

City of Plainwell



Rick Brooks, Mayor
Todd Overhuel, Mayor Pro-Tem
Lori Steele, Council Member
Brad Keeler, Council Member
Roger Keeney, Council Member

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“The Island City”

AGENDA

City Council – Monday August 22, 2016

7:00 PM

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes/Summary** – 08/08/2016 meeting.
6. **General Public/County Commissioner Report**
7. **Agenda Amendments**
8. **Mayor's Report**
9. **Recommendations and Reports:**
 - A. **Parks & Trees Board Appointment**

Council will consider acknowledging the resignation of Sharron Schaafsma from the Parks & Trees Board and confirming the Mayor's appointment of Matthew Bradley to fill the term.
 - B. **Special Event Permits 2016-014 and 2016-015**

Council will consider approving the special event permits for New Scout signups on September 20 and 25, 2016 in Fannie Pell Park.
 - C. **Chef Container Contract Amendment**

Council will consider a request from Chef Container LLC to modify the contracted fee that is charged to the city by \$0.45 per household per month.
 - D. **Amendment to City FMLA and Non-Work Related Medical Leave Policies**

Council will consider accepting amendments to the Family Medical Leave Act (FMLA) and the Non-Work Related Medical Leave policies.
 - E. **WR Replacement of Chemical Storage Buildings**

Council will consider accepting the low-bid from USA Bluebook for replacing two (2) chemical storage buildings for a total project cost of \$25,269.20.
 - F. **WR Biosolids Hauling Contract**

Council will consider accepting the low-bid from Bio-Tech Agronomics for a 5-year contract for biosolids hauling for an estimated total contract cost of \$99,422.
 - G. **WR Annual Maintenance of Chlorine Sulfur Dioxide & Chlorine Analyzer**

Council will consider approving the budgeted purchase of plant chemical feed and monitoring hardware from RS Technical Service in the amount of \$4,744.68.
10. **Communications:** The July 2016 WR Report, the July 2016 DPS Report and the Parks & Trees Minutes from June 16 and August 11, 2016.
11. **Accounts Payable - \$582,594.35**
12. **Public Comments**
13. **Staff Comments**
14. **Council Comments**
15. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address