City of Plainwell

Rick Brooks, Mayor Lori Steele, Mayor Pro-Tem Brad Keeler, Council Member Todd Overhuel, Council Member Roger Keeney, Council Member



Department of Administration Services

211 N. Main Street Plainwell, Michigan 49080

Phone: 269-685-6821 Fax: 269-685-7282

Web Page Address: www.plainwell.org

"The Island City"

AGENDA City Council – Monday August 14, 2017 7:00 PM

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Minutes/Summary 07/24/2017 Regular Meeting
- 6. General Public Comments
- 7. County Commissioner Report / Presentations
- 8. Agenda Amendments
- 9. Mayor's Report
- 10. Recommendations and Reports:

A. Resolution 17-20 - Approved Financial Institutions

Council will consider the update to the listing of approved financial institutions.

B. 2017/2018 Budget Amendment - Encumbrance Rollover

Council will consider approving a budget amendment for the 2016/2017 purchases rolled over into the 2017/2018 budget.

C. DPW - Skid Steer Purchase & Sell Existing Unit at Auction

Council will consider authorizing the purchase of a 318G model Skid Steer from AIS Construction for \$34,177.37 and selling the existing unit at auction.

D. DPW - Upgrade Cartegraph Software

Council will consider authorizing the upgrade of the Public Works/Water Renewal Equipment/Fleet Management/Work Order system with Cartegraph for \$9,400.

E. DPW - Purchase of John Deere 4x2 Gator & Trade-In Existing Gator

Council will consider authorizing the purchase of a new Gator utility vehicle and trading in the existing one with Steensma Lawn & Garden for a net of \$6,525.71.

F. WR - Engineering Services Replacement of Influent Screw Pumps

Council will consider authorizing a \$37,114 engineering project with Fleis & Vandenbrink for the replacement of influent screw pumps originally installed in 1980.

G. WR - Tank Cleaning 3-Year Contract

Council will consider authorizing a 3-year tank cleaning contract with Clean Earth.

- 11. Communications: The June & July 2017 Water Renewal Reports, the 2016/2017 WR Plan Asset Management Plan and the July 2017 Investment and Fund Balance Reports.
- 12. Accounts Payable \$329,762.22
- 13. Public Comments
- 14. Staff Comments
- 15. Council Comments
- 16. Adjournment

Note: All public comment limited to two minutes, when recognized please rise and give your name and address

The Island City

Plainwell is an equal opportunity provider and employer

MINUTES Plainwell City Council July 24, 2017

- 1. Mayor Pro-Tem Steele called the regular meeting to order at 7:01 PM in City Hall Council Chambers.
- 2. Scott Smail of Lighthouse Baptist Church gave the invocation.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Mayor Pro-Tem Steele, Councilman Keeler, and Councilman Overhuel. Absent: Mayor Brooks and Councilman Keeney.
- 5. Approval of Minutes/Summary:

A motion by Keeler, seconded by Overhuel, to accept and place on file the Council Minutes and Summary of the 07/10/2017 regular meeting. On voice vote, all voted in favor. Motion passed.

- 6. General Public Comments: None.
- 7. County Commissioner Report / Presentations:

Commissioner Don Black delivered the 2016 State of the County report to the Mayor and the City Manager. He noted an August 2, 2017 Precinct Meeting at Gun Plain Township (6.30pm) to discuss options for funding county-wide law enforcement. Mayor Pro-Tem Steele expressed her disappointment at the seeming lack of communication about the meetings and the funding options being discussed. The entire Council, including the City Manager, expressed concerns about the citizens of Plainwell being taxed for county-wide law enforcement when the city has its own public safety force which is funded by the city property taxes.

- 8. Agenda Amendments: None.
- 9. Mayor's Report:

Mayor Pro-Tem Steele reported that the husband of city employee Anne Conn passed away Monday morning and both the Mayor and Councilman Keeney were offering support to Anne and the family, as each of them were close with the Conn family. She also sent well wishes to Paul Warnement who recently suffered injuries in a fire.

- 10. Recommendations and Reports:
 - **A.** Clerk/Treasurer Kelley reported that a member of the Parks & Trees Commission had moved out of the city and resigned his posted. Citizen Gina DeHart is the Mayor's appointee to complete Marcus Taylor's term on the Parks & Trees Commission.

A motion by Steele, seconded by Overhuel, to confirm the Mayor's appointment of Gina DeHart to complete Marcus Taylor's term on the Parks & Trees Commission. On a voice vote, all in favor. Motion passed.

B. Ric Schell representing Sweetwater's Donuts reported to Council on the company's plans for a 4100 square foot retail & corporate training facility with between 25 and 30 employees to cover the 24/7 operations. He briefly went over the Site Plan and noted the Planning Commission has seen the entire plan and recommends approval. City Manager Wilson noted grant approval from USDA for 320 feet of road north of Allegan Street to accommodate the development. The work is pending closing on the sale of the property.

A motion by Keeler, seconded by Overhuel, to approve the site plan for Sweetwater's Donuts on North Prince Street. On a voice vote, all in favor. Motion passed.

C. John Tenpas from Driesenga & Associates, representing Wesco, reported to Council on the company's paln to demolish and reconfigure all the structures on the site, except the store building. The new fuel canopy will be turned 90 degrees to improve traffic flow and there will be a new Dumpster area as well. The Planning Commission has reviewed the full site plan and recommends approval.

A motion by Overhuel, seconded by Keeler, to approve the site plan for Wesco at 551 Allegan Street as presented. On a voice vote, all in favor. Motion passed.

11. Communications:

A. A motion by Overhuel, seconded by Keeler, to accept and place on file the June 2017 Public Safety Report, the DRAFT 07/11/2017 DDA-BRA-TIFA Minutes and the DRAFT 07/19/2017 Planning Minutes. On a voice vote, all in favor. Motion passed.

12. Accounts Payable:

A motion by Keeler, seconded by Overhuel, that the bills be allowed and orders drawn in the amount of \$148,141.65 for payment of same. On a roll call vote, all in favor. Motion passed.

13. Public Comments None.

14. Staff Comments

Superintendent Updike reported he is waiting for a start date for the paving project. In the meantime his staff is preparing for that work and also painting work on North Main.

Community Development Manager Siegel reported ongoing fundraising efforts for the Dog Park including an August 5 can/bottle drive. She also reported on the Movies in the Park, which start Friday July 28.

Superintendent Pond reported using summer help to prepare painting projects on the exterior buildings.

Director Bomar reported on a July 19 fire at Drug & Lab, which was quickly extinguished. He noted that his staff has toured the facility and spoken with staff about safety improvements on site.

Clerk/Treasurer Kelley reported working on the audit, the chart of accounts, clerk and payroll functions.

15. Council Comments:

Councilman Overhuel is excited for Ace Hardware, Sweetwater's and Wesco – great things are happening in Plainwell!

16. Adjournment:

A motion by Overhuel, seconded by Steele, to adjourn the meeting at 7:35 PM. On voice vote, all voted in favor. Motion passed.

Minutes respectfully Submitted by, Brian Kelley Clerk/Treasurer

SUMMARY Plainwell City Council July 24, 2017

- 1. Mayor Pro-Tem Steele called the regular meeting to order at 7:01 PM in Council Chambers at City Hall.
- 2. Invocation given by Scott Smail of Lighthouse Baptist Church.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Steele, Keeler and Overhuel. Absent: Brooks and Keeney.
- 5. Approved Minutes/Summary of 07/10/2017 regular meeting.
- 6. Confirmed appointment of Gina DeHart to the Parks & Trees Commission.
- 7. Approved site plan for Sweetwater's Donuts.
- 8. Approved site plan for Wesco.
- 9. Accepted and placed on file the June 2017 Public Safety Report, the DRAFT 07/11/2017 DDA-BRA-TIFA Minutes and the DRAFT 07/19/2017 Planning Minutes.
- 10. Approved Accounts Payable for \$148,141.65.
- 11. Adjourned the meeting at 7:35 pm.

Submitted by, Brian Kelley Clerk/Treasurer

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The City of Plainwell is an equal opportunity provider and employer

Allegan County Board of Commissioners



County Services Building 3283 – 122nd Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Dean Kapenga, Chairman Tom Jessup, Vice Chairman

BOARD OF COMMISSIONERS MEETING – AGENDA

DISTRICT 1

Dean Kapenga 616-218-2599 dkapenga@ allegancounty.org Thursday, July 27, 2017 – 1PM

Board Room - County Services Building

9AM **CLOSED SESSION:** Collective Bargaining

ACTION:

1. Stay the Path regards Collective Bargaining-(Stay the path; passed 6-1 Thiele)

DISTRICT 2

Jim Storey 616-848-9767 jstorey@ allegancounty.org

DISCUSSION ITEMS:

- 1. Veterans Stand Down Event (It's all about Veterans not commissioners)
- 2. 2017-18 Planning Update (Annual review; passed unanimously)
- 3. Administrative Update (15 internal security cameras installed in the courthouse and 5 on the exterior.)

DISTRICT 3

Max R. Thiele 269-673-4514 mthiele@ allegancounty.org 1PM **CALL TO ORDER:**

OPENING PRAYER: Commissioner Don Black

PLEDGE OF ALLEGIANCE:

ROLL CALL:

PUBLIC PARTICIPATION: (Undersheriff Mike Larsen asked the board of commission to consider the Action 1 from 9:00am today.

APPROVAL OF AGENDA:

PRESENTATIONS:

2016 County Audit—Gabridge & Co. **INFORMATIONAL SESSION:**

Mark Witte, Director—Community Mental Health

ADMINISTRATIVE REPORTS:

DISTRICT 4

Mark DeYoung

616-681-9413

mdeyoung@ allegancounty.org

DISTRICT 5 Tom Jessup 269-637-3374 tjessup@ allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (7/21/17 & 7/28/17) (\$7,075,889.67, \$193,238.56; passed unanimously)

ACTION ITEMS:

DISTRICT 6 Gale Dugan

269-694-5276 gdugan@ allegancounty.org

- 1. Board of Commissioners-approve Deputy Medical Examiner-(*Theodore Thurman* Brown, MD; passed unanimously)
- 2. Probation/Parole-approve design development plans (*Review design consideration 3*) : passed 6-1 Thiele)
- 3. Board of Commissioners-establish Roth 457 Benefit Plans (158-504) (*Plan to* effective August 1, 2017; passed unanimously)
- 4. Within the County Policy send Commissioner Kapenga at the invitation to The White House (August 8, 2017; passed 6-1Thiele)

DISTRICT 7

Don Black 269-792-6446 dblack@ allegancounty.org

Mission Statement

DISCUSSION ITEMS:

1. Community Mental Health (Many concerns voiced and asked for attorney; Moved to a further agenda; passed 5-2 DeYoung, Kapenga)

NOTICE OF APPOINTMENTS & ELECTIONS: APPOINTMENTS:

- 1. Community Mental Health Board:
- One Representative—term expired 3/31/18 Application REC 7/20/17
- 2. Farmland Preservation Board:
- Agricultural Representative—term expired 12/31/16
- Real Estate Representative—term expired 12/31/16
- 3. Tourist Council:
- One Representative—term expired 12/31/14
- One Representative—term expired 12/31/15

ELECTIONS:

- 1. Economic Development Commission:
- Utilities Representative—new 1 year term
- Private Sector Representative—new 1 year term
- 2. Parks Advisory Board:
- One Representative—new term

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

REQUEST FOR PER DIEM/MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

- District-1-Dean Kapenga-(*Nothing*)
- District-2-Jim Storey-(*Nothing*)
- District-3-Max R. Thiele-(*Toured recycling center in Marshall*)
- District-4-Mark DeYoung-(*Nothing*)
- District-5-Tom Jessup-(MAC conference at Grand Hotel in September)
- District-6-Gale Dugan-(*Nothing*)
- District-7-Don Black-(All commissioners received new commissioners and training at 8:00am)

District #7 Commissioner (616) 920-2875 Don Black Synopsis-July 27, 2017

(Comments in italics are my opinions and interpretation of the Commission meeting and actions)

Arrogance

"The truest characters of ignorance are vanity and pride and arrogance."

- Samuel Butler (British writer, 1835-1902)

ADJOURNMENT: Next Meeting - Thursday, August 10, 2017, 1PM @ **BOARD ROOM - COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.

Allegan County Board of Commissioners



County Services Building 3283 – 122nd Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Dean Kapenga, Chairman Tom Jessup, Vice Chairman

BOARD OF COMMISSIONERS MEETING – AGENDA

DISTRICT 1

Dean Kapenga 616-218-2599 dkapenga@ allegancounty.org

DISTRICT 2

616-848-9767

Jim Storey

Thursday, August 10, 2017 – 1PM Board Room – County Services Building 9:00AM

DISCUSSION ITEMS:

- 1. Capital Projects Update (Examined and discussed projects progress for 2017)
- 2. 2017-18 Planning Update (*Review projects*)
- 3. Administrative Update (*Read reviewed and questioned printed report*)
- 4. Collective Bargaining Agreements Update (closed session)

jstorey@ ACTION: allegancounty.org

- 1. Johns Street Otsego (Request a resolution from City of Otsego what specifically is requested of Allegan County. Sees the city wants to increase the 33' to 66' road and curbs to Rock Tenn. Move to the next meeting with request, maps, surveys, etc. from City and or County; passed unanimously)
- 2. Drain Commissioner Engineer (Begin Michael E. Horgen at higher rate because of well-qualified candidate; passed unanimously)

DISTRICT 3

Max R. Thiele 269-673-4514 mthiele@ allegancounty.org

1PM CALL TO ORDER:

OPENING PRAYER: Commissioner Gale Dugan

PLEDGE OF ALLEGIANCE:

ROLL CALL:

COMMUNICATIONS: None

APPROVAL OF MINUTES: Attached (passed 5-1 Storey)

July 27, 2017

PUBLIC PARTICIPATION: (State Rep. Mary Whiteford Update)

INFORMATIONAL SESSION:

Kimberly Turcott, Director—Medical Care Community

ADMINISTRATIVE REPORTS:

DISTRICT 5

DISTRICT 4

Mark DeYoung 616-681-9413

allegancounty.org

mdeyoung@

Tom Jessup 269-637-3374 tjessup@ allegancounty.org

DISTRICT 6

Gale Dugan 269-694-5276 gdugan@ allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (8/4/17 & 8/11/17) (\$734,025.80, \$966,037.76; passed unanimously)

DISTRICT 7

Don Black 269-792-6446 dblack@ allegancounty.org

ACTION ITEMS:

- 1. Drain Commission—Selkirk Lake Drain Bonds (159-399) (Pledge Full Faith and credit on Selkirk lake Drain in Wayland and Martin Townships \$1,790,000. Project to begin removing trees in October 2017 construction through winter and completed before Memorial Day 2018; passed unanimously)
- 2. Public Health—eliminate Hearing & Vision Services Fee (159-454) (*Eliminate fees to school, cost paid by Allegan County/State of Michigan; passed unanimously*)

Mission Statement

- 3. Sheriff Department—accept Holland Kennel Club Police K9 Donation (*Accept donation \$11,500*; passed unanimously)
- 4. Sheriff Department—approve K9 Replacement Purchases (Purchase 2-K9 units from 3 sources; Gun Lake Casino, Holland Kennel Club Police and Drug Forfeiture Funds from 2016; passed unanimously)
- 5. Board of Commissioners—modify meeting schedule (*Eliminate November 22, 2017 and December 28, 2017; passed unanimously*)

DISCUSSION ITEMS:

- 1. Public Health—modify Soil Erosion and Sedimentation Control Permit Fee Schedule (159-605) (Adjust the fee schedule since 2006. Any other questions of the process? Moved to the next discussion agenda with appropriate Health Dept. members to answer question; passed unanimously)
- 2. Collective Bargaining Agreement (Stay the course within parameters)

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

REQUEST FOR PER DIEM/MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

- District-2-Jim Storey-(New member to the tourist counsel from California with a positive attitude)
- District-1-Dean Kapenga-(Absent)
- District-3-Max R. Thiele-(Water damage to dock & ramp at West Side Park due to high water.)
- District-4-Mark DeYoung-(*Nothing*)
- District-5-Tom Jessup-(Washington DC at President to all commissioners of swing states, 80 present. He wants more communications with grass-roots/common people. Very well run meetings.)
- District-6-Gale Dugan-(*Nothing*)
- District-7-Don Black-(More cameras added to Courthouse and Health Dept. Attended 3 precinct meetings and 8 total general public attend, most populated by elected, police and staff. I submitted a Kentwood Police Dept. report to all commissioners and request similar from Sheriff Dept.)

District #7 Commissioner (616) 920-2875 Don Black Synopsis-August 10, 2017 (Comments in italics are my opinions and interpretation of the Commission meeting and actions)

Arrogance

"And where does that arrogance come from? The answer, I think, is fear. The more insecure I feel, the more arrogant I tend to become, and the most arrogant people I know are also the most insecure." Parker J. Palmer

ADJOURNMENT: Next Meeting - Thursday, August 24, 2017, 1PM @ **BOARD ROOM - COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.

Resolution 17-20 City of Plainwell Approved Financial Institutions as Depositories

WHEREAS, the City of Plainwell, in exercising its fiduciary responsibilities, desires to safeguard the funds of the City that may be invested from time to time; and

WHEREAS, the Charter of the City of Plainwell, Section 7.8, requires that the City Council designate the bank or depositories for the money belonging to the city; and

WHEREAS, Resolution 2010-01 was passed on September 27, 2010 authorizing the City Treasurer to manage fund belonging to the city, including depositing funds in approved financial institutions and administration of investments in conformance with city policy;

NOW, THEREFORE BE IT RESOLVED, that the City Council of the City of Plainwell approved the following financial institutions as depositories of city funds:

Chemical Bank, Midland, MI

Flagstar Bank, Troy, MI
Northstar Bank, Bad Axe, MI
Mercantile Bank of Michigan, Grand Rapids, MI
Consumers Credit Union, Oshtemo, MI
PNC Bank, Pittsburgh, PA
Horizon Bank, Michigan City, IN

| YES: NO: ABSENT: | |
|------------------------|-----------------------|
| DATED: August 14, 2017 | |
| | Richard Brooks, Mayor |

I hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the City Council of the City of Plainwell at a regular meeting held on the date first stated above, and I further certify that public notice of such meeting was provided by law.

| Brian Kelley, City Clerk/Treasurer | |
|------------------------------------|--|



MEMORANDUM

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821

Fax: 269-685-7282

TO: Erik J. Wilson, City Manager

FROM: Brian Kelley, City Treasurer

DATE: July 26, 2017

SUBJECT: Encumbrance Rollover from 2016/2017 to 2017/2018 budget

ACTION RECOMMENDED: The City Council approve a budget amendment for the

2017/2018 budget in order to appropriate a prior year

encumbrance into the current fiscal year.

An encumbrance is basically a way to reserve funds when a contract or purchase order is approved. The encumbrances also commit an equivalent budget amount for an expenditure line item. All prior year encumbrances reserved for obligations of materials and/or services that have not yet been delivered by year-end are to be closed in the prior year and reopened (carryover) in the current fiscal year. Annually, the budget appropriations for these obligations are moved from the prior fiscal year into the current fiscal year (2017/2018), allowing for the funds on these encumbrances to be expended in the current fiscal year.

City staff recently reviewed a listing of the outstanding encumbrances as of June 30, 2017 and determined those encumbrances that require re-appropriating into the current fiscal year in order to complete the purchases or services as intended. Upon review, five (5) encumbrances are being brought forth for rollover:

PO 5058 – Racquet Sports – Pickle Ball Courts – \$ 10,700.00 Account Code 101-691-930.000

PO 5059 – Fleis & Vandenbrink Inc. – Otsego Special Alternative Limit – \$ 1,787.50 Account Code 590-546-801.000

PO 5073 – Carlyle Roofing Co., Inc. – Roof Repairs at Mill and City Hall – \$ 8,855.00 Account Codes 101-265-930.000 and 443-000-930.000

PO 5078 – Wright Fencing Company LLC – Pickle Ball Court Fencing – \$ 2,484.70 Account Code 101-691-930.000

PO 5088 – Ace Parking Lot Striping Inc. – Pavement Markings - \$ 9,122.40 Account Code 202-474-930.000

Approving the request for this budget amendment will ensure that work on existing obligations will continue and that there will be no impact on services planned for the current fiscal year. There is no impact to the city for rolling over prior year encumbrances. These funds have already been budgeted in prior year and were considered reserved and unavailable for purposes of the current fiscal year budget. The total amount being rolled over is \$ 32,949.60.

07/26/2017 10:19 AM User: BKELLEY

Purchase Order Report FOR CITY OF PLAINWELL

Page: 1/1

Status: Open & Partial
Post Dates From 01/01/1901 To 06/30/2017 DB: Plainwell

| PO NUMBER ENTERED BY DESCRIPTION | PO STATUS | PO TYPE REQUIRED DATE DEPARTMENT | DATE POSTED | AMOUNT | PO BALANCE | VENDOR INFORMATION |
|------------------------------------|-------------------------|---|------------------------------------|-----------|------------|---|
| 000005058 Rick REPAIR AND | Open RECONFIGURE TEN | Regular 03/24/2017 000 OPERATIONS NNIS COURTS AT COOK PARK FOR | 03/21/2017 PICKLE BALL COURTS | 10,700.00 | 10,700.00 | 004823 RACQUET SPORTS Contact: Phone: |
| 000005059 Bryan DEVELOPMENT | Open OF SPECIAL ALT | Regular 03/29/2017 546 INDUSTRIAL PRE-TRMT FERNATIVE LIMIT WITH REGARDS | 03/29/2017 TO SURCHARGE BILLING | 1,787.50 | 1,787.50 | 000153 FLEIS & VANDENBRINK INC Contact: Phone: |
| 000005073 Sheryl REPAIR MILL | Open ROOFS 10, 11, | Confirming 265 BUILDING & GROUNDS 11A, 12, 19, 20 | 04/20/2017 | 8,855.00 | 8,855.00 | 000589 CARLYLE ROOFING CO, INC. Contact: Phone: |
| 000005078 Rick PICKLE BALL | Open COURT FENCING | Regular 05/12/2017 691 PARKS DEPT | 05/18/2017 | 2,484.70 | 2,484.70 | 004828 WRIGHT FENCE COMPANY LLC Contact: Phone: |
| 000005088 Sheryl RENEW PAVEM | Open ENT MARKINGS ON | Regular 474 TRAFFIC SERVICES N MAJOR STREETS | 06/13/2017 | 9,122.40 | 9,122.40 | 000176 ACE PARKING LOT STRIPING, INC. Contact: Phone: |
| Grand Total | s: | 5 | | 32,949.60 | 32,949.60 | |

City of Plainwell

Rick Brooks, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Brad Keeler, Council Member Roger Keeney, Council Member



"The Island City"

Department of Public Works
126 Fairlane Street
Plainwell, Michigan 49080
Phone: 269-685-9363

Fax: 269-685-7278 Web: <u>www.plainwell.org</u>

To: Erik J. Wilson, City Manager

From: Rick Updike, Public Works Superintendent Subject: Purchase of John Deere 318 G Skid Steer

Date: July 25, 2017

The City has a 2006 John Deere 317 skid steer loader that the Department of Public Works would like to replace with a new machine. The present machine is one of the most versatile pieces of equipment the department owns. It is used for brush collection, snow removal loading and unloading operations, landscaping and many other tasks. The machine has six attachments; a standard 16 cubic foot loader bucket, a V plow, a six way plow, a snow blower, forks and a grapple for loading brush. The new machine, a John Deere 317G, will have the same manual coupler for the attachments and the same hydraulic pump flow capacity so that all the present attachments will couple and perform. The John Deere 318 is sized and equipped similarly to our present John Deere 317 but I specified a suspension seat on the new machine.

AIS Construction Equipment of Grand Rapids is the MIDeal contract holder for John Deer skid steer loaders. MIDeal is the State of Michigan purchasing program that allows local units of government to purchase vehicles, equipment and services at pre-negotiated prices. Note that the invoice for the John Deere 318 G without the MIDeal discount is \$51,011 and with the discount the machine is \$34,177.37. Council budgeted \$30,000 this year for the new skid steer. The John Deere 317 we currently own is much sought after on the used market. Prices on Equipment Trader, an on-line equipment trading website, were in the range of \$13,000-\$15,000. I asked AIS to provide a trade in allowance and they offered \$8,000. It is my recommendation that Council approve the purchase of a John Deere 318 G from AIS Construction Equipment of Grand Rapids for \$34,177.37 and approve of the sale of the used machine at auction for a price exceeding \$8,000.

[&]quot;The City of Plainwell is an equal opportunity provider, and employer. Disadvantage Business Enterprises (DBE's) are encouraged to apply."

Equipment Details

Prepared For: City of Plainwell

Dealership:

Jeffrey Ely

AIS CONSTRUCTION EQUIPMENT

3960 N GRAND RIVER AVE

LANSING, MI 48906

Phone: 5173218000

318G SKID STEER

Date July 25, 2017

Control

Auxiliary Pump Flow = 16 gpm.

Offer Expires: 9-30-17

All amounts are displayed in USD

Code Description **List Price** Qty 0B70T 318G SKID STEER **Options** Required Items: 0800 Standard Skid Steer 1 Note: Includes standard equipment. 1301 **Engine - Turbocharged** 1 Option for the United States, Canada, or regions that use ultra low sulfur fuels. This engine is certified to FT4 EPA emission standards. Yanmar 4TNV86CT 2.0L 4 Cylinder Turbo-Charged 65 Gross hp (48.5 kW) 61 Net hp (45.6 kW). 5204 Cab Enclosure with Air-Conditioning, Heat and Defrost 1 Glass Front Door w/ Wiper and Glass Slide Windows. Requires 2-inch Seat Belt with Shoulder Harness (4001) or 3-inch Seat Belt with Shoulder Harness (4003). 6006 Air Suspension Seat (Cloth with Heat) 1 For use with Cab 5204. 4003 3-Inch Seat Belt with Shoulder Harness 1 0900 **Foot Controls** 1 1050 Two-Speed 1 3004 Standard Hydraulics, Hydraulic Self-Leveling Up and Ride 1

1

| 2041 | 10x16.5 10 PR Galaxy "Beefy Baby III" HD 60" Machine Width | | 1 . | |
|--|--|----------|--|--|
| | For use primarily in medium duty applications. | | | |
| | Gives 60.0 in. Skid Steer width at narrow setting | | | |
| | Gives 71.4 in. Skid Steer width at wide setting. | | | |
| 1501 | English Operator's Manual & Decals For use with FT4 Engine. | | 1 | |
| Optio | nal Items: | | | |
| 8340 | Radio, AM/FM with Aux Input | | 1 | |
| | For use with enclosed cab only: codes 5204 & 5205. | | | |
| 9032 | 66 in. Construction Bucket (16.2 cu. ft.) with Edge | | 1 | |
| | · | | | |
| Confic | uration Total: | | | \$51.011.00 |
| Config | juration Total: | | | \$51,011.00 |
| Config | | | | \$51,011.00 |
| Config | uration Total: Summary | | | \$51,011.00 |
| | | Qty | Each | \$51,011.00 Extended |
| quipme | Summary | Qty 1 | Each \$51,011.00 | |
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| Equipme 31 To Addition Fr Se Di Tr | Summary Int Totals (includes "Other Charges") 8G SKID STEER Intal Equipment Group Price: Intal Charges Intelligence and Charges Intelligence a | | \$51,011.00 +/- +/- +/- | Extended \$51,011.00 \$51,011.00 \$0.00 \$0.00 (\$16,833.63) |
| Equipme 31 To Addition Fr Se Di Tr Ex | Summary Int Totals (includes "Other Charges") 8G SKID STEER Intal Equipment Group Price: Intal Charges Intelligence and Charges Intelligence a | | \$51,011.00 +/- +/- +/- +/- | \$51,011.00 \$51,011.00 \$51,011.00 \$0.00 \$0.00 (\$16,833.63) \$0.00 |
| Equipme 31 To Additiona Fr Se Di Tr Ex | Summary Int Totals (includes "Other Charges") 8G SKID STEER Intelligence Stall Equipment Group Price: Intelligence Stall Charges Intellig | | \$51,011.00 +/- +/- +/- +/- +/- | \$51,011.00 \$51,011.00 \$51,011.00 \$0.00 \$0.00 (\$16,833.63) \$0.00 \$0.00 |
| Equipme 31 To Additiona Fr Se Di Tr Ex Ta | Summary Int Totals (includes "Other Charges") 8G SKID STEER Intal Equipment Group Price: Intal Charges Integrated the price of the | | \$51,011.00 +/- +/- +/- +/- +/- | \$51,011.00 \$51,011.00 \$51,010.00 \$0.00 \$0.00 (\$16,833.63) \$0.00 \$0.00 |

5000

Manual Quik-Tatch

Price and availability subject to change without notice. Taxes, extended warranty and freight charges are extra. Some additional charges may apply.

City of Plainwell

Rick Brooks, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Brad Keeler, Council Member Roger Keeney, Council Member



"The Island City"

Department of Public Works
126 Fairlane Street
Plainwell, Michigan 49080
Phone: 269-685-9363

Fax: 269-685-7278 Web: www.plainwell.org

To: Erik J. Wilson, City Manager

From: Rick Updike, Public Works Superintendent

Subject: Purchase Cartegraph AMS Computerized Maintenance Management

System

Date: August 7, 2017

The Plainwell Departments of Public Works (DPW) and Water Renewal (WR) have been using Cartegraph, a Computerized Maintenance Management System (CMMS), since 2005 for maintaining records, processing payroll, generating work orders and producing reports. The version that DPW and WR now use, Navigator, is no longer in development. The software is still supported by Cartegraph but no further versions using Navigator will be developed. That has been the case since 2014. Eventually the software will not be supported.

The newer operating system used by Cartegraph, AMS, is cloud-based meaning that the data that the City has will be stored remotely by Cartegraph, and can be accessed and manipulated by a PC, laptop, work pad or smartphone. Updates and work orders can be processed from the field through an application.

There are two additional features included in the Cartegraph AMS software DPW and WR propose purchasing. A Fleet module will allow easier preventative maintenance work orders to be produced for both departments and there is also a live link to ArcGIS software. DPW has been developing ArcGIS since 2005, and uses it to store and display asset information on water, sewer, storm sewer, parcels, street lights, parks, street furniture and many other physical resources. Cartegraph also has databases that store asset information. In the past the separate databases could be linked and justified through an extremely cumbersome process. With AMS the databases will be linked and an edit of either database will update the other in real time. Cartegraph AMS and ArcGIS working together will display assets on a map and provide accurate asset data at any time for reporting, including GASB accounting and financial reports.

I began investigating cloud-based Cartegraph in 2015. At that time the company was producing OMS, a more complex operating system and the price was \$14,582. Cartegraph recognized that some of their customers were smaller units that did not

[&]quot;The City of Plainwell is an equal opportunity provider, and employer. Disadvantage Business Enterprises (DBE's) are encouraged to apply."

require all the complexities and recently developed the AMS operating system for a reduced price of \$9,400. Because the system is cloud-based, there is a \$3,500 yearly fee for data storage and support. That fee is considerably higher than the \$400 maintenance only fee the City has been paying and the budget will have to be adjusted accordingly.

Additionally, the City has been on a list for a Stormwater, Asset Management and Wastewater (SAW) grant since 2014 and is in line for funding this October. The grant request included \$59,100 in GIS software/hardware/training and \$15,000 of that was for Asset management software. Fleiss and VandenBrink, the grant administrator, thought that money could be used for updating our CMMS. Money spent between the time Plainwell applied for the grant and was put on a list awaiting funding (approx. 1/1/2014) and the time Plainwell is funded, on items that qualify for the grant, will be reimbursed from the grant award.

It is my recommendation that Council approve the purchase of Cartegraph AMS CMMS from Cartegraph Dubuque Iowa for \$9,400.

[&]quot;The City of Plainwell is an equal opportunity provider, and employer. Disadvantage Business Enterprises (DBE's) are encouraged to apply."



3600 Digital Drive | Dubuque, Iowa 52003 | (800) 688-2656 | (563) 556-8120 | fax (563) 556-8149 Federal ID: 42-1419553

Software and Services Contract

| Customer Bill To: | Customer Ship To: |
|---|-------------------|
| Sheryl Gluchowski City of Plainwell 126 Fairlane Plainwell, MI 49080 | Same |

Investment Summary

Cartegraph's proposed fees for this project are included in the summary below.

Date: 08/04/17 Contract Expiration Date: 08/31/17 Contract No:

| Software Product | Billed (Monthly vs Yearly) | # of Users | Unit Price | Total Price |
|----------------------------------|----------------------------------|------------|---------------|-------------|
| AMS | Yearly | 5 | \$1,188.00 | \$5,940.00 |
| Fields Services Product | | Qty | Unit Price | Total Price |
| Data Migration | | 1 | \$5,000.00 | \$5,000.00 |
| Kickstarter Lite - one-time cost | | 1 | \$900.00 | \$900.00 |
| Discount | | | | -\$2,440.00 |
| Total | | | | |
| | | | | |
| | | Y | ear 2 Cost | \$3,500.00 |

| NOTES: | | |
|--------|--|--|
| | | |

Not-to-Exceed Contract

Cartegraph will not exceed the total included in this Contract without written approval from **Customer**. In the event it becomes apparent to **Cartegraph** that additional service efforts will be needed due to any changes in the scope of this Contract, **Cartegraph** will notify **Customer** prior to exceeding the approved efforts and obtain written approval if additional software or services are required.

Software Subscription, Maintenance and Support Services Terms/Renewal

The initial term of Subscription, Maintenance or Support Services, if included, will commence upon execution of this Contract and will continue for a period of one (1) calendar year from the date of the execution of this Contract, unless noted differently in the pricing table above.

Each subsequent term will commence upon completion of the prior term and will continue for a period of one (1) calendar year there from. **Customer** may terminate their Subscription, Maintenance or Service Support, if applicable, at the end of the Initial Term or any subsequent Renewal Term by notifying **Cartegraph** in writing of their intention to do so.

Software licensed under a subscription is governed by a license manager and must be renewed prior to the expiration date of the term in order to keep the software active.

For estimated future annual renewal fees, see pricing table above. Annual renewal fees will increase by no more than 5% each year.

Payment Terms and Conditions

In consideration for the Services and Products provided by **Cartegraph** to **Customer**, **Customer** agrees to pay **Cartegraph** Software Costs and Professional Service Fees in U.S. Dollars as described below:

- 1. **Delivery:** Software Products shall be licensed upon acceptance of this Contract. If applicable, Services will be scheduled and delivered upon your acceptance of this Contract, which will be considered as your notification to proceed.
- 2. **Services Scheduling:** Customer agrees to work with Cartegraph to schedule Services in a timely manner. All undelivered Services shall expire 365 days from the signing of this Contract.
- 3. **Software Invoicing:** The Software Subscription Licenses fee will be due on monthly installments 10 days prior to the initial term as follows:
 - \$3,500.00 due upon execution of the Contract.
 - \$3,500.00 billed yearly after term start date.
- 4. **Field Services Invoicing:** Invoicing for the Field Services fee shall occur upon the acceptance of this Contract and shall be invoiced as follows:
 - Invoicing for the Field Services fee shall occur upon the execution of the Contract
 - \$5,900.00 due upon execution of the Contract.
- 5. **Payment Terms:** All payments are due Net 10 days from date of invoice.

This Contract constitutes the complete and exclusive agreement between Cartegraph Systems, Inc., and the above company, superseding all other Contracts, oral or written and all other communication with respect to the terms of the agreement. Contract must be executed and returned to **Cartegraph** prior to the expiration date shown above or all terms contained herein are invalid and the entire Contract is void.

| Customer acknowledges that all materials and documents asso Customer further agrees not to copy or otherwise make available its divisions and departments without the prior written consent of | le such materials outside of Customer's organization and |
|--|--|
| Acceptance | |
| The parties, each acting under due and proper authority, have ex- | xecuted this Contract as of the date written below: |
| Field Services (Fee for Service) | |
| Cartegraph Systems, Inc. | Customer Name |
| By(Signature) | Ву |
| (Signature) | (Signature) |
| Aaron Post (Type or print name) | (Type or print name) |
| Title General Manager | Title |
| Date | Date |
| | |

City of Plainwell

Rick Brooks, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Brad Keeler, Council Member Roger Keeney, Council Member



"The Island City"

Department of Public Works 126 Fairlane Street Plainwell, Michigan 49080 Phone: 269-685-9363

> Fax: 269-685-7278 Web: <u>www.plainwell.org</u>

To: Erik J. Wilson, City Manager

From: Rick Updike, Public Works Superintendent

Subject: Purchase of John Deere 4x2 Gator

Date: July 28, 2017

The City has a 2007 John Deere Gator TX 4x2 utility vehicle that the Department of Public Works would like to replace with a new machine. The present machine is used primarily for watering flowers in the summer but it is also used for picking up leaves in the parks and for salting in winter. The machine has a tank, pump and sprayer for watering and a pull behind leaf broom.

The new machine, a John Deere Gator TX 4x2 is very similar to the present machine.

Steensma Lawn and Power Equipment is the MIDeal contract holder for John Deer lawn and garden equipment and is located in the City of Plainwell. MIDeal is the State of Michigan purchasing program that allows local units of government to purchase vehicles, equipment and services at pre-negotiated prices. The quoted price for the John Deere TX 4x2 is \$8,225.71. There is \$7,000 in the 2017-2018 budget for the purchase of this machine. Steensma has offered \$1,700 for the unit we presently own in trade and that brings the City outlay down to \$6,525.71. It is my recommendation that Council approve the purchase of a John Deere Gator TX 4x2, with trade-in of existing utility vehicle, from Steensma Lawn and Power Equipment of Plainwell for \$6,525.71.

[&]quot;The City of Plainwell is an equal opportunity provider, and employer. Disadvantage Business Enterprises (DBE's) are encouraged to apply."



Quote Id: 15728092

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513

FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Steensma Lawn & Power Equip 7561 West Stadium Drive Kalamazoo, MI 49009 269-375-6476 tim@steensmalawn.com

Prepared For:

City Of Plainwell

Proposal For:

Delivering Dealer:

Tom Myland

Steensma Lawn & Power Equip 7561 West Stadium Drive Kalamazoo, MI 49009

tim@steensmalawn.com

Quote Prepared By:

Tom Myland tomm@steensmalawn.com

Date: 17 July 2017 Offer Expires: 18 August 2017

Confidential



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513

FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Steensma Lawn & Power Equip 7561 West Stadium Drive Kalamazoo, MI 49009 269-375-6476 tim@steensmalawn.com

Quote Summary

Prepared For:

City Of Plainwell 126 Fairlane St Plainwell, MI 49080 Delivering Dealer: Steensma Lawn & Power Equip

Tom Myland 7561 West Stadium Drive Kalamazoo, MI 49009 Phone: 269-375-6476 tomm@steensmalawn.com

Quote ID: 15728092 Created On: 17 July 2017 Last Modified On: 28 July 2017 Expiration Date: 18 August 2017

Equipment Summary

Selling Price
Qty
Extended

JOHN DEERE TX (Model Year 17)

\$8,225.71 X 1 = \$8,225.71

Contract: MI Ag, Grounds, and Roadside Equip 071B7700085 (PG 3W)

Price Effective Date: August 22, 2016

Equipment Total \$8,225.71

| Trade In Summary | Qty Each | Extended |
|---|-----------------|---------------|
| 2007 JOHN DEERE TX 4X2 GAS GATOR - W04x2xD012881 | 1 \$1,700.00 | \$ 1,700.00 |
| PayOff | | \$ 0.00 |
| Total Trade Allowance | | \$ 1,700.00 |
| Trade In Total | | \$ 1,700.00 |
| * Includes Fees and Non-contract items | Quote Summary | |
| | Equipment Total | \$ 8,225.71 |
| | Trade In | \$ (1,700.00) |
| | SubTotal | \$ 6,525.71 |
| | Total | \$ 6,525.71 |
| | Down Payment | (0.00) |
| | Rental Applied | (0.00) |
| | Balance Due | \$ 6,525.71 |
| Salesperson : X | Accepted By | : X |



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513

Cary, NC 27513 FED ID: 36-2382580; DUNS#: 60-7690989 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Steensma Lawn & Power Equip 7561 West Stadium Drive Kalamazoo, MI 49009 269-375-6476 tim@steensmalawn.com

| Salesperson : X | Accepted By : X |
|-----------------|-----------------|



Selling Equipment

Quote Id: 15728092 Customer Name: CITY OF PLAINWELL

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513

FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT

Selling Price *

TO DELIVERING DEALER:

Steensma Lawn & Power Equip 7561 West Stadium Drive Kalamazoo, MI 49009

269-375-6476

tim@steensmalawn.com

JOHN DEERE TX (Model Year 17)

Hours:

Stock Number:

Contract: MI Ag, Grounds, and Roadside Equip

071B7700085 (PG 3W) \$ 8,225.71

Price Effective Date: August 22, 2016

| | * Price per item - includes Fees and Non-contract items | | | | tems | | |
|----------------|---|-------|--------------|--------------|--------------------|-------------------|-------------------------------|
| Code | Description | Qty | List Price | Discount% | Discount Amount | Contract Price | Extended Contract Price |
| 5717M | TX (Model Year 17) | 1 | \$ 8,199.00 | 14.00 | \$ 1,147.86 | \$ 7,051.14 | \$ 7,051.14 |
| | | Stan | dard Options | s - Per Unit | | | |
| 001A | US/Canada | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0501 | PR - Base | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1016 | AT (All Terrain) Tires | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2017 | Adjustable Seat | 1 | \$ 89.00 | 14.00 | \$ 12.46 | \$ 76.54 | \$ 76.54 |
| 3004 | Deluxe Cargo Box with Reflectors and Spray-On Liner | 1 | \$ 270.00 | 14.00 | \$ 37.80 | \$ 232.20 | \$ 232.20 |
| 3100 | Less Power Lift | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4099 | Less Front Protection Package | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4199 | Less Rear Protection Package | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | Standard Options Total | | \$ 359.00 | | \$ 50.26 | \$ 308.74 | \$ 308.74 |
| | Dealer At | tachr | ments/Non-C | ontract/Oper | n Market | | |
| Open Market | Dealer install Strobe light | 1 | \$ 345.00 | 0.00 | \$ 0.00 | \$ 345.00 | \$ 345.00 |
| BM23458 | Front Bumper | 1 | \$ 203.30 | 14.00 | \$ 28.46 | \$ 174.84 | \$ 174.84 |
| BM26352 | Deluxe Light Kit | 1 | \$ 402.31 | 14.00 | \$ 56.32 | \$ 345.99 | \$ 345.99 |
| | Dealer Attachments Total | | \$ 950.61 | | \$ 84.79 | \$ 865.83 | \$ 865.83 |
| | | | | | | | |
| Total Salli | Suggested Price | | ¢ 0 509 61 | | ¢ 1 202 01 | ¢ 0 225 70 | \$ 8,225.71 \$ 9,225.71 |

Total Selling Price \$ 9,508.61 \$ 1,282.91 \$ 8,225.70 \$ 8,225.71



Trade-in

Quote Id: 15728092 **Customer Name:** CITY OF PLAINWELL

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580;

DUNS#: 60-7690989

2007 JOHN DEERE TX 4X2 GAS GATOR SN# W04x2xD012881

Machine Details

Description **Net Trade Value**

2007 JOHN DEERE TX 4X2 GAS GATOR

\$1,700.00

SN# W04x2xD012881

Your Trade In Description

Additional Options

Hour Meter Reading 3500

\$ 1,700.00 **Total**

| (| Original Factory Build Codes | | | |
|---|------------------------------|-------------------|--|--|
| | Code | Description | | |
| | 1000 | ALL TERRAIN TIRES | | |
| | 2000 | PROP ROD | | |
| | 3001 | ADJUSTABLE SEAT | | |

OF PLAINWHELL

ATER RENEWRY

Rick Brooks, Mayor Lori Steel Mayor Pro-Tem Roger Kenney, Council Member Brad Keeler, Council Member Todd Overhuel, Council Member www.plainwell.org Bryan D. Pond, Superintendent 129 Fairlane Street Plainwell, Michigan 49080 Phone: 269-685-5153

Fax: 269-685-1994 Email: BPond@plainwell.org

8/2/2017

To: Erik Wilson, City Administrator

From: Bryan Pond, Superintendent WR

Cc: Brian Kelly City Treasurer

RE: Engineering Services Replacement 1980 Screw Pumps

Installed in 1980 and rebuilt and painted in 1996 for \$29,300 it is time to replace the influent screw pumps. The influent screw pumps lift the sewage into the plant so that it may flow by gravity through the remainder of the plant.

For this fiscal year tasks one through three are to be completed. This includes the engineering basis of design, design, and organizes the bidding documents and contracts for distribution. The attached proposal for this service is submitted by Flies and Vandenbrink engineering for \$37,114. Budgeted for this project was \$25,000 due to over site on my part I neglected to update the PDF file to my copy of the working budget from F&V. Therefore the \$12,114 will need to be funded from other capital projects scheduled for this fiscal year.

The proposed timeline for the project is have tasks one and two complete just after the first of the year and the third task to bid the project out late spring of 2018 so that we can award the project and budget for the replacement project in the next fiscal year starting in July 2018.

City of Plainwell Screw Pump Replacement Design Budget Estimate

March 2017

| Task | 1: | Basis | of | De | sign |
|------|----|--------------|----|----|------|
|------|----|--------------|----|----|------|

| Task 1: Basis of Design | Total Hours | Sub-Total | Expenses |
|---|---------------------------------------|---|---|
| Task Description | | Labor | |
| Project Management Initial Site Visit Evaluate Existing Conditions Develop Process, Elec., Inst. and Structural Basis of Design Review/Confirm BOD with the City Totals Labor Services | 4 8 6 12 4 34 | \$661 \$1,082 \$751 \$1,548 \$541 \$4,582 | \$0 \$0 \$0 \$0 \$120 \$120 |
| Sub-Total Labor Services Expenses plus 10% Basis of Design Total | | \$4,582 \$132 \$4,714 | |
| Task 2: Design | Tatalllauma | Tatallahan | 5 |
| Took Deparintion | lotal Hours | Total Labor | Expenses |
| Task Description | | | |
| 90% Design Project Management Existing site plan/demo Process design Electrical and Controls Specifications 90% Design Opinion of Probable Cost Quality Control Review Review Meeting w/ City Staff | 10 36 44 20 38 14 8 | \$2,184 \$3,729 | \$0 \$30 \$30 \$30 \$120 \$20 \$0 |
| Final Design Finalize Plans & Specs Final Design Opinion of Probable Cost | 38 8 | \$3,742 \$984 | \$200 \$20 |
| Totals Labor Services | 220 | \$24,184 | \$650 |
| Sub-Total Labor Services Expenses plus 10% Design Total | | \$24,184 \$715 \$24,900 | |
| Task 3: Bidding & Contracts | | | |
| | Total Hours | Total Labor | Expenses |
| Task Description | | | |
| Bid Administration - plan holders list, coordination, issue adder Bid questions & Addenda Bid Tabulation and Recommendation Contracts- assemble / review / distribute for approvals Totals Labor Services | 14 18 10 16 58 | \$1,575 \$2,103 \$1,337 \$1,695 \$6,710 | \$100 \$0 \$120 \$200 \$420 |
| Sub-Total Labor Services Expenses plus 10% Bidding & Contracts Total Years until delivery Estimated Budget | | \$6,710 \$462 \$7,172 \$1 \$7,500 | |

\$37,114

1

Total Basis of Design, Design and Bidding Assistance

CHT OF TAIN WHELE

Rick Brooks, Mayor Lori Steel Mayor Pro-Tem Roger Kenney, Council Member Brad Keeler, Council Member Todd Overhuel, Council Member www.plainwell.org

Bryan D. Pond, Superintendent 129 Fairlane Street Plainwell, Michigan 49080 Phone: 269-685-5153

Fax: 269-685-1994 Email: BPond@plainwell.org

8/3/2017

To: Erik Wilson, City Administrator

From: Bryan Pond, Superintendent WR

Cc: Brian Kelly City Treasurer

RE: Lift station Cleaning Plant Tank Cleaning 3 yr. Contract FY (17/18) (18/19) (19/20)

Proposals were solicited to area companies for the cleaning of our lift stations and primary clarifier at the plant. Two companies were contacted due to the size and volume of their equipment necessary to perform the work. The pricing is attached from the bidders and is as follows.

Clean Earth

Yr. 1-3 \$27,400/ yr.

Plummer's Environmental

Yr. 1-3 \$31,400/ yr.

Pricing is for cleaning and disposing of waste from seven city lift station twice /yr. Grease removal from three primary clarifiers three times /yr. and <u>if</u> needed complete cleaning of two primary clarifiers twice /yr. The contract price is not to exceed and is based on only work completed.

With Councils approval I would like to recommend the three year contract is awarded to Clean Earth for the fiscal years 17/18 thru 19/20.

City Of Plainwell Lift Station Cleaning Proposal FY 17/18 FY18/19 FY20/21 (August 2017 thru June 30th 2021) Cleaning Wet well Location Level Requires Price Year 1 Price Year 2 Price Year 3 No sewer plug, station has gate valve, requires 3 pumper trucks if Vactor is away from site,2 pumpers under normal conditions, and 1 vactor truck, City will run wet well level to top of pump Cushman 7' x 20' 3' volute. \$3,596.00 \$3,596.00 \$3,596.00 Jersey 6' x 20' 3' Requires 1 vactor truck \$397.00 \$397.00 \$397.00 Requires sewer plug, and 1 vactor truck, City will 3' 12th St 8' x 20' run wet well level to top of pump volute. \$1,311.00 \$1,311.00 \$1,311.00 6' x 10' 3' Requires 1 vactor truck Wakefield \$397.00 \$397.00 \$397.00 Requires 1 vactor truck station re-filled with water Hill 6' x 10' 3' when done. \$397.00 \$397.00 \$397.00 3' \$397.00 Wedgewood 6' x 8' Requires 1 vactor truck \$397.00 \$397.00 Requires 1 vactor truck City has one 20' vactor line 3' Peach 6' x 30' in wet well for use \$397.00 \$397.00 \$397.00 * All grit & grease from cleaning will be disposed of offsite, only "stand by" pumping to allow cleaning at Cushman is allowed to be dumped

Cost per event:

\$6,892.00

\$6,892.00

\$6,892.00

| | Cost per year: | \$13,784.00 | \$13,784.00 | \$13,784.00 |
|---|---|--------------|--------------|--------------|
| | | ,,,,,,,,, | | |
| Additional Cleaning Plant Primary Clarif | ier <u>s</u> | Price Year 1 | Price Year 2 | Price Year 3 |
| Clarifie | | | | |
| $\underline{\mathbf{r}}$ $\underline{\mathbf{size}}$ $\underline{\mathbf{22'} \times 12 \times \mathbf{7''}}$ | 2'-3' x 1" thick surface grease (to be removed) | | | |
| | grease removal 3 tanks @ 3 times/year | \$1,910.00 | \$1,910.00 | \$1,910.00 |
| | | \$5,730.00 | \$5,730.00 | \$5,730.00 |
| * Complete cleaning of tank power, | wash down walls and components, remove 1' of | | | |
| sludge, debris disposed of off-site | 2 tanks @ 2 times per year | \$7,886.00 | \$7,886.00 | \$7,886.00 |
| | Cost per year: | \$13,616.00 | \$13,616.00 | \$13,616.00 |

Total Cost 3 Years For All Work: \$82,200.00

- All waste shall be manifested in accordance with state and federal regulations.
- A certificate of insurance will need to be on file with the City each year.
- Any entry into lift station will be confined-space-permitted by the City; all personnel shall be confined space trained.
- The contract shall be three years in length and may be terminated by the City for any reason.
- All bids will be due by August 8, 2017 2017 at 2 p.m. in the Water Renewal Plant office at 129 Fairlane St., Plainwell MI 49080
- USE THIS FORM TO SUBMITT YOUR BID. AN E-MAIL PDF FILE COPY ONLY IS ALLOWED BY E-MAIL, or mail to above address.

| Company: | Clean Earth Environmental | Date: | 7/24/2017 |
|----------------------|---------------------------|------------|--------------|
| | | | 1 Milales |
| Representative Name: | Jerry McCauley | Signature: | Jewis Manual |

NOTE: Cells F20, H20 and J20 reflect total cost for the year.

^{*} All cleaning shall be done twice a year, six months between cleaning



City Of Plainwell Lift Station Cleaning Proposal (August 2017 thru June 30th 2021)

FY 17/18

FY18/19

FY20/21

| | | (Ingu | n 2017 ini u June Join 2021) | | | |
|------------|----------|--------------|--|------------------|------------------|--------------|
| FIER RENEW | | Cleaning | _ | | | |
| Location | Wet well | <u>Level</u> | Requires | Price Year 1 | Price Year 2 | Price Year 3 |
| | | | No sewer plug, station has gate valve, requires 3 | | | |
| | | | pumper trucks if Vactor is away from site,2 | | | |
| | | | pumpers under normal conditions, and 1 vactor | | | |
| 0 1 | 71 201 | 21 | truck, City will run wet well level to top of pump | #4.200.00 | #4.000.00 | 44.000.00 |
| Cushman | 7' x 20' | 3' | volute. | \$4,380.00 | \$4,380.00 | \$4,380.00 |
| Jersey | 6' x 20' | 3' | Requires 1 vactor truck | \$550.00 | \$550.00 | \$550.00 |
| | | | Requires sewer plug, and 1 vactor truck, City will | | | |
| 12th St | 8' x 20' | 3' | run wet well level to top of pump volute. | \$1,800.00 | \$1,800.00 | \$1,800.00 |
| Wakefield | 6' x 10' | 3' | Requires 1 vactor truck | \$550.00 | \$550.00 | \$550.00 |
| | | | Requires 1 vactor truck station re-filled with water | | | |
| Hill | 6' x 10' | 3' | when done. | \$550.00 | \$550.00 | \$550.00 |
| Wedgewood | 6' x 8' | 3' | Requires 1 vactor truck | \$550.00 | \$550.00 | \$550.00 |
| weagewood | 0 x 0 | 3 | | \$330.00 | \$550.00 | \$550.00 |
| Danah | CI 201 | 21 | Requires 1 vactor truck City has one 20' vactor line | **** | | |
| Peach | 6' x 30' | 3' | in wet well for use | \$550.00 | \$550.00 | \$550.00 |
| | | | | | | |

^{*} All grit & grease from cleaning will be disposed of offsite, only "stand by" pumping to allow cleaning at Cushman is allowed to be dumped at plant.

* All cleaning shall be done twice a year, six months between cleaning

Cost per event: \$8,930.00 Cost per year: \$17,860.00 \$8,930.00 \$17,860.00 \$8,930.00 \$17,860.00

| | | ning Plant Primary Clarifi | ers | Price Year 1 | Price Year 2 | Price Year 3 |
|----------|-----------|-----------------------------|---|--------------|--------------|--------------|
| Clarifie | | | | | | |
| <u>r</u> | size | 22' x 12 x 7" | 2'-3' x 1" thick surface grease (to be removed) | | | |
| | | | grease removal 3 tanks @ 3 times/year | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| | | | | \$3,600.00 | \$3,600.00 | \$3,600.00 |
| | * Compl | ete cleaning of tank power, | wash down walls and components, remove 1' of | | 1 | |
| | sludge, o | lebris disposed of off-site | 2 tanks @ 2 times per year | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| | | | Cost per year: | \$13,600.00 | \$13,600.00 | \$13,600.00 |

Total Cost 3 Years For All Work: \$94,380.00

- * All waste shall be manifested in accordance with state and federal regulations.
- * A certificate of insurance will need to be on file with the City each year.
- * Any entry into lift station will be confined-space-permitted by the City; all personnel shall be confined space trained.
- * The contract shall be three years in length and may be terminated by the City for any reason.
- * All bids will be due by August 8, 2017 2017 at 2 p.m. in the Water Renewal Plant office at 129 Fairlane St., Plainwell MI 49080
- USE THIS FORM TO SUBMITT YOUR BID. AN E-MAIL PDF FILE COPY ONLY IS ALLOWED BY E-MAIL, or mail to above

| Company: | Plummer's Environmental Services | Date: | 8/8/2017 |
|----------------------|----------------------------------|------------|----------|
| Representative Name: | Jeff Root | Signature: | |

Water Renewal

Superintendent: Bryan Pond

June 2017



Significant Department Actions and Results

The chlorine and sulfur gas detection system was replaced with a new alarm and detection system.

We held a intermunicipal sewer meeting; Otsego Township has requested a Special Alternative Limit (SAL) for their surcharge fees. A letter was complied regarding the fees to have an engineer compile the study. This would demonstrate how the capacity of plant with current loadings is effected the plan would also have to meet DEQ approval.

Pending Items (including CIP)

Expenditure Summary/Issues

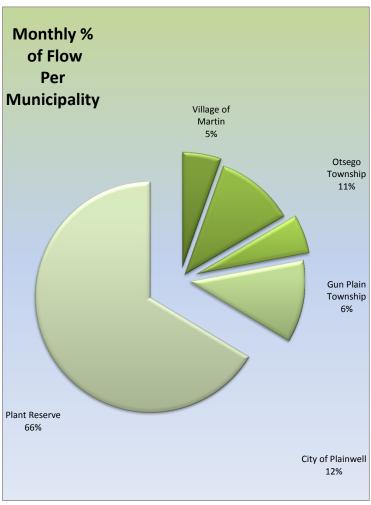
| | (budgeted) | (completed) |
|---|------------|--------------------------------|
| Replace 1989 Fiberglass Chemical Storage Bldgs. | 22,000 | \$25,269 complete |
| Replace Dystor SCADA PLC | 6,000 | \$12,000 next yr |
| Replace 1980 Control Bldg.HVAC | 55,000 | \$72,000 complete |
| Replace Control Panel Wedgewood Lift Station | 11,000 | \$8,713 complete |
| Replace 1980 Waste Gas Flare | 29,000 | \$46,862 complete |
| Move Plant Powere Supply Pole | 55,000 | \$17,221 complete |
| Replace Hot Water Heating Loop | 90,000 | bids came back too high 3/2017 |
| | \$268,000 | \$170,065 \$97,935 remaining |
| | | total capital |

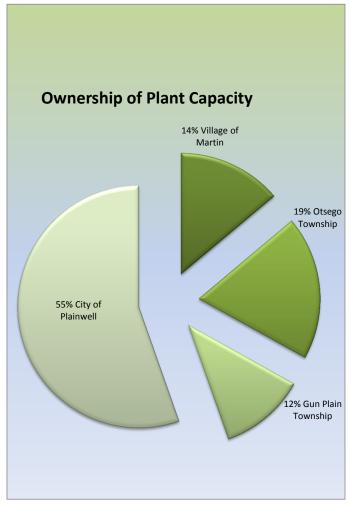
Monthly Flow Data

Our permitted volume of treatment is 1,300,000 gallons per day. The table and graph below shows the breakdown of average monthly flow from our customer communities, the percent ownership of our customer communities.

Permitted
Daily Flow

| | | Daily Flow | | |
|--|---------------|------------|---------|-----------------------------|
| | Total Gallons | Gallons | Reserve | Ownership of Plant Capacity |
| Village of Martin | 1,142,790 | | | |
| Gun River MH Park | 817,000 | | | |
| US 131 Motor Sports Park | 89,660 | | | |
| Total: | 2,049,450 | | | |
| AVG. DAILY: | 58,556 | 180,000 | 67% | 14% |
| | | | • | |
| Otsego Township Total: | 4,190,000 | | | |
| AVG. DAILY: | 119,714 | 250,000 | 52% | 19% |
| | | | | |
| Gun Plain Township Total: | 1,380,000 | | | |
| North 10th Street | 338,960 | | | |
| Gores Addition | 353,000 | <u></u> . | | |
| AVG. DAILY | 59,199 | 150,000 | 61% | 12% |
| | | | | |
| City of Plainwell Total: | ########### | <u> </u> | | |
| AVG. DAILY: | 150195.037 | 720,000 | 79% | 55% |
| Avg. Daily Plant Flow from entire service district | 0.399 | | | |





State Required Reporting Compatible Pollutants

| Requirement Reported/MDEQ |
|---------------------------|
|---------------------------|

Carbonaceous Biochemical oxygen demand (CBOD-5):

25 mg/l 15 8.93

This test measures the amount of oxygen consumed by bacteria during the decomposition of organic materials. Organic materials from wastewater treatment facility act as a food source for bacteria.

TOTAL SUSPENDED SOLIDS (TSS): 30 mg/l 15

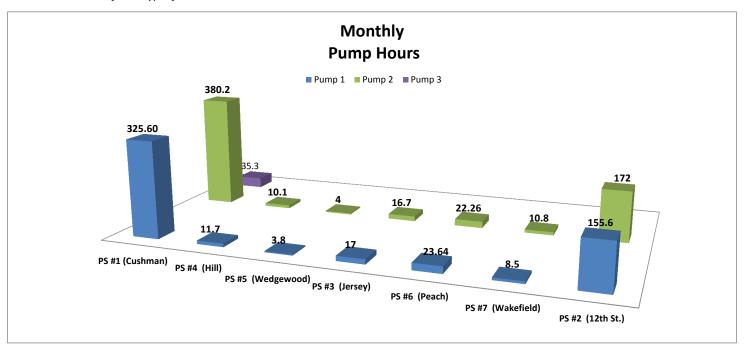
Includes all particles suspended in water which will not pass through a filter. As levels of TSS increase, a water body begins to lose its ability to support a diversity of aquatic life.

PHOSPHORUS (P): 1.0 mg/l 0.45 0.27

Controlling phosphorous discharges is a key factor in preventing eutrophication of surface waters. Eutrophication is caused by water enrichment of inorganic plant nutrients. Eutrophication negatively effects water bodies due to increases in algal blooming, causing excessive plant growth which depletes dissolved oxygen in the river which is necessary for aquatic life to survive.

 Total Coliform (COLI):
 200counts/ml
 50
 4

A group of bacteria found in soil, on vegetation and in large numbers in the intestine of warm-blooded animals, including humans. Water is not a natural medium for coliform organisms and their presence in water is indicative of some type of contamination.



Pumps convey the waste where gravity sewers cannot, run times are a indicator of how the station is operating and being maintained.

Water Renewal

Superintendent: Bryan Pond

July 2017



Significant Department Actions and Results

Submitted the new NPDES permit requirement, Assett managment plan due the end of every July.

Power washed all tanks to repaint the entire plant ;using part time help.

Placed the new chlorine probe on order.

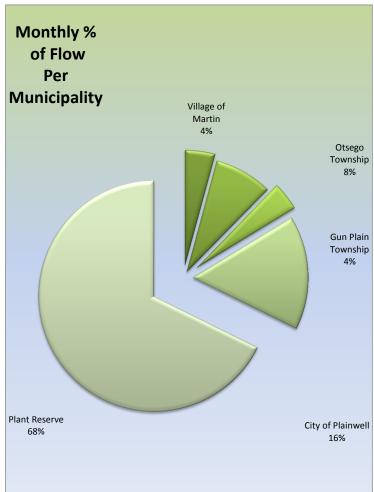
| Pending Items (including CIP) | Expenditure Summary/Issues | | | |
|---------------------------------|----------------------------|-----------------------------------|--|--|
| Hill st lift station | \$90,000 | writing specification | | |
| 6 new Data linc radios SRM 6230 | \$13,000 | | | |
| Paint Chem room & back room | \$28,000 | | | |
| Bio Bed Media (replace) | \$30,000 | researching compost specification | | |
| Screw pump design engineering | \$37,114 | | | |

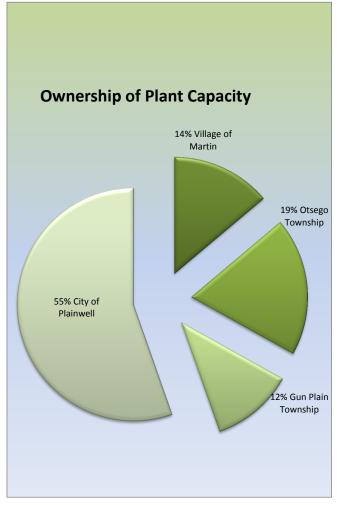
Monthly Flow Data

Our permitted volume of treatment is 1,300,000 gallons per day. The table and graph below shows the breakdown of average monthly flow from our customer communities, the percent ownership of our customer communities.

Permitted Daily Flow

| | | Daily How | | |
|--|---------------|-----------|---------|-----------------------------|
| | Total Gallons | Gallons | Reserve | Ownership of Plant Capacity |
| Village of Martin | 916,310 | · | | |
| Gun River MH Park | 726,000 | | | |
| US 131 Motor Sports Park | 47,870 | | | |
| | | | | |
| Total: | 1,690,180 | | | |
| AVG. DAILY: | 60,364 | 180,000 | 66% | 14% |
| <u></u> | | | | |
| Otsego Township Total: | 3,270,000 | | | |
| AVG. DAILY: | 116,786 | 250,000 | 53% | 19% |
| | | | | |
| Gun Plain Township Total: | 1,118,000 | | | |
| North 10th Street | 270,000 | | | |
| Gores Addition | 225,000 | | | |
| AVG. DAILY | 57,607 | 150,000 | 62% | 12% |
| [au | | | | |
| City of Plainwell Total: | 6,439,365 | | | |
| AVG. DAILY: | 207,721 | 720,000 | 71% | 55% |
| Avg. Daily Plant Flow from entire service district | 0.404 | | | |





State Required Reporting Compatible Pollutants

| | MI State Requirement | City Benchmark | Monthly Avg. Reported/MDEQ |
|--|-------------------------|----------------|-------------------------------|
|--|-------------------------|----------------|-------------------------------|

Carbonaceous Biochemical oxygen demand (CBOD-5):

25 mg/l 15 7.45

This test measures the amount of oxygen consumed by bacteria during the decomposition of organic materials. Organic materials from wastewater treatment facility act as a food source for bacteria.

TOTAL SUSPENDED SOLIDS (TSS): 30 mg/l 15 8

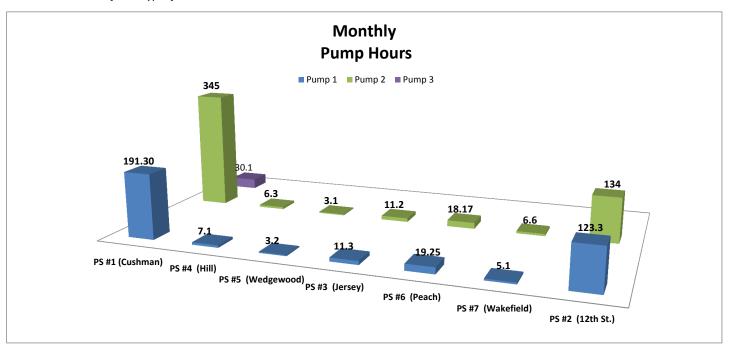
Includes all particles suspended in water which will not pass through a filter. As levels of TSS increase, a water body begins to lose its ability to support a diversity of aquatic life.

PHOSPHORUS (P): 1.0 mg/l 0.45 0.21

Controlling phosphorous discharges is a key factor in preventing eutrophication of surface waters. Eutrophication is caused by water enrichment of inorganic plant nutrients. Eutrophication negatively effects water bodies due to increases in algal blooming, causing excessive plant growth which depletes dissolved oxygen in the river which is necessary for aquatic life to survive.

 Total Coliform (COLI):
 200counts/ml
 50
 3

A group of bacteria found in soil, on vegetation and in large numbers in the intestine of warm-blooded animals, including humans. Water is not a natural medium for coliform organisms and their presence in water is indicative of some type of contamination.



Pumps convey the waste where gravity sewers cannot, run times are a indicator of how the station is operating and being maintained.



City of Plainwell Water Renewal Plant Asset Management Plan

FY16-17

The City of Plainwell uses maintenance software called" Carte Graph." All of the collection system, lift stations, plant buildings, tanks and equipment are tracked. Service life and initial cost are used for each asset to calculate a depreciation schedule. The system also uses an equipment module to generate maintenance work orders on all equipment. "Outside Services" or outside contractors provide labor in various specialized trades to ensure all assets are properly maintained.

CITY OF PLAINWELL WATER RENEWAL PLANT

ASSET MANAGAGMENT FY 2016/2017

City of Plainwell Staffing Levels

Section 7 (b 1)

- One full time Superintendent
- One full time laboratory operator
- One full time plant operator
- Approximately 4hrs /week office clerical
- Seasonal help 20-40 hrs. / week May thru August varies year to year
- Vacation/time off covered by DPW staff cross trained as plant operator; 95% of time off is covered by DPW staff if not then Superintendent fills in.

Section 7 (b.2)

- Outside contractor performs vactoring of all seven lift stations and primary clarifiers twice per year; complete removal of all grit, grease sludge manifested and disposed of offsite.
- Outside contractor bi-annual control building heating cooling preventive maintenance checks and annual plant boiler and control building boiler CSD-1 check.
- Outside contractor instrumentation calibration; annual flow meter calibration of all plant and collection system flow meters, also quarterly calibration of plant gas monitor systems.
- Outside contractor mechanical maintenance; annual inspection of two largest lift station pump stations, also repair of pump at Peach Ct lift station and installation of new level detector.
 Rebuilt two sluice gates for both influent screw pumps, rebuilt chlorine water feed pump
- Outside contractor bio-solids disposal annual disposal of 500,000 600,000 gallons of plant bio-solids. Digesters cleaned completely every 5-7 years.
- Outside contractor electrical maintenance; installation of new waste flare panel, new
 Wedgewood lift station panel wiring of new Chlorine and Sulfur Dioxide panels, wiring of new occupancy sensors.

- Outside contractor generator maintenance, performs preventative maintenance and service call for plant and lift station permanent onsite generators at two crucial lift station and plant.
- Plant staff general maintenance, oxygen probe replacement, oil change, belts replacement and
 greasing of plant equipment. Painting, cleaning washing of plant buildings and tanks. Grounds
 maintenance of plant and lift station grounds, and many other various maintenance tasks.
 Preventive maintenance tasks and depreciation report generated by "Carte Graph" maintenance
 software.
- See Attachment "A" for collection detail

Section 7 (b. 3)

Collection System outside Contractors cleaning and televising sewers root cutting \$12,214.41

Collection System City, Cleaning and repair and maintenance \$10,386.54

Outside contractors Treatment Plant as previously listed. \$82,381.78

Repair and Maintenance tangible goods "parts lift station and treatment plant" \$31,825.90

Outside contractor bio-solids removal \$ 18,071.43

CAPITAL LIST FY16/17

| Replaced two fiberglass chemical storage buildings electrical, scales, gas monitor | \$31,841 |
|---|---------------------|
| Replaced 1980 control building HVAC system | \$72,000 |
| Replaced 1980 methane waste gas flare | \$48,663.43 |
| Relocated primary pole incoming power into plant, accommodate screw pump renovation | n \$17,221 |
| Replaced Wedgwood lift station control panel and level detector | \$15,931 |
| Capital improvements total | <u>\$185,656.43</u> |

Section 7 (b. 4)

CAPITAL LIST FY17/18

| Remove Hill St. "can" lift station install new submersible above ground station | \$90,000 |
|---|----------|
| Purchase new Data Link radios SRM 6230 for SCADA system | \$13,000 |
| Paint chemical feed room garage and storage area | \$28,000 |
| Replace wood chip media in bio-bed odor control | \$30,000 |
| Design bid package, engineering, to replace 1980 screw pumps, major rebuild in 1997 | \$25,000 |

Section 7 (b. 5)

See Attachment "B"

Pg. 34 line item 590-540-930 Repair and maintenance "parts tangible goods"

Pg. 36 line item 590-540-971-000 Capital expenditures for Plant and Collection

Section 7 (b. 6)

See Attachment "C"

Section 7 (b.)

See Attachment "B"

Pg. 36 Revenues

See Attachment "D"

Rate Schedule

Submitted by: Bryan Pond

Superintendent of Water Benewal

Attachment A"

| 7/25/2017 | 7 | | City of Plainwell Sewer Clean | ina Loa F\ | /16-17 | | | Approx. | | |
|-----------|------------------------------|---------------------|---|------------|--|------------|--|--------------|---|--|
| 2017 Line | | | | a coa . | | | | | | |
| | | Upstream Manhole | Upstream Manhole | | Dnstream Manhole | Line | Date | Feet Line | | |
| Dir | Street | Number | Location | Number | Location | Size | Cleaned | Length | Treatment | Comments |
| w | Bridge Bridge | 178 218 | 620 W Bridge 563 W Bridge | 218 741 | 563 W Bridge 545 W Bridge | 8" | 8/15/2016 8/15/2016 | 215 218 | | |
| w | Bridge Bridge | 741 231 | 545 W Bridge Brigham | 229 229 | Gilkey Gilkey | 8" 12" | 8/17/2016 8/15/2016 | 312 160 | | |
| VV | Blidge | 386 | 657 W Bridge | 387 | Church | 8" | 8/15/2016 | 100 | | |
| | | 746 745 | 413 W Bridge Brigham | 387 746 | Church 413 W Bridge | 8" 8" | 8/17/2016 8/17/2016 | | | |
| | | 228 | 563 W Bridge | 742 | 527 W Bridge | 8" | 8/17/2016 | | | |
| | Interurban ROW | 742 513 | 527 W Bridge Interurban ROW | 745 512 | Brigham Oak & Interurban | 8" 10" | 8/17/2016 ######## | 173 | | |
| | Oak | 512 | Oak & Interurban | 505 | Oak & Grand Elk RR | 15" | ###################################### | 228 | | |
| | Oak Oak | 505 504 | Oak & Grand Elk RR Oak by apt. entry | 504 503 | Oak by apt. entry Oak E of Kenwood | 15" 15" | ###################################### | 128 80 | | |
| | Oak Oak | 503 502 | Oak N of Kenwood 128 Oak | 501 501 | 127 Oak 127 Oak | 15" 8" | ###################################### | 296 55 | | |
| | Oak | 501 | 127 Oak | 500 | Oak E of Sherwood | 15" | ******* | 290 | | |
| w | Bridge Bridge | 174 175 | DE W of Sunset 705 W Bridge | 175 176 | 705 W Bridge Kester | 8" 8" | 8/17/2016 8/17/2016 | 200 220 | | |
| w | Bridge Bridge | 176 177 | Kester 671 W Bridge | 177 740 | 671 W Bridge 641 W Bridge | 8" 8" | 8/17/2016 8/17/2016 | 195 256 | | |
| W | Bridge | 740 | 641 W Bridge | 178 | 607 W Bridge | 8" | 8/17/2016 | 256 | | |
| W | Bridge Union | 178 780 | 607 W Bridge Gilkey | 218 781 | 563 W Bridge 400 Union | 8" 8" | 8/17/2016 ######## | 209 | | |
| | Union | 785 | 330 Union | 781 | 400 Union | 8" | ******* | | Inter-Oliver Forth | |
| | Union | 781 227 | 400 Union West | 832 234 | Allegan and Island Ave-South side cottage | 8" 12" | ###################################### | | Jet by Clean Earth Root cut by Clean Earth | |
| Ε | Kester Bridge | 179 555 | 120 Kester Roberts | 176 556 | Bridge Prairie | 8" 12" | 01/21/16 02/09/16 | | | |
| = | Acorn | 548 | 128 Acorn | 552 | 116 Acorn | 8" 8" | 04/04/16 | | FI | |
| | Acorn Union | 547 781 | 218 Acorn Union | 548 832 | 128 Acorn 333 Allegan | 8" | 07/08/16 08/19/16 | | Flow line problem-repaired Sewer smell-Clean Earth called to jet rod | |
| | Gilkey Glenview Circle | 227 367 | Court 624 Glenview | 520 | West 643 Glenview | 8" | 10/11/16 12/01/16 | | Clean Earth root cut line Jet rodded to correct-CC Main | |
| | Morrell | 724 | Morrell DE south end | 398 | Plainwell | 8" | 01/10/17 | | Jetted to correct | Problem started on 6th, notified on 10th |
| | Brigham Brigham | | 80' S of centerline of Starr Rd 731 S. Brigham | 803 802 | 731 S. Brigham School Road | 8" 8" | 2/14/2017 2/14/2017 | 355 335 | Maintenance cleaning Maintenance cleaning | |
| | Brigham Brigham | 802 | School Road 521 Brigham | 801 201 | 521 Brigham W Plainwell | 8" | 2/14/2017 | 280 | Maintenance cleaning Maintenance cleaning | |
| | Brigham | 201 | W Plainwell | 747 | 412 Brigham | 8" | 2/14/2017 | 150 | Maintenance cleaning | |
| | Brigham Brigham | 747 208 | 412 Brigham Hill | 208 748 | Hill 303 Brigham | 8" 10" | 2/14/2017 2/14/2017 | | Maintenance cleaning Maintenance cleaning | |
| | Brigham | 748 | 303 Brigham | 209 | W. Grant 215 Brigham | 10" | 2/14/2017 | 85 | Maintenance cleaning | |
| | Brigham Brigham | | W. Grant 215 Brigham | 787 216 | W Chart | 10" 10" | 2/14/2017 2/14/2017 | | Maintenance cleaning Maintenance cleaning | |
| | Brigham Benhoy | | W Chart 687 Benhoy | 231 160 | W Bridge 665 Benhov | 12" 8" | 2/14/2017 3/14/2017 | | Maintenance cleaning Jetted to correct | |
| | Hicks | 474 | Grant | 488 | Chart | 8" | 3/27/2017 | | | |
| S S | Main Main | 728 | 508 S Main 514 S Main | 728 454 | 514 S Main Brighton | 8" 8" | 3/24/2017 3/24/2017 | | Jetted to correct Maintenance cleaning | |
| S | Main Colfax | | Brighton Colfax | 462 776 | Colfax 113 Colfax | 8" 8" | 3/24/2017 3/24/2017 | | Maintenance cleaning Maintenance cleaning | |
| | Colfax Colfax | 776 | 113 Colfax Anderson | 463 464 | Anderson Woodhams | 8" 8" | 3/24/2017 3/24/2017 | | Maintenance cleaning Maintenance cleaning | |
| | Woodhams | 464 | Woodhams | 461 | Brighton | 10" | 3/24/2017 | | Maintenance cleaning | |
| | Woodhams Hicks | | Brighton S. of E Bridge | 460 488 | Plainwell Chart | 10" 8" | 3/24/2017 3/25/2017 | | Maintenance cleaning Maintenance cleaning | |
| | Hicks Chart | | Grant Chart | 488 714 | Chart 316 E Chart | 8" 8" | 3/25/2017 3/25/2017 | | Maintenance cleaning Maintenance cleaning | |
| | Chart | 714 | 316 E Chart | 448 | Woodhams | 8" | 3/25/2017 | | Maintenance cleaning | |
| | Woodhams Woodhams | | Chart E Bridge S | 437 436 | E Bridge S E Bridge N | 15" 15" | 3/25/2017 3/25/2017 | | TV contract TV contract | |
| | Woodhams Woodhams | | E Bridge N Cushman | 423 836 | Cushman Private drive-233 Cushman | 15" 15" | 3/25/2017 3/25/2017 | | TV contract TV contract | |
| | Easment | 836 | Private drive-233 Cushman | 422 | E of Cushman Station | 15" | 3/25/2017 | | TV contract | |
| | Cushman | | Anderson E Anderson W | 423 778 | Woodhams Anderson E | 15" 15" | 3/25/2017 3/25/2017 | | TV contract TV contract | |
| | Anderson Bannister | | Bannister 200' W of Anderson | | Anderson W Bannister | 15" 10" | 3/25/2017 3/25/2017 | | TV contract TV contract | |
| | Bannister | 416 | Main Street Bridge | 417 | 200' W of Anderson | 10" 12" | 3/25/2017 3/25/2017 | | TV contract | |
| | Gilkey Gilkey | 227 | Court | 234 | Court West | 12" | 3/25/2017 | | TV contract | |
| | Gilkey Union | | West Gilkey | 251 250 | Union Warrant | 12" 12" | 3/25/2017 3/25/2017 | | TV contract TV contract | |
| | Warrant | 250 | Union Pipp Clinic Access | 252 | Allegan Pipp Emergency entrance | 12° 8" | 3/25/2017 3/25/2017 | | TV contract | |
| | Naomi | 782 | Pipp Emergency entrance | 152 | Pipp Shop entrance | 8" | 3/25/2017 | | TV contract | |
| | Naomi Naomi | 152 153 | Pipp Shop entrance Allegan S | | Allegan S Allegan N | 8" 8" | 3/25/2017 3/25/2017 | | TV contract TV contract | |
| Е | Walnut Woods Brighton | 185 | 320 Walnut Woods Anderson | 207 | Walnut Woods Cul-de-sac Woodhams | 8" | 6/29/2017 7/5/2017 | | | |
| - | Roberts | 562 | Well drive | 563 | 217 Roberts | 8" | 4/10/2017 | | | |
| | Roberts Roberts | | 217 Roberts Orchard | | Orchard E. Bridge | 8" 8" | 4/10/2017 4/10/2017 | | | |
| E | Colfax Brighton | | W. of Hicks 115 E. Brighton | 464 | Woodhams Anderson | 8" | 4/10/2017 4/10/2017 | | | |
| S | Anderson | 457 | 514 S. Anderson | 458 | Anderson | 8" | 4/10/2017 | | | |
| E | Brighton Hicks | 468 | Anderson N of Colfax | 470 | Woodhams Brighton | 8" 8" | 4/10/2017 4/10/2017 | | | |
| E | Hicks Brighton | | Btwn Plainwell and Hill Brighton | | Plainwell 310 E. Brighton | 8" 8" | 4/10/2017 4/10/2017 | | | |
| E | Brighton Woodhams | 739 | 310 E. Brighton Plainwell | 461 | Woodhams 408 S Woodhams | 8" 10" | 4/10/2017 4/10/2017 | | | |
| | Woodhams | 786 | 408 S Woodhams | 446 | Hill | 15" | 4/10/2017 | | | |
| | Main Main | | M-89 M-89 | 813 812 | M-89 102 N Main | 10" 10" | 3/24/2017 3/24/2017 | | | |
| w | Chart Chart | 732 | 217 W Bridge-back yard Btwn Park and Morrell | 716 | Btwn Park and Morrell Park | 8" | 4/12/2017 4/12/2017 | | | |
| W | Hill | 401 | 218 W Hill | 402 | Park | 8" | 4/12/2017 | | | |
| W | Hill Park | | 100' W of Main Blwn Hill and Plainwell | 402 402 | | 8" 8" | 4/12/2017 4/12/2017 | | | |
| | Park Park | 402 I | Park 100' S of Bridge | | Grant Chart | 8" 8" | 4/12/2017 4/12/2017 | | | |
| | Park | 394 | Chart | 395 | Grant | 8" | 4/12/2017 | | | |
| | Walnut Woods Walnut Woods | 182 | 109 Walnut Woods 211 Walnut Woods | 183 | 211 Walnut Woods 304 Walnut Woods | 8" | 4/12/2017 4/12/2017 | | | |
| | Walnut Woods Walnut Woods | | 304 Walnut Woods 312 Walnut Woods | | 312 Walnut Woods 320 Wanut Woods | 8" 8" | 4/12/2017 4/12/2017 | | | |
| 14/ | Walnut Woods | 185 | 320 Wanut Woods | 207 | Cul-de-sac | 8" 8" | 4/12/2017 | | | |
| w | Plainwell Plainwell | 400 3 | Park 211 W Plainwell | 398 | 211 W Plainwell Morrell | 8" | 7/13/2017 7/13/2017 | | | |
| w | Grant Chart | | Park Stwn Park and Morrell | 392 | Morrell Morrell | 8" | 7/13/2017 7/13/2017 | | | |
| W | Chart Morrell | 716 1 | Stwn Park and Morrell 214 Morrell | 394 | | 8" 8" | 7/13/2017 7/13/2017 | | | |
| | Morrell | 727 | 309 Morrell | 396 | Grant | 8" | 7/13/2017 | | | |
| | Morrell Morrell | 397 | 316 Morrell 402 Morrell | 726 | 309 Morrell 316 Morrell | 8" 8" | 7/13/2017 7/13/2017 | | | |
| | Morrell Morrell | | W Plainwell Morrell S DE | | 402 Morrell Plainwell | 8" | 7/13/2017 7/13/2017 | | | |
| | | | | | | | | | | |

06/27/2017 08:49 AM

User: BKELLEY

DB: Plainwell

BUDGET REPORT FOR CITY OF PLAINWELL

Fund: 590 SEWER FUND

Page:

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590-000-650.000 590-000-650.010 590-000-650.020 590-000-650.030 590-000-664.014 590-000-664.020 590-000-664.020 590-000-642.000 590-000-642.010 590-000-642.020 590-000-642.020 590-000-644.020 590-000-644.020 590-000-644.020 590-000-644.020 590-000-604.030 590-000-604.020 590-000-604.010 Dept 000-OPERATIONS 590-000-443.000 ESTIMATED REVENUES GL NUMBER TOTAL ESTIMATED REVENUES Totals for dept 000-OPERATIONS O & M - City
O & M - Gun Plain Township
O & M - Martin Village
O & M - Otsego Township
IPP Billed - City
IPP Billed - Gun Plain Twp Consent Order Otsego Twp - Capital Interest - Interfund Loans Gun Plain Twp - Capital Martin Village - Capital Extra Strength Waste-Otsego Townsl Extra Strength Waste-Martin Villac Extra Strength Waste-Gun Plain Tov DESCRIPTION Revenue-Miscellaneous Rev-Transfer from Local City Sewer Hookups Interest Inc-Investments IPP-Admin/Permit Fee City - Capital IPP Billed - Martin Village
IPP Billed - Otsego Twp 1,375,722 1,375,722 419,986 1112,165 152,448 208,448 920 2,866 4,866 4,931 92,918 ACTIVITY 54 25,444 14,587 700 24,461 2014-15 554 611 902 1,327,758 1,327,758 443,534 1116,806 1106,952 208,952 5,861 1,056 691 5,061 197,477 51,963 43,170 92,956 ACTIVITY 2,736 19,623 700 34,767 2015-16 1,000 1,384,246 1,384,246 1,070 5,261 200,577 54,075 53,947 15,663 19,039 700 451,712 121,780 1221,491 221,008 6,028 AMENDEDUNCIL'S BUDGET 98,136 2016-17 8,800 3,514 BUDGET 894 1,383,934 1,383,934 5,569 209,214 53,852 49,625 97,842 305 1,266 18,670 18,700 471,772 121,435 111,904 220,632 6,315 825 2017-18 3,549 BUDGET 8,800 500

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BUDGET REPORT FOR CITY OF PLAINWELL Fund: 590 SEWER FUND

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| Dept 550-COLLECTION 590-550-703.000 590-550-706.000 590-550-710.000 590-550-713.000 | rt | 590-546-910.010 590-546-930.000 | 590-546-801.022 | 590-546-801.000 | 590-546-743.000 | 590-546-723.000 | 590-546-718.000 | 590-546-715.013 | 590-546-715.010 | 590-546-713.000 | 590-546-703.000 | RIAL | Totals for dept 540-PUMPING | 90-5 | 590-540-960.000 | 590-540-940.000 | 590-540-935.000 | 590-540-930.010 590-540-930.010 | 590-540-930.000 | 590-540-920.000 | 590-540-850.000 | 590-540-801.000 | 590-540-775.000 | 590-540-743.000 | 590-540-740.000 | 590-540-727.000 | 590-540-723.000 | 590-540-718.000 | 590-540-715.013 | 590-540-715.010 | 590-540-715.000 | 590-540-710.000 | 590-540-706.000 | 540-703,000 | OPRIATIONS | GL NUMBER | |
|--|-------------------------|---|---------------------------|-----------------|-----------------------------|-----------------|---------------------|-----------------|-----------------|---------------------------------|-----------------------|--------|-----------------------------|---------|---------------------------------------|-----------------|--|------------------------------------|-----------------|-----------------|-----------------|-----------------|---|-----------------|--------------------|--|-----------------|-----------------|---------------------------------------|-----------------|-----------------|---------------------------|-----------------|-----------------|--------------|-------------------------------------|---------|
| Full Time Wages Part Time Wages Part Time Wages - Seasonal Workers Overtime Wages-Extra Time Other Post Employement Benefits | 546-INDUSTRIAL PRE-TRMT | Workers Comp Insurance Rep & Maint Outside Servi | Prof Services/Test Verifi | Services | Operating Supplies Uniforms | . 💯 | Retirement Benefits | , । 5 म | w | Other Post Employement Benefits | Time Wages-Extra Time | | MPING & TREATMENT | н | Miscerraneous Education & Training | , , | Rep & Maint-Radio Equipmt | , Q | & Maint Outside | Utilities | cation | Service | Sarety Suppires/Equipment Rep & Maint Supplies | Uniforms | Operating Supplies | Med insurance Buyouts Office Supplies | tion Buy-E | | HSA - Employer Paid Life Insurance | h Insurance | Security (FICA) | Overtime Wages-Extra Time | Time Wages | Full Time Wages | א מזאקט איתי | DESCRIPTION | |
| 34,260 822 2,449 1,639 | 41,294 | 92 27 | 21,745 | 8 8 9 1 | 552 | 1 | 5 8 4 | _ | 1,800 | 374 451 | 6,085 328 | | 783,371 | 309,568 | 259 | 8,976 | £, (,), ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 2 L | 8 | 5 | 2,044 | 9 | 1,848 26,450 | 2 12 | φ, | ж Л (с | | 9,841 | 64 | 27,772 | 8,222 | 12,189 | 4,628 | 105,086 | | ACTIVITY | 2014-15 |
| 32,769 909 30 1,755 1,805 | ` I | 92 2,261 | 20,030 | 17,277 | 1,530 | 3 | 735 | J | 1,760 | л 37 7 7 7 7 7 | 7, 639 535 | ! ! | 772,555 | 314,440 | 964 | 7,863 | i, | 40,507 | 52,374 | 108,442 | 2,768 | 10,213 | 22,550 | 720 | 33,092 | TOB | | 9,738 | n O | 27,348 | 7,928 | 11,737 | 971 | 100,154 | | ACTIVITY | 2015-16 |
| 32,865 519 2,280 1,035 | 45,768 | 120 2,000 | 20,000 | 4,000 | | 82 | 63 G |) | 1,876 | $^{\nu}$ | 6,560 | 1 | 513,550 | | 1,000 | 9,500 | 2,000 | 3 000 | 65,000 | 130,000 | 2,500 | 11,000 | 28,000 |) 650 | 40,000 | Lab | 294 | 10,661 | ט ט | 32,786 | 8,872 | 12,160 | 3,201 | 108,675 | | AMENDED UN BUDGET | 2016-17 |
| 33,982 534 2,340 332 | 41,220 | 164 5,000 | 11,440 | 4,000 | 800 | | <u>ა</u> | G | 1,450 | ᇬᅩ | 6,758 | | 509,639 | | 1,000 | 9,500 | ٨, ٥٥٥ | 3,000 | 60,000 | 120,000 | 2,700 | 12,000 | 29,000 | 5 650 650 | 54,075 | 100 | | 11,102 | 8,016 67 | 25,844 | 9,224 | 12,480 | 3,318 | 113,107 | | AMENDEDUNCIL'S BUDGET BUDGET BUDGET | 2017-18 |

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BUDGET REPORT FOR CITY OF PLAINWELL

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Fund: 590 SEWER FUND

590-560-900.000 590-560-910.000 590-560-910.010 590-560-930.000 590-560-930.015 590-560-723.000 590-560-727.000 590-550-940.000 590-550-930.000 590-550-910.010 590-550-850.000 590-550-801.000 590-550-775.000 590-550-743.000 590-550-740.000 590-550-724.000 590-550-718.000 590-550-715.013 590-550-715.015 590-550-715.010 590-550-715.012 Dept 550-COLLECTION 590-550-715.000 APPROPRIATIONS GL NUMBER 590-560-956.000 590-560-955.999 590-560-850.000 590-560-801.030 590-560-801.013 590-560-801.000 590-560-727.010 590-560-718.000 590-560-715.015 590-560-715.013 590-908-995.012 590-908-991.012 590-560-962.000 590-560-960.000 590-560-930.050 590-560-880.030 590-560-743.000 590-560-730.000 Dept 560-UTILITY ADMINISTRATION Dept 908-DEBT SERVICE 90-560-715.012 90-560-703.000 90-560-715.010 90-560-715.000 90-560-713.000 Totals for dept 560-UTILITY ADMINISTRATION Totals for dept 908-DEBT SERVICE Totals for dept 550-COLLECTION Other Post Employement Benefits Social Security (FICA) Health Insurance Workers Comp Insurance Rep & Maint Outside Servi Rep & Maint Supplies Prof Services - Engineering Med Insurance Buyouts FSA - Employer Paid HSA - Employer Paid DESCRIPTION Interest SRF Part Time Wages Equipment Rental Communications Operating Supplies Retirement Benefits Life Insurance Principal SRF Association Memberships Miscellaneous Bank Service Charges Computer Services Financial Services Rep & Maint Outside Servi Workers Comp Insurance Printing & Publishing Communications Profess Service-Audit Prof Services/Attorney Prof Services - Engineering Uniforms GIS Mapping Costs Office Supplies Vacation Buy-Back HSA - Employer Paid FSA - Employer Paid Uniforms Health Insurance Social Security (FICA) Education & Training PILOT Postage Retirement Benefits Full Time Wages Liability Insurance life Insurance (Pmt in Lieu of Taxes) 2014-15 ACTIVITY 110,828 336,092 211,409 4,308 18,208 2,667 10,519 64,875 64,875 61,322 35,081 8,416 714 8,113 6,622 24 3,552 2,477 5,756 5,531 3,294 2,622 5,947 2,476 1,458 3,700 290 92 2015-16 ACTIVITY 389,898 255,343 103,060 4,519 17,765 203 23,773 62,267 62,267 65,203 11,009 1,147 8,736 3,106 545 19 3,292 2,536 8,919 1,456 3,250 5,454 3,463 3,636 7,555 3,110 4,983 6,072 1,629 ,590 871 40 170,500 395,906 257,307 110,000 4,747 18,531 64,519 518 2016-17 2017-18 AMENDEDUNCIL'S BUDGET 84,422 15,000 60,500 5,000 2,015 2,600 3,500 2,400 700 6,208 5,000 7,000 2,579 8,513 1,000 9,784 1,259 3,208 5,000 BUDGET 3,000 6,000 1,000 4,000 842 400 2,015 4,000 253,451 172,071 115,000 394,112 19 3,315 162 22,500 2017-18 57,071 400 9,784 65,760 94,687 400 8,000 2,666 6,853 3,000 700 14,163 127 1,704 4,722 BUDGET 3,500 3,000 1,337 3,700 6,332 3,780 1,153 3,000 5,000 4,000 4,600 5,000 1,000

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Dept 970-CAPITAL OUTLAY

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BUDGET REPORT I

BUDGET REPORT FOR CITY OF PLAINWELL Fund: 590 SEWER FUND

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APPROPRIATIONS
Dept 970-CAPITAL OUTLAY
590-970-971.000 GL NUMBER NET OF REVENUES/APPROPRIATIONS - FUND 590 TOTAL APPROPRIATIONS Totals for dept 970-CAPITAL OUTLAY BEGINNING FUND BALANCE ENDING FUND BALANCE Capital Purchase DESCRIPTION 3,369,228 3,408,490 1,336,460 2014-15 ACTIVITY 39,262 3,408,493 3,331,385 1,404,866 2015-16 ACTIVITY (77, 108)3,331,386 3,237,486 1,478,146 (93,900) 268,000 2016-17 2017-18
AMENDEDUNCIL'S BUDGET
BUDGET BUDGET 1,437,729 226,000 (53,795)

A

Attach ment "c"

Financial Summary Report (Depreciation)

January-2017 - December-2017

| | | | | | popi colation | Callingia | | |
|-------------------|---------------------------|-----------------------|------------------------------|------------------------------|----------------------|----------------|---------------------------|----------------|
| Asset ID | Placed In Service | Asset Life Yrs/Mos | Report End Date Book Cost | Beginning Accum Depreciation | Current Depreciation | Net Adjustment | Ending Accum Depreciation | Net Book Value |
| Asset: Sewer | Sewer Auxiliary Equipment | nt | | | | | | |
| 12th Street Pump | 11/1/2009 | 10/0 | \$51,283 | \$36,753 | \$5,128 | \$0 | \$41,881 | \$9,402 |
| A.O. Smith Water | 2/1/2006 | 15/0 | \$2,609 | \$1,899 | \$174 | \$0 | \$2,073 | \$536 |
| ABS Trash Pump | 9/1/2006 | 12/0 | \$1,000 | \$861 | \$83 | \$0 | \$944 | \$56 |
| Aerated Grit | 2/29/2000 | 20/0 | \$7,302 | \$6,176 | \$365 | \$0 | \$6,541 | \$761 |
| Allen Bradley | 7/1/2000 | 15/0 | \$24,302 | \$24,302 | \$0 | \$0 | \$24,302 | \$0 |
| American Sigma | 7/1/1997 | 15/0 | \$3,000 | \$3,000 | \$0 | \$0 | \$3,000 | \$0 |
| Backflow | 7/1/1993 | 30/0 | \$800 | \$627 | \$27 | \$0 | \$653 | \$147 |
| Bell & Gosset | 7/1/2005 | 10/0 | \$800 | \$800 | \$0 | \$0 | \$800 | \$0 |
| Bio-Bed | 7/1/2013 | 25/0 | \$500 | \$70 | \$20 | \$0 | \$90 | \$410 |
| BJM Sump Pumps | 9/16/2002 | 10/0 | \$722 | \$722 | \$0 | \$0 | \$722 | \$0 |
| Blower Building | 7/1/2013 | 50/0 | \$148,000 | \$10,360 | \$2,960 | \$0 | \$13,320 | \$134,680 |
| Blowers Aerzen | 7/1/2013 | 20/0 | \$64,000 | \$11,200 | \$3,200 | \$0 | \$14,400 | \$49,600 |
| Boiler Viessmann | 2/1/2015 | 20/0 | \$17,789 | \$1,705 | \$889 | \$0 | \$2,594 | \$15,195 |
| Building Exhaust | 4/8/2009 | 5/0 | \$10,000 | \$10,000 | \$0 | \$0 | \$10,000 | \$0 |
| Chlorine Building | 6/1/2017 | 15/0 | \$16,695 | \$4,789 | \$891 | (\$5,031) | \$649 | \$16,046 |
| Chopper Pumps | 7/1/2005 | 20/0 | \$31,918 | \$18,353 | \$1,596 | \$0 | \$19,949 | \$11,969 |
| Chopper Pumps | 7/1/2005 | 20/0 | \$22,000 | \$12,650 | \$1,100 | \$0 | \$13,750 | \$8,250 |
| CM Trolley | 1/1/2003 | 25/0 | \$160 | \$90 | \$6 | \$0 | \$96 | \$64 |
| Control Building | 10/18/2013 | 15/0 | \$49,950 | \$10,823 | \$3,330 | \$0 | \$14,153 | \$35,797 |
| Cushman Street | 5/1/2022 | 20/0 | \$79,951 | \$28,649 | \$3,998 | \$0 | \$32,647 | \$47,304 |
| Dayton Electric | 7/1/2005 | 30/0 | \$1,100 | \$422 | \$37 | \$0 | \$458 | \$642 |
| DeZurik 6-in Plug | 7/1/2000 | 20/0 | \$20,000 | \$16,500 | \$1,000 | \$0 | \$17,500 | \$2,500 |
| Digester Building | 7/1/2005 | 25/0 | \$740,000 | \$340,400 | \$29,600 | \$0 | \$370,000 | \$370,000 |
| Duperon Fine | 7/1/2013 | 15/0 | \$100,000 | \$23,333 | \$6,667 | \$0 | \$30,000 | \$70,000 |
| Dystor Building | 11/1/2005 | 50/0 | \$360,000 | \$80,400 | \$7,200 | \$0 | \$87,600 | \$272,400 |
| Dystor Level | 11/1/2005 | 15/0 | \$2,500 | \$1,861 | \$167 | \$0 | \$2,028 | \$472 |
| Dystor Membrane | 11/1/2005 | 15/0 | \$30,000 | \$22,333 | \$2,000 | \$0 | \$24,333 | \$5,667 |
| Dystor Methane | 11/1/2005 | 15/0 | \$2,500 | \$1,861 | \$167 | \$0 | \$2,028 | \$472 |
| Dystor Pressure | 11/1/2005 | 20/0 | \$1,500 | \$838 | \$75 | \$0 | \$913 | \$587 |
| Dystor Process | 11/1/2005 | 20/0 | \$220,000 | \$122,833 | \$11,000 | \$0 | \$133,833 | \$86,167 |
| East Digester | 7/1/2005 | 25/0 | \$80,000 | \$36,800 | \$3,200 | \$0 | \$40,000 | \$40,000 |
| | | | | | | | | |

January-2017 - December-2017

| Laboratory 12/1/2003 15/0 \$5,474 | 12/1/2003 15/0 | | Laboratory 7/1/2013 30/0 \$70,000 | Lab Instruments 1/1/2000 10/0 \$26,048 | Jersey Street Pump 7/1/2000 15/0 \$78,000 | Influent Ultrasonic 4/1/2005 15/0 \$3,800 | 10/0 | Hydraulic Scales 6/1/1998 25/0 \$2,200 | HVAC AAON 6/1/2017 20/0 \$72,000 | 4/15/2009 10/0 | Holding Tank North 5/1/2009 10/0 \$3,394 | Hill Street Pump 7/1/2002 10/0 \$11,040 | Heat exchanger 2/1/2005 25/0 \$108,000 | Haws Eye Wash 7/1/1980 25/0 \$1,000 | Haws Drench 7/1/2005 25/0 \$1,000 | Grit/Blower 10/1/2008 15/0 \$6,132 | Grit Screw 7/1/2007 12/0 \$18,929 | 10/0 | eser 11/1/2010 15/0 | | | Generator Plant 11/1/2009 5/0 \$5,690 | Generator 7/1/2013 20/0 \$170,493 | Gas Heater Screw 11/1/2005 10/0 \$3,000 | 10/0 | Gas Heater Final 11/1/2000 10/0 \$3,000 | 15/0 | ymer 7/1/2013 | | Final Clarifier 7/1/2013 20/0 \$108,572 | Ferric Chloride 9/1/2007 25/0 \$13,196 | Fixed 7/1/2005 30/0 \$202,710 | Placed In Asset Life Report End Date Begir |
|-----------------------------------|------------------|-----------------------|-----------------------------------|--|---|---|---------|--|----------------------------------|----------------|--|---|--|-------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|---------|---------------------|---------|---------|---------------------------------------|-----------------------------------|---|---------|---|---------|---------------|----------|---|--|-------------------------------|--|
| \$1,500 | #3 388 #3 388 | \$4.774 | \$8,167 | \$26,048 | \$78,000 | \$2,977 | \$5,319 | \$1,635 | \$0 | \$2,630 | \$2,602 | \$11,040 | \$51,480 | \$1,000 | \$460 | \$3,373 | \$14,985 | \$4,738 | \$2,796 | \$7,400 | \$2,013 | \$5,690 | \$29,836 | \$3,000 | \$5,000 | \$3,000 | \$1,738 | \$1,507 | \$35,000 | \$19,000 | \$4,926 | \$77,706 | Beginning Accum Depreciation |
| \$ 0 0 | # C | \$365 | \$2,333 | \$0 | \$0 | \$253 | \$0 | \$88 | \$2,100 | \$339 | \$339 | \$0 | \$4,320 | \$0 | \$40 | \$409 | \$1,577 | \$592 | \$453 | \$400 | \$575 | \$0 | \$8,525 | \$0 | \$0 | \$0 | \$164 | \$431 | \$0 | \$5,429 | \$528 | \$6,757 | Current Depreciation |
| \$ 0 €0 | , 6 | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Net Adiustment |
| \$3,366 \$1,500 | \$2, LG | \$5 139 | \$10,500 | \$26,048 | \$78,000 | \$3,230 | \$5,319 | \$1,723 | \$2,100 | \$2,970 | \$2,941 | \$11,040 | \$55,800 | \$1,000 | \$500 | \$3,781 | \$16,563 | \$5,331 | \$3,249 | \$7,800 | \$2,588 | \$5,690 | \$38,361 | \$3,000 | \$5,000 | \$3,000 | \$1,903 | \$1,938 | \$35,000 | \$24,429 | \$5,454 | \$84,463 | Ending Accum Depreciation |
| \$ \$ | \$000 \$000 | # 2 2 2 7 | \$59,500 | \$0 | \$0 | \$570 | \$0 | \$477 | \$69,900 | \$424 | \$453 | \$0 | \$52,200 | \$0 | \$500 | \$2,351 | \$2,366 | \$592 | \$3,551 | \$200 | \$8,912 | \$0 | \$132,132 | \$0 | \$0 | \$0 | \$561 | \$6,676 | \$0 | \$84,143 | \$7,742 | \$118,247 | Net Book Value |

January-2017 - December-2017

| | ф ло 000 | \$ 0 | \$0 | \$58,000 | \$58,000 | 10/0 | 7/1/2000 | Wakefield Pump |
|-----------------------------|---------------------------|-----------------------|---------------------------------|---------------------------|----------------------------|------------------------|-------------------------|-----------------------|
| | \$2,479 | \$0 | \$250 | \$2,229 | \$5,000 | 20/0 | 2/21/2008 | Temperature |
| | \$637 | (\$5,102) | \$869 | \$4,870 | \$16,385 | 15/0 | 6/1/2017 | Sulfur Building |
| | \$9,871 | \$0 | \$904 | \$8,967 | \$45,212 | 50/0 | 2/1/2007 | Security / |
| | \$18,132 | \$0 | \$2,176 | \$15,956 | \$19,582 | 9/0 | 9/1/2009 | Screw Pumps |
| | \$2,384 | \$0 | \$247 | \$2,138 | \$3,700 | 15/0 | 5/14/2008 | Screw Pump |
| | \$23,479 | \$0 | \$5,217 | \$18,261 | \$234,785 | 45/0 | 7/1/2013 | Screen Building |
| | \$2,920 | \$0 | \$661 | \$2,259 | \$6,611 | 10/0 | 8/29/2013 | Sampler Primary |
| | \$3,548 | \$0 | \$655 | \$2,893 | \$6,550 | 10/0 | 8/24/2012 | Sampler Influent |
| | \$2,170 | \$0 | \$651 | \$1,519 | \$6,509 | 10/0 | 9/16/2014 | Sampler Effluent |
| | \$8,359 | \$0 | \$1,223 | \$7,136 | \$24,467 | 20/0 | 3/1/2011 | Rotork Valves |
| | \$2,547 | \$0 | \$291 | \$2,256 | \$2,911 | 10/0 | 4/1/2009 | Raw Sludge |
| | \$10,313 | \$0 | \$275 | \$10,038 | \$11,000 | 40/0 | 7/1/1980 | Radiator Heaters |
| | \$23,323 | \$0 | \$2,568 | \$20,756 | \$25,677 | 10/0 | 12/1/2008 | Process Water |
| | \$130,935 | \$0 | \$29,097 | \$101,838 | \$290,967 | 10/0 | 7/1/2013 | Primary Clarifier |
| \$12,599 | \$27,187 | \$0 | \$2,652 | \$24,534 | \$39,786 | 15/0 | 10/1/2007 | Primary Clarifier |
| | \$1,500 | \$0 | \$0 | \$1,500 | \$1,500 | 15/0 | 7/1/1999 | Pinch Valve |
| | \$7,500 | \$0 | \$0 | \$7,500 | \$7,500 | 10/0 | 7/1/2005 | Peerless Boiler |
| | \$33,750 | \$0 | \$3,375 | \$30,375 | \$33,750 | 10/0 | 1/1/2008 | Peach Court Pump |
| | \$20,000 | \$0 | \$0 | \$20,000 | \$20,000 | 35/0 | 7/1/1980 | Parshall Flume |
| | \$3,185 | \$0 | \$303 | \$2,882 | \$9,100 | 30/0 | 7/1/2007 | Overhead Door |
| | \$37,731 | \$0 | \$8,385 | \$29,346 | \$167,694 | 20/0 | 7/1/2013 | Odor |
| | \$238,000 | \$0 | \$9,333 | \$228,667 | \$700,000 | 75/0 | 7/1/1992 | North Biosolids |
| | \$2,917 | \$0 | \$1,000 | \$1,917 | \$10,000 | 10/0 | 2/15/2015 | Netzsch Raw |
| \$8,680 | \$2,520 | \$0 | \$1,120 | \$1,400 | \$11,200 | 10/0 | 10/1/2015 | Netzsch Raw |
| | \$3,000 | \$0 | \$0 | \$3,000 | \$3,000 | 10/0 | 7/1/2005 | Natural Gas Flow |
| | \$350 | \$0 | \$0 | \$350 | \$350 | 15/0 | 7/1/1998 | Myers Grit Sump |
| | \$650 | \$0 | \$0 | \$650 | \$650 | 10/0 | 1/1/1999 | Murray Snow |
| | \$544 | \$0 | \$75 | \$469 | \$750 | 10/0 | 10/29/2010 | MTD Gold Snow |
| | \$625 | \$0 | \$0 | \$625 | \$625 | 10/0 | 11/11/2006 | Motorola Portable |
| | \$400 | \$0 | \$0 | \$400 | \$400 | 20/0 | 4/1/1966 | Milwaukee |
| | \$3,000 | \$0 | \$0 | \$3,000 | \$3,000 | 10/0 | 7/1/2005 | Methane Gas Flow |
| Net Book Value \$595,709 | Depreciation \$130,766 | Net Adjustment \$0 | Depreciation \$29,059 | Depreciation \$101,707 | Book Cost \$726,475 | Yrs/Mos 25/0 | Service 7/1/2013 | Asset ID MBBR System |
| | Ending Accum | | Current | Beginning Accum | Report End Date | Asset Life | Placed In | • |

January-2017 - December-2017

| Placed In Asset Life Service Yrs/Mos 20/0 Flow 11/1/2014 10/0 nergy 7/1/2012 30/0 Flow 2/1/2017 15/0 er 7/1/2005 25/0 IUse 2/1/2012 5/0 Heater 7/1/12005 8/0 ster Grit 2/1/2007 8/0 /drant 7/1/1998 32/0 108 Sewer Auxiliary Equipment | | | | | | | | | |
|--|----------------|---------------------------|----------------|----------------------|------------------------------|------------------------------|----------------------|--|---|
| Placed In Service Asset Life Service Report End Date Service Beginning Accum Service Current Service Current Service Ending Accum Poreciation Net Adjustment Service Ending Accum Poreciation Net Adjustment Service Met Adjustment Service Ending Accum Net Boo Burner 121/12016 20/0 \$48,664 \$5,023 \$2,433 \$5 \$5 \$5,263 \$1,908 \$1,849 \$2,103 \$1,002 \$1,002 \$1,002 \$1,002 \$1,002 \$1,002 \$1,002 \$1,002 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 \$3,000 <td< th=""><th>\$3,583,780</th><th>\$2,254,944</th><th>(\$16,102)</th><th>\$232,942</th><th>\$2,038,100</th><th>\$5,838,724</th><th></th><th>e en en</th><th>10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -</th></td<> | \$3,583,780 | \$2,254,944 | (\$16,102) | \$232,942 | \$2,038,100 | \$5,838,724 | | e en | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |
| Placed In Service Asset Life Yrs/Mos Report End Date Beginning Accum Book Cost St.433 Current Current St.433 Current Book Cost Book Cost Book Cost St.433 Current Book Cost St.433 Net Adjustment St.433 Ending Accum Poer Ciation Net Book Cost St.433 Net Adjustment St.433 Net Adjustment St.433 Net Adjustment St.433 Net Book Cost St.433 Net Adjustment St.433 Net Book Cost St.433 Net Adjustment St.433 Net Book St.433 Net Adjustment St.433 Net Book St.4333 Net Book St | \$3,583,780 | \$2,254,944 | (\$16,102) | \$232,942 | \$2,038,100 | \$5,838,724 | | 108 Sewer Auxilian Equipment | Asset Total: |
| Placed In Service Asset Life Yrs/Mos Report End Date Book Cost Book Cost Preciation Pr | \$562 | \$878 | \$0 | \$45 | \$833 | \$1,440 | 32/0 | 7/1/1998 | Yard Fire Hydrant |
| Placed In Service Asset Life Yrs/Mos Service Report End Date Book Cost Book Cost Preciation Depreciation Depreciation Section Sectio | \$(| \$3,000 | \$0 | \$0 | \$3,000 | \$3,000 | 8/0 | 2/1/2007 | XP Gas Heater Grit |
| Placed In Service Asset Life Yrs/Mos Service Report End Date Book Cost Book Cost 12/1/2016 Beginning Accum Book Cost Poepreciation Poepreciation St.,433 Current Poepreciation St.,433 Net Adjustment St.,636 Ending Accum Poepreciation Poepreciation St.,636 Net Book Cost St.,636 Net Book Cost St.,636 Net Book Cost St.,636 Net Book Cost St.,636 Net Adjustment St.,636 Net Adjustment St.,636 Net Book Cost St.,636 Net Book Cost St.,636 Net Adjustment St.,636 Net Adjustment St.,636 Net Book Cost St.,636 Net Book St.,636 Net Adjustment St.,636 Net Adjustment St.,636 Net Book St.,636 Net Book St.,636 Net Adjustment St.,636 Net Adjustment St.,636 Net Book St.,636 Net Adjustment St.,636 Net Adjustment St.,636 Net Book St.,636 | \$(| \$3,000 | \$0 | \$0 | \$3,000 | \$3,000 | 8/0 | 11/1/2005 | XP Gas Heater |
| Placed In Service Asset Life Yrs/Mos Service Report End Date Book Cost Book Cost Preciation 12/1/2016 Beginning Accum Book Cost Preciation Preciation Preciation Preciation Preciation States Stat | \$62 | \$938 | \$0 | \$25 | \$913 | \$1,000 | 40/0 | 7/1/1980 | XP Electric Heater |
| Placed In Service Asset Life Service Yrs/Mos Report End Date Book Cost Book Cost Preciation Preci | \$(| \$50 | \$0 | \$1 | \$49 | \$50 | 5/0 | 2/1/2012 | WR General Use |
| Placed In Service Asset Life Yrs/Mos Report End Date Book Cost Book Cost Preciation 12/1/2016 Beginning Accum Preciation Pre | \$40,000 | \$40,000 | \$0 | \$3,200 | \$36,800 | \$80,000 | 25/0 | 7/1/2005 | West Digester |
| Placed In Service Asset Life Vrs/Mos Report End Date Book Cost Prs/Mos Beginning Accum Preciation Prec | \$17,860 | \$1,163 | (\$5,969) | \$1,238 | \$5,893 | \$19,029 | 15/0 | 2/1/2017 | Wedgewood Pump |
| Placed In Service Asset Life Yrs/Mos Report End Date Book Cost Book Cost Book Cost Depreciation Perciation Service Current Perciation P | \$193 | \$207 | \$0 | \$13 | \$193 | \$400 | 30/0 | 7/1/2002 | Water Cooler |
| Placed In Asset Life Report End Date Service Yrs/Mos Book Cost Depreciation Depreciation Net Adjustment Depreciation Net Book 12/1/2016 Current Depreciation Depreciation Net Adjustment Depreciation Net Book \$2,636 Net Book Service Servic | \$63,583 | \$18,459 | \$0 | \$4,102 | \$14,357 | \$82,042 | 20/0 | 7/1/2013 | Waste To Energy |
| Placed In Asset Life Report End Date Beginning Accum Service Yrs/Mos Book Cost Depreciation Depreciation Net Adjustment Depreciation 12/1/2016 20/0 \$48,664 \$203 \$2,433 \$0 \$2,636 | \$4,116 | \$1,908 | \$0 | \$602 | \$1,305 | \$6,024 | 10/0 | 11/1/2014 | Waste Gas Flow |
| Placed In Asset Life Report End Date Beginning Accum Current Ending Accum Service Yrs/Mos Book Cost Depreciation Depreciation Net Adjustment Depreciation | \$46,028 | \$2,636 | \$0 | \$2,433 | \$203 | \$48,664 | 20/0 | 12/1/2016 | Waste Gas Burner |
| | Net Book Value | Ending Accum Depreciation | Net Adjustment | Current Depreciation | Beginning Accum Depreciation | Report End Date Book Cost | sset Life Yrs/Mos | | Asset ID |

Attachment ""

City of Plainwell

| M \$2.11 \$2.19 \$2.27 \$2.36 \$3/4" \$7.44 \$7.72 \$8.00 \$8.30 \$1" \$13.40 \$13.90 \$14.40 \$14.95 \$11/2" \$14.89 \$15.44 \$16.00 \$16.61 \$2" \$20.10 \$20.84 \$21.59 \$22.41 \$4" \$27.56 \$28.58 \$29.61 \$30.74 \$4" \$37.22 \$38.60 \$39.99 \$41.51 \$6" \$54.35 \$56.36 \$58.39 \$60.61 M \$5.07 \$5.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 \$0.00 \$10.00 \$0.00 \$16.60 \$10.00 \$10.00 \$10.00 \$16.61 \$14.95 \$17.50 \$2.50 \$30.99 \$41.51 \$2.41 \$30.74 \$2.51 \$3.40% \$3.60% \$30.99 \$41.51 \$4.151 \$30.22 \$0.23 \$0.24 \$0.25 \$5.66 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 \$0.23 \$0.24 \$0.25 \$0.25 \$0.20 \$30.00 \$0.00 \$0.00 \$1.00.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.1/2" \$2,500.00 \$2,500.00 \$2,500.00 \$2,500.00 \$3.4" & 1" \$2,500.00 \$2,750.00 \$2,750.00 \$2,750.00 \$3.4" \$2.40 \$2.50 | (| | | | |
|--|---------------------|-----------|----------|----------|--------------------------------|
| M \$2.11 \$2.19 \$2.27 \$2.36 \$3/4" \$7.44 \$7.72 \$8.00 \$8.30 \$1." \$13.40 \$13.90 \$14.40 \$14.95 \$11/2" \$14.89 \$15.44 \$21.59 \$22.41 \$3.7.22 \$38.60 \$22.41 \$27.56 \$28.58 \$29.61 \$30.74 \$4" \$37.22 \$38.60 \$39.99 \$41.51 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$0 \$1.51 \$0 \$2.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 \$1.50 \$1.000 \$100.00 \$1.950.00 \$1.950.00 \$2.750. | | 2014/15 | 2015/16 | 2016/17 | 2017/18 |
| M \$2.11 \$2.19 \$2.27 \$2.36 \$3.44" \$7.44 \$7.72 \$8.00 \$8.30 \$1" \$13.40 \$13.90 \$14.40 \$16.61 \$11/2" \$14.89 \$15.44 \$16.00 \$16.61 \$2" \$27.56 \$28.58 \$29.61 \$30.74 \$4" \$37.22 \$38.60 \$39.99 \$41.51 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$6" \$6" \$54.35 \$56.36 \$58.39 \$60.61 \$60.61 \$60.22 \$0.23 \$0.24 \$0.25 \$60.61 \$60.22 \$0.23 \$0.24 \$0.25 \$60.61 \$60.00 \$60 | Item | | | | |
| 3/4" \$7.44 \$7.72 \$8.00 \$8.30 5 1" \$13.40 \$13.90 \$14.40 \$14.95 5 1 1/2" \$14.89 \$15.44 \$16.00 \$16.61 5 2" \$20.10 \$20.84 \$21.59 \$22.41 \$ 3" \$27.56 \$28.58 \$29.61 \$30.74 \$ 4" \$37.22 \$38.60 \$39.99 \$41.51 \$ 6" \$54.35 \$56.36 \$58.39 \$60.61 M \$5.26 \$2.34 \$2.42 \$41.51 \$ 50.22 \$0.23 \$0.24 \$0.25 \$ 10 \$ \$2.26 \$2.34 \$2.42 \$2.51 \$ 0.22 \$0.23 \$0.24 \$0.25 \$ 10 \$ \$3.00 30.00 30.00 30.00 \$ 2.50 \$0.00 100.00 100.00 100.00 \$ 2.50 \$0.00 \$0.00 1,950.00 1,950.00 \$ 2.750.00 \$2.750.00 2,750.00 2,750.00 \$ 2.750.00 \$2.750.00 2,750.00 2,750.00 \$ 2.750.00 \$2.750.00 | Water O & M | \$2.11 | \$2.19 | \$2.27 | \$2.36 |
| \$1" \$13.40 \$13.90 \$14.40 \$14.95 \$11/2" \$14.89 \$15.44 \$16.00 \$16.61 \$2" \$20.10 \$20.84 \$21.59 \$22.41 \$3" \$27.56 \$28.58 \$29.61 \$30.74 \$4" \$37.22 \$38.60 \$39.99 \$41.51 \$6" \$54.35 \$56.36 \$58.39 \$60.61 M \$5.07 \$5.26 \$3.40 \$39.99 \$41.51 \$0.22 \$3.40 \$3.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 \$0.25 \$0.23 \$0.24 \$0.25 \$0.27 \$0.00 \$0.00 \$0.00 \$0.00 \$0.27 \$0.00 \$0.00 \$0.00 \$0.00 \$0.27 \$0.00 \$0.00 \$0.00 \$0.00 \$0.4" & 1" \$0.50.00 \$0.00 \$0.00 \$0.00 \$0.4" & 1" \$0.50.00 \$0.00 \$0.00 \$0.00 \$0.4" & 1" \$0.50.00 \$0.00 \$0.00 \$0.00 \$0.500.00 \$0.00 \$0.00 \$0.500.00 \$0.00 \$0.00 \$0.500.00 \$0.00 \$0.00 \$0.500.00 \$0. | Water RTS 3/4" | \$7.44 | \$7.72 | \$8.00 | \$8.30 |
| \$11/2" \$14.89 \$15.44 \$16.00 \$16.61 \$2" \$20.10 \$20.84 \$21.59 \$22.41 \$3" \$27.56 \$28.58 \$29.61 \$30.74 \$4" \$37.22 \$38.60 \$39.99 \$41.51 \$6" \$54.35 \$56.36 \$58.39 \$60.61 M \$5.07 \$5.26 \$5.45 \$5.66 \$/Debt \$2.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 nn 7.50 7.50 8.00 \$30.00 30.00 nn 30.00 30.00 30.00 30.00 30.00 9e 50.00 1,950.00 1,950.00 1,950.00 11/2" 2,750.00 2,750.00 2,750.00 3"& up T&M T&M T&M T&M T&M | Water RTS 1" | \$13.40 | \$13.90 | \$14.40 | \$14.95 |
| \$2" \$20.10 \$20.84 \$21.59 \$22.41 \$3" \$27.56 \$28.58 \$29.61 \$30.74 \$4" \$37.22 \$38.60 \$39.99 \$41.51 \$6" \$54.35 \$56.36 \$58.39 \$60.61 M \$5.07 \$5.26 \$5.45 \$5.66 \$/Debt \$2.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 Nn 7.50 7.50 8.00 8.00 Nn 30.00 30.00 30.00 30.00 30.00 9e 50.00 1,950.00 1,950.00 1,950.00 11/2" 2,750.00 2,750.00 2,750.00 3"& up T&M T&M T&M T&M T&M | Water RTS 1 1/2" | \$14.89 | \$15.44 | \$16.00 | \$16.61 |
| 33" \$27.56 \$28.58 \$29.61 \$30.74 4" \$37.22 \$38.60 \$39.99 \$41.51 6" \$54.35 \$56.36 \$58.39 \$60.61 M \$5.07 \$5.26 \$5.45 \$5.66 5/Debt \$2.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 n 7.50 7.50 8.00 8.00 8.00 n 30.00 30.00 30.00 30.00 30.00 e 50.00 1,950.00 1,950.00 1,950.00 1,950.00 11/2" 2,500.00 2,750.00 2,750.00 2,750.00 3"& up T&M T&M T&M T&M T&M | Water RTS 2" | \$20.10 | \$20.84 | \$21.59 | \$22.41 |
| \$4" \$37.22 \$38.60 \$39.99 \$41.51 \$6" \$54.35 \$56.36 \$58.39 \$60.61 M \$5.07 \$5.26 \$5.45 \$5.66 \$/Debt \$2.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 n 7.50 7.50 8.00 8.00 n 30.00 30.00 30.00 30.00 pe 50.00 1,950.00 100.00 100.00 11/2" 2,500.00 2,500.00 2,750.00 2" 2,750.00 2,750.00 2,750.00 3"& up T&M T&M T&M T&M | Water RTS 3" | \$27.56 | \$28.58 | \$29.61 | \$30.74 |
| % 6" \$54.35 \$56.36 \$58.39 \$60.61 M \$5.07 \$5.26 \$5.45 \$5.66 \$/Debt \$2.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 n 7.50 7.50 8.00 8.00 n 30.00 30.00 30.00 30.00 9e 50.00 1,950.00 1,950.00 1,950.00 1,950.00 3/4" & 1" 1,950.00 1,950.00 2,500.00 2,500.00 2,500.00 2" 2,750.00 2,750.00 2,750.00 2,750.00 3"& up T&M T&M T&M | Water RTS 4" | \$37.22 | \$38.60 | \$39.99 | \$41.51 |
| M \$5.07 \$5.26 \$5.45 \$5.66 \$/Debt \$2.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 n 7.50 7.50 8.00 8.00 n 30.00 30.00 30.00 30.00 pe 50.00 50.00 100.00 100.00 3/4"&1" 1,950.00 1,950.00 1,950.00 11/2" 2,500.00 2,500.00 2,500.00 2" 2,750.00 2,750.00 2,750.00 3"& up T&M T&M T&M T&M | Water RTS 6" | \$54.35 | \$56.36 | \$58.39 | \$60.61 |
| M \$5.07 \$5.26 \$5.45 \$5.66 \$/Debt \$2.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 n 7.50 7.50 8.00 8.00 n 30.00 30.00 30.00 30.00 pe 50.00 50.00 100.00 100.00 3/4" & 1" 1,950.00 1,950.00 1,950.00 1/1/2" 2,500.00 2,750.00 2,750.00 3" & up T&M T&M T&M T&M T&M | | | | | |
| 3/Debt \$2.26 \$2.34 \$2.42 \$2.51 \$0.22 \$0.23 \$0.24 \$0.25 \$0.22 \$0.23 \$0.24 \$0.25 \$0.22 \$0.23 \$0.24 \$0.25 \$0.25 \$0.23 \$0.24 \$0.25 \$0.25 \$0.23 \$0.24 \$0.25 \$0.25 \$0.23 \$0.24 \$0.25 \$0.25 \$0.23 \$0.24 \$0.25 \$0.25 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$ | Sewer O & M | \$5.07 | \$5.26 | \$5.45 | \$5.66 |
| \$0.22 \$0.23 \$0.24 \$0.25 3.40% 3.60% 3.80% n 7.50 7.50 8.00 8.00 n 30.00 30.00 30.00 30.00 e 50.00 50.00 100.00 100.00 3/4" & 1" 1,950.00 1,950.00 1,950.00 11/2" 2,500.00 2,500.00 2,750.00 2" 2,750.00 2,750.00 2,750.00 3"& up T&M T&M T&M T&M | Sewer RTS/Debt | \$2.26 | \$2.34 | \$2.42 | \$2.51 |
| 3.40% 3.60% 3.80% n 7.50 7.50 8.00 8.00 n 30.00 30.00 30.00 30.00 ≥e 50.00 50.00 100.00 100.00 3/4" & 1" 1,950.00 1,950.00 1,950.00 1,950.00 1 1/2" 2,500.00 2,500.00 2,750.00 2,750.00 2" 2,750.00 2,750.00 2,750.00 2,750.00 3"& up T&M T&M T&M T&M T&M | Sewer IPP | \$0.22 | \$0.23 | \$0.24 | |
| n 7.50 7.50 8.00 8.00 n 30.00 30.00 30.00 30.00 2 50.00 50.00 1,950.00 1,950.00 1,950.00 1/2" 2,500.00 2,500.00 2,750.00 2,750.00 2" 2,750.00 7.8M T&M T&M 3.00 8.00 8.00 8.00 8.00 90.00 90.00 90.00 1,950.00 90 | | 3.40% | 3.60% | 3.80% | |
| n 30.00 30.00 30.00 3 30.00 50.00 100.00 10 3/4" & 1" 1,950.00 1,950.00 1,950.00 1,95 1 1/2" 2,500.00 2,500.00 2,500.00 2,50 2" 2,750.00 2,750.00 2,750.00 2,75 3" & up T&M T&M T&M | Turn Off/On | 7.50 | 7.50 | 8.00 | 8.00 per City resolution 11-16 |
| 3/4" & 1" 1 1/2" 2" & up | Shut Off/On | 30.00 | 30.00 | 30.00 | 30.00 |
| 3/4" & 1" 1 1/2" 2" 3" & up | Call Out Fee | 50.00 | 50.00 | 100.00 | 100.00 |
| 1 1/2" 2" 3" & up | Water Tap 3/4" & 1" | 1,950.00 | 1,950.00 | 1,950.00 | 1,950,00 |
| 3" & up | Water Tap 1 1/2" | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 3" & up | Nater Tap 2" | 2,750.00 | 2,750.00 | 2,750.00 | 2,750.00 |
| | Nater Tap 3" & up | T&M | T&M | T&M | T&M |
| Sewer an 84 000 00 84 000 00 84 000 00 | | 21 000 00 | 2 000 00 | 000 00 | |

| Investment A | activity R | eport |
|--------------|------------|-------|
|--------------|------------|-------|

| "The Island City" |
|-------------------|

City of Plainwell

Investment Portfolio Detail - Unaudited 7/31/2017 at:

\$1,523,553.79

Brian Kelley, City Treasurer

I verify that this investment portfolio is in conformity with Michigan laws and the City's Investment Policy as approved by City Council.

Insert Signature:

Brian Kelley

Digitally signed by Brian Kelley

DN: =US, SHMI, I-City of Plainwell,
orlinternet Widgits Pry Ltd, on-Brian
Kelley, email-bkelley@plainwell.org

Date: 2017 08.011 154.154-04000

| | | Principal | Institution or | Contact Name | Purchase | Maturity | | Remaining Days |
|------------------------|-------|-----------|-----------------------|-------------------------------|----------|----------|-------|----------------|
| Investment Type | CUSIP | Purchase | Bank | and Number | Date | Date | Yield | to Maturity |
| 1 Pooled Investment | N/A | \$193,220 | Michigan Class | Rich Garay - 734.604.1494 | 03/28/16 | | 1.14% | |
| 2 365-Day CD | N/A | \$252,154 | Chemical Bank | Laree Waanders - 269.857.9002 | 06/30/17 | 06/30/18 | 1.30% | 334 |
| 3 90-Day CD | N/A | \$100,420 | Chemical Bank | Laree Waanders - 269.857.9002 | 11/26/16 | 08/26/17 | 0.50% | 26 |
| 4 365-Day CD | N/A | \$150,000 | Flagstar Bank | Lisa Powell - 616.285.2863 | 07/27/17 | 07/27/18 | 1.35% | 361 |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |

| Total Investments: _ | \$695,793.68 | Average Yield: 1.07% |
|-----------------------------|----------------|---|
| Cash Activity for the Month | | Erik J. Wilson, City Manager |
| Cash, beginning of month: | \$1,508,967.34 | I verify that this investment portfolio is in conformity with |
| _ | | Michigan laws and the City's Investment Policy as approved by |
| - | | City Council. |

Insert Signature:

Erik Wilson Digitally signed by Erik Wilson Div. c=US. siel/Mcilgan, I=Plainwell, o-City of Plainwell, our-CoP. cn=Erik Wilson, email=ewilson@plainwell. or Date: 2017.08.02 20:10-10.45 -04'00'

Cash, end of month:

^{**} Funds 701 and 703 not included - Trust & Agency

CITY OF PLAINWELL

ESTIMATED CASH BALANCE/FUND BALANCE REPORT

MONTH ENDED: **7/31/2017** % OF FISCAL YEAR: **8.49**%

| | AUDITED FIGURES AS OF MOST RECENT AUDIT * | | PERFOR | NT YEAR RMACE - ITED *** | | | | |
|---------------------|--|-----------------|--|--|--|--|---|---------------------------|
| FUND | CASH BALANCE | FUND BALANCE | ACTUAL REVENUE YTD - CASH BASIS | ACTUAL EXPENSE YTD - CASH BASIS | ESTIMATED FUND BALANCE (AUDIT FB + ACT REV - ACT EXP) | ACTUAL CASH BALANCES - END OF MONTH - RECONCILED | CURRENT YEAR AMENDED BUDGET EXP | EXPENSE BUDGET USED |
| General | 235,998 | 284,008 | 330,697 | 174,872 | 439,833 | 226,518 | 2,164,793 | 8.08% |
| Major Streets | 162,690 | 99,825 | 21 | 16,926 | 82,920 | 70,723 | 336,931 | 5.02% |
| Local Streets | 55,158 | 35,346 | 7,936 | 15,959 | 27,324 | 68,588 | 259,954 | 6.14% |
| Solid Waste | 625 | 103 | 41,032 | 8,500 | 32,635 | 26,530 | 173,327 | 4.90% |
| Fire Reserve | 133,816 | 133,816 | 18,333 | 23,029 | 129,120 | 26,424 | 72,525 | 31.75% |
| Airport | 48,800 | 51,282 | 5,928 | 1,948 | 55,262 | 44,537 | 82,461 | 2.36% |
| Revolving Loan | 10,988 | 60,740 | 1,096 | - | 61,836 | 19,883 | 10,000 | 0.00% |
| Capital Improvement | 22,288 | 25,593 | 18,322 | 5,625 | 38,290 | 16,072 | 83,198 | 6.76% |
| Brownfield BRA | 16,871 | 15,985 | 11,807 | 9,763 | 18,028 | 20,272 | 91,338 | 10.69% |
| Tax Increment TIFA | 59,565 | 59,182 | 14 | 3,472 | 55,725 | 33,646 | 44,900 | 7.73% |
| Downtown DDA | 20,311 | 19,419 | 31,254 | 4,174 | 46,499 | 37,758 | 44,887 | 9.30% |
| Sewer | 694,724 | 821,024 | 112,960 | 66,716 | 867,268 | 585,219 | 1,437,729 | 4.64% |
| Water | 261,041 | 298,496 | 49,912 | 31,381 | 317,028 | 178,597 | 621,553 | 5.05% |
| Equipment | 154,203 | 147,016 | 21,249 | 16,699 | 151,566 | 137,137 | 271,699 | 6.15% |
| OPEB** | 15,413 | 115,413 | 3,486 | 14,264 | 104,635 | 31,649 | 41,095 | 34.71% |
| | 1,892,491 | 2,167,248 | 654,048 | 393,328 | 2,427,968 | 1,523,554 | 5,736,390 | 6.86% |

^{* -} Amounts taken from audited financial statements as of June 30, 2016

^{*** -} These amounts are taken directly from the End of Month Financial Statement provided to Council

| Erik J. Wilson, City Manager | | | Brian Kelley, City Treasurer | | |
|---|-------------|--|---|--------------|---|
| I verify that I have reviewed the revenue and expenditure financial summary attributed to my department and to the best of my knowledge the report is accurate. | | | I verify that I have reviewed the revenue and expenditure financial summary attributed to my department and to the best of my knowledge the report is accurate. | | |
| Insert Signature: | Erik Wilson | Digitally signed by Erik Wilson DN: c=US, st=Michigan, l=Plainwell, o=City of Plainwell, ou=CoP, cn=Erik Wilson, email=ewilson@plainwell.org Date: 2017.08.02 09:11:16 -04'00' | Insert Signature: | Brian Kelley | Digitally signed by Brian Kelley DN: c=US, st=MI, I=City of Plainwell, o=Internet Widgits Pty Ltd, cn=Brian Kelley, email=bkelley@plainwell.org Date: 2017.08.01 15:42:48 -04'00' |

^{** -} OPEB listing on this worksheet is included in the General Fund for financial statement purposes



MEMORANDUM

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

TO: Erik J. Wilson, City Manager

FROM: Brian Kelley, City Clerk/Treasurer

DATE: August 10, 2017

SUBJECT: Accounts Payable Register

ACTION RECOMMENDED: The City Council should consider approving the Invoice

Approval Register and the Off-Cycle Payment

Authorization reports, as presented.

The City Council reviews and approves the Accounts Payable total at each Council Meeting, which includes an Invoice Approval Register and an Off-Cycle Payment Authorization report. The Invoice Approval Register lists the regular billings issued to the city and consists, primarily, of paper checks. The Off-Cycle Payment Authorization report includes automated clearing house (ACH) payments, paper checks and electronic funds transfer (EFT) payments.

The attached documents cover the period from July 24 through August 11, 2017 and includes the following breakdown:

Paper checks in regular bill listing: \$ 60,534.31
Other paper checks issued off-cycle: 56,881.62
ACH payments for property taxes: 207,881.97
ACH payments for city business:

DETERMINATION OF STATE OF STAT

EFT payments (auto-pay payments): 4,464.32

Total Accounts Payable \$329,762.22

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF PLAINWELL

POST DATES 08/14/2017 - 08/14/2017 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| Vendor Code | Vendor Name Invoice | Description | Amount |
|--------------------|-------------------------------------|---|----------------------|
| 000176 | ACE PARKING LOT STRIP | 0.122.40 | |
| TOTAL FOR: ACE PA | 822162 ARKING LOT STRIPING, INC. | RENEW PAVEMENT MARKINGS ON MAJOR STREETS | 9,122.40 9,122.40 |
| 000624 | AIS CONSTRUCTION-JOH | INDEERE POWERPLN | |
| TOTAL FOR ALC CO. | W44400 | REPLACE WATER PUMP & THERMOSTAT IN JD BACKHOE | |
| TOTAL FOR: AIS CO | NSTRUCTION-JOHNDEERE | POWERPLN | 2,060.99 |
| 001645 | ALEXANDER CHEMICAL (| | 100 75 |
| | SLS 10061651 SLS 10061652 | CHLORINE DPW FY 17/18 ANNUAL PURCHASE OF CHLORINE & SULFUR DI | 199.75 1,534.00 |
| TOTAL FOR: ALEXAN | NDER CHEMICAL CORPORA | • | 1,733.75 |
| 000138 | AMERICAN OFFICE SOLU | ITIONS | |
| 000138 | IN128961 | 7/22/17 - 8/21/17 PD COPIER | 61.39 |
| TOTAL FOR: AMERI | CAN OFFICE SOLUTIONS | | 61.39 |
| 000111 | AMERICAN WATER WOR | M22A NS | |
| 000111 | 7001403644 | 10/1/17 -9/30/18 MEMBERSHIP DUES FOR R. UPDIKE | 300.00 |
| TOTAL FOR: AMERI | CAN WATER WORK ASSN | | 300.00 |
| 000035 | APPLIED IMAGING | | |
| | 962944 | 7/16/17 - 8/15/17 DPW/WR COPIER | 20.42 |
| TOTAL FOR: APPLIE | D IMAGING | | 20.42 |
| 000087 | BILL G BOMAR | | |
| | 17/18 SHOE ALLOW | 17/18 SHOE ALLOWANCE DUTY BELT PHONE HOLSTER | 14.95 |
| TOTAL FOR: BILL G | BOMAR | | 14.95 |
| 000461 | BOB'S HARDWARE | | |
| | 45388 | MISC FOR COOK & SHERWOOD PARKS | 25.96 |
| | 45539 | KENYON & HICKS PARK IRRIGATION | 21.18 |
| | 45777 45830 | MISC DPW BOLTS | 7.78 3.79 |
| | 45862 | MISC DPW | 8.99 |
| | 45968 | WR | 17.91 |
| TOTAL FOR: BOB'S | HARDWARE | | 85.61 |
| 000155 | BRAVE INDUST FASTENE | RS | |
| 000133 | 137848 | PAINT MARKERS/MISC | 24.43 |
| TOTAL FOR: BRAVE | INDUST FASTENERS | | 24.43 |
| 003024 | BRIAN KELLEY | | |
| 003024 | 2017-08 | BS&A TRAINING MILEAGE | 97.91 |
| TOTAL FOR: BRIAN | KELLEY | | 97.91 |
| 001043 | BS&A SOFTWARE | | |
| | 113770 | 8/1/17 - 8/1/18 HUMAN RESOURCE SUPPORT | 344.00 |
| TOTAL FOR: BS&A S | SOFTWARE | | 344.00 |
| 002527 | C.O.P.S. TRUST INSURAN | ICE | |
| | 2017-08 | AUGUST 2017 HEALTH INS | 1,710.05 |
| TOTAL FOR: C.O.P.S | S. TRUST INSURANCE | | 1,710.05 |
| 001925 | CENTURYLINK | | |
| | 2017-07 | JULY 2017 LONG DISTANCE | 2.61 |
| | | | |

| TOTAL FOR: CENTU | RYLINK | | 2.61 |
|--------------------|--------------------------|--|----------|
| 002116 | CHARTER COMMUNICAT | TIONS (SPECTRUM) | |
| | 2017-08 AIRPORT | 8/7/17 - 9/6/17 AIRPORT INTERNET | 74.00 |
| | 2017-08 CITY HALL | 8/5/17 - 9/4/17 CITY HALL INTERNET/PHONE | 516.27 |
| | 2017-08 WR/DPW | 8/1/17 - 8/31/17 WR/DPW INTERNET | 109.98 |
| TOTAL FOR: CHART | ER COMMUNICATIONS (SF | PECTRUM) | 700.25 |
| 002890 | CHEF CONTAINER LLC | | |
| | 410934 | 2017-2018 MONTHLY RECYCLE SERVICES | 2,445.30 |
| TOTAL FOR: CHEF C | ONTAINER LLC | | 2,445.30 |
| 002219 | CLARK TECHNICAL SERVI | CES | |
| | 214-2017 | JULY 2017 COMPUTER SUPPORT | 632.50 |
| TOTAL FOR: CLARK | TECHNICAL SERVICES | | 632.50 |
| 000009 | CONSUMERS ENERGY | | |
| | 2017-07 | 6/27/17 - 7/26/17 ELECTRIC BILLS | 5,666.33 |
| TOTAL FOR: CONSU | IMERS ENERGY | | 5,666.33 |
| 002703 | CONTINENTAL LINEN SER | RVICES INC | |
| | 2017-07 | .2017-07 CITY HALL RUGS | 43.04 |
| | 2017-07 DPS/FIRE | 2017-07 DPS/FIRE RUGS | 38.74 |
| | 2017-07 DPW | 2017-07 DPW RUGS/UNIFORM/MISC | 130.80 |
| | 2017-07 WR | 2017-07 WR RUGS/UNIFORMS/MISC | 59.34 |
| TOTAL FOR: CONTIL | NENTAL LINEN SERVICES IN | IC | 271.92 |
| 000531 | CUMMINS BRIDGEWAY, | LLC | |
| | 003-47317 | 9/1/15 -8/31/18 126 FAIRLANE GENERATOR MAINTENAN | 336.82 |
| | 003-47317A | 9/1/15 - 8/31/18 140 FORBES GENERATOR MAINTENAN(| 701.26 |
| TOTAL FOR: CUMM | INS BRIDGEWAY, LLC | | 1,038.08 |
| 002391 | CYBERMIND INC | | |
| | NET-474093 | 8/1/17 - 9/1/17 WEBSITE FEES | 49.95 |
| TOTAL FOR: CYBERI | MIND INC | | 49.95 |
| 001610 | DALE W. HUBBARD, INC | (CLEAN FARTH) | |
| 001010 | 2-11061 | CLEAN #2 PRIMARY TOP REPAIR VALVE | 2,749.50 |
| TOTAL FOR: DALE V | V. HUBBARD, INC (CLEAN E | | 2,749.50 |
| | | | |
| 002889 | EJ USA, INC (EAST JORDA | N IRON WOR) | |
| | 110170056948 | HYDRANT REPAIR | 827.82 |
| | 110170063631 | TWO EJ FIRE HYDRANTS TO CITY SPECS | 3,173.88 |
| TOTAL FOR: EJ USA | , INC (EAST JORDAN IRON | wor) | 4,001.70 |
| 004798 | ENDRESS + HAUSER | | |
| | 6001896403 | NEW INLINE CHLORINE ANALYZER | 1,857.39 |
| | 6001896726 | NEW INLINE CHLORINE ANALYZER TO MONITOR EFFLUEN | 1,631.38 |
| | 6001899230 | NEW INLINE CHLORINE ANALYZER | 596.16 |
| TOTAL FOR: ENDRE | SS + HAUSER | | 4,084.93 |
| 000164 | ETNA SUPPLY CO INC | | |
| | S102287446.001 | 1.5 INCH METERS FOR THE MILL RACE APARTMENTS | 3,600.00 |
| TOTAL FOR: ETNA S | UPPLY CO INC | | 3,600.00 |
| 000038 | FARM N GARDEN INC/FE | NCE & CADDEN | |
| 000038 | 507630 | MAINTENANCE ON DPW GATE | 95.00 |
| TOTAL FOR: FARM | N GARDEN INC/FENCE & G | | 95.00 |
| 001215 | ELIEDIC | | |
| 001215 | FLIER'S 113278 | WR | 275.52 |
| TOTAL FOR: FLIER'S | | - | 275.52 |
| | | | |

001310

FOREMOST FIRE PROMOTIONS

| TOTAL FOR: FORE | 77541 MOST FIRE PROMOTIONS | BATTERIES FOR LIFE PAK FOR FIRE DEPT | 157.41 157.41 |
|--------------------------|--|---|------------------|
| | | | |
| 002650 | FUEL MANAGEMENT SY | | |
| | 1719601 | PD/FIRE 7/14/17 | 385.41 |
| TOTAL FOR FUEL | 1721201 | PD/FIRE GAS 8/15/17 | 521.61 |
| TOTAL FOR: FUEL | MANAGEMENT SYSTEM PA | ACIFIC PRID | 907.02 |
| 002763 | GIVE EM A BRAKE SAFE | TY CORP | |
| | 49961 | STACKER STANDS & 48 X 48 MEN WORKING SIGNS | 1,239.60 |
| TOTAL FOR: GIVE | EM A BRAKE SAFETY CORP | | 1,239.60 |
| 002404 | GREENMARK EQUIP FIL | I MORE FOLLIPMENT | |
| 002404 | P86576 | RADIATOR/WATER PUMP DPW | 470.46 |
| TOTAL FOR: GREE | NMARK EQUIP FILLMORE E | - | 470.46 |
| | · | | |
| 004842 | HALSTEAD EMILY | | |
| | · | CE 17/18 SHOE ALLOWANCE | 70.00 |
| TOTAL FOR: HALS | TEAD EMILY | | 70.00 |
| 000104 | HARDINGS MARKET 38 | n | |
| 550107 | 2017-06 A | HANDSOAP FOR PARK RESTROOMS | 4.50 |
| TOTAL FOR: HARE | DINGS MARKET 380 | | 4.50 |
| | | | |
| 000134 | HAROLD ZEIGLER INC | | _ |
| | 266786 | PD CAR #4 REPAIRS | 740.53 |
| TOTAL FOR: HARO | 267352 | PD CAR #4 OIL CHANGE | 34.10 |
| TOTAL TON. HANG | JED ZEIGLEN INC | | 774.63 |
| 002281 | HOME DEPOT | | |
| | 2017-07 | JULY 2017 STATEMENT | 1,371.60 |
| TOTAL FOR: HOM | IE DEPOT | | 1,371.60 |
| 000353 | IEDDY I AMADENICE | | |
| 000352 | JERRY LAWRENCE 17/18 SHOF ALLOWAN | CE 17/18 SHOE ALLOWANCE | 155.03 |
| TOTAL FOR: JERRY | | , | 155.03 |
| | | | |
| 004244 | JONS TO GO PORTABLE | | |
| TOTAL FOR JONE | 103474 | 7/27/17 - 8/14/17 RESTROOMS FOR MOVIES | 98.00 |
| TOTAL FOR: JONS | TO GO PORTABLE RESTRO | OMS | 98.00 |
| 000079 | KAECHELE PUBLICATION | NS INC | |
| | 36913 | SUMMARIES JUNE 2017 | 196.84 |
| | 36914 | DDA JULY 2017 | 70.00 |
| TOTAL FOR: KAEC | HELE PUBLICATIONS INC | | 266.84 |
| 000113 | VAD I AD INC | | |
| 000113 | KAR LAB INC 709500 | 8 DRINKING H20 SAMPLES 7/11/17 | 112.00 |
| | 709942 | TTHM & HAA TESTING | 300.00 |
| | 710143 | WR SAMPLES | 310.00 |
| TOTAL FOR: KAR I | | | 722.00 |
| | | | |
| 001993 | KERKSTRA PORTABLE R | | |
| | 110174 | EXTRA RESTROOM @ SHERWOOD PARK | 70.00 |
| | 110175 | HANDI-CAP RESTROOM @ SHERWOOD PARK | 95.00 165.00 |
| TOTAL FOD: KEDV | STRA DORTADIE DESTROOI | | |
| TOTAL FOR: KERK | STRA PORTABLE RESTROOI | VIS TIVE | 100.00 |
| TOTAL FOR: KERK | STRA PORTABLE RESTROOI MADISON NATIONAL LI | | |
| | | | 98.99 |
| 004206 | MADISON NATIONAL LI | IFE INSURANCE CO AUGUST 2017 LIFE INS | |
| 004206 TOTAL FOR: MAD | MADISON NATIONAL LI 2017-08 ISON NATIONAL LIFE INSUI | IFE INSURANCE CO AUGUST 2017 LIFE INS | 98.99 |
| 004206 | MADISON NATIONAL LI 2017-08 ISON NATIONAL LIFE INSUI MASTERCARD | FE INSURANCE CO AUGUST 2017 LIFE INS RANCE CO | 98.99 98.99 |
| 004206 TOTAL FOR: MAD | MADISON NATIONAL LI 2017-08 ISON NATIONAL LIFE INSUI | IFE INSURANCE CO AUGUST 2017 LIFE INS | 98.99 |

| TOTAL FOR: MAS | 712107110 | | 403.27 |
|------------------|--------------------------------------|--|----------------------|
| 000077 | MCMASTER- CAR SUPPLY | AVOLAD CURRUES | 20.00 |
| TOTAL FOR: MCI | 41721683 MASTER- CAR SUPPLY | WR LAB SUPPLIES | 29.98 29.98 |
| TOTAL TOK. WICH | WASTER CARSOTTE | | 29.50 |
| 000024 | METTLER TOLEDO | | |
| | | ANNUAL CALIBRATION OF LAB SCALE WR | 265.68 |
| TOTAL FOR: MET | TLER TOLEDO | | 265.68 |
| 200014 | NAICHIC ANI CAS LITH HTIES | CORD | |
| 000014 | MICHIGAN GAS UTILIITIES 2017/07 A | GAS BILL FOR 130 FAIRLANE | 466.74 |
| TOTAL FOR: MIC | HIGAN GAS UTILIITIES CORP. | GAS BILL FOR 130 FAIRLAND | 466.74 |
| | | | |
| 000609 | MIDWAY CHEVROLET | | |
| TOTAL FOR MID | 50400 WAY CHEVROLET | PD CAR #2 OIL CHANGE | 38.41 |
| TOTAL FOR: IVIID | WAY CHEVROLET | | 38.41 |
| 001854 | MODEL FIRST AID, SAFETY | & TRAINING | |
| | 118019 | LENS TOWELETTES FOR DPW | 9.95 |
| TOTAL FOR: MO | DEL FIRST AID,SAFETY & TRAIN | ING | 9.95 |
| 004105 | NUEDOED LIEATING G CCC | LINC | |
| 004195 | NIEBOER HEATING & COO 66669 | DENG DPS REPAIR | 140.00 |
| TOTAL FOR: NIE | BOER HEATING & COOLING | DESILERAIN | 140.00 |
| | | | |
| 000004 | PLAINWELL AUTO SUPPLY | INC | |
| | | JULY 2017 STATEMENT | 377.85 |
| TOTAL FOR: PLA | NWELL AUTO SUPPLY INC | | 377.85 |
| 002582 | PLAINWELL REDI MIX - CO | SCPOVE ENTED | |
| 002382 | | STORM DRAIN | 354.00 |
| | | FIRST AVE SIDEWALK | 354.00 |
| | 6507 | 1ST AVE CURB REPAIR | 354.00 |
| | | CHART STREET CURB & SIDEWALK | 354.00 |
| TOTAL FOR: PLA | NWELL REDI MIX - COSGROVE | ENTER | 1,416.00 |
| 002869 | PLUMMER'S ENVIRONME | NTAL SERVICES IN | |
| 002003 | | 6/20/17 - 7/18/17 FARMERS MKT RESTROOM | 80.00 |
| TOTAL FOR: PLU | MMER'S ENVIRONMENTAL SEF | | 80.00 |
| | | | |
| 001448 | PROFESSIONAL CODE INSE | | 4 404 00 |
| TOTAL EOD: DDO | 5479 FESSIONAL CODE INSPECTIONS | JULY 2017 PERMITS | 1,484.00 1,484.00 |
| TOTAL TON. PRO | 1 L33101VAL CODE INSPECTION. | <u> </u> | 1,464.00 |
| 004221 | R.W.LAPINE INC MECHAN | ICAL CONTRACTO | |
| | 50061081 | WR BOILER RELIEF VALVE | 267.00 |
| TOTAL FOR: R.W | LAPINE INC MECHANICAL CON | NTRACTO | 267.00 |
| 002274 | DENIEWED EARTH INC | | |
| 002371 | RENEWED EARTH INC 25437 | SOIL | 51.30 |
| TOTAL FOR: REN | EWED EARTH INC | | 51.30 |
| | | | |
| 001748 | REPUBLIC WASTE SERVICE | | |
| | | 8/1/17 - 8/31/17 CITY OFFICE RECYCLE/ | 229.16 |
| TOTAL FOD. DED | | 8/1/17 - 8/31/17 CITY OFFICE GARBAGE | 415.07 |
| IOTAL FUR. KEP | UBLIC WASTE SERVICES | | 644.23 |
| 000991 | SAFETY SERVICES INC | | |
| | | GLOVES FOR DPS | 125.69 |
| TOTAL FOR: SAF | ETY SERVICES INC | | 125.69 |
| | | | |
| | | | |
| 001873 | SCHANZ TIRE & AUTO SUP 136406 | PPLY INC. MISC | 35.00 |

| TOTAL FOR: SCHAN | 136407 NZ TIRE & AUTO SUPPLY IN | TUBE TIRE REPAIR | 15.00 50.00 |
|---------------------|--|---|----------------|
| TOTAL TON. SCHAN | VZ TINE & AOTO SOFFET IN | C. | 30.00 |
| 002325 | SEVERANCE ELECTRIC CO | O INC SCHOOL LIGHT STARR ROAD SERVICE CALL | 91.50 |
| TOTAL FOR: SEVER | ANCE ELECTRIC CO INC | Seriode Eleiti Stytuttuovis Serivice eviet | 91.50 |
| | | | |
| 000011 | SHOPPERS GUIDE INC 2017-07 | JULY 2017 FARMERST MKT | 30.00 |
| TOTAL FOR: SHOPP | | JOET 2017 TAMVIERST WIRT | 30.00 |
| | | | |
| 002127 | SOUTHWEST MICH CITY | MANAGERS' ASSOC 8/1/17 - 5/31/08 E.WILSON MEMBERSHIP | 100.00 |
| TOTAL FOR: SOUTH | 2017-07 E. WILSON HWEST MICH CITY MANAG | | 100.00 |
| TOTAL TON: 300 TI | TWEST WICH CITT WANAG | | 100.00 |
| 002740 | STATE OF MICHIGAN | | |
| | 551-490714 | SEX OFFENDER FEES GANSON/MIDDLESTADT/TRIPP | 90.00 |
| TOTAL FOR: STATE | OF MICHIGAN | | 90.00 |
| 000400 | CT551/6144 41/41 6 DO | AUSD SOLUDATATE | |
| 002402 | STEENSMA LAWN & POV 450928 | WER EQUIPMENT MISC CHAIR | 43.06 |
| | 450928 451748 | AIRPORT MOWER BLADES | 196.85 |
| | 451918 | MISC PARTS | 99.95 |
| | 453667 | WEED EATER REPAIR | 24.62 |
| TOTAL FOR: STEEN | SMA LAWN & POWER EQU | | 364.48 |
| | | | |
| 003087 | TOTAL PROPERTY MANA | AGEMENT | |
| | 7515 | TAKING TREES DOWN AT THE AIRPORT | 860.00 |
| TOTAL FOR: TOTAL | PROPERTY MANAGEMEN | T | 860.00 |
| | | | |
| 002653 | VAN MANEN OIL COMP | | |
| | 2102693 | DPW REGULAR GAS 7/13/17 | 552.44 |
| TOTAL FOR MANAGE | 2102694 | DPW DIESEL FUEL 7/13/17 | 543.30 |
| TOTAL FOR: VAN IV | IANEN OIL COMPANY | | 1,095.74 |
| 000034 | VERIZON | | |
| 000034 | 978981211 | 6/24/17 - 7/23/17 PHONE/WIFI | 112.14 |
| | 9789818212 | 6/24/17 - 7/23/17 CELL PHONE BILLS | 1,599.39 |
| TOTAL FOR: VERIZO | | -, - , - · · , - · , - · · · · · · · · · | 1,711.53 |
| | | | |
| 002201 | VOSS LIGHTING | | |
| | 20160192-00 | STEETLIGHT BULBS | 251.88 |
| TOTAL FOR: VOSS L | LIGHTING | | 251.88 |
| 004100 | WATER COLVE !! C | | |
| 004190 | WATER SOLVE LLC 7154 | POLYMER - WR | 975.00 |
| TOTAL FOR: WATER | . = | FOLIMEN - WIN | 975.00 |
| 101/121011. 10/1121 | | | 3,3.00 |
| 002032 | WEST MICHIGAN ASSOC | C. OF FIRE CHIEFS | |
| | 375 | 2017 MEMBERSHIP FOR B. BOMAR | 100.00 |
| TOTAL FOR: WEST | MICHIGAN ASSOC. OF FIRE | CHIEFS | 100.00 |
| | | | |
| 004814 | WILLIAMS & WORKS | | |
| TOTAL 500 N.W. | 82615 | SWEETWATERS SITE PLAN | 846.50 |
| TOTAL FOR: WILLIA | AIVIS & WUKKS | | 846.50 |
| 000947 | WYOMING ASPHALT & F | PAVING INC | |
| 3000., | 254 | ASPHALT 6/30/17 | 361.74 |
| | 298 | ASPHALT 7/15/17 | 68.20 |
| | 347 | ASPHALT 7/29/17 | 47.07 |
| TOTAL FOR: WYOM | IING ASPHALT & PAVING I | | 477.01 |
| | | | |

TOTAL - ALL VENDORS 60,534.31

INVOICE AUTHORIZATION

Person Compiling Report

I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed.

Insert Signature:

Cheryl **Pickett** Digitally signed by Cheryl Pickett DN: c=US, st=Michigan, I=Plainwell, o=City of Plainwell, ou=CoP, cn=Cheryl Pickett, email=cpickett@plainwell.org Date: 2017.08.10 08:51:34 -04'00'

Brian Kelley, City Clerk/Treasurer

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Brian Kelley

| Digitally signed by Brian Kelley | DN: c=US, st=Ml, l=City of Plainwell, | DN: c=US, st=Ml, l=City of Plainwell, | Colorabrian Kelley, email=bkelley@plainwell.org | Date: 2017,08.10 10.14.00.0-0400' | Date: 2017,08.10 10.14.00.00.00' | Date: 2017,08.10 10.14.00.00' | Date: 2017,08.10 10.14.00' | Date: 2017,08.00' | Date: 2017,08.00' | Date: 2017,08.00' | Date: 2017,08.

Bryan Pond, Water Renewal Plant Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Bryan Pond Digitally signed by Bryan Pond DN: C=US, st=Micligan, 1=Flamwell, c=City of Planwell, cu-COP, cn=Bryan Pond; email=bpond@plainwell.org Date: 2017.08.0 13:373-38-4007

Bill Bomar, Public Safety Director

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Bill Bomar Date: 2017.08.10

Digitally signed by Bill 09:59:10 -04'00'

Rick Updike, Public Works Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Digitally signed by Rick Updike DN: c=US, st=Michigan, i=Plainwell, o=City of Plainwell, o=City of Plainwell, carelick Updike, o=City of Plainwell, carelick Updike, o=City of Plainwell. org Date: 2017.08.10 10:39:54-04'00'

Erik J. Wilson, City Manager

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Erik Wilson

Dit: c=US, st=Michigan, I=Plainwell, o-City of Plainwell, ou-CoP, cn=Erik Wilson, email=ewilson@plainwell.or. University of Plainwell, out-CoP, cn=Erik Wilson, email=ewilson@plainwell.org Date: 2017.08.10 18.03.39 -0400

08/10/2017 11:14 AM

CHECK REGISTER FOR CITY OF PLAINWELL CHECK DATE FROM 07/24/2017 - 08/11/2017

Page: 1/2

56,881.62

User: BKELLEY DB: Plainwell

Check Date Bank Check Vendor Name Description Amount Bank APPNC PNC Accounts Payable Checking Check Type: EFT Transfer 08/07/2017 APPNC 450(E) UNITED HEALTHCARE INSURANCE COMPANY AUGUST 2017 RETIREE HEALTH PREMIUM 176.55 Total EFT Transfer: 176.55 APPNC TOTALS: 176.55 Total of 1 Checks: Less 0 Void Checks: 0.00 Total of 1 Disbursements: 176.55 Bank CBGEN Chemical Bank - General AP Account Check Type: ACH Transaction 07/28/2017 CBGEN 1111(A) ALLEGAN COUNTY TREASURER 2017 SUMMER TAX COLLECTED W/E 07/22/2017 55,943.18 1112(A) 2017 SUMMER TAX COLLECTED W/E 07/22/2017 8,243.43 07/28/2017 CBGEN RANSOM DISTRICT LIBRARY 68,600.96 08/04/2017 CBGEN 1113(A) ALLEGAN COUNTY TREASURER 2017 SUMMER TAXES COLLECTED W/E 07/29/20 08/04/2017 CBGEN 1114(A) RANSOM DISTRICT LIBRARY 2017 SUMMER TAXES COLLECTED W/E 07/29/20 9,871.25 56,587.09 08/11/2017 CBGEN 1117(A) ALLEGAN COUNTY TREASURER 2017 SUMMER TAX COLLECTED W/E 08/05/2017 08/11/2017 CBGEN 1118(A) RANSOM DISTRICT LIBRARY 2017 SUMMER TAX COLLECTED W/E 08/05/2017 8,636.06 Total ACH Transaction: 207,881.97 Check Type: EFT Transfer 08/01/2017 CBGEN 1115(E) STATE OF MICHIGAN JULY 2017 AIRPORT FUEL SALES TAX 270.58 1116(E) 08/02/2017 CBGEN CITY OF PLAINWELL AUGUST 2017 CITY UTILITY BILLS 3,687.97 08/07/2017 CBGEN 1119(E) UNITED HEALTHCARE INSURANCE COMPANY AUGUST 2017 RETIREE HEALTH PREMIUM 164.49 CBGEN 1120(E) CHEMICAL BANK JULY 2017 CHEMICAL BANK FEES 139.73 08/07/2017 08/07/2017 CBGEN 1121(E) TSYS - FARMER'S MARKET TSYS SNAP PROCESSING FEES 25.00 Total EFT Transfer: 4,287.77 Check Type: Paper Check 07/24/2017 11174 902.95 CBGEN SAFETY SERVICES INC ALTAIR 4X 4-GAS DETECTOR 07/27/2017 CBGEN 11175 AT&T - SBC 6/14/17 - 7/13/17 DPW SECURITY GATE 1,938.33 07/27/2017 CBGEN 11176 PITNEY BOWES/PURCHASE POWER POSTAGE ON METER 6/30/17 503.50 07/27/2017 CBGEN 11177 US BANK EQUIPMENT FINANCE (COPIER) AUGUST 2017 CITY HALL COPIER 147.00 07/28/2017 CBGEN 11178 DICKINSON WRIGHT PLLC JUNE 2017 LEGAL SERVICES 2,793.00 07/28/2017 CBGEN 11179 POSTMASTER TO MAIL AUGUST UTILITY BILLS 556.74 07/31/2017 CBGEN 11180 GHD SERVICES INC COMMON AREA MAINT/UTILITIES JUNE 2017 2,198.47 07/31/2017 CBGEN 11181 WILLIAMS & WORKS SITE PLAN REVIEW WESCO 774.50 11182 33,922.33 08/01/2017 CBGEN PRIORITY HEALTH JUNE 2017 RETRO HEALTH INS PREMIUMS 08/04/2017 CBGEN 11183 ARROW ENERGY INC AIRPORT FUEL 1901 GALLONS 6,614.99 08/08/2017 CBGEN 11185 CONSUMERS ENERGY 6/20/17 -7/19/17 WR PLANT ELECTRIC 6,416.81 08/08/2017 CBGEN 11186 US BANK EQUIPMENT FINANCE (COPIER) JULY 2017 DPW COPIER 113.00

Total Paper Check:

CBGEN TOTALS:

08/10/2017 11:14 AM

CHECK REGISTER FOR CITY OF PLAINWELL

User: BKELLEY DB: Plainwell

CHECK DATE FROM 07/24/2017 - 08/11/2017

Page: 2/2

| Check Date | Bank | Check | Vendor Name | Description | Amount |
|----------------------------------|-------------|-------|-------------|-------------|--------------------|
| Total of 23 Cl Less 0 Void Cl | | | | | 269,051.36 0.00 |
| Total of 23 D | isbursement | s: | | | 269,051.36 |
| REPORT TOTA | LS: | | | | |
| Total of 24 C Less 0 Void C | | | | | 269,227.91 0.00 |
| Total of 24 D | isbursement | s: | | | 269,227.91 |

Off Cycle Payment Authorization

Brian Kelley, City Clerk/Treasurer

I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Brian Kelley

Digitally signed by Brian Kelley

Div. c=US, stalli, I-city of Plainwell,
celley, email-bkelley@plainwell.org

Date: 2017.08.10 11:2304 -0400

Erik J. Wilson, City Manager

I verify that I have reviewed the off-cycle payments listed above and to the best of myknowledge the listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Erik Wilson Digitally signed by Erik Wilson DN: c=US, st=Michicapa, I=Plainwell, o=Ctly, c=Erik Wilson, email=ewilson@plainwell.org Date: 2017.08.10 16:02-248-0400'



1675 Green Road Ann Arbor, MI 48105-2530

T 734.662.3246 800.653.2483 F 734.662.8083 mml.org

July 27, 2017

Michigan Municipal League Annual Meeting Notice

(Please present at the next Council, Commission or Board Meeting)

Dear Official:

The Michigan Municipal League Annual Convention will be held in Holland, September 13-15, 2017. The League's "Annual Meeting" is scheduled for 1:30 pm on Wednesday, September 13 in Ballroom I & II at the Haworth Inn and Conference Center. The meeting will be held for the following purposes:

- 1. <u>Election of Trustees</u>. To elect six members of the Board of Trustees for terms of three years each (see #1 on page 2).
- 2. Policy. A) To vote on the Core Legislative Principles document.

In regard to the proposed League Core Legislative Principles, the document is available on the League website at http://www.mml.org/delegate. If you would like to receive a copy of the proposed principles by fax, please call Monica Drukis at the League at 800-653-2483.

- B) If the League Board of Trustees has presented any resolutions to the membership, they also will be voted on. (See #2 on page 2.) In regard to resolutions, member municipalities planning on submitting resolutions for consideration by the League Trustees are reminded that under the Bylaws, they must be submitted to the Trustees for their review by August 14, 2017.
- 3. Other Business. To transact such other business as may properly come before the meeting.

<u>Designation of Voting Delegates</u>

Pursuant to the provisions of the League Bylaws, <u>you are requested to designate by action of your governing body one of your officials who will be in attendance at the Convention as your official representative to cast the vote of the municipality at the Annual Meeting, and, if possible, to designate one other official to serve as alternate. Please submit this information through the League website by visiting http://www.mml.org/delegate <u>no later than August 14, 2017.</u></u>

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Regarding the designation of an official representative of the member to the annual meeting, please note the following section of the League Bylaws:

"Section 4.4 - <u>Votes of Members</u>. Each member shall be equally privileged with all other members in its voice and vote in the election of officers and upon any proposition presented for discussion or decision at any meeting of the members. Honorary members shall be entitled to participate in the discussion of any question, but such members shall not be entitled to vote. The vote of each member shall be cast by its official representative attending the meeting at which an election of officers or a decision on any proposition shall take place. Each member shall, by action of its governing body prior to the annual meeting or any special meeting, appoint one official of such member as its principal official representative to cast the vote of the member at such meeting, and may appoint one official as its alternate official representative to serve in the absence or inability to act of the principal representative."

1. Election of Trustees

Regarding election of Trustees, under Section 5.3 of the League Bylaws, six members of the Board of Trustees will be elected at the annual meeting for a term of three years. The regulations of the Board of Trustees require the Nominations Committee to complete its recommendations and post the names of the nominees for the Board of Trustees on a board at the registration desk at least four hours before the hour of the business meeting.

2. Statements of Policy and Resolutions

Regarding consideration of resolutions and statements of policy, under Section 4.5 of the League Bylaws, the Board of Trustees acts as the Resolutions Committee, and "no resolution or motion, except procedural and incidental matters having to do with business properly before the annual meeting or pertaining to the conduct of the meeting, shall be considered at the annual meeting unless it is either (I) submitted to the meeting by the Board of Trustees, or (2) submitted in writing to the Board of Trustees by resolution of the governing body of a member at least thirty (30) days preceding the date of the annual meeting." Thus the deadline this year for the League to receive resolutions is August 14, 2017. Please submit resolutions to the attention of Daniel P. Gilmartin, Executive Director/CEO at 1675 Green Rd., Ann Arbor, MI 48105. Any resolution submitted by a member municipality will go to the League Board of Trustees, serving as the resolutions committee under the Bylaws, which may present it to the membership at the Annual Meeting or refer it to the appropriate policy committee for additional action.

Further, "Every proposed resolution submitted by a member shall be stated in clear and concise language and shall be accompanied by a statement setting forth the reasons for recommending the proposed resolution. The Board shall consider the proposal at a Board meeting prior to the next annual meeting and, after consideration, shall make a recommendation as to the advisability of adopting each such resolution or modification thereof."



Posting of Proposed Resolutions and Core Legislative Principles

The proposed Michigan Municipal League Core Legislative Principles and any new proposed Resolutions recommended by the Board of Trustees for adoption by the membership will be available on the League website, or at the League registration desk to permit governing bodies of member communities to have an opportunity to review such proposals and delegate to their voting representative the responsibility for expressing the official point of view of the member at the Annual Meeting.

The Board of Trustees will meet on Tuesday, September 13 at CityVu Events located on the top floor of CityFlatsHotel for the purpose of considering such other matters as may be requested by the membership, in addition to other agenda items.

Sincerely,

Rosalynn Bliss

President

Mayor of Grand Rapids

Daniel P. Gilmartin

Executive Director & CEO

Daniel P. Lishmartin

We love where you live.

Reports & Communications:

A. Resolution 17-20 – Approved Financial Institutions:

Section 7.8 of the City Charter requires Council to designate the banks for money belonging to the city. The Treasurer updates the listing as needed. For this year, two new banks and a credit union have been identified as allowable depositories.

Recommended action: Consider adopting Resolution 17-20 to update the listing of approved financial institutions as depositories.

B. 2017/2018 Budget Amendment - Encumbrance Rollover:

This is an annual housekeeping item to move purchases approved and budgeted for in the 2016/2017 fiscal year into the 2017/21018 budget because the purchases will be completed after July 1, 2017. **Recommended action:** Consider approving the budget amendment as presented.

C. DPW - Skid Steer Purchase & Sell Existing Unit at Auction:

Superintendent Updike has priced a new Skid Steer through the MI-DEAL purchasing program. This new until will replace the existing machine, which will be traded in or sold at auction. This machine is used for DPW projects year-round included clearing snow from sidewalks, moving flower planters and landscaping/earth-moving work. The existing unit can be sold at auction greater than trade-in value. **Recommended action:** Consider approving the purchase of a new 318G model Skid Steer from AIG Construction for \$34,177.37 and the sale of the existing unit at auction..

D. DPW - Upgrade Cartegraph Software:

The Public Works/Water Renewal departments have used the Cartegraph Equipment/Fleet Management/Work Order system for several years. The current version of the software is no longer supports and requires updating. This software will work with the city's GIS application to keep the most updated information available to all who need it. Superintendents Updike and Pond recommend continuing with Cartegraph as opposed to the BS&A Work Orders module.

Recommended action: Consider approving the upgrade of the Cartegraph software in an amount not to exceed \$9,400.

E. DPW - Purchase of John Deere 4x2 Gator:

Superintendent Updike recommends upgrading the current Gator utility vehicle to a newer model. The vehicle is used by Parks for watering flower, picking up leaves and salting. Its year-round use is vital for the department's goals. The current vehicle has a trade-in value of \$1,700.00. Steensma Lawn & Garden has quoted the new vehicle at \$8,225.71.

Recommended action: Consider approving the purchase of a new John Deere 4x2 Gator from Steensma Lawn & Garden, and trading in the existing model, for a net cost of \$6,525.71.

F. WR - Engineering Services Replacement of Influent Screw Pumps:

Superintendent Pond recommends replacement of influent screw pumps originally installed in 1980. The city's engineering firm, Fleis & Vandenbrink, has submitted a budget estimate for the first three component of this mulit-year project. This engineering phase is estimated at \$37,114.

Recommended action: Consider authorizing the \$37,114 project with Fleis & Vandenbrink to engineer the replacement of influent screw pumps.

G. WR - Annual Tank Cleaning Conract:

Superintendent Pond solicited bids for annual cleaning of the lift stations and the plant's primary clarifier. Clean Earth is the low-bid with an annual cost not to exceed \$27,400.

Recommended action: Consider authorizing a 3-year contract with Clean Earth for cleaning lift stations and the primary clarifier at an annual cost not to exceed \$27,400.

Reminder of Upcoming Meetings

- August 24, 2017 Allegan County Board of Commissioners 1pm
- September 12, 2017 Plainwell DDA/BRA/TIFA Board 7.30am
- August 16, 2017 Plainwell Planning Commission 7pm
- August 28, 2017 Plainwell City Council 7pm

Non-Agenda Items / Materials Transmitted

• Michigan Municipal League Annual Meeting Notice - September 13, 2017