# City of Plainwell

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Roger Keeney, Council Member Randy Wisnaski, Council Member



<u>Department of Administration Services</u> 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282 Web Page Address: www.plainwell.org

"The Island City"

### **AGENDA**

# **Plainwell City Council**

Monday, July 26, 2021 - 7:00PM

#### PLAINWELL CITY HALL COUNCIL CHAMBERS

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. **Approval of Minutes** July 12, 2021 Regular Meeting
- 6. General Public Comments
- 7. County Commissioner Report
- 8. Agenda Amendments
- 9. Mayor's Report
- 10. Recommendations and Reports:

#### A. Resolution 2021-13 – Redevelopment Liquor License – 124 E. Bridge St. -

Council will consider adopting Resolution 2021-13 for a Tavern Liquor License for Susan Luthy at 124 E. Bridge Street.

#### B. Jensen Lot Update – 134 S. Main St. – DDA Recommendation

Council will consider a recommendation from the DDA/BRA/TIFA Board to split the Jensen Lot, North and South along the east side of the property and seek a Request for Proposal.

#### C. Public Safety - Copier Replacement

Council will consider approving a 63-month lease with American Office Solutions for a Kyocera 2554ci copier at an estimated average annual cost of \$1,656.00

#### D. Sale of City Assets – Infrared Asphalt Repair Machine and Small Roller

Council will consider selling to Bronco Asphalt the infrared & small roller for \$34,500 and \$1,750, respectively.

#### E. DPW – Purchase of New Asphalt Roller

Council will consider the purchase of a Volvo Asphalt Roller from Alta Equipment Company for \$49,156.00.

### F. DPW/WR - Purchase of New Pickup Truck for Wastewater Operations

Council will consider the purchase of a 2021 Chevrolet Silverado 2500HD from Berger Chevy for \$41,823.00.

#### G. Revisions to the Section 125 Plan Document

Council will consider authorizing upcoming changes to the Section 125 Plan Document.

The Island City
Plainwell is an equal opportunity provider and employer

- 11. **Communications:** The draft DDA/BRA/TIFA Meeting Minutes from July 13, 2021.
- 12. Accounts Payable \$162,490.39
- 13. Public Comments
- 14. Staff Comments
  - A. Crispe House Engineering
  - B. 425 Agreement Phase I
- 15. Council Comments
- 16. Adjournment

Note: All public comment limited to two minutes, when recognized please rise and give your name and address

#### **Reminder of Upcoming Meetings**

- August 4, 2021 Plainwell Planning Commission 7.00pm
- August 9, 2021 Plainwell City Council 7:00pm
- August 10, 2021 Plainwell DDA/BRA/TIFA Board–7:30am
- August 12, 2021 Allegan County Board of Commissioners 4:00pm
- August 12, 2021 Plainwell Parks & Trees Commission 5:00pm

#### Non-Agenda Items / Materials Transmitted

- Notice of Public Hearing Consumers Energy Electric July 22, 2021, 10:00AM
- Notice of Public Hearing Michigan Gas Utilities August 12, 2021, 9:30AM
- Michigan Gas Utilities Pipeline Safety Brochure
- Notice of July 27, 2021 M40/M-89 Corridor Committee Meeting Zoom 10:00AM

# MINUTES Plainwell City Council July 12, 2021

- 1. Mayor Keeler called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
- 2. Brian Warren from Lighthouse Baptist Church gave the invocation.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele and Councilmember Wisnaski. Absent: Councilmember Overhuel and Councilmember Keeney.

A motion by Steele, seconded by Wisnaski, to excuse Councilmember Overhuel and Councilmember Wisnaski. On a voice vote, all voted in favor. Motion passed.

5. Approval of Minutes/Summary:

A motion by Steele, seconded by Wisnaski, to accept and place on file the Council Minutes and Summary of the 06/28/2021 regular meeting. On a voice vote, all voted in favor. Motion passed.

- 6. Public Comment: None
- 7. County Commissioner Report:

Commissioner Rick Cain reported that the County is once again meeting in person. They are discussing how to use the American Rescue Plan Funds received. He noted the County is considering countywide endeavors. He noted the courthouse project is coming along

- 8. Agenda Amendments: None
- 9. Mayor's Report: None
- 10. Recommendations and Reports:
  - A. City Manager Wilson reminded Council of an earlier request from Dean's Ice Cream to temporarily close North Sherwood on Monday evenings for a Car Cruise evening to allow more cars and less congestion. Council granted temporary approval on June 14, with reconsideration on July 12. Staff discussed costs associated with the street closures and Council deliberated a Special Event Permit.
    A motion by Steele, seconded by Wisnaski, to approve the Special Event Permit for Dean's Ice Cream closing North Sherwood on Monday Evenings. On a voice vote, all voted in favor. Motion passed.
  - B. A motion by Steele, seconded by Wisnaski, to open a Public Hearing at 7:16pm to consider a proposed Act 425 Conditional Land Transfer Agreement. On a voice vote, all voted in favor. Motion passed.

Clerk Kelley reported that Notice had been posted at City Hall and in the Kalamazoo Gazette of this Public Hearing to consider a proposed Act 425 Conditional Land Transfer Agreement with Gun Plain Township. The subject property is located at the corner of Miller Road and 8th Street. The agreement allows the property to become City of Plainwell property with Gun Plain Township receiving one mil from the property tax levy for a 50-year period, with a 50-year renewal. The agreement has been approved by the Gun Plain Township Board and adoption of the proposed Resolution confirms the City's

approval of the agreement, subject to a 30-day window during which concerns may be submitted, by petition, to the Gun Plain Township Clerk. After 30 days, the agreement will be considered final.

Public Comments – questions were asked about land divisions inside the subject property, and whether tax abatements would be considered in the district. City Manager Wilson noted that no engineering has been done related to the project to-date, but it is estimated the land could be split into 5-acre lots, but that has yet to be determined. He also noted that City Council has historically considered tax abatement requests favorably.

A motion by Wisnaski, seconded by Steele, to close the Public Hearing at 7:27pm. On a voice vote, all voted in favor. Motion passed.

A motion by Wisnaski, seconded by Steele, to adopt Resolution 2021-12 approving the proposed Act 425 Conditional Land Transfer Agreement with Gun Plain Township. On a roll call vote, all voted in favor. Motion passed.

C. Treasurer Kelley reported the city's award of \$395,333 of American Rescue Plan Act Fiscal Recovery Fund Funding by the federal government, through the State of Michigan. The funds will be paid in two (2) annual installments and the city has until December 31, 2024 to incur eligible costs. The application names the City Treasurer as the contract person for the funds as approved by the City Manager. The recommended action is to authorize the City Manager to execute the documents on behalf of the city and to amend the budget to create Fund 285 – Stimulus Grant Fund – for the revenue and related future costs. A motion by Steele, seconded by Wisnaski, to accept the American Rescue Plan Funding in the amount of \$395,333, authorizing the City Manager to execute all documents, and to amend the budget to add Fund 285 – Stimulus Grant Fund. On a roll call vote, all voted in favor. Motion passed.

#### 11. Communications:

- A. A motion by Steele, seconded by Wisnaski, to accept and place on file the June 2021 Investment and Fund Balance Reports. On a voice vote, all in favor. Motion passed.
- 12. Accounts Payable:

A motion by Wisnaski, seconded by Steele, that the bills be allowed and orders drawn in the amount of \$212,589.40 for payment of same. On a roll call vote, all in favor. Motion passed.

- 13. Public Comments: None
- 14. Staff Comments

Personnel Manager Lamorandier reported ongoing training.

Superintendent Nieuwenhuis reported the city has received a Drinking Water Asset Management (DWAM) Grant award of \$269,950 to identify, catalog and test drinking water assets, similar to the SAW Grant. He also reported reported that the road striping project is nearing completion. He noted that he is working on equipment sales and purchases to be presented to Council at the next meeting. Finally, he noted that the city spent two full days collecting leaves and brush last week.

Community Development Manager Siegel reported having submitted a grant application for painting restoration on some downtown buildings, and noted an upcoming River-to-River Trail meeting.

Superintendent Pond provided an update on the Morrow Dam Cleanup Project.

Director Bomar reported with sadness the resignation of Records Clerk Joy Sausaman, Full-Time Public Safety Officer Eric Luthy and Part-Time Public Safety Officer Jeff Glerum.

Clerk/Treasurer Kelley reported 2021 Summer Property Tax Statements were mailed on Wednesday, June 30 and are due August 16. Anyone needing a copy of their tax bill should contact City Hall or check the website.

City Manager Wilson reported a meeting with a contractor at Crispe House on July 13 to discuss ADA compliance upgrades. He noted a 90-day reporting period for the Clark Station on South Main will end mid-August. He reported that the contractor is waterproofing Mill Buildings 2, 3 and 10. He noted working with EPA on institutional controls relative to the mill cleanup, and that a Request for Qualifications for a mill developer is nearing completion.

#### 15. Council Comments: None

#### 16. Adjournment:

A motion by Steele, seconded by Wisnaski, to adjourn the meeting at 8:00 PM. On voice vote, all voted in favor. Motion passed.

Minutes respectfully Submitted by, Brian Kelley City Clerk/Treasurer MINUTES APPROVED BY CITY COUNCIL July 26, 2021

Brian Kelley, City Clerk

# LOCAL GOVERNING BODY RESOLUTION FOR REDEVELOPMENT LIQUOR LICENSES

(Authorized by MCL 436.1501)

# **RESOLUTION 2021-13**

|                          | g of the Plainwell City Council, called to order by on July 26, 2021 at 7:00 p.m., the following resolution  |
|--------------------------|--|
| was offered:             | and the property of the proper |
| Moved by Councilm        | nember and supported by Councilmember  |
| that the ap              | oplication from Susan Luthy, for a new Tavern Liquor   |
| License, to be locate    | ed at 124 E. Bridge St. Plainwell, MI. in Allegan County   |
| be <i>recommended</i> by | this council to be considered for approval by the  |
| Michigan Liquor Co       | ontrol Commission.   |
| Approval:                | Denial:  |
| Yeas:                    |  |
| Nays:                    |  |
| Absent:                  |  |
|                          |  |
| •                        | the foregoing is a true and complete copy of a resolution d by the City of Plainwell Council at a regular meeting 1.   |
| Signed:                  |  |
|                          | Brian Kelley, City Clerk   |
|                          | 2 <u>11 N. Main St.</u> Plainwell, MI 49080  |



# Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC) Toll-Free: 866-813-0011 - www.michigan.gov/lcc

| Business ID: |                     |
|--------------|---------------------|
| Request ID:  |                     |
| •            | (For MLCC Use Only) |

#### **Retailer License & Permit Application**

For information on retail licenses and permits, including a checklist of required documents for a completed application, please visit the Liquor Control Commission's frequently asked questions website by clicking this link.

| Applicant name(s): Susan M Luthy   |                          |                           |                 |
|--|--------------------------|---------------------------|-----------------|
| Address to be licensed: 124 E. Bridge Street   |                          |                           |                 |
| City: Plainwell  | Zip Code: 49080          |                           |                 |
| City/township/village where license will be issued: Plainwell  |                          | County: Allegan           |                 |
| Federal Employer Identification Number (FEIN):   |                          |                           |                 |
| 1. Are you requesting a new license?   | ( Yes (                  | No Leave Blank            | - MLCC Use Only |
| 2. Are you applying ONLY for a new permit or permission?   | Yes (                    | No                        |                 |
| 3. Are you buying an existing license?   | ○ Yes •                  | No                        |                 |
| 4. Are you transferring the classification of an existing on premises lice   | nse? () Yes (•           | No                        |                 |
| 5. Are you modifying the size of the licensed premises?  | ○ Yes 		•                | No                        | *               |
| If Yes, specify: Adding Space Dropping Space Redefini  | ng Licensed Premi        | ses                       |                 |
| 5. Are you transferring the location of an existing license?   | ○ Yes 			 •              | No                        |                 |
| 7. Is this license being transferred as the result of a default or court acti  | ion? ( Yes (             | No                        |                 |
| 3. Do you intend to use this license actively?   |                          | No                        |                 |
| Part 2 - License Transfer Information (If Applicable) f transferring ownership of a license ONLY and not transferring the location of a license, | fill out only the name o | f the current licensee(s) |                 |
| Current licensee(s):   |                          |                           |                 |
| Current licensed address:  |                          |                           |                 |
| City:  | ip Code:                 |                           |                 |
| City/township/village where license is issued:   |                          | County:                   |                 |

Off Premises Licenses - Applicants for off premises licenses, permits, and permissions (e.g. convenience, grocery, specialty food stores, etc.) must complete the attached Schedule A and return it with this application. Transfer the fee calculations from the Schedule A to Part 4 below.

On <u>Premises Licenses</u> - Applicants for on premises licenses, permits, and permissions (e.g. restaurants, hotels, bars, etc.) must complete the attached Schedule A and return it with this application. Transfer the fee calculations from the Schedule A to Part 4 below.

#### Part 4 - Inspection, License, and Permit Fees - Make checks payable to State of Michigan

<u>Inspection Fees</u> - Pursuant to MCL 436.1529(4) a nonrefundable inspection fee of \$70.00 shall be paid to the Commission by an applicant or licensee at the time of filing of a request for a new license or permit, a request to transfer ownership or location of a license, a request to increase or decrease the size of the licensed premises, or a request to add a bar. Requests for a new permit in conjunction with a request for a new license or transfer of an existing license do not require an additional inspection fee.

<u>License and Permit Fees</u> - Pursuant to MCL 436.1525(1), license and permit fees shall be paid to the Commission for a request for a new license or permit or to transfer ownership or location of an existing license.

| Inspection Fees: License & Permit Fees: TOTAL FEES: | Inspection Fees: | License & Permit Fees: | TOTAL FEES: |
|---|------------------|------------------------|-------------|
|---|------------------|------------------------|-------------|

#### Schedule A - Licenses, Permits, & Permissions

| Applican                 | t name:   |                                  |          |  |                            |
|--------------------------|---|----------------------------------|----------|--|----------------------------|
| Off Prem                 | ises License Type:  | Base Fee: Fee Code MLCC Use Only | On Pre   | mises License Type:  | Base Fee: Fee Co           |
|                          | SDM License   | \$100.00                         |          | B-Hotel License  | \$600.00                   |
|                          | SDD License   | \$150.00                         |          | Number of guest rooms:   |                            |
|                          | Resort SDD License Upon Licens  | sure/\$150.00                    |          | A-Hotel License  | \$250.00                   |
|                          | Resort SDD Licenses may only be issued to   | in governmental                  |          | Number of guest rooms:   |                            |
|                          | units having a population of 50,000 or less   |                                  |          | Class C License  | \$600.00                   |
|                          | nises Permits:  | Base Fee:                        |          | Tavern License   | \$250.00                   |
|                          | Sunday Sales Permit (AM)*   | \$160.00                         |          | Resort License   | Upon Licensure             |
|                          | Sunday Sales Permit (PM)** (Held with SDD License)  | \$22.50                          |          | DDA/Redevelopment License  | Upon Licensure             |
|                          | Catering Permit   | \$100.00                         |          | Brewpub License  | \$100.00                   |
|                          | Secondary Location Permit - Comp  | olete <u>Form LCC-201</u>        |          | G-1 License  | \$1,000.00                 |
|                          | Beer and Wine Tasting Permit  | No charge                        |          | G-2 License  | \$500.00                   |
|                          | Living Quarters Permit  | No charge                        |          | Aircraft License   | \$600.00                   |
| 0 (0(0)                  |   | B 5                              |          | Watercraft License   | \$100.00                   |
| On/Off P                 | remises Permission Type:  | Base Fee:                        |          | Train License  | \$100.00                   |
|                          | Off-Premises Storage  | No charge                        |          | Continuing Care Retirement Center  | License \$600.00           |
|                          | Direct Connection(s)  | No charge                        |          | MCL 436.1545(1)(b)(i) MCL 436.1  | 545(1)(b)(ii)              |
|                          | Motor Vehicle Fuel Pumps  | No charge                        |          | B-Hotel or Class C Licenses  | Only:                      |
|                          | ales Permit (AM) allows the sale of liquor, b<br>between 7:00am and 12:00 noon, if allow  |                                  |          | Additional Bar(s)  |                            |
| governmen                |   | ·                                |          | Number of Additional Bars:   |                            |
| evenings b               | iales Permit (PM) allows the sale of liquor o<br>etween 12:00 noon and 2:00am (Monday n<br>f government. No Sunday Sales Permit (PM | norning), if allowed by the      | premises | r Class C licenses allow licensees to have<br>. A \$350.00 licensing fee is required fo<br>ar initially issued with the license. |                            |
|                          | rine on Sunday after 12:00 noon. The Sund<br>fee for the license that allows the sale of liqu                                       | •                                | On Pre   | mises Permits:   | Base Fee:                  |
| B-Hotel roo              | m fees are also calculated as part of the perm  | iit fee.                         |          | Sunday Sales Permit (AM)*  | \$160.00                   |
|                          | ermits, and permissions selected on this fo<br>ur request. Please verify your information   |                                  |          | Sunday Sales Permit (PM)**   |                            |
| application,             | , as some licenses, permits, or permissions   | cannot be added to your          |          | Catering Permit  | \$100.00                   |
| request or<br>Enforcemen | nce the application has been sent out nt Division.  | for investigation by the         |          | Banquet Facility Permit - Cor  | nplete <u>Form LCC-200</u> |
| 1 -                      | ction, License, Permit, & Permission<br>her of Licenses: x \$70.00 Insp   |                                  | location | iet Facility Permit is an extension o<br>. It may have its own permits and per<br>the licensed premises.                         |                            |
|                          | <del></del> -   |                                  |          | Outdoor Service  | No charge                  |
| Tota                     | I Inspection Fee(s):  | 70.00                            |          | Dance Permit   | No charge                  |
| Tota                     | l License Fee(s):   | 250.00                           |          | Entertainment Permit   | No charge                  |
|                          |   |                                  |          | Extended Hours Permit:   | No charge                  |
| Tota                     | I Permit Fee(s):  |                                  |          | Dance ( Entertainment Days/Ho  | urs:                       |
|                          |   | 22-                              |          | Specific Purpose Permit:   | No charge                  |
| ТОТ                      | AL FEES DUE:  | 320.00                           | Act      | ivity requested:   | -                          |
|                          | note that requests to transfer SDD licenses wi<br>litional fees based on the seller's previous calen                                |                                  | Day      | rs/Hours requested:  |                            |
|                          | ill be determined prior to issuance of the license  |                                  | ×        | Living Quarters Permit   | No charge                  |
|                          | Make checks payable to <b>State of</b>  | Michigan                         |          | Topless Activity Permit  | No charge                  |

| Schedule B - New Specially Designated Merchant (SDM) License Supplemental Application - New SDM License Applications (  |
|---|
| Applicant name:   |
| Effective January 4, 2017 pursuant to MCL 436.1533(5), Specially Designated Merchant (SDM) licenses are quota licenses based on a SDM license for every 1,000 of population in a local governmental unit. MCL 436.1533 provides for several exemptions from the qualified applicants. Please carefully read the requirements in the boxes below, selecting the applicable approved type of buotion(s) from Section 1 and an applicable new SDM license quota option from Section 2. |
| Section 1 - Requirements to Qualify as Approved Type of Business for New SDM License Applicants Applicant must meet one (1) or more of the following conditions (check those that apply to your business):  |
| a. Applicant holds and maintains retail food establishment license or extended retail food establishment license under the Food Law of 2000, MCL 289.1101 to MCL 289.8111.  |
| b. Applicant holds or has been approved for Specially Designated Distributor (SDD) license.   |
| c. Applicant holds or has been approved for an on-premises license, such as a Class C, A-Hotel, B-Hotel, Tavern, Club, G-1, or G-2 license.   |
| Section 2 - Quota Requirements for New SDM License Applicants  Applicant must qualify under one of the following sections of the Liquor Control Code regarding the SDM quota:   |
| a. Applicant is an applicant for or holds a Class C, A-Hotel, B-Hotel, Tavern, Club, G-1, or G-2 license.  MCL 436.1533(5)(a) - SDM license is exempt from SDM quota and license cannot be transferred to another location.   |
| b. Applicant's establishment is at least 20,000 square feet and at least 20% of gross receipts are derived from the sale of food.  MCL 436.1533(5)(b)(i) - SDM license is exempt from SDM quota and license cannot be transferred to another location.  |
| c. Applicant's establishment is a pharmacy as defined in the Public Health Code, MCL 333.17707.  MCL 436.1533(5)(b)(ii) - SDM license is exempt from SDM quota and license cannot be transferred to another location.   |
| d. Applicant's establishment qualifies as a marina under <u>MCL 436.1539</u> .  MCL 436.1533(5)(e) - SDM license is exempt from SDM quota and license may be transferred to another location if the applicant complies with MCL 436.1539 at the new location.   |
| e. Applicant does not qualify under any of the quota exemptions or waiver listed above.  MCL 436.1533(5) - Commission shall issue one (1) SDM for every 1,000 population in a local governmental unit and an unissued SDM must be available in the local governmental unit for the applicant to qualify. SDM license may be transferred to another location.  |
| Documents Required To Be Submitted with New SDM License Application In addition to the documents listed on the application checklist, the new SDM license applicant must submit the documents listed below, as applicable, with its application to comply with the requirements described above. Select one or more of the following:   |
| Copy of retail food establishment license or extended retail food establishment license for a SDM license. The name on the food establishment license must match the applicant name in Part 1 of this application form. A food establishment license is not required for a SDM license to be issued in conjunction with a SDD license or an on-premises license.  |
| If applying under Section 2b above, documentary proof that applicant's establishment is at least 20,000 square feet and at least 20% of gross receipts are derived from the sale of food.   |
| [ If applying under Section 2c above, a copy of the pharmacy license issued under the Public Health Code.   |

#### Part 5a - Information on Individual Applicant, Stockholder, Member, or Limited Partner

Each individual, stockholder, member, or partner must complete Part 5a, 5b, and 5c. If a stockholder or member of an applicant company is a corporation or limited liability company, complete Part 5a and 5c and submit a completed Form LCC-301.

For applications with multiple individuals, stockholders, members, or partners - each person or entity must complete a separate copy of this page.

| Name: Susan M Luthy  |  |  |                     |                                       |  |                       |                                      |
|--|--|--|---------------------|---------------------------------------|--|-----------------------|--------------------------------------|
| Home address: 7949 Rolling Me  | adows Dr   |  |                     |                                       |  |                       | , <u></u>                            |
| City: Kalamazoo  |  |  | State:              | MI                                    | Zip Code: 49009  | )                     |                                      |
| Business Phone: 269-204-6479   | Cell Phone:  | 269-512-4866   |                     | Email: susann                         | nluthy@gmail.con                                       | า                     | - Constant                           |
| Have you ever been licensed by the Mic issued by the MLCC? If <b>Yes</b> , please list balso write "chain" below. Pursuant to MC | ousiness ID numbers belo                             | w. If you hold interest in 2                                     | or more             | locations under tl                    | he same name, please                                   |                       | s (• No                              |
| Do you hold 10% or more interes  | t in the applicant er                                | itity?   |                     |                                       |  | <b>(</b> ● Ye         | s (No                                |
| If you answered "no" to the first questio<br>attached instructions for submitting fing<br>your application.                      | n and "yes" to the secon<br>erprints to the MLCC. Yo | d question, you must submus and the submust submit a copy of the | it finger<br>comple | prints and underg<br>ted and endorsed | o an investigation by<br>" <u>Livescan Fingerprint</u> | the MLCC<br>Backgrour | . Please see the<br>nd Request" with |
| Part 5b - Personal Information   | (Individuals) - Mus                                  | t be at least 21 years of a                                      | ige, pui            | rsuant to admir                       | nistrative rule R 436                                  | 5.1105(1)             | (a).                                 |
| Date of Birth: 1978  | Social Security Nu                                   | mber:  |                     | Driver's Lice                         | ense Number:   |                       |                                      |
| Are you a citizen of the United St   | ates of America?                                     |  | -                   |                                       |  | (• Yes                | ○ No                                 |
| Have you ever legally changed yo   | our name?  |  |                     |                                       |  | Yes                   | ○No                                  |
| If you answered "yes", please list you   | r prior name(s) (includ                              | ing maiden): Maiden N  | ame St              | udtman; other                         | married name Ru  | nkel                  |                                      |
| Spouse's full name (if currently m   | narried): Eric Scott L                               | uthy   |                     |                                       |  |                       | -                                    |
| Spouse's date of birth: 04/02/19   | 71   | Is your spouse a cit   | izen of             | the United Sta                        | tes of America?  | Yes                   | ( No                                 |
| Do you or your spouse hold any pos<br>law of the United States of America,<br>municipal subdivisions of the State o              | or the penal laws of the                             | ntment or election, which<br>he State of Michigan, or a          | n involv<br>any pen | es the duty to e<br>al ordinance or   | nforce any penal<br>resolution of any                  | <b>○</b> Yes          | <b>(</b> • No                        |
| Does your spouse hold a retail, m  | anufacturer, or who                                  | lesaler license issued b   | y the N             | ILCC?                                 |  | C Yes                 | <b>⊚</b> No                          |
| Have you ever been found guilty,<br>local ordinance violations? If <b>Yes</b>  |  |  | _                   | je or any                             |  | ○ Yes                 | (€·No                                |
| Date Ci  | ity/State  | Charg  | e                   |                                       | Disp   | osition               |                                      |
| Has your spouse ever been found ordinance violations? If <b>Yes</b> , list b   |  |  |                     | al charge or an                       | y local  | C. Yes                | ( No                                 |
| Date Ci  | ity/State  | Charg  | e                   |                                       | Disp   | osition               |                                      |
|  |  |  |                     |                                       |  |                       |                                      |

#### Part 5c - Signature

I certify that the information contained in this form is true and accurate to the best of my knowledge and belief. I agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. I also understand that providing **false** or **fraudulent** information is a violation of the Liquor Control Code pursuant to MCL 436.2003. (This form must be signed by the person whose information it contains).

| Susan M Luthy | Sugar M Luther | 7-8421 |
|---------------|----------------|--------|
| Print Name    | Signature      | Date   |

#### Part 6 - Contact Information

Provide information on the contact person for this application. Please note that corporations and limited liability companies must provide documentation (e.g. meeting minutes, corporate resolution) authorizing anyone other than the applicant or an attorney of record to be the contact person. If an authorization is not provided, your contact person will not be acknowledged if they are anyone other than the applicant or attorney.

| What is your preferred method of co  | at is your preferred method of contact? |                  |                  | CF                                      | Phone ( Mail   | Email   | ○ Fax  |
|--------------------------------------|---|------------------|------------------|---|----------------|---------|--------|
| What is your preferred method for re | ceiving a Commiss                       | ion Order?       |                  |   |                | C Email | Fax    |
| Contact name: Susan Luthy            |   |                  | Relationship:    | : Secretar                              | ry / Treasure  |         |        |
| Mailing address: 124 E. Bridge St    |   |                  |                  |   |                |         | W-311  |
| City: Plainwell                      |   | State: MI        |                  |   | Zip Code: 4908 | 80      |        |
| Phone: 269-204-6479 Fax number:      |   |                  |                  | Email: aroundtheboardgamecafe@gmail.com |                |         |        |
| Part 7 - Attorney Information (If Yo | ou Have An Attorn                       | ey Represent     | ting You For     | This Appli                              | ication)       |         |        |
| Attorney name: N/A                   |   |                  |                  | Member N                                | Number: P-     |         |        |
| Attorney address:                    |   |                  |                  |   |                |         |        |
| Phone:                               | Fax number:                             |                  |                  | Email:                                  |                |         |        |
| Would you prefer that we contact yo  | ur attorney for all li                  | censing matte    | ers related to t | this applica                            | ation?         | O Ye    | es (No |
| Would you prefer any notices or clos | ing packages be ser                     | nt directly to y | your attorney?   | ?                                       |                | ⊖Y6     | es (No |
| Vould you prefer any notices or clos | ing packages be sei                     | nt directly to y | our attorney?    | ?                                       |                | C:Ye    | ≘s (No |

#### Part 8 - Signature of Applicant

Be advised that the information contained in this application will only be used for this request. This section will need to be completed for each subsequent request you make with this office.

**Notice:** When purchasing a license, a buyer can be held liable for tax debts incurred by the previous owner. Prior to committing to the purchase of any license or establishment, the buyer should request a tax clearance certificate from the seller that indicates that all taxes have been paid up to the date of issuance. Obtaining sound professional assistance from an attorney or accountant can be helpful to identify and avoid any pitfalls and hidden liabilities when buying even a portion of a business. Sellers can make a request for the tax clearance certificate through the Michigan Department of Treasury.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. Approval of this application by the Michigan Liquor Control Commission does not waive any of these requirements. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

I certify that the information contained in this form is true and accurate to the best of my knowledge and belief. I agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. I also understand that providing **false** or **fraudulent** information is a violation of the Liquor Control Code pursuant to MCL 436.2003.

The person signing this form has demonstrated that they have authorization to do so and have attached appropriate documentation as proof.

Susan M Luthy/ Secretary / Treasure

Print Name of Applicant & Title

Susan M Jan Signature of Applicant

Date

Please return this completed form along with corresponding documents and fees to:

Michigan Liquor Control Commission

Mailing address: P.O. Box 30005, Lansing, MI 48909

Hand deliveries: Constitution Hall - 525 W. Allegan Street, Lansing, MI 48933

Overnight deliveries: 2407 N. Grand River Avenue, Lansing, MI 48906

Fax to: 517-284-8557



# Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC)

Toll Free: 866-813-0011 • www.michigan.gov/lcc

| Business ID: |                     |
|--------------|---------------------|
| Request ID:  |                     |
|              | (For MLCC use only) |

07/27/2021

Date

#### **Local Government Approval**

(Authorized by MCL 436.1501)

#### **Instructions for Applicants:**

• You must obtain a recommendation from the local legislative body for a new on-premises license application, certain types of license classification transfers, and/or a new banquet facility permit.

• Complete this resolution or provide a resolution, along with certification from the clerk or adopted minutes from the meeting at

#### **Instructions for Local Legislative Body:**

| which th     | nis request was consid | dered.                   |                              |            |                         |                 |                           |
|--------------|------------------------|--------------------------|------------------------------|------------|-------------------------|-----------------|---------------------------|
| At a         | regular                | meeting of               | the                          | Pl         | lainwell City           |                 | council/board             |
|              | (regular or special)   |                          |                              | (tow       | vnship, city, village)  |                 |                           |
| called to    | order by               | Mayor Brad Keele         | r or                         | ۱          | 07/26/2021              | at              | 7:00pm                    |
| the follow   | ing resolution was of  | fered:                   |                              |            | (date)                  |                 | (time)                    |
| Moved by     |                        |                          | and                          | d supp     | orted by                |                 |                           |
| that the a   | pplication from Susa   |                          |                              |            |                         |                 |                           |
|              |                        | (name of                 | applicant - if a corporation | or limite  | ed liability company, p | lease state the | company name)             |
| for the fol  | lowing license(s): Tav | ern License              |                              |            |                         |                 |                           |
|              |                        |                          | (list s                      | oecific li | censes requested)       |                 |                           |
| to be loca   | ted at: 124 East Bridg | je Street, Plainwell, Mi | chigan 49080                 |            |                         |                 |                           |
| and the fo   | llowing permit, if app | lied for:                |                              |            |                         |                 |                           |
| ☐ Banqu      | et Facility Permit     | Address of Banquet Fa    | cility:                      |            |                         |                 |                           |
| It is the co | onsensus of this body  | that it recommends       |                              |            | this app                | lication be     | considered for            |
|              |                        | (re                      | ecommends/does not recor     | nmend)     |                         |                 |                           |
| approval b   | by the Michigan Liquo  | or Control Commission    | ı <b>.</b>                   |            |                         |                 |                           |
| If disappro  | oved, the reasons for  | disapproval are          |                              |            |                         |                 |                           |
|              |                        |                          | <u>Vote</u>                  |            |                         |                 |                           |
|              |                        |                          | Yeas:                        |            |                         |                 |                           |
|              |                        |                          | Nays:                        |            |                         |                 |                           |
|              |                        |                          | Absent:                      | _          |                         |                 |                           |
| I hereby c   | ertify that the forego | ng is true and is a com  | nplete copy of the reso      | lution     | offered and adop        | ted by the      | Plainwell City            |
| council/bo   | pard at a              | regular                  | meeting held                 | d on       | 07/26/2021              | •               | (township, city, village) |

Under Article IV, Section 40, of the Constitution of Michigan (1963), the Commission shall exercise complete control of the alcoholic beverage traffic within this state, including the retail sales thereof, subject to statutory limitations. Further, the Commission shall have the sole right, power, and duty to control the alcoholic beverage traffic and traffic in other alcoholic liquor within this state, including the licensure of businesses and individuals.

Signature of Clerk

(regular or special)

Please return this completed form along with any corresponding documents to: Michigan Liquor Control Commission Mailing address: P.O. Box 30005, Lansing, MI 48909 Hand deliveries or overnight packages: Constitution Hall - 525 W. Allegan, Lansing, MI 48933

Fax to: 517-763-0059

**Brian Kelley** 

Print Name of Clerk

# City of Plainwell

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Roger Keeney, Council Member Todd Overhuel, Council member, Randy Wisnaski, Council Member



211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821

Fax: 269-685-7282

Web Address: www.plainwell.org

#### **MEMO**

To: Erik Wilson, City Manager

From: Denise Siegel, Community Development Manager

Subject: Jenson Lot Date: July 21, 2021

On behalf of the BRA DDA TIFA Board, they are asking City Council to consider a recommendation to allow for splitting the Jenson lot, north to south, and allowing an RFP to be put together for bids for the lot closest to the sidewalk (or the east side of the lot), keeping the parking lot in the city's possession.

It is the board's recommendation that the city have the ability to reject any and all offers that are not acceptable to the city.

## Sec. 53-43. STATEMENT OF PURPOSE.

The CBD, Central Business District is intended to permit a variety of commercial, administrative, financial, civic, cultural, residential, entertainment, and recreational uses in an effort to provide the harmonious mix of activities necessary to further enhance the Central Business District as a commercial and service center.<sup>141</sup>

## Sec. 53-44. PRINCIPAL PERMITTED USES.

In the CBD District, no uses shall be permitted unless otherwise provided in this Ordinance, except the following:

- A. All Principal Permitted Uses in the C-2 District, excluding bowling alleys, except that off-street parking shall not be required as specified in this Code.
- B. Hotels and motels.
- C. Theaters, assembly halls, concert halls, or similar places of assembly when conducted completely within enclosed buildings.
- D. Arcades, billiard parlors, and other indoor recreational facilities.
- E. Business and professional offices.
- F. Mixed uses, i.e., commercial and residential uses combined in one structure.
- G. Government buildings and facilities.
- H. Sidewalk and outdoor cafes.

I. Other uses which are similar to the above and subject to the following

## restrictions:

- 1. All business establishments shall be retail or service establishments dealing directly with consumers. All goods produced on the premises shall be sold at retail from premises where produced.
  - 2. All business, servicing or processing except for offstreet parking or loading, shall be conducted within completely enclosed buildings.
  - 3. Storage of commodities shall be within buildings and shall not be visible to the public from a street or thoroughfare.
- J. Housing for the elderly.
- K. Accessory buildings and uses customarily incidental to the above Principal Permitted Uses.
- L. Reserved
- M. Single Family Dwellings. 142

# Sec. 53-45. PERMITTED USES AFTER SPECIAL APPROVAL.

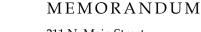
Off street parking lots and structures the requirements of which shall be in accordance with the requirements of this Code.143

## Sec. 53-46. SITE PLAN REVIEW.

For all uses permitted in the CBD District, a site plan shall be submitted, and no building permit shall be issued until the City Council has approved the site plan after a recommendation from the City Planning Commission in accordance with this Code.

# Sec. 53-47. AREA, HEIGHT, BULK, AND PLACEMENT REQUIREMENTS.

Area, Height, Bulk, and Placement Requirements unless otherwise specified are as provided in the "Schedule of Regulations".





211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821

Fax: 269-685-7282

To: City Council

From: Erik J. Wilson, City Manager

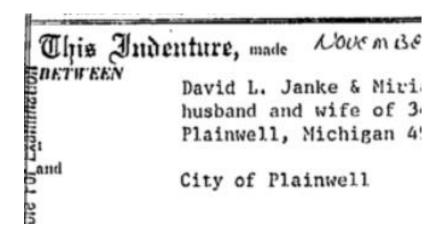
Subject: Barbed Wire Café Request – 134 S. Main Street – Jensen Lot (Update)

Date: June 11, 2021

At a previous Council meeting, staff was directed to investigate two issues related to a potential sale of the Jenson lot. First, determine who owns the Jenson lot and secondly how could a potential split and sale work.

#### Ownership-

Staff believes the City owns the property, not the DDA. Clerk Kelly reviewed the minutes from the proceedings and believes the DDA was used to facilitate making the offer to purchase the property. Below is a portion of the deed:



If the Council wishes to sell all or a portion of the property, a courtesy could be given to the DDA to have them vote on any potential action.

## Potential Split & Sale-

The City has the option to sell the entire Jensen lot as was discussed at our meeting. I think it is important to note that if the entire lot is held in private hands, there is potential for the parking to be eliminated as well as the dumpster corral that all the businesses use in that block.

If the City wishes to sell the lot or a portion, staff recommends we follow what is outlined in our City Ordinance:

#### Sec 3-11. SALE OF PROPERTY.

No interest in property, real or personal, in the possession or ownership of the city shall be sold or transferred without the prior approval of the City Council, which approval shall include the terms and conditions of the sale or transfer.

(Ord. 268, adopted 6-10-1991)

If a portion of the property was sold to Barbed Wire Café, the parcels would need to be combined.

Barbed Wire Café submitted information to staff that she wished to be shared with Council. Barb Bechtel indicated that she had "cleaned" up the western portion of her property (antiques) and provided some photos:



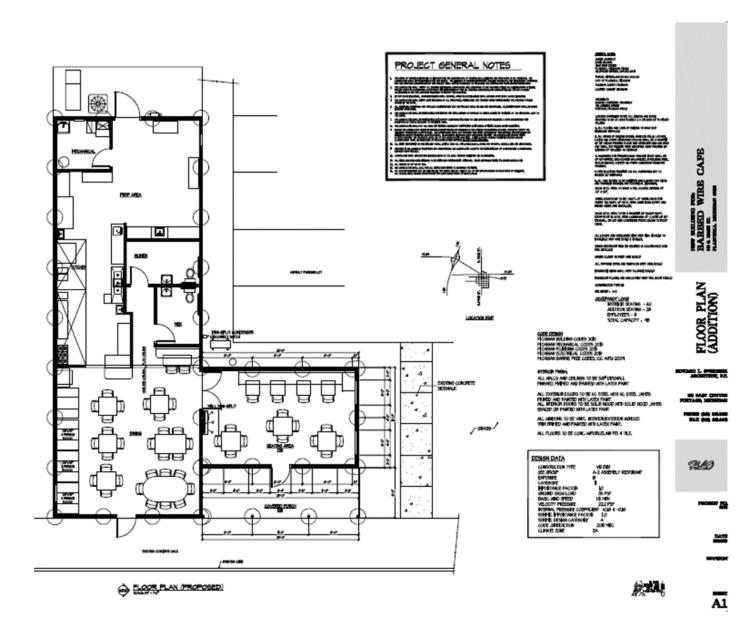


"From Barb: Stuffed chickens gone 7 pots...front gets done tomorrow."





## Plan for Expansion:

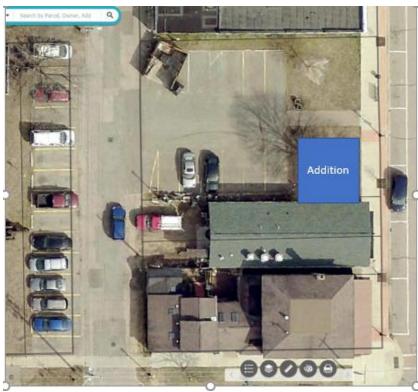


## May 7, Memorandum to Council:

Barb Bechtel, owner of Barbed Wired Café, is inquiring if she could purchase a portion of what we call the "Jensen Lot." Her intentions are to expand indoor seating with a couple outdoor tables along the west side of S. Main Street (on her property).

I do not have a site plan or know exactly how much property she is looking to purchase. As you know, a couple years ago we discussed the concept of her expanding by putting a deck on this site through a license agreement. She has indicated now her plans have changed and would like the City to consider selling a portion.

I think before the time and expense of a site plan is generated, discussion at the Council level is warranted.



This is my depiction of what I believe she is looking to do.







#### MEMORANDUM

119 Island Ave Plainwell, Michigan 49080 Phone: 269-685-9858 Fax: 269-685-5460

Email: publicsafety@plainwell.org

To: Erik Wilson, City Manager

From: Bill Bomar, Director

CC: Brian Kelley, Clerk/Treasurer Subject: Copier Lease Agreement

Date: July 15, 2021

The Department of Public Safety is requesting to lease a new copier from American Office Solutions (AOS). The current Sharp copier was leased in 2008. Recently it has had several service issues that required parts replacement, and those parts were unavailable to AOS. Due to parts being unavailable, and the copier beyond its useful life expectancy, AOS service technician is recommending replacing the Sharp copier.

Plainwell DPS current lease agreement with AOS, Sharp copier monthly cost range from \$119.00 - \$139.00. A new Kyocera 2554ci copier monthly cost will run in same range as the current copier. This cost includes the base rate (equipment payment) and a usage charge (which includes support agreement; parts, supplies, toner, labor, service call, preventative maintenance and training).

The actual cost to purchase the Kyocera 2554ci is \$5,402.00, but DPS prefers the lease option versus an outright purchase. This is not a planned purchase in the 2021-2022 budget year. A copier is essential to the operations of DPS, such as providing reports to the courts, prosecutor's office, fulfilling request for FOIA, crash reports to insurance companies and City Council monthly reports.

I'm recommending DPS enter into a lease agreement with American Office Solutions, 10326 Meridian Rd, Clarklake, MI 49234. AOS has provided 13 years of reliable service for the DPS current copier, and last week was a prime example of that service. An AOS service tech was here twice in one day and a third time in the same week to reassure our copier needs were met.



Prepared For:

# **Plainwell Department of Public Safety**

Attention:

Joy Sausaman

Prepared By:
Kaitlyn Tracy
American Office Solutions
July 07, 2021

The contents of this proposal are confidential trade secret information and are intended for the use of Plainwell Department of Public Safety only. The contents herein may not be reproduced without the specific written permission of American Office Solutions.

This is a proposal only and informative in nature. Actual contract terms and conditions, as well as final pricing, will be submitted upon request.

Proposed Pricing is effective for 30 days from 07/07/2021



07/07/2021

Plainwell Department of Public Safety Joy Sausaman 119 Island Ave Plainwell, MI 49080

Joy,

We are appreciative of the opportunity to craft a proposal for continued partnership between American Office Solutions and Plainwell Department of Public Safety. After carefully analyzing your needs, we have come up with the solutions included in this proposal. Since 1969, we have been committed to building a culture of care, which has earned us recognition for exceeding industry standards. Our hope is that we will be able to share our dedication with Plainwell Department of Public Safety firsthand.

Your daily workflow is a vital part of your organization's productivity. We are committed to matching our nationally recognized service with the right equipment and technology solutions for your specific needs.

Please do not hesitate to reach out with any questions that you may have, or if I may be of any further assistance to you throughout your review of this proposal.

Sincerely,

Kaitlyn Tracy Client Success Manager (517) 783-2855 kaitlyn@getaos.com



#### Kyocera TASKalfa 2554ci - 3554ci DATASHEET



This product image may be configured with additional options/accessories not shown above.

## **Description**

The versatile TASKalfa 3554ci Color Multifunctional System brings a new definition to efficiency, productivity and reliability. Vibrant, high-impact color, crisp elegant black text and detailed graphics combine with flexible scanning, input, and professional finishing options that exceed the needs of today's demanding office environments. Both user and eco-friendly, the expertly engineered TASKalfa 3554ci will keep your business moving forward.

# **Copier / Printer Features**

- Vivid Color and Black and White Imaging up to 35 Pages per Minute
- Customizable 10.1" Color Touch Screen with Intuitive Tablet-Like Usability
- Standard USB Host Interface for On-the-Go Printing and Scanning
- Efficient Color Scanning up to 200 ipm
- Convenient Wireless Printing and Scanning
- Apple AirPrint, Google Cloud Print, Mopria, and KYOCERA Mobile Print Support



# **Proposed Solution**

Based on our analysis of your organization's workflow and needs, we recommend the following solution. We would be happy to demonstrate the equipment in person and let you get hands on with the proposed equipment and technology.

#### **Equipment**

Qty Manufacturer
1 Kyocera TASKalfa 2554ci

Model

Description
25 PPM A3 Color MFP
2 x 500 Sheet Paper Trays
320 Sheet DSDP
Fax Board
Power Surge – 120v/15A

Equipment Payment: \$96.00 per month for 63 months.

Support Agreement: \$42.00 per month, includes everything listed below

Support Agreement includes parts, supplies, toner, labor, service calls, preventative maintenance, and training excludes paper and staples.

- This agreement includes 1,500 black prints
- All additional black prints to be billed @ 0.008 per page based on actual volumes
- This agreement includes 500 color prints
- All additional color prints to be billed @ 0.06 per page based on actual volumes

Pricing good for 30 days from date on Proposal

#### Bill Somar

From:

Kaitlyn Tracy <kaitlyn@getaos.com>

Sent:

Tuesday, July 13, 2021 8:48 AM

To:

Bill Bomar

Subject:

FW: AOS Copier - Upgrade Options

**Attachments:** 

Plainwell Department of Safety Proposal 7.7.21.pdf

Follow Up Flag: Flag Status:

Follow up Flagged

CAUTION: External Email!

Hi Bill,

I just left you a voicemail but wanted to follow up via email in case that is better for you. I know you've been having issues with the AOS device that is on contract and I wanted to provide a couple options to upgrade.

Can you give me a call to discuss your needs and how you'd like to move forward?

Thanks!

#### **Kaitlyn Tracy**

Client Success Manager, AOS
P: 800.346.6920 Ext. 133
E: Kaitlyn@getaos.com
Online at getaos.com

For support related assistance email: support@getaos.com

From: Kaitlyn Tracy <kaitlyn@getaos.com> Date: Wednesday, July 7, 2021 at 2:50 PM

To: "bbomar@plainwell.org" <bbomar@plainwell.org>

Subject: AOS Copier - Upgrade Options

Hi Bill,

I hope you are having a great vacation! I'm reaching out about the Sharp copier that you have on contract with AOS. We had a technician out there today to work on the device and we are having a terrible time getting parts for it. The copier is from 2008 and Sharp is no longer making parts for it. Our recommendation would be to upgrade the device.

It looks like on average your office spends between \$119-\$139 a month for the service contract on the device. The good news is that we have two upgrade options that include a new device and a service contract within that same price range.

The first option is a Kyocera 2554ci. This device can print up to 11x17, has fantastic scanning and is comparable to the current device you have. The second option is a Kyocera 6635cidn, this is a desktop option that we added a stand to. It can print letter and legal size paper and is a smaller device but faster than what you currently have. Based on the volume that you print, either option would be a great fit.

If you'd like to demo one of these devices, we'd be happy to install it in your office for your team to try for a week.

Let me know your thoughts, thanks!

Kaitlyn

## **Kaitlyn Tracy**

Client Success Manager, AOS
P: 800.346.6920 Ext. 133
E: Kaitlyn@getaos.com
Online at getaos.com

For support related assistance email: <a href="mailto:support@getaos.com">support@getaos.com</a>

# City of Plainwell

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Roger Keeney, Council Member Randy Wisnaski, Council Member



211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821

Fax: 269-685-7282 Web Address: www.plainwell.org

To: Erik Wilson, Brian Kelley

From: Robert Nieuwenhuis

Subject: Equipment Date: 7/21/2021

The City DPW is looking to sell some asphalt repair equipment. We have changed the process in which we are doing asphalt repairs and use different equipment now.

The City DPW has been collecting prices for outright sale, and trade in price on the asphalt equipment we are looking to upgrade.

The 2015 Ray-Tech infrared was purchased by the city for \$61,500.00. We have one outright sale price offer from Bronco Asphalt for \$34,500 and a trade in price at Alta equipment for \$18,500.

Our smaller asphalt roller we purchased for \$7500 used from Fadar equipment. Bronco Asphalt offered \$1,750.00.

Small tilt trailer for hauling the roller. No offers on the trailer.

I recommend we sell the infrared to Bronco asphalt instead of trade in or auction. This type of equipment is unique and has a small market of buyers compared to equipment like a lawn mower. I can try the roller and trailer at auction and put a minimum price?

DPW Superintendent Robert Nieuwenhuis

From: Chris Milani <chmilani@broncoasphalt.com>

**Sent:** Monday, June 14, 2021 7:32 AM

**To:** Robert Nieuwenhuis

**Subject:** Bronco Asphalt Maintenance - Infrared 2 Ton Mini Combo

#### **CAUTION:** External Email!

Hi Bob,

Hope you enjoyed your weekend.

Subject to a final inspection and a one day trial, we are prepared to offer \$34,500.00 for the Ray Tech infrared machine that the City of Plainwell may be interested in selling.

Thank you for considering our offer.

Best regards,

Chris Milani O 269.459.8888 M 269.384.9816



We've Got It Covered!

www.broncoasphalt.com

From: Riley Click <riley.click@altaequipment.com>

**Sent:** Thursday, June 24, 2021 2:56 PM

**To:** Robert Nieuwenhuis

**Subject:** Trade in Value on Ray-Tech Mini Combo

#### **CAUTION:** External Email!

#### Robert,

The trade in value on the Ray-Tech Mini Combo that Alta Equipment will offer is going to be, \$18,500.

If you have any other questions, please feel free to give me a call.

Best regards,

#### **Riley Click**

Compact Equipment Specialist

Office: 616-878-7450 Cell: 616-283-3742 Fax: 616-878-7650

Email: riley.click@altaequipment.com

8840 Byron Commerce Byron Center, MI 49315

Fostering Customers for Life.



From: Chris Milani <chmilani@broncoasphalt.com>

**Sent:** Wednesday, July 21, 2021 10:28 AM

**To:** Robert Nieuwenhuis

**Subject:** Roller Offer

#### **CAUTION:** External Email!

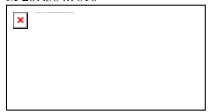
Hi Bob,

Per our discussion, we offer \$1,750.00 for the Wolf Pak Roller that was used in your infrared operation.

Thank you.

Best regards,

Chris Milani O 269.459.8888 M 269.384.9816



# We've Got It Covered!

www.broncoasphalt.com

# City of Plainwell

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Roger Keeney, Council Member Randy Wisnaski, Council Member



211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821

Fax: 269-685-7282

Web Address: www.plainwell.org

To: Erik Wilson, Brian Kelley

From: Robert Nieuwenhuis

Subject: Equipment Date: 7/21/2021

The City DPW is looking to purchase a new asphalt roller. We need to upgrade in size of rollers from the current roller the City has.

The City has a roller that is utilized for patches or small repairs we usually make with the inferred machine. This roller isn't wide or heavy enough for the large asphalt projects we are now performing inhouse. The small width and lighter weight does not pack the asphalt down evenly. Larger rollers with more weight and drum width give a smoother more uniformed finish to the top coat of asphalt.

I have collected three quotes for a new roller.

Alta Equipment – Volvo Roller \$45,826 or \$49,156 with warranty. AIS – Hamm Roller \$45,839.00 Michigan Cat – Cat Roller \$50,478.40 with warranty.

The Cat roller had specs sent to compare with the Volvo and they were very similar, however the specs to the Hamm seemed to be a smaller machine than the other two. We have used the Volvo machine quoted on the projects we have done so far this year and think this is the correct size roller for what we are doing. The price listed for the Volvo roller is our rental price taken out. The roller has around 50 hours on the machine and have been mostly our rental hours. The other machines are brand new.

DPW Superintendent Robert Nieuwenhuis



# Quote Valid for 90 days

Contract: 032119-

Date:

6/17/2021

|                    |  | _   | VCE             |                               |                    |          |  |
|--------------------|--|---|-----------------|-------------------------------|--------------------|----------|--|
| Buying<br>Agency:  | CITY OF PLA  | INWELL                                    | Dealership:     | ALTA EQUIPMENT                |                    |          |  |
| Contact<br>Person: |  |   | Prepared<br>By: | RILEY CLICK                   |                    |          |  |
| Phone:             |  |   | Phone:          | 616-283-3742                  |                    |          |  |
| Email:             |  |   | Email:          | riley.click@altaequipment.com |                    |          |  |
| Sourcewell         | ell Product Code J - Volvo Pricing Catalog: Tandem Drum Vibratory Rollers (Asphalt Compactors) |   |                 |                               |                    |          |  |
| A. Catalog         | / Price Sheet  | Items being purchased                     |                 |                               |                    |          |  |
| Quan               |  |   |                 |                               | Unit Pr            | Total    |  |
| 1                  | EQ0178703 - I  | DD30B                                     |                 |                               | \$50,326           | \$50,326 |  |
|                    | See next page t  | for machine specs at List Price, Contract | Discount, Machi | ne Price                      |                    |          |  |
|                    | TOTAL Purch  | se Price at Bottom of this Page           |                 |                               |                    |          |  |
|                    |  |   |                 | Sourcewe                      | ll Machine Price:  | \$50,326 |  |
|                    |  |   |                 | Ado                           | litional Discount: | -\$4,500 |  |
|                    |  |   |                 |                               | Subtotal A:        | \$45,826 |  |
| B. Sourced         | and/or Non-  | Contracted Items                          |                 |                               |                    |          |  |
| Quan               |  | Descript                                  | ion             |                               | Unit Pr            | Total    |  |
| 1                  | NONE   |   |                 |                               |                    | \$0      |  |
|                    |  |   |                 |                               | Subtotal B:        | \$0      |  |
| C. Freight         | / Installation   | / Ext Warranty / Trade-Ins / O            | ther Allowan    | ces/ Miscellaneous Charge     | s                  |          |  |
| Freight            |  |   |                 |                               |                    | \$0      |  |
| PDI                |  |   |                 |                               |                    | \$250    |  |
| 3 YEAR/3,000       | HOUR COMP  | PREHENSIVE WARRANTY WITH T                | ГМ              |                               |                    | \$3,080  |  |
|                    |  |   |                 |                               | Subtotal C:        | \$3,330  |  |
|                    | De   | elivery Date:                             | D. TO           | TAL PURCHASE PRIC             | CE (A+B+C):        | \$49,156 |  |

From: Jeff Ely <JEly@aisequip.com>
Sent: Wednesday, July 7, 2021 9:15 AM

**To:** Robert Nieuwenhuis

**Subject:** Roller

#### **CAUTION:** External Email!

#### Bob,

Sorry for the late response I was told we had a used roller coming in that would meet your needs but the deal fell through.

We offer Hamm 12VV off the MIDEAL contract \$45839.00 This is a brand new unit.

# Jeff Ely

#### **Governmental Sales Manager**

C 517-204-2127 F 517-321-6275 O 517-321-8000



Disclaimer: No agent, employee, or representative of AIS Construction Equipment Corporation has any authority to bind AIS to any affirmation, promise, representation, or warranty, unless it is expressly made and agreed to in a written and fully executed Sales Contract. No information in this communication shall become part of any contract for sale unless expressly agreed to by AIS in a fully executed Sales Contract.



June 29, 2021

#### City of Plainwell

126 FAIRLANE ST Plainwell, Michigan 49080

Attention: Robert Nieuwenhuis

Thank you for this opportunity to quote a solution from Michigan CAT for your business needs. We are pleased to submit the following for your purchase consideration.

One (1) New CATERPILLAR Model: CB2.9-MB Compactor with the following factory and dealer options included below:

#### **MACHINE**

CB2.9 03A UTILITY COMPACTOR POWERTRAIN

CAT inline three-cylinder diesel engine

with glow-plug heater

Fuel filter/water separator/electronic

priming pump and electronic water

indicator

Hydrostatic transmission

Backup alarm and front facing warning

horn

Gauge Cluster:

- -Fuel level gauge
- -Hour meter
- -Engine Coolant Temperature Gauge

Emergency stop switch

Operator warning system indicators:

- -Parking brake engaged
- -Hydraulic oil temperature high
- -Engine oil low pressure
- -Electrical system voltage low
- -Low fuel
- -Engine preheat
- -High/low vibe frequency
- -Beacon status

Lockable, vandalism guard for

instrument panel

Vibration reducing, diesel resistant

rubber floormat

Two smooth drums: 1300 mm (51.2 inch) wide x 720 mm (28.3 inch) diameter Single amplitude with dual frequency

vibratory system

Sealed for life hitch bearings

Articulated frame with safety lock

3 point hitch

#### 1-888-MICH CAT

www.michigancat.com

4 transport tie-down and 4 lift points Offset hitch with 50 mm (2") of manual adjustment

SELL PRICE \$50,478.40
EXT WARRANTY Included
CSA Included
TOTAL NET PURCHASE PRICE \$50,478.40

#### **WARRANTY**

Standard Warranty:

Michigan CAT 12 Month, Unlimited Hour Standard Full Machine Warranty

Somilies Agreement with 6 Months Mileage

Service Agreement with 6 Months Mileage

Extended Warranty: CB32-36 MO/2000 HR PREMIER (Tier 4)

CSA 3 YR 1,500 HOUR PM CVA AGREEMENT PARTS/ NO LABOR/ NO

TRAVEL/ NO FLUIDS

We believe the equipment as quoted will exceed your expectations. On behalf of Michigan CAT, thank you for the opportunity to supply Caterpillar machinery. This quotation is subject to machine availability and valid for 30 days, after which time we reserve the right to update the quote. If there are any questions, please do not hesitate to contact me.

Sincerely,

Wesley Holt Account Representative Wes.Holt@michigancat.com 616-890-9205



Brad Keeler Mayor Lori Steele Mayor Pro-Tem Roger Kenney, Council Member Todd Overhuel, Council Member Randy Wisnaski, Council Member www.plainwell.org Bryan D. Pond, Superintendent 129 Fairlane Street Plainwell, Michigan 49080 Phone: 269-685-5153 Fax: 269-685-1994

Email: BPond@plainwell.org

### 7/22/2021

To: Erik Wilson, City Administrator From: Bryan Pond, Superintendent WR

Cc: Brian Kelley City Treasurer
RE: Purchase of Chevrolet 2500

The current truck in our department is a 2011 Ford 150 with 55,000 miles, snow plow package, caution lights, and tool box. Due to budgetary concerns and the equipment conditions of truck #4 used by the DPW, it will be necessary to transfer truck #2 to DPW facilitating a purchase of a new vehicle for the Water Renewal Department. Truck #4 with plow package will go to auction to defray expenditures to the Motor Pool

Pricing is available by means of the State of Mi purchasing program "MI Deal". All the latest makes and models of vehicles are very hard to find due to industry component shortages due to the pandemic. Therefore, comparison of other "2500" model vehicles through the program were not available.

The base price of the vehicle through the program is \$26,700. The base price of the vehicle purchased through dealers in Michigan not using the purchasing program is \$44,125.

The fully outfitted price of the vehicle with snow plow package, caution lights, and tool box generated a quote of \$41,823. The Motor Pool fund 661-970-971-000 has the necessary budget to purchase the vehicle and the monthly equipment rate for the Sewer Fund will be corrected.

With council's approval, I am looking to purchase the vehicle from Berger Chevrolet of Grand Rapids with a price not to exceed \$41,823.

### **BID PER ENCLOSED SPECIFICATIONS**

Cost per vehicle \$41,823.00 Vehicle Description:

Year 2021

Make Chevrolet

Total Bid Amount \$41,823.00 Model 2500 Silverado 4wd w/t

with plow, tool box and

**LED lighting** 

Vendor: Bid Prepared For:

1

Berger Chevrolet Inc.

Number of units

City of Plainwell Address 2525 28th Street S.E.

Grand Rapids, MI 49512

Phone (616) 949-5200

Pricing based off the State of Michigan Fax (616) 988-9178

MIDEAL Contact # 071-B7700177

Price includes title fee and Delivery.

Signature Robert Evans

Printed Signature <u>Robert M. Evans</u>

Date 7/21/2021



Robert Evans | 616-575-9629 | bevans@bergerchevy.com

2021 Chevrolet Silverado 2500HD (CK20903) 4WD Reg Cab 142 Work Truck (11) PLAINWELL ( Complete )



### **Selected Model and Options**

| MODEL            |   |   |  |  |
|------------------|---|---|--|--|
| COD              | MODEL   |   |  |  |
| CK20             | 03 2021 Chevrolet Silverado 2500HD 4WD Reg Cab 142" Work Truck  | 2021 Chevrolet Silverado 2500HD 4WD Reg Cab 142" Work Truck |  |  |
| COLORS           |   |   |  |  |
| COD              | DESCRIPTION   |   |  |  |
| GAZ              | Summit White  |   |  |  |
| OPTIONS          |   | ( <sup>†</sup> Denotes a Custom Equipment Option )          |  |  |
| CODE             | DESCRIPTION   |   |  |  |
| .01 <sup>†</sup> | V BLADE PLOW <sup>†</sup>   |   |  |  |
| .02 <sup>†</sup> | GREEN HAZARD LIGHTS, TOP AND 4 CORNERS <sup>†</sup>   |   |  |  |
| .03 <sup>†</sup> | TOOL BOX <sup>†</sup>   |   |  |  |
| 1WT              | Work Truck Preferred Equipment Group includes standard equipment  |   |  |  |
| 5H1              | Key equipment, two additional keys for single key system Provides two additional spare keys for a total of (4). (Keys will be cut but not programmed) NOTE: programming of keys is at customer's expense. Programming keys is not a warranty expense. (Requires (SAF) spare tire lock. Not available with SEO (5Z4) spare wheel, carrier and lock delete or (ZW9) pickup bed delete.) |   |  |  |
| 8S3              | Back-up alarm, 97 decibels (Not available with SEO (SFW) back-up alarm calibration, (CMT Wheel Package or (UY2) trailer wiring provisions.)   | ) Gooseneck/5th   |  |  |
| 9L7              | Upfitter switch kit, (5) Provides 3-30 amp and 2-20 amp configurable circuits to facilitate installation of aftermarket electrical accessories. Kit with all required parts will be shipped loose with the truck for installation by the dealer or upfitter at customer expense. Installation instructions and technical assistance available at www.gmupfitter.com                   |   |  |  |
| AE7              | Seats, front 40/20/40 split-bench with upper covered armrest storage (STD)  |   |  |  |
| AED              | Window, power front, passenger express down (Standard on Crew Cab and Double Cab models. On Regular Cab model, included and only available with (ZLQ) WT Fleet Convenience Package or (PCV) WT Convenience Package.)  |   |  |  |
| AKO              | Glass, deep-tinted (Included with (PCV) WT Convenience Package.)  |   |  |  |
| AQQ              | Remote Keyless Entry with 2 transmitters (Included and only available with (ZLQ) WT Fleet Package or (PCV) WT Convenience Package.)   | Convenience   |  |  |
| AU3              | Door locks, power (Standard on Crew Cab and Double Cab models. On Regular Cab model available with (ZLQ) WT Fleet Convenience Package or (PCV) WT Convenience Package.)   |   |  |  |
| AXG              | Window, power front, drivers express up/down (Standard on Crew Cab and Double Cab mo model, included and only available with (ZLQ) WT Fleet Convenience Package or (PCV) WT Package.)   |   |  |  |

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### **Berger Chevrolet**

Robert Evans | 616-575-9629 | bevans@bergerchevy.com

2021 Chevrolet Silverado 2500HD (CK20903) 4WD Reg Cab 142 Work Truck (11) PLAINWELL ( Complete )



| OPTIONS | ( <sup>†</sup> Denotes a Custom Equipment Option  |
|---------|---|
| CODE    | DESCRIPTION   |
| C49     | Defogger, rear-window electric (Included with (PCV) WT Convenience Package.)  |
| DBG     | Mirrors, outside power-adjustable vertical trailering with heated upper glass, lower convex mirrors, integrated turn signals, manual folding/extending (extends 3.31" [84.25mm]) (Included and only available with (ZLQ) WT Fleet Convenience Package or (PCV) WT Convenience Package.) |
| E63     | Durabed, pickup bed (STD)   |
| FE9     | Emissions, Federal requirements   |
| GAZ     | Summit White  |
| GT4     | Rear axle, 3.73 ratio (Requires (L8T) 6.6L V8 gas engine. Not available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)  |
| H2G     | Jet Black, Vinyl seat trim  |
| IOR     | Audio system, Chevrolet Infotainment 3 system 7" diagonal color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, wired Apple CarPlay and Android Auto capable. (STD)  |
| JGB     | GVWR, 10,250 lbs. (4649 kg) (STD) (Included and only available with CC20753 model and (L8T) 6.6L V8 gas engine with 18" or 20" wheels or CK20903 model and (L8T) 6.6L V8 gas engine with 17" wheels.)   |
| JL1     | Trailer brake controller, integrated (Requires (ZLQ) WT Fleet Convenience Package, (PCV) WT Convenience Package or (L5P) Duramax 6.6L Turbo-Diesel V8 engine. Included with (CMT) Gooseneck/5th Wheel Package.)   |
| K34     | Cruise control, electronic with set and resume speed, steering wheel-mounted (Included with (ZLQ) WT Fleet Convenience Package, (PCV) WT Convenience Package or (RGE) Safety Confidence Package.)   |
| KC9     | Power outlet, bed mounted, 120-volt (400 watts shared with (KI4) instrument panel mounted power outlet) (Included and only available with (KI4) Power outlet. Not available with (ZW9) pickup bed delete.)  |
| KI4     | Power outlet, instrument panel, 120-volt (400 watts shared with (KC9) bed mounted power outlet) (Requires (ZLQ) WT Fleet Convenience Package or (PCV) WT Convenience Package.)  |
| KW5     | Alternator, 220 amps (Included with (L5P) Duramax 6.6L Turbo-Diesel V8 engine or (VYU) Snow Plow Prep/Camper Package. Free flow on (L8T) 6.6L V8 gas engine.)   |
| L8T     | Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline, (401 hp [299 kW] @ 5200 rpm, 464 lb-ft of torque [629 N-m] @ 4000 rpm) (STD)   |
| MYD     | Transmission, 6-speed automatic, heavy-duty (STD) (Requires (L8T) 6.6L V8 gas engine.)  |
| NQH     | Transfer case, two-speed active electronic Autotrac with push button control (Requires 4WD models.)   |
| NZZ     | Skid Plates protect the oil pan, front axle and transfer case (Included with (Z71) Z71 Off-Road Package or (VYU) Snow Plow Prep/Camper Package.)  |

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### **Berger Chevrolet**

Robert Evans | 616-575-9629 | bevans@bergerchevy.com

2021 Chevrolet Silverado 2500HD (CK20903) 4WD Reg Cab 142 Work Truck (11) PLAINWELL ( Complete )



| OPTIONS | ( <sup>†</sup> Denotes a Custom Equipment Option )   |
|---------|--|
| CODE    | DESCRIPTION  |
| PCV     | WT Convenience Package includes (AQQ) Remote Keyless Entry, (QT5) EZ Lift power lock and release tailgate, (AKO) tinted windows, (C49) rear-window defogger, (K34) cruise control, (DBG) power trailer mirrors with heated upper glass and manual extending/folding, (AXG) power windows, express up/down driver, (AED) power windows, express down passenger and (AU3) power door locks (Not available with (ZLQ) WT Fleet Convenience Package. (DBG) trailering mirrors may be upgraded to (DWI) trailering mirrors or (DLF) mirrors.)   |
| PYN     | Wheels, 17" (43.2 cm) painted steel, Silver (STD)  |
| QHQ     | Tires, LT245/75R17E all-season, blackwall (STD)  |
| QT5     | Tailgate, gate function manual with EZ Lift includes power lock and release (Included and only available with (ZLQ) WT Fleet Convenience Package or (PCV) WT Convenience Package.  |
| R9Y     | Fleet Free Maintenance Credit. This option code provides a credit in lieu of the free oil changes, tire rotations and inspections for one maintenance service during 1st year of ownership. The invoice will detail the applicable credit. The customer will be responsible for all oil change, tire rotations and inspections costs for this vehicle. (Requires one of the following Fleet order types: FBC, FBN, FCA, FCN, FEF, FLS, FNR or FRC. Not available with FDR order type.) *CREDIT*  |
| VQ2     | Fleet Processing Option  |
| VXJ     | LPO, Assist steps - 4" chromed round (dealer-installed) (Not available with any other assist steps.)   |
| VYU     | Snow Plow Prep/Camper Package includes (KW5) 220-amp alternator, includes increased front GAWR on Heavy Duty models, (NZZ) skid plates (transfer case and oil pan), pass through dash grommet hole and roof emergency light provisions. Contact GM Upfitter Integration at www.gmupfitter.com for plow installation details and assistance. Note: if ordered for Camper usage, recommend ordering (UY2) Trailering wiring provisions (Requires 4WD model. Upgradeable to (KHF) Dual alternators (220-amp primary, 170-amp auxiliary). Included with (ANQ) Alaskan Snow Plow Special Edition. Not available with (F60) Heavy Duty Front Spring/Camper Package.) |
| ZHQ     | Tire, spare LT245/75R17E all-season, blackwall (STD) (Included and only available with (QHQ) LT245/75R17E all-season, blackwall tires with (E63) Durabed, pickup bed. Available to order when (ZW9) pickup bed delete and (QHQ) LT245/75R17E all-season, blackwall tires are ordered)  |

**Options Total** 

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### **Standard Equipment**

| Otanidara Equi | priione   |
|----------------|---|
| Package        |   |
|                | Trailering Package includes trailer hitch, 7-pin connector and (CTT) Hitch Guidance (Deleted when (ZW9) pickup bed delete is ordered.)  |
| Mechanical     |   |
|                | Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline, (401 hp [299 kW] @ 5200 rpm, 464 lb -ft of torque [629 N-m] @ 4000 rpm) (STD)  |
|                | Transmission, 6-speed automatic, heavy-duty (STD) (Requires (L8T) 6.6L V8 gas engine.)  |
|                | Rear axle, 3.73 ratio (Requires (L8T) 6.6L V8 gas engine. Not available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)  |
|                | Durabed, pickup bed (STD)   |
|                | GVWR, 10,250 lbs. (4649 kg) (STD) (Included and only available with CC20753 model and (L8T) 6.6L V8 gas engine with 18" or 20" wheels or CK20903 model and (L8T) 6.6L V8 gas engine with 17" wheels.) |
|                | Air filter, heavy-duty  |
|                | Air filtration monitoring   |
|                | Transfer case, two-speed electronic shift with push button controls (Requires 4WD models.)  |
|                | Auto-locking rear differential  |
|                | Four wheel drive  |
|                | Cooling, external engine oil cooler   |
|                | Cooling, auxiliary external transmission oil cooler   |
|                | Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr maintenance-free with rundown protection and retained accessory power (Included and only available with (L8T) 6.6L V8 gas engine.)               |
|                | Alternator, 170 amps (Requires (L8T) 6.6L V8 gas engine.)   |
|                | Frame, fully-boxed, hydroformed front section and a fully-boxed stamped rear section  |
|                | Recovery hooks, front, frame-mounted, Black   |
|                | Suspension Package  |
|                | Steering, Recirculating Ball with smart flow power steering system  |
|                | Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors   |
|                | Brake lining wear indicator   |
|                | Capless Fuel Fill (Requires (L8T) 6.6L V8 gas engine. Not available with (ZW9) pickup bed delete.)  |
| Exterior       |   |
|                | Wheels, 17" (43.2 cm) painted steel, Silver (STD)   |
|                |   |

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| Exterior      |  |
|---------------|--|
|               | Tires, LT245/75R17E all-season, blackwall (STD)  |
|               | Tire, spare LT245/75R17E all-season, blackwall (STD) (Included and only available with (QHQ) LT245/75R17I all-season, blackwall tires with (E63) Durabed, pickup bed. Available to order when (ZW9) pickup bed delete and (QHQ) LT245/75R17E all-season, blackwall tires are ordered)  |
|               | Tire carrier lock keyed cylinder lock that utilizes same key as ignition and door (Deleted with (ZW9) pickup bed delete.)  |
|               | Bumpers, front, Black  |
|               | Bumpers, rear, Black   |
|               | CornerStep, rear bumper  |
|               | BedStep, Black integrated on forward portion of bed on driver and passenger side (Deleted when (ZW9) pickuled delete is ordered.)  |
|               | Moldings, beltline, Black  |
|               | Cargo tie downs (12), fixed rated at 500 lbs per corner (Deleted with (ZW9) pickup bed delete.)  |
|               | Grille (Front grille bar with "CHEVROLET" molded in Black, includes Black mesh inserts with small Gold bowtie emblem.)   |
|               | Headlamps, halogen reflector with halogen Daytime Running Lamps  |
|               | Taillamps with incandescent tail, stop and reverse lights  |
|               | Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side steering wheel.   |
|               | Mirrors, outside high-visibility vertical trailering lower convex mirrors, manual-folding/extending (extends 3.31" [84.25mm]), molded in Black   |
|               | Mirror caps, Black   |
|               | Glass, solar absorbing, tinted   |
|               | Tailgate and bed rail protection cap, top  |
|               | Tailgate, locking, utilizes same key as ignition and door (Upgraded to (QT5) EZ Lift power lock and release tailgate when (ZLQ) WT Fleet Convenience Package or (PCV) WT Convenience Package is ordered. Not available with (ZW9) pickup bed delete.)                                  |
|               | Tailgate, gate function manual, no EZ Lift (Deleted with (ZW9) pickup bed delete.)   |
|               | Door handles, Black grained  |
| intertainment |  |
|               | Audio system, Chevrolet Infotainment 3 system 7" diagonal color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, wired Apple CarPlay and Android Auto capable. (STD) |
|               | Audio system feature, 2-speakers (Requires Regular Cab model.)   |

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| Entertainment     |  |
|-------------------|--|
|                   | Bluetooth for phone connectivity to vehicle infotainment system  |
| Interior          |  |
|                   | Seats, front 40/20/40 split-bench with upper covered armrest storage (STD)   |
|                   | Vinyl seat trim  |
|                   | Seat adjuster, driver 4-way manual   |
|                   | Seat adjuster, passenger 4-way manual  |
|                   | Floor covering, rubberized-vinyl (Not available with LPO floor liners.)  |
|                   | Steering wheel, urethane   |
|                   | Steering column, Tilt-Wheel, manual with wheel locking security feature  |
|                   | Instrument cluster 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure   |
|                   | Driver Information Center, 3.5" diagonal monochromatic display   |
|                   | Exterior Temperature Display located in radio display  |
|                   | Windows, manual (Requires Regular Cab model.)  |
|                   | Door locks, manual (Requires Regular Cab model.)   |
|                   | USB ports, 2 (first row) located on instrument panel   |
|                   | Power outlet, front auxiliary, 12-volt   |
|                   | Air conditioning, single-zone  |
|                   | Mirror, inside rearview, manual tilt   |
|                   | Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted  |
| Safety-Mechanical |  |
|                   | StabiliTrak stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist  |
| Safety-Exterior   |  |
|                   | Daytime Running Lamps with automatic exterior lamp control   |
| Safety-Interior   |  |
|                   | Airbags, Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.) |
|                   | Rear Vision Camera (Deleted with (ZW9) pickup bed delete.)   |

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### **Safety-Interior**

Hitch Guidance dynamic single line to aid in trailer alignment for hitching (Deleted with (ZW9) pickup bed delete.)

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitoring System with Tire Fill Alert (does not apply to spare tire)

### **Processing-Other**

Trailering Information Label provides max trailer ratings for tongue weight, conventional, gooseneck and 5th wheel trailering (Not available with (ZW9) pickup bed delete.)

### WARRANTY

Warranty Note: <<< Preliminary 2021 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000 Drivetrain Years: 5 Drivetrain Miles/km: 60,000

Drivetrain Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000 Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5

Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

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### City of Plainwell

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Roger Keeney, Council Member Todd Overhuel, Council Member Randy Wisnaski, Council Member



"The Island City"

Department of Administrative Services

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

Web Page Address: www.plainwell.org

To: Mayor and Council

From: Sandra Lamorandier, Personnel Manager Subject: Amendments to the Section 125 Plan

Date: July 22, 2021

Over the past year several legislative changes have came through to assist employees with their balances that remain in their Flexible Spending Accounts due to the inability to keep appointments or the extra need for day care due to school closures.

American Fidelity is our record keeper for our Section 125 Plan and amendments are forth coming relative to legislative options employers can choose to opt in on.

It is requested that Council approve amending the Section 125 Plan Document to include the final language changes which will be coming from American Fidelity relative to the below list of the options the City has selected to take advantage of for the employees.

- ER adopted the Unlimited Carryover for FSA for 2020 to 2022 plan years. Plan year 2022 will be limited to (\$550 or an inflation adjusted amount)
- ER adopted the DCA increase maximum contribution amount to \$10,500 (up from \$5,000) for married couples filing together, or \$5,250 (up from \$2,500) for single filers.
- ER adopted the DCA Spending Through Age 14.
- ER adopted the Mid-Year Election Changes for FSA -
- ER adopted the Mid-Year Election Changes for DCA –
- ER to adopt language to allow to support an employee's mid-year move from a plan with an FSA to still be eligible to participate in an HSA.

### Minutes Plainwell DDA, BRA and TIFA: July 13, 2021

- 1. Call to Order Meeting called to order at 7:30 a.m. by Larabel
- 2. Pledge of Allegiance
- 3. Roll Call

**Members Present:** Jim Turley, Nick Larabel, EJ Hart, Erik Wilson, Randy Wisnaski, David O'Bryant, Paul Rizzo, Adam Hopkins

Excused: Angela Ridgway

- 4. <u>Approval of Minutes of 06/08/21:</u> minutes were approved to place on file.
- 5. Special Guest: None
- 6. Chairman's Report: None
- 7. BRA Action Items

**A.** Mill Demolition updates: City Manager Wilson provide updates on the mill stating GHD Oversight reduced; waterproofing buildings now; Roof on building #2 completed. Wisnaski asked about the fence removal, City Manager Wilson said it will be removed when it is safe to do so.

B. Motion to accept accounts payable for June of \$90,090.38 was made by Hart and seconded by Rizzo. All in favor vote. Motion carried.

### 8. DDA Action Items

- A. Board to consider a recommendation to City Council for splitting Jenson Lot and selling a portion of the lot. Much discussion took place regarding splitting the property, making sure there was access to the parking lot, set backs on property, what is the value of the property. Should the property be leased or sold, plus questions regarding zoning, set backs and buildability on the site. Outcomes of discussion: everyone agreed that the city should maintain the parking lot. A Motion was made by Hart and seconded by Wisnaski to recommend to City Council to split the property, North and South and consider the sale of the east side of the property and seek a request for proposal (RFP) for Jenson Lot. Noting that the city can reject any and all offers that are not acceptable to the city. All in favor vote. Motion passed.
- B. Lease of a parking spot to Plainwell Flowers for their delivery van. The board consider the request. A motion was made by Hart and seconded by Wisnaski to lease a parking space in the Sun Theatre lot to Plainwell Flowers for \$12 a year. All in favor vote. Motion passed.
- C. Review of the Revolving Loan fund, everyone is in good standing.
- D. Motion to accept accounts payable for June of \$1,157.32 was made by Rizzo and seconded by Hopkins. All in favor vote. Motion carried.

### 9. TIFA Action Items

**A.** 425 Conditional Land Transfer Agreement public hearing was held Monday, July 12 with the City Council passing the agreement with Gun Plain Township.

- **B.** Proposal for performing Phase 1 Environmental Site Assessment. **A motion to** approve the survey and site assessment was made by Rizzo and seconded by Larabel. All in favor vote. Motion passed.
- C. Motion to accept accounts payable for June of \$3,381.86 was made by Wilson and seconded by Wisnaski. All in favor vote. Motion carried.
- 10: Communications: 05/24 & 06/14/2021 Council Minutes. Also, the Financial Report/Summary as of 06/30/2021 were approved and placed on file.
- 11. Public Comments: None
- 12. Staff Comments: Community Development Manager, Siegel reported:

Community Updates:

Dean's Ice Cream received an extension on their car show for another 13 weeks. Held on Monday nights between 4-8 p.m. closing down 1 block of Sherwood St. for that time period.

Otsego Plainwell Chamber agreement updates – provided by Community Development Manager, Siegel, who shared the spread sheet regarding what a city can and can't do when it comes to a donation vs contract. Discussion about how long these negotiations are taking and the lack of understanding our needs from the Chamber has put us at a standstill.

Businesses:

Dog & The Bank on target to open mid-September Majestic Financial on target to open mid-September

- 13. Member Comments: Wisnaski updated the Board on reports given at the City Council meeting.
- 14. Adjournment: A Motion to adjourn the meeting 9:17 a.m. was made by Hopkins and seconded by Larabel.

Submitted by Denise Siegel, Community Development Manager

07/22/2021

### INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF PLAINWELL

### EXP CHECK RUN DATES 07/26/2021 - 07/26/2021

### BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

BANK CODE: UBAP

| Vendor Code        | Vendor Name<br>Invoice         | Description   | Amount           |
|--------------------|--------------------------------|---|------------------|
| 000011             | SHOPPERS GUIDE INC 2021.06     | JUNE 2021 ADS - FARMERS MARKET, PT POLICE OFFICER                 | 121.98           |
| TOTAL FOR: SHOPP   | ERS GUIDE INC                  |   | 121.98           |
| 000035             | APPLIED IMAGING<br>1774230     | DPW/WR COPIER CHARGES TO 07/15/2021                               | 51.19            |
| TOTAL FOR: APPLIE  |                                |   | 51.19            |
| 000047             | M & K QUALITY TRUCK S          | ALES OF GR LLC<br>REPAIR OF TRUCK #12                             | 7,567.58         |
| TOTAL FOR: M & K   | QUALITY TRUCK SALES OF         | GR LLC  | 7,567.58         |
| 000096             | NYE UNIFORM CO INC<br>780858   | 2 SHIRTS W/ EMBLEM - M BRUCE                                      | 97.00            |
| TOTAL FOR: NYE UN  | NIFORM CO INC                  |   | 97.00            |
| 000140             | HACH CO<br>12538860            | WATER TESTING SUPPLIES  | 387.42           |
| TOTAL FOR: HACH (  |                                |   | 387.42           |
| 000153             | FLEIS & VANDENBRINK I          | NC  |                  |
|                    | 59403<br>VANDENBRINK INC       | ATTEND INTERJURISDICTIONAL SEWER MEETING                          | 330.00<br>330.00 |
| 000356             | LOCK MASTER SECURITY           | II.C  |                  |
| 000330             | 10716                          | DPW - ELECTRIC STRIKE FOR BACK DOOR                               | 276.25           |
| TOTAL EOD-LOCK N   | 10727                          | CRISPE HOUSE - REKEY LOCKS, KNOB LOCK & LABOR                     | 185.00<br>461.25 |
| TOTAL FOR. LOCK IN | MASTER SECURITY LLC            |   | 401.23           |
| 000624             | AIS CONSTRUCTION-JOH<br>W89265 | INDEERE POWERPLN SKID STEER WARRANTY REPAIR (MILEAGE/DRIVE TIME N | 492 DE           |
| TOTAL FOR: AIS COI | NSTRUCTION-JOHNDEERE           | ·   | 482.05           |
| 000683             | NAAINI TECH SERVICES IN        |   |                  |
| 000682             | MAIN-TECH SERVICES IN 110622   | 12TH ST LIFT STATION - PUMP #2 REPAIR                             | 372.00           |
| TOTAL FOR: MAIN-   | TECH SERVICES INC              |   | 372.00           |
| 000714             | WEBB CHEMICAL SERVICE          | CE CORP   |                  |
| TOTAL FOR MERRY    | 524416                         | FERRIC CHLORIDE FOR WR TREATMENT                                  | 4,743.13         |
| TOTAL FOR: WEBB (  | CHEMICAL SERVICE CORP          |   | 4,743.13         |
| 000760             | ALLEGAN COUNTY SHER            |   | 102.00           |
|                    | 2021.05<br>2021.06             | MAY 2021 DEBT CREW DEBT CREW JUNE 2021                            | 192.00<br>184.00 |
|                    |                                | ·   |                  |

| TOTAL FOR: ALLE  | GAN COUNTY SHERIFFS DEPT                                     | 376.00              |
|------------------|--|---------------------|
| 000843           | B & C TROPHY   |                     |
|                  | 15138 3 SHIRTS/EMBROIDERY - DPW SUP                          | 105.00              |
| TOTAL FOR: B & C | CTROPHY  | 105.00              |
| 000947           | WYOMING ASPHALT PAVING INC.                                  |                     |
|                  | 2021-231 INFRA RED & COMMERCIAL TOP PURCHA                   | SED WEEK END 112.04 |
|                  | 2021-255 S SUNSET - MATERIALS PURCHASED WEE                  |                     |
| TOTAL FOR: WYO   | MING ASPHALT PAVING INC.                                     | 2,547.55            |
| 000951           | MICHIGAN RURAL WATER ASSOC                                   |                     |
|                  | 2020-01754 TRAINING 08/18/2021 - KEYZER, LEONAR              | D, NIEUWENHU 675.00 |
|                  | 2020-01755 TRAINING 08/26/2021 - BIRD, KEYZER, NI            | EUWENHUIS 360.00    |
| TOTAL FOR: MICH  | HIGAN RURAL WATER ASSOC                                      | 1,035.00            |
| 000991           | SAFETY SERVICES INC  |                     |
| 000331           | 84573 DPW - GLOVES & SAFTEY GLASSES                          | 81.43               |
| TOTAL FOR: SAFE  |  | 81.43               |
|                  |  |                     |
| 000995           | HIGH GRADE MATERIALS INC                                     | 400.02              |
| TOTAL FOR: HIGH  | 798979 MATERIALS 7/13/2021 S SUNSET ST I GRADE MATERIALS INC | 486.93<br>486.93    |
| TOTAL TON. HIGH  | TOWARDE MATERIALS INC  | 400.33              |
| 001043           | BS&A SOFTWARE  |                     |
|                  | 136509 HUMAN RESOURCE SYSTEM ANNUAL SER                      | RVICE 371.00        |
| TOTAL FOR: BS&A  | A SOFTWARE   | 371.00              |
| 001215           | FLIER'S  |                     |
| 001213           | 129875 LAB TANK DI EXCHANGE                                  | 511.00              |
| TOTAL FOR: FLIER | t'S  | 511.00              |
|                  |  |                     |
| 001413           | NCL OF WISCONSIN   | 404.60              |
|                  | 457213 WR LAB SUPPLIES 457214 WR LAB SUPPLIES                | 481.69<br>748.70    |
| TOTAL FOR: NCL ( |  | 1 220 20            |
|                  |  |                     |
| 001536           | WASHWELL-STADIUM DRIVE GROUP-SOAP                            |                     |
| TOTAL FOR: WAS   | 2898 DPS DRY CLEANING JUNE 2021                              | 163.90              |
| TOTAL FOR: WAS   | HWELL-STADIUM DRIVE GROUP-SOAP                               | 163.90              |
| 001610           | DALE W. HUBBARD, INC (CLEAN EARTH)                           |                     |
|                  | 337591 S SUNSET - VACTOR SERVICES CLEAN STO                  |                     |
| TOTAL FOR: DALE  | W. HUBBARD, INC (CLEAN EARTH)                                | 537.40              |
| 001854           | MODEL FIRST AID  |                     |
| 001034           | 00000128333 DPW - MEDICINE CABINET & STOCK SUPP              | PLIES 71.10         |
| TOTAL FOR: MOD   |  | 71.10               |
|                  |  |                     |
| 001873           | SCHANZ TIRE & AUTO SUPPLY INC.                               |                     |
| TOTAL EOD: SCUA  | 154243 CLEANING PATCH - DPS                                  | 5.95<br>5.95        |
| TOTAL FUR. SCHA  | ANZ TIRE & AUTO SUPPLY INC.                                  | 5.95                |

| 002147                                     | COFESSCO FIRE PROTEC   | TION   |          |
|--|------------------------|--|----------|
| 002147                                     | INV-06371-C3N1         | ANNUAL FIRE EXTINGUISHER INSPECTION - WELL HOUSE   | 84.75    |
|  | INV-06371-C3N1         | ANNUAL FIRE EXTINGUISHER INSPECTION - WATER RENE   | 678.42   |
|  | INV-06373-X2J4         | ANNUAL FIRE EXTINGUISHER INSPECTION - WATER RENE<br>ANNUAL FIRE EXTINGUISHER INSPECTION - POLICE/FIRE  | 583.53   |
|  | INV-06373-X234         | ANNUAL FIRE EXTINGUISHER INSPECTION - POLICE/TIME  | 90.10    |
|  | INV-06374-K5K5         | ANNUAL FIRE EXTINGUISHER INSPECTION - DPW VEHICL   | 492.90   |
|  | INV-06375-G0L8         | ANNUAL FIRE EXTINGUISHER INSPECTION - DFW VEHICL   | 174.55   |
|  | INV-06376-P8W2         | ANNUAL FIRE EXTINGUISHER INSPECTION - AIRPORT  |          |
|  |                        | ANNUAL FIRE EXTINGUISHER INSPECTION - POLICE CARS  | 232.89   |
| TOTAL FOR COFFE                            | INV-06385-V9S5         | ANNUAL FIRE EXTINGUISHER INSPECTION - CITY HALL  | 376.28   |
| TOTAL FOR. COPES                           | SCO FIRE PROTECTION    |  | 2,713.42 |
| 002219                                     | CLARK TECHNICAL SERV   | ICFS   |          |
| 002213                                     | 169                    | JUNE 2021 CITY WIDE IT SERVICES  | 1,443.75 |
| TOTAL FOR: CLARK                           | TECHNICAL SERVICES     | JONE ZOZI CITI WIDE II JERWICES  | 1,443.75 |
| TOTAL TON. CLARK                           | TECHNICAL SERVICES     |  | 1,443.73 |
| 002365                                     | C-COMM                 |  |          |
| 002000                                     | 20030                  | FCC LICENSING RENEWAL WNGG386  | 200.00   |
| TOTAL FOR: C-COM                           |                        | THE PROPERTY OF THE PROPERTY O | 200.00   |
|  |                        |  |          |
| 002368                                     | ORTON, TOOMAN, HALI    | E. MCKOWN & KIEL   |          |
| 002000                                     |                        | LEGAL SERVICES JUNE 2021   | 437.50   |
| TOTAL FOR: ORTOI                           | N, TOOMAN, HALE, MCKO  |  | 437.50   |
|  | .,                     |  |          |
| 002402                                     | STEENSMA LAWN & PO     | WER EQUIPMENT  |          |
|  | 840425                 | OIL & FILTER FOR EXMARK MOWER  | 42.05    |
|  | 840429                 | PARTS FOR X-MARK MOWER   | 28.96    |
|  | 840852                 | WEED WACKER - COVER & AUTOCUT SPOOL  | 45.72    |
| TOTAL FOR: STEENSMA LAWN & POWER EQUIPMENT |                        |  | 116.73   |
| 110.70                                     |                        |  |          |
| 002582                                     | PLAINWELL REDI MIX - ( | COSGROVE ENTER   |          |
|  | 11908                  | AIRPORT PILOT LOUNGE - 6 YDS DELIVERED 6/09/21   | 780.00   |
|  | 11929                  | 1.25 YDS - SHERWOOD PARK   | 202.50   |
| TOTAL FOR: PLAIN                           | WELL REDI MIX - COSGRO | /E ENTER   | 982.50   |
|  |                        |  |          |
| 002650                                     | FUEL MANAGEMENT SY     | STEM/PACIFIC PRID  |          |
|  | 131242                 | DPS FUEL 07/01/2021 - 07/15/2021   | 648.36   |
| TOTAL FOR: FUEL N                          | MANAGEMENT SYSTEM/PA   | ACIFIC PRID  | 648.36   |
|  |                        |  |          |
| 002740                                     | STATE OF MICHIGAN      |  |          |
|  | 551-588102             | SOR FEES - GRUBER, ROWAN   | 90.00    |
| TOTAL FOR: STATE                           | OF MICHIGAN            |  | 90.00    |
|  |                        |  |          |
| 002813                                     | GORDON WATER SYSTE     | MS   |          |
|  | 1989030                | JULY COOLER RENTAL   | 8.00     |
| TOTAL FOR: GORD                            | ON WATER SYSTEMS       |  | 8.00     |
|  |                        |  |          |
| 002825                                     | CHRISTIE FONTAINE      |  |          |
|  | 2021.07                | GRAPHIC DESIGN - 112 N MAIN ST HISTORICAL PLAQUE   | 45.00    |
| TOTAL FOR: CHRIST                          | TIE FONTAINE           |  | 45.00    |
|  |                        |  |          |
| 003036 ALLSHRED SERVICES                   |                        |  |          |
|  |                        |  |          |

| TOTAL FOR: ALLSH  | 0302506<br>HRED SERVICES      | SHREDDING SERVICES 07/07/2021   | 61.60<br>61.60 |
|-------------------|-------------------------------|---|----------------|
| 003087            | TOTAL PROPERTY MANA           |   | 146.25         |
| TOTAL EOD: TOTA   | 16481<br>L PROPERTY MANAGEMEN | CODE ENFORCEMENT MOWING - 204 S MAIN ST                                   | 146.25         |
| TOTAL FOR. TOTA   | L PROPERTY IVIAINAGEIVIEN     | 1   | 146.25         |
| 004803            | ARROW ENERGY INC              |   |                |
| 004003            | 132336                        | AIRPORT FUEL 07/16/2021   | 6,322.77       |
| TOTAL FOR: ARRO   |                               | ·   | 6,322.77       |
| TOTAL TON. ANNO   | TO LIVERON INC                |   | 0,322.77       |
| 004832            | QUALITY PRECAST INC           |   |                |
| 00 1002           | 17771                         | S SUNSET - MANHOLE, CATCH BASIN, EMERGENCY REPA                           | 1 359 28       |
| TOTAL FOR: QUAL   |                               |   | 1,359.28       |
| 101/1210111 00/12 |                               |   | 1,000.20       |
| 004837            | MUNIWEB                       |   |                |
| 00 1007           | 54309                         | JUNE 2021 WEBSITE CMS HOSTING   | 200.00         |
| TOTAL FOR: MUNI   |                               | 30112 2021 WEBSITE CIVIS 110311110  | 200.00         |
| 1017121011.101011 |                               |   | 200.00         |
| 004855            | PLAINWELL ACE HARDW           | /ARF  |                |
| 00 1033           | 7994                          | PROPANE FOR PAVER   | 17.00          |
|                   | 8058                          | WHEEL PLASTIC HUB - WR  | 19.18          |
|                   | 8122                          | GLOVES FOR PAINTING CURBS   | 51.98          |
|                   | 8177                          | DRILL BITS FOR WATER/TOUCH PAD INSTALL                                    | 19.18          |
|                   | 8178                          | ROLLERS - RIVERWALK PAINTING  | 0.98           |
|                   | 8200                          | TIDE LIQUID DETERGENT   | 18.99          |
|                   | 8206                          | ELBOWS & CLAMPS - WILLAIM CRISPE  | 6.76           |
|                   | 8207                          | MISC FASTENERS & SCREWS - CRISPE HOUSE                                    | 3.37           |
|                   | 8215                          | FERTILIZER, INSECT REPELLENT, WASP KILLER - WR                            | 56.54          |
|                   | 8229                          | BUG REPELLENT SPRAY   | 5.98           |
|                   | 8235                          |   | 8.99           |
|                   | 8237                          | BATTERY FOR LOCATOR (WATER/MISS DIGS) PAINT SUPPLIES - PARK PICNIC TABLES | 50.32          |
|                   | 8237<br>8239                  | PARTS FOR FAUCETTS IN WELL #7   |                |
|                   |                               |   | 12.17          |
|                   | 8240                          | SOAP - PARK BATHROOMS   | 9.32           |
|                   | 8249                          | TOILET SEAT - PELL PARK BATHROOM  | 37.99          |
|                   | 8251                          | ECHO BACKPACK BLOWER  | 599.99         |
|                   | 8254                          | METAL PIECES FOR DDA SIGN HOLDER  | 18.17          |
|                   | 8257                          | BOLT AND MISC FASTENERS - DDA SIGN  | 2.58           |
| TOTAL FOR DIAM    | 8262                          | PAINT SUPPLIES - DOG PARK/FAKE HYDRANT                                    | 25.11          |
| TOTAL FOR: PLAIN  | IWELL ACE HARDWARE            |   | 964.60         |
| 004804            | ACCENICIONI MICLIICANI        | AT WORK   |                |
| 004894            | ASCENSION MICHIGAN            |   | 02.00          |
| TOTAL FOR ACCE    | 432282                        | PAID ON CALL - NEW HIRE PHYSICAL/SCREEN 06/11/202:                        |                |
| TOTAL FOR: ASCET  | NSION MICHIGAN AT WORK        |   | 93.00          |
| 004902            | DI OOM SUUCCETT DO            |   |                |
| 004902            | BLOOM SLUGGETT PC             | LECAL CERVICES TURQUICU OS /20 /2024                                      | 1 026 50       |
|                   | 21704                         | LEGAL SERVICES THROUGH 06/30/2021   | 1,926.50       |
| TOTAL FOR BLOO    | 21705                         | LEGAL SERVICES THROUGH 06/30/2021   | 399.00         |
| TOTAL FOR: BLOO   | IVI SLUGGETT PC               |   | 2,325.50       |
| 004040            | TDENACO MAJEATUEDES           | OFING TECHING   |                |
| 004919            | TREMCO/WEATHERPRO             |   | F.C.7.00       |
|                   | 96207640                      | PATCH & REPAIR SERVICES TO EPDM ROOFS                                     | 567.88         |

005041 **EVOQUA WATER TECHNOLOGIES** 

> 904970530 JUNE 2021 - ODOR CONTROL

TOTAL FOR: EVOQUA WATER TECHNOLOGIES

300.00 300.00

005060 LDW 2.0

> LANDSCAPE DESIGN FOR PELL PARK & SURROUNDING AI 1684

TOTAL FOR: LDW 2.0

REFUND TAX 20/20 SETTLEMENT SERVICES LLC

> 07/16/2021 2021 Sum Tax Refund 55-265-048-00 195.05

> 07/21/2021 2021 Sum Tax Refund 55-029-048-00 1,179.63

TOTAL FOR: MAC DONALD STERLING 1,374.68

**TOTAL - ALL VENDORS** 43,552.07

### **INVOICE AUTHORIZATION**

### **Person Compiling Report**

I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed.

Insert Signature:

Amanda Kersten

Digitally signed by Amanda Kerster DN: cn=Amanda Kersten, o=City of Plainwell, ou=City Hall, email=akersten@plainwell.org, c=US Date: 2021.07.22 14:17:36 -04'00'

### Brian Kelley, City Clerk/Treasurer

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Brian Kelley Date: 2021.07.23

Digitally signed by Brian

15:00:07 -04'00'

### Bryan Pond, Water Renewal Plant Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Bryan Pond Pond Date: 2021.07.23

Digitally signed by Bryan

### Bill Bomar, Public Safety Director

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Bill Bomar Date: 2021.07.22

Digitally signed by Bill

16:33:39 -04'00'

### Bob Nieuwenhuis, Public Works Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Robert

Digitally signed by Robert Nieuwenhuis Nieuwenhuis Date: 2021.07.23 07:47:30 -04'00'

### Erik J. Wilson, City Manager

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Erik Wilson Wilson Date: 2021.07.23

Digitally signed by Erik 13:40:15 -04'00'

### CHECK REGISTER FOR CITY OF PLAINWELL CHECK DATE FROM 07/09/2021 - 07/23/2021

| Check Date                      | Check            | Vendor Name                                      | Description  | Amount                |
|---------------------------------|------------------|--|--|-----------------------|
| Rank CRGEN                      | Chemical Ra      | nk - General AP Account                          |  |                       |
|                                 |                  | r - Electronic Manual Checks/Automatic F         | Pavments   |                       |
| 07/13/2021                      | 1854(E)          | SILVERSCRIPT INSURANCE COMPANY                   | JULY 2021 RETIREE PRESCRIPTION COVERAGE  | 26.20                 |
| 07/13/2021                      | 1855(E)          | SILVERSCRIPT INSURANCE COMPANY                   | JULY 2021 RETIREE PRESCRIPTION COVERAGE  | 26.20                 |
| 07/09/2021                      | 1856(E)          | CHEMICAL BANK                                    | JUNE 2021 TCF BANK FEES  | 66.72                 |
|                                 |                  |  | Total EFT Transfer:  | 119.12                |
|                                 |                  | General Checking                                 |  |                       |
|                                 |                  | ction - Property Tax Distributions               |  |                       |
| 07/16/2021                      | 383(A)           | ALLEGAN COUNTY TREASURER                         | 2021 TAX COLLECTIONS THROUGH 07/10/2021  | 39,823.42             |
| 07/16/2021<br>07/23/2021        | 384(A)<br>385(A) | RANSOM DISTRICT LIBRARY ALLEGAN COUNTY TREASURER | 2021 TAX COLLECTIONS THROUGH 07/10/2021<br>2021 TAX COLLECTIONS THROUGH 07/17/2021 | 3,737.91<br>63,192.07 |
| 07/23/2021                      | 386(A)           | RANSOM DISTRICT LIBRARY                          | 2021 TAX COLLECTIONS THROUGH 07/17/2021  | 9,145.03              |
| 0,720,2021                      | 000(/ 1)         | TO THE STATE OF LIBITORY                         | 2021 77 00 00 222 011 011 0 1111 110 0 0 11 0 7 11 7 202 1                         | 7,110.00              |
|                                 |                  |  | Total ACH Transaction:   | 115,898.43            |
| Check Type:                     | EFT Transfe      | r - Electronic Manual Checks/Automatic F         | Payments   |                       |
| 07/20/2021                      | 387(E)           | UNITED BANK                                      | UNITED BANK ACH FEES   | 35.00                 |
| Check Type:                     | Paper Chec       | k - Manual Checks                                |  |                       |
| 07/14/2021                      | 17560            | STATE OF MICHIGAN                                | PFAS TESTING - WELL #4, 7 DONE ON 7/15/2   | 580.00                |
| 07/14/2021                      | 17561            | STATE OF MICHIGAN                                | VARIOUS WATER SAMPLE TESTING 07/15/2021  | 1,199.00              |
| 07/19/2021                      | 17563            | AT&T   | AIRPORT FUEL PUMP THROUGH 07/13/2021   | 445.86                |
| 07/19/2021<br>07/19/2021        | 17564<br>17565   | VERIZON CHARTER COMMUNICATIONS                   | UTILITY MACHINE CELL SERVICE 06/11/21 -<br>AIRPORT INTERNET THROUGH 08/06/2021     | 45.24<br>571.67       |
| 07/19/2021                      | 17566            | RENEWED EARTH INC                                | TOP DIRT - SHERWOOD PARK   | 44.00                 |
|                                 |                  |  | Total Paper Check:   | 2,885.77              |
|                                 |                  |  | Total Laper Check.   | 2,003.77              |
| REPORT TOTA                     |                  |  |  | 110.020.22            |
| Total of 14 Ch<br>Less 0 Void C |                  |  |  | 118,938.32<br>0.00    |
| Total of 14 Dis                 |                  | :  |  | 118,938.32            |
| . 5 (4) (1) (1)                 |                  | •  |  | 110/700.02            |

### Off Cycle Payment Authorization

### Brian Kelley, City Clerk/Treasurer

I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Brian Kelley Kelley Date: 2021.07.21 14:39:28 -04'00'

Digitally signed by Brian

### Erik J. Wilson, City Manager

I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Digitally signed by Erik Erik Wilson Wilson Date: 2021.07.21 17:08:45 -04'00'

### STATE OF MICHIGAN BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION NOTICE OF HEARING FOR THE ELECTRIC CUSTOMERS OF CONSUMERS ENERGY COMPANY CASE NO. U-21090

- Consumers Energy Company requests Michigan Public Service Commission's approval of an Integrated Resource Plan under MCL 460.6t, certain accounting approvals, and for other relief.
- The information below describes how a person may participate in this case.
- You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, 517-788-0550 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company.
- A pre-hearing will be held:

DATE/TIME: Thursday, July 22, 2021 at 10:00 AM

**BEFORE:** Administrative Law Judge Sally Wallace

LOCATION: Video/Teleconferencing

**PARTICIPATION**: Any interested person may participate. Persons needing any

assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at <a href="mailto:mpscedockets@michigan.gov">mpscedockets@michigan.gov</a> in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's (Consumers Energy) June 30, 2021 application requesting the Commission to: 1) approve Consumers Energy's Integrated Resource Plan (IRP) by approving the proposed course of action; 2) approve Consumers Energy's acquisition and proposed purchase costs for the New Covert Generating Facility, Dearborn Industrial Generation, the Kalamazoo River Generating Station, and the Livingston Generating Station as proposed and the proposed Energy Waste Reduction, Demand Response, and Conservation Voltage Reduction costs which will be commenced by Consumers Energy Company within three years following the Commission's expected approval of Consumers Energy's IRP; 3) approval of the selection and proposed purchase of Dearborn Industrial Generation, the Kalamazoo River Generating Station, and the Livingston Generating Station, by Consumers Energy from its affiliate, CMS Enterprises Company. The transaction was a result of a competitive solicitation and is compliant with the Michigan Public Service Commission's Code of Conduct requirements. The competitive solicitation also complied with the Federal Energy Regulatory Commission's standards for determining that an acquisition involving an affiliate will not adversely affect competition and is consistent with the public interest as it satisfied the four principles - Transparency, Definition, Evaluation, and Oversight - of Federal Energy Regulatory Commission's solicitation guidelines. In the alternative, while complying with all other provisions of the Code of Conduct, Consumers Energy requests a waiver of the asset transfer provision of the Code of Conduct, Mich Admin Code R 460.10108(4), for the

acquisition of Dearborn Industrial Generation, the Kalamazoo River Generating Station, and the Livingston Generating Station, from CMS Enterprises Company; 4) approve Consumers Energy's proposal to recover the unrecovered book balances of D.E. Karn Units 3 and 4 and J.H. Campbell Units 1, 2, and 3, including decommissioning costs, through regulatory asset treatment, with full return, over the design lives of those units; 5) approve Consumers Energy's proposals to: (a) defer employee retention costs related to the proposed accelerated retirements of D.E. Karn Units 3 and 4 and J.H. Campbell Units 1, 2, and 3; and (b) recover retirement transition costs through a regulatory asset. 6) approve Consumers Energy's proposed competitive procurement process and the use of that competitive procurement process for: (a) determining avoided costs rates and (b) determining and addressing it's capacity position pursuant to the Public Utility Regulatory Policies Act of 1978; 7) determine that the Consumers Energy has no Public Utility Regulatory Policies Act of 1978 capacity need so long as it is implementing the Proposed Course of Action, with the competitive procurement process proposed by Consumers Energy; 8) approve Consumers Energy's proposed Financial Compensation Mechanism for any new, or newly amended, Power Purchase Agreements entered by Consumers Energy; and 9) Grant Consumers Energy such other and further relief as is just and reasonable.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <a href="michigan.gov/mpscedockets">michigan.gov/mpscedockets</a>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: <a href="majoredockets@michigan.gov">mpscedockets@michigan.gov</a>. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: <a href="majoredockets@michigan.gov">mpscedockets@michigan.gov</a>.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by July 19, 2021. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group, One Energy Plaza, Jackson, MI 49201.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. U-21090. Statements may be emailed to: <a href="majority.com/michigan.gov">michigan.gov</a>. Statements may be mailed to: <a href="majority.com/michigan.gov">michigan.gov</a>. Statements may be mailed to: <a href="majority.com/michigan.gov">Executive Secretary</a>, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

A copy of Consumers Energy Company's application may be reviewed on the Commission's website at: <a href="michigan.gov/mpscedockets">michigan.gov/mpscedockets</a>, and at the office of Consumers Energy

Company. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

The Utility Consumer Representation Fund has been created for the purpose of aiding in the representation of residential utility customers in various Commission proceedings. Contact the Chairperson, Utility Consumer Participation Board, Department of Licensing and Regulatory Affairs, P.O. Box 30004, Lansing, Michigan 48909, for more information.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

[THE MICHIGAN PUBLIC SERVICE COMMISSION MAY APPROVE, REJECT, OR AMEND PROPOSALS MADE BY CONSUMERS ENERGY.]

2109-E

### STATE OF MICHIGAN BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION NOTICE OF HEARING FOR THE GAS CUSTOMERS OF MICHIGAN GAS UTILITIES CORPORATION CASE NO. U-20882

- Michigan Gas Utilities Corporation requests Michigan Public Service Commission's approval
  to implement its biennial 2022-2023 EWR plan, including alternative compliance
  payments and approve revised EWR surcharges.
- The information below describes how a person may participate in this case.
- You may call or write Michigan Gas Utilities Corporation, 899 S. Telegraph Rd., Monroe, MI 48161, (734) 457-6137, for a free copy of its application. Any person may review the documents at the offices of Michigan Gas Utilities Corporation.
- A pre-hearing will be held:

DATE/TIME: Thursday, August 12, 2021 at 9:30 AM

**BEFORE:** Administrative Law Judge Jonathan Thoits

LOCATION: Video/Teleconferencing

**PARTICIPATION**: Any interested person may participate. Persons needing any

assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at mpscedockets@michigan.gov in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Michigan Gas Utilities Corporation's (MGUC) June 22, 2021 application requesting the Commission to: 1) determine that MGUC's proposed payments to the Administrator for 2022 and 2023 satisfy its obligations under PA 295, as amended by PA 342; 2) approve MGUC's proposed revised EWR surcharges effective January 1, 2022; 3) approve MGUC proposal of \$2,674,751 to be paid to the Administrator in 2022 and \$2,958,480 in 2023 and that these amounts constitute 2.00% of MGUC's gas retail revenues for 2020 and 2021 respectively; 4) approval for MGUC to roll in the 2020 EWR reconciled net cumulative over-recovery of \$133,953 as identified in Case No. U-20872; and 5) grant MGUC such other and additional relief.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <u>michigan.gov/mpscedockets</u>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: <u>mpscedockets@michigan.gov</u>. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: <u>mpscedockets@michigan.gov</u>.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by August 5, 2021. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Michigan Gas Utilities Corporation's attorney, Sherri A. Wellman, One Michigan Ave., Ste. 900, Lansing, MI 48933.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. U-20882. Statements may be emailed to: <a href="majority.com/michigan.gov">mpscedockets@michigan.gov</a>. Statements may be mailed to: <a href="majority.com/michigan.gov">mpscedockets@michigan.gov</a>. Statements may be mailed to: <a href="majority.com/michigan.gov">Executive Secretary</a>, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

A copy of Michigan Gas Utilities Corporation's application may be reviewed on the Commission's website at: <u>michigan.gov/mpscedockets</u>, and at the office of Michigan Gas Utilities Corporation. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 2008 PA 295, as amended, MCL 460.1001 et seq., and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

### Received



### JUL 19 2021

City of Plainwell Clerk/Treasurer's Office

Michigan Gas Utilities Corporation 899 South Telegraph Road Monroe, MI 48161 www.michigangasutilities.com

July 20, 2021

Dear Property Owner or Resident:

At Michigan Gas Utilities, your safety is our priority. We are committed to operating safe natural gas pipelines that meet local, state and federal regulations. Our integrity management programs provide a process for inspecting, assessing and maintaining natural gas pipelines based on industry best practices.

Many people live or work near buried natural gas pipelines and don't even know it. Because we own and operate a natural gas pipeline in your area, we want to be sure you receive some very important safety information regarding underground natural gas pipelines.

Safety information provided in this insert includes:

- Emergency contact information
- · Pipeline delivery systems
- Safety and reliability measures
- High consequence areas and the integrity management program
- Pipeline location information
- Pipeline markers
- Call Before You Dig requirements
- · Recognizing a natural gas leak
- Pipeline encroachments

Please take time to review and share this material with others.

Periodically, MGU employees or contractors may be on, or near, your property to inspect the pipeline and conduct maintenance work, which may include tree and/or bush trimming.

You can find more information regarding pipeline safety on our website at **michigangasutilities.com**.

If you have questions, please call 24-hour customer service at 800-401-6402.

Sincerely,

Bill J. Parrish

Safety and Security Manager

Bill J Rovesh

Enclosure



## natural gas leak Recognizing a

should know the warning signs. Use your eyes, ears Leaks from a natural gas pipeline are rare, but you and nose, and call us if you:

- Smell an odor similar to rotten eggs.
- Hear an unusual hissing, whistling or roaring sound.
- See dirt or debris blowing into the air.
- See unexplained dead or dying grass or other vegetation near a pipeline.
- See water bubbling in a puddle, river, pond or creek.

rotten-egg-like smell helps alert you in the event of a That's why it's important to look for and report any of That's why utilities add an odorant called mercaptan distribute natural gas to homes may not be odorized. natural gas leak. However, larger transmission lines that operate at a higher pressure than the lines that to natural gas distribution systems. Its unpleasant Natural gas is colorless, odorless and tasteless. the warning signs listed above.

800-401-6451 from a safe location. The unintentional release of gas could be hazardous and even cause If you smell natural gas or have a natural gas emergency, leave immediately and call us at

emergencies. Our on-call availability, training programs, and longstanding relationships with local emergency We have highly trained employees on call 24 hours a day, seven days a week to respond to natural gas officials and emergency responders help keep our communities safe.

# For more information

Keep these numbers handy for emergencies, digging or safety information.

## Michigan Gas Utilities

Customer Service: 800-401-6402

michigangasutilities.com

### Digging

811 or 800-482-7171 Miss Dig

missdig.org

National Pipeline Mapping System:

https://www.npms.phmsa.dot.gov

American Gas Association:

www.aga.org

Common Ground Alliance: commongroundalliance.com

mmediately and call us from a safe If you smell natural gas or have a natural gas emergency, leave location.

24-hour natural gas emergency hotline: 800-401-6451 Este documento contiene información importante Si sospecha una fuga de gas natural o tiene sobre seguridad de gas natural. Si necesita www.michigangasutilities.com/espanol. traducción llame al 800-401-6402 o visite una emergencia de gas natural, llámenos inmediatamente desde un lugar seguro.









# Natural gas pipeline safety

protective steps taken to ensure your safety brochure to understand the preventive and You are an important partner in preventing and the safety of those living and working natural gas emergencies. Please read this near natural gas facilities.







# Clean, efficient and safe natural gas

Natural gas is a clean-burning, low-cost source of energy used to heat homes, generate electricity and power industries. The underground pipes that distribute natural gas and the pipes that connect homes and businesses to the natural gas distribution system have outstanding safety records. In fact, nearly 63 million homes in America rely on clean, efficient and safe natural gas.

## Keeping our system safe

Safety is our No. 1 priority. We construct, operate, maintain and inspect our natural gas system in accordance with state and federal pipeline safety regulations.

To protect our natural gas pipeline system integrity, we:

- Design pipelines to ensure the safe delivery of natural gas.
- Maintain pipeline integrity management programs.
- Regularly inspect our natural gas system including patrols, leak surveys and corrosion inspection.
- Keep our workforce properly trained and qualified.
- Mark and map pipeline facilities.
- Provide training and educational materials to contractors and related businesses on safe digging practices.
- Work with local emergency responders to help prevent and prepare for emergencies.
- Educate the public on how to prevent, recognize and respond to natural gas leaks.

If a potential problem is discovered, crews respond and resolve the problem, following current industry standards and best practices.

## High-consequence areas

Pipeline operators must identify, prioritize, evaluate and validate the integrity of gas transmission pipelines that could, in the event of a leak or failure, affect high-consequence areas (HCAs). HCAs include certain populated and occupied areas near transmission pipelines. Some examples of HCAs include, but are not limited to, stadiums, recreational areas, religious facilities, office buildings, community centers, stores, hospitals, schools and daycare facilities.

## Pipeline locations and markers

Because natural gas pipelines are buried underground, we install above-ground markers, such as the one shown here, to identify their location.

Transmission pipelines normally are located in cross-country corridors or right of ways.

Transmission pipeline markers can be found at road right of ways, railway and stream crossings, or fence lines along cross-country pipeline routes.

Distribution pipelines are normally located along streets and town or country roads, and directly serve customers along the route. Distribution pipeline markers are normally located in rural areas outside of incorporated cities and villages.

Although the markers indicate the presence of natural gas pipelines, they do not show the exact location or depth. They only indicate that a pipeline is present, the type of product inside the pipeline, the pipeline owner and an emergency contact number. Report any unusual or

suspicious activity near these markers to Michigan Gas Utilities and your local police immediately.

We may not be the only pipeline operator in your area. To find out which pipeline operators have transmission facilities in your community, visit the National Pipeline Mapping System website at https://www.npms.phmsa.dot.gov.

To perform mandated pipeline safety inspections, we must have clear access to the pipeline right of way. The areas on either side of the pipeline must be kept clear of debris, trees, sheds and other structures.





Know what's below.

Call before you dig.

The leading cause of damage to our pipeline delivery system is third-party hits to our natural gas lines. Serious injury or death, property damage and service outages can occur if gas pipelines are struck.

To prevent a hazardous situation while digging, planting or landscaping on your property, you must call 811 or contact your local one-call system at least three business days before you plan to dig. Representatives will mark utility-owned underground facilities on your property for free. So, don't forget to call – it's the law.

### M-40/M-89 CORRIDOR COMMITTEE

July 27, 2021 10:00 a.m. VIA ZOOM

Join Zoom Meeting <a href="https://us02web.zoom.us/j/85802565834?pwd=Uk1qRXc4MldEdHNwb25ZVEhXcW9JUT09">https://us02web.zoom.us/j/85802565834?pwd=Uk1qRXc4MldEdHNwb25ZVEhXcW9JUT09</a>

Meeting ID: 858 0256 5834 Passcode: 784165

Dial by your location +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York)

### **AGENDA**

- 1. Welcome and Introductions
- 2. Review of Minutes (Enclosed)
- 3. MDOT Update
- 4. Allegan County Road Commission Update
- 5. West Michigan Regional Planning Commission Update
- 6. Macatawa Area Coordinating Council
- 7. Local Businesses Issues & Concerns
- 8. Round Table/Corridor Issues
- 9. Future Meeting Dates
  - October 26
- 10. Future Agenda Items
- 11. Other Business
- 12. Adjournment

### **Reports & Communications:**

### A. Resolution 2021-13 – Redevelopment Liquor License – 124 E. Bridge St.:

Application has been made for a Redevelopment Liquor License in Plainwell through the Michigan Economic Development Corporation. Before the application can be submitted to the State, the local unit of government must pass a resolution approving the applicant for an on-premise liquor license pursuant to PA 501 of 2006.

**Recommended action:** Consider adopting the Resolution as presented.

### B. Jensen Lot Update - 134 S Main St. - DDA Recommendation:

City Council has previously discussed the options for the vacant Jensen Lot. At the June 14, 2021 Council Meeting, the Council referred the request to purchase a portion of the Jensen Lot to the DDA Board for a recommendation. On July 13, 2021, the DDA Board meet to consider the request and motioned to recommend to Council to split the property, North and South along the east side of the property and seek a request for proposal for the Jensen Lot.

**Recommended action:** Consider the DDA Board's recommendation.

### C. Public Safety - Copier Replacement

The Sharp copier used by Public Safety since 2008 has reached the end of its useful life and needs replacement. The copier is essential for department options for generating and copying reports. The service company, American Office Solutions, has quoted a Kyocera 2554ci model as an upgrade/replacement, for a 63-month lease agreement approximating \$140 per month to include the lease payment and a service agreement.

**Recommended action:** Council should consider approving a 63-month lease with American Office Solutions for a Kyocera 2554ci coper at an estimated average annual cost of \$1,656.00.

### D. Sale of City Assets - Infrared Asphalt Repair Machine and Small Roller:

City Charter requires Council approval for the sale of all city assets. Superintendent Nieuwenhuis solicited offers to sell the city's infrared asphalt repair machine and the small pavement roller. These items are highly specialized and there is a narrow market of interested firms. The sale of these assets offers the city opportunity to upgrade its equipment to better maintain and repair the city's roadways.

**Recommended action:** Consider approving the sale of the infrared and the small roller to Bronco Asphalt for \$34,500 and \$1,750, respectively.

### E. DPW - Purchase of New Asphalt Roller:

With the recent addition of the pavement machine, the city needs a larger, heavier asphalt roller. Superintendent Nieuwenhuis solicited quotes from three forms with rollers for sale. Recommended is a Volvo Asphalt Roller from Alta Equipment for \$49,156, which includes a warranty.

Recommended action: Consider approving a purchase of a Volvo Asphalt Roller from Alta Equipment for \$49,156.00.

### F. DPW/WR - Purchase of New Pickup Truck for Wastewater Operations:

Included in the budget is the purchase of a new pickup truck for wastewater operations, which would free up the existing pickup truck for use by DPW for snowplowing and other operations. Superintendent Pond found a suitable vehicle at Berger Chevrolet to be, purchased through the MiDeal Purchasing Plan.

**Recommended action:** Consider approving the purchase of a 2021 Chevrolet Silverado 2500HD from Berger Chevrolet for \$41,823 through the MiDeal Purchasing Plan.

### G Revisions to the Section 125 Plan Document:

Recent law changes make provisions for more allowances relative to Flexible Spending Accounts and will require revisions to the city's Section 125 Plan Document to allow for these benefits.

Recommended action: Consider authorizing the City Manager to finalize revisions to the Section 125 Plan Document.