# City of Plainwell

Zelda Schippers EJ Hart David O'Bryant Adam Hopkins Nick Larabel Paul Rizzo Jim Turley Erik Wilson Randy Wisnaski



Department of Administration Services 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 www.plainwell.org

# AGENDA DDA/TIFA/BRA Public Safety Training Room March 10, 2020, 7:30 AM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes/Summary 2/11/2020 Meeting Minutes
- 5. General Public
- 6. Chairman's Report
- 7. BRA Action Items
  - A. Accounts Payable for February of \$14,885.54
  - B. Power Poles along the River
- 8. DDA Action Items
  - A. Accounts Payable for February of \$588.81
  - B. Parking Spots by Warnaments
- 9. TIFA Action Items
  - A. Accounts Payable for February of \$582.83
- **10. Communications:** 01/27/20, 02/10/20 Council Minutes. Also the Financial Report/ Summary as of 02/29/2020
- 11. Public Comments
- 12. Staff Comments:
  - **Community Updates:**

**Business Updates** – Purple Awning is on the Market, 220 S. Main St. **RRC** – Certification Ceremony April 13 at 6:30 p.m.

Events – Art Hop, Friday March 13

- 13. Member Comments
- 14. Adjournment

*Note:* All public comment limited to two minutes, when recognized please rise and give your name and address. The City of Plainwell is an equal opportunity provider and employer

## The Island City

### AGENDA ITEMS

#### 7. <u>BRA Action Items:</u>

#### A. Accounts Payable:

Recommended Action: Consider confirming the BRA payables for February in the amount of \$14,885.54

#### 8. DDA Action Items:

A. Accounts Payable:

Recommended Action: Consider confirming the DDA payables for February in the amount of \$588.81

#### 9. <u>TIFA Action Items:</u>

A. <u>Accounts Payable:</u>

Recommended Action: Consider confirming the TIFA payables for February in the amount of \$582.83

#### **Reminder of Upcoming Meetings**

- March 12 Parks and Trees Meeting at 5:00pm
- March 23 City Council Meeting at 7:00pm
- March 26 OP Chamber Recognition Dinner 5:00 pm

## Next Meeting is scheduled for April 14 will be held at City Hall Council Chambers