# **City of Plainwell**

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Roger Keeney, Council Member Randy Wisnaski, Council Member



Department of Administration Services 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282 Web Page Address: www.plainwell.org

"The Island City"

# AGENDA

Plainwell City Council Monday, September 11, 2023 - 7:00PM Plainwell City Hall Council Chambers

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Minutes 08/28/2023 Regular Meeting
- 6. General Public Comments
- 7. County Commissioner Report
- 8. Agenda Approval
- 9. Mayor's Report
- 10. Recommendations and Reports:

# A. Resolution 2023-28 Early Voting

Council will consider adopting Resolution 2023-28 establishing the City of Plainwell Early Voting Precinct and approve the purchase of an ImageCast Precinct SE Tabulator with Ballot Bin from ElectionSource at a cost of \$6450.00.

# B. Purchase of a Replacement for the 2003 Lab Washer

Council will consider approving the purchase of a Miele Lab Washer and 2-year supply of detergent and neutralizer from Fisher Scientific for \$14,412.74.

# C. Peach Court Lift Station pump purchase

Council will consider approving the purchase of a new pump for the Peach Court Lift Station from Kerr Pump for \$7605.00.

# D. 2023/2024 Budget Amendment - Encumbrance Rollover

Council will consider a budget amendment for 2022/2023 budget, as presented, in order to appropriate prior year encumbrances into the current fiscal year.

# E. Resolution 2023-29 to Approve Acceptance of a Brownfield Redevelopment Loan

Council will consider approving Resolution 2023-29 to increase the loan amount received from Brownfield Redevelopment.

- 11. Communications: The August 2023 Investment and Fund Balance Reports.
- 12. Accounts Payable \$399,190.99
- 13. Public Comments
- 14. Staff Comments
- 15. Council Comments
- 16. Adjournment

Note: All public comment limited to two minutes, when recognized please rise and give your name and address.

# MINUTES Plainwell City Council August 28, 2023

- 1. Mayor Keeler called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
- 2. Scott Fenner of Lighthouse Baptist Church gave the invocation.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Mayor Keeler, Mayor Pro-Tem Steele, Councilmember Overhuel, Councilmember Wisnaski and Councilmember Keeney.
- 5. Approval of Minutes:

A motion by Steele, seconded by Overhuel, to accept and place on file the Council Minutes of the August 14, 2023 regular meeting. On a voice vote, all voted in favor. Motion passed.

- 6. Public Comment:
  - 1. Rob Ruimveld of 220 E Chart St. discussed the need for a designated student crossing at Hill St.
  - 2. Todd Smith, a city resident, discussed putting in a splash pad by the basketball courts at Dean's Park. He also noted an ordinance issue with a property near his residence.
- 7. County Commissioner Report: Gale Dugan gave an update on the remodeling of the Allegan County Courthouse, and noted some staff would be shifted to the Dumont Lake location. He stated that he spoke with Allegan County Clerk Bob Genetski concerning the nine days of early voting, and grant money that may be available to municipalities to offset some of the costs associated with implementation. He stated that Allegan County had set it's 2024 budget.
- 8. A motion by Steele, seconded by Overhuel, to approve the Agenda for the August 28, 2023 meeting as presented. On a voice vote, all voted in favor. Motion passed.
- 9. Mayor's Report: Mayor Keeler offered condolences to the Harrington/Buxton families.
- 10. Recommendations and Reports:
  - A. Water Renewal Superintendent Pond discussed the need for three new check valves at the Cushman Lift Station.

A motion by Keeney, seconded by Wisnaski, to approve the purchase of three valves from JGM Valve GA Industries for the Cushman Street Lift Station for \$8,589.00. On a roll call vote, all in favor. Motion passed.

B. Mayor Pro-Tem Steele asked Council to consider accepting photographs from The Foundation for the Preservation of the Plainwell High School Pictures for the years 1926-1968, as the Foundation had been dissolved.

A motion by Keeney, seconded by Wisnaski, agreeing to retain, store and display the photographs from the Foundation. On a roll call vote, all voted in favor. Motion passed.

C. Superintendent Nieuwenhuis informed Council of three pieces of equipment no longer in use, and asked permission to sell these items.

A motion by Overhuel, seconded by Keeney, to approve the sale of three pieces of unused equipment. On a roll call vote, all voted in favor. Motion passed.

D. City Manager Lakamper discussed the need for a new vendor to complete the Paper Mill lead abatement project. The current company has stopped work, and quotes were solicited from two other companies. A motion by Wisnaski, seconded by Keeney, to approve the contract with Taplin Group LLC to complete the lead abatement work on the mill buildings for \$116,264. On a roll call vote, all voted in favor. Motion passed.

# 11. Communications:

A motion by Steele, seconded by Overhuel, to accept and place on file the draft August 16, 2023 Planning Commission Meeting Minutes, and the draft August 17, 2023 Parks & Trees Meeting Minutes. On a voice vote, all voted in favor. Motion passed.

# 12. Accounts Payable:

A motion by Keeney, seconded by Wisnaski, that the bills be allowed and orders drawn in the amount of \$881,893.43 for payment of same. On a roll call vote, all voted in favor. Motion passed.

# 13. Public Comments:

1. Rob Ruimveld thanked Community Development Manager Siegel for moving the Farmer's Market back to the parking lot in front of the old Paper Mill. He stated that attendance is up, and that he enjoys the food trucks being onsite.

# 14. Staff Comments:

Finance Director Kelley spoke about meetings he has attended with the 5 districts of Allegan County to discuss early voting implementation. He shared that Plainwell will need an additional tabulator, and that grant money may be available through Allegan County to help with costs. He shared that a Resolution covering early voting is being drafted. He offered condolences to the family of Nancy Lyons on behalf of the Election Committee of Plainwell.

Superintendent Nieuwenhuis shared that a study had been done several years ago concerning a pedestrian crossing at Hill Street, and offered to share the study results with Rob Ruimveld. He thanked members of the public for attending the meeting and sharing their views.

Community Development Manager Siegel reported working on the lead abatement and dam projects, and waiting on funding for the fitness court.

Public Safety Director Callahan thanked the public for their input at the meeting.

City Clerk Leonard stated that she and Finance Director/Deputy Clerk Kelley are attending an all-day training event focused on early voting in Mount Pleasant on Wednesday, August 30<sup>th</sup>.

City Manager Lakamper shared that Williams & Works are handling the RFQ, and that it is moving forward. He stated that City Hall regular hours begin Labor Day, hours being Monday through Friday, 8am till 4pm. He noted that DPS received a free generator through a military surplus plan, and that string lights are going to be hung in Brook's Plaza. A downtown Social District is still under consideration.

# 15. Council Comments:

Councilmember Overhuel said that he is happy that the old jail is being discussed, and that the Frisbee Golf area is overgrown.

Mayor Pro-Tem Steele reminded everyone that school is in session, and reminded all that yellow bus lights mean caution/slow, while red lights mean stop.

# 16. Adjournment:

A motion by Steele, seconded by Overhuel, to adjourn the meeting at 7:47 PM. On a voice vote, all voted in favor. Motion passed.

Minutes respectfully submitted by, Ginger J Leonard City Clerk MINUTES APPROVED BY CITY COUNCIL September 9, 2023

Ginger J Leonard, City Clerk

MEMORANDUM



# "The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO:      | City Council / Justin Lakamper, City Manager |
|----------|--|
| FROM:    | Ginger J. Leonard, City Clerk                |
| DATE:    | September 8, 2023                            |
| SUBJECT: | Early Voting Site & Equipment Needs          |

**SUGGESTED MOTION:** I motion to adopt Resolution 2023-28 establishing the City of Plainwell Early Voting Precinct and approve the purchase of an ImageCast Precinct SE Tabulator with Ballot Bin from Election Source at a cost of \$6,450.00.

**BACKGROUND INFORMATION:** In November 2022, Michigan voters passed Proposal 22-2, which entitles registered voters to cast ballots in person, for each statewide and Federal election, for nine (9) consecutive days beginning the second Saturday before the election and ending the Sunday before the election. The Early Voting Precinct will be set up in Council Chambers and will need additional equipment and staffing to operate. For Plainwell voters, there will be three (3) elections in 2024 that will require this early voting system.

**ANALYSIS:** The equipment needed is a tabulator with a ballot bin, along with a separate computer which will be purchased at a later date. The tabulator is provided through a contract managed by the State of Michigan, and matches equipment used by Allegan County precincts. The tabulator needs to be purchased soon to ensure its delivery and testing before the Winter 2024 Presidential Primary.

**BUDGET IMPACT:** The cost of the tabulator is included in the 2023/2024 Operating Budget. There is a slight chance of a portion of the cost being reimbursed through a grant administered by Allegan County, which offers \$30-million for these equipment purchases statewide. The city will not know whether grant funds are available until early 2024.

# CITY OF PLAINWELL EARLY VOTING RESOLUTION NO. 2023-28

Minutes of a regular meeting of the City Council, City of Plainwell, County of Allegan, Michigan held in the Plainwell City Hall on the 11<sup>th</sup> day of September 2023 at 7:00 p.m. eastern standard time.

Present Members: \_\_\_\_\_

Absent Members: \_\_\_\_\_

The following preamble and resolution were offered by Member \_\_\_\_\_\_and supported by Member \_\_\_\_\_\_.

**Whereas** the voters in Michigan on November 8, 2022, approved the passage of Proposal 22-2, which in part, entitles voters the right, once registered, to vote in each statewide and Federal election in person at an early voting site prior to election day, open for nine (9) consecutive days beginning on the second Saturday before the election and ending on the Sunday before the election, for at least eight hours each day; and

**Whereas** the Early Voting Precinct for all City of Plainwell registered votes will be held at the Plainwell City Hall, 211 North Main Street, Plainwell, MI 49080, as it meets polling place requirements; and

**Whereas** the Early Voting Precinct for State and Federal Elections will be open for nine (9) consecutive days beginning the second Saturday before election day through the Sunday before election day during the hours of 8:00 to 4:00 p.m.; and

**Whereas** the City Clerk is allowed to set additional hours for Early Voting, add additional days of Early Voting, and allow Early Voting for an election that is not a statewide or Federal election, by this resolution; and

**Whereas** all Early voting dates and times will be posted sufficiently forty-five (45) days prior to every election to notify voters; and

**Now Therefore Be It Resolved that** the Plainwell City Council approves the establishment of the City of Plainwell Early Voting Precinct which will be located at Plainwell City Hall, 211 North Main Street, Plainwell, Michigan 49080, for the City of Plainwell registered voters.

Vote: Ayes:\_\_\_\_\_

## **CERTIFICATION OF CITY CLERK**

I, Ginger J. Leonard, City Clerk, hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Plainwell, County of Allegan, State of Michigan, at a regular meeting held on Monday, September 11, 2023, and that said meeting was conducted and public notice of the said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of the said meeting were kept and will be or have been made available as required by said Act.

Ginger J. Leonard Plainwell City Clerk

# lectionSecurce Ε

#### 4615 Danvers DR SE Grand Rapids, MI 49512

Phone - 888-742-8037

**Estimate** 

Date Quote # 9/6/2023 833

Name / Address

**City of Plainwell Brian Kelley** 211 N Main St Plainwell, MI 49080

## Ship To

**City of Plainwell Brian Kelley** 211 N Main St Plainwell, MI 49080

| Item               | Description  | Qty  | Cost     | Total      |
|--------------------|--|------|----------|------------|
| DVS-ICP SE/2       | ImageCast Precinct SE (Security Enhanced) Tabulator<br>Each ICP SE System includes:<br>- Built-in 4 Hour Battery<br>- Built-in Auditmark & Dual Threshold Technology<br>- Built-in Write-in Ballot Separator<br>- Printer w/ Paper Roll<br>- (2) 4 GB Flash Memory Cards<br>- New Color Screen and Faster Processor<br>- 12 Month Hardware Warranty Starts Day of Acceptance | 1    | 4,950.00 | 4,950.00   |
|                    | - 12 Month Firmware Software Application License Starts Day of   |      |          |            |
| DVS-ICP SE/2 BB    | Acceptance<br>ImageCast Precinct SE (Security Enhanced) Tabulator Ballot<br>Bin<br>Each ICP 2 SE Ballot Bin Includes:  | 1    | 1,500.00 | 1,500.00   |
|                    | -Power Supply and Cord   |      |          |            |
|                    | FEES AFTER THE FIRST YEAR:   |      |          |            |
| ImageCast ICP2 Fir | ImageCast Precinct SE Tabulator<br>Firmware License Agreement Charge   | 0    | 228.00   | 0.00       |
| MI ImageCast Pct T | ImageCast Precinct SE Tabulator<br>Annual Maintenance Service, Warranty, Election Day Support  | 0    | 425.00   | 0.00       |
|                    |  |      |          |            |
|                    |  | Tota |          | \$6,450.00 |
| Signature          | DateSigned   |      |          |            |



# ElectionSource-Dominion Additional 5 Year Service and Support Contracts State of Michigan Contract No. 071B7700117

# PRICE OF STATE OF MICHIGAN CONTRACT PRICE PER UNIT AND LICENSE

# Invoices will be sent out in November of 2021, Payments due by January 1, 2022

|                    | Your cost per Year      | Your Total Cost for  |
|--------------------|-------------------------|----------------------|
|                    | per License Fee         | the 5 Additional     |
|                    |                         | Years State Contract |
|                    |                         | Price Per            |
|                    |                         | Unit/License Fee     |
| ICP                | \$375                   | \$1,875              |
| ICP                | \$240                   |                      |
| ICC-1130           | \$240                   | \$1,200<br>\$27,575  |
| ICC-1130           |                         |                      |
|                    | \$1,740                 | \$8,700              |
| EMS–FULL License   |                         |                      |
| 0 to 15,000        | \$8,000                 | \$40,000             |
| 15,001 - 30,000    | \$10,000                | \$50,000             |
| 30,001 - 60,000    | \$20,000                | \$100,000            |
| 60,001 - 125,000   | \$25,000                | \$125,000            |
| 125,001 - 250,000  | \$34,000                | \$170,000            |
| 250,001+           | \$50,000                | \$250,000            |
| EMS – Accumulation |                         |                      |
| Only               |                         |                      |
| 0 to 15,000        | \$1,700                 | \$8,500              |
| 15,001 - 30,000    | \$2,500                 | \$12,500             |
| 30,001 - 60,000    | \$3,000                 | \$15,000             |
| 60,001 - 125,000   | \$5,400                 | \$27,000             |
| 125,001 - 250,000  | \$8,400                 | \$42,000             |
| 250,001+           | \$12,000                | \$60,000             |
| Optional \$300 Per | relating to EMS will be | Local Jurisdiction   |
| Hour EMS Support   | billed to you in 30     | EMS \$750/Year       |
|                    | Minute Increments       |                      |
| Listener Software  |                         |                      |
| 0 to 15,000        | \$1,000                 | \$5,000              |
| 15,001 - 30,000    | \$1,200                 | \$6,000              |
| 30,001 - 60,000    | \$1,400                 | \$7,000              |
| 60,001 - 125,000   | \$4,320                 | \$21,600             |
| 125,001 - 250,000  | \$7,200                 | \$36,000             |
| 250,001+           | \$10,800                | \$54,000             |



# MEMORANDUM



# "The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO:      | Justin Lakamper, City Manager              |
|----------|--|
| FROM:    | Bryan Pond Superintendent of Water Renewal |
| DATE:    | August 30, 2023                            |
| SUBJECT: | Replacement of 2003 Lab Washer             |

# **ACTION ITEM:**

The City Council should consider approving the purchase of anew Miele Lab washer from Fisher Scientific. The cost of the washer is \$14,412.74 of which \$830.56 is for detergent and neutralizer which is a two-year supply.

# **BACKGROUND INFORMATION:**

The existing washer is twenty years old and has been repaired by staff four times. The washer is crucial to support quality assurance quality control measures required by our NPDES Permit.

# ANALYSIS:

Three quotes were acquired.

| VWR Scientific    | (Miele brand)    | \$17,554.55 |
|-------------------|------------------|-------------|
| Fisher Scientific | (Miele brand)    | \$14,412.74 |
| Cole Parmer       | (Labconco brand) | \$14,968.00 |

**BUDGET IMPACT:** The cost is budgeted in line item 590-540-752 for \$12,000 the remaining \$2,412.74 will have to come from fund balance as part of lab supplies of which \$7,000 is budgeted in FY 23-24.

|   | And the second second second second second | uotation   |                  |  |
|---|--|--|------------------|--|
| *Quote Nbr  | Creation Date                              | Due Date   | Page             |  |
| 3239-9970-13                                      | 08/27/2023                                 |  | 1 of 3           |  |
| Payment   | Terms                                      | Delivery 7   | Terms            |  |
| NET 30  | DAYS                                       | DES  | Т                |  |
| Vali  | d To                                       | Preparec   | l By             |  |
| 10/26   | /2023                                      | BAKER, RE  | GINA C.          |  |
| Customer  | Reference                                  | Sales Representative                                     |                  |  |
| QUOTE   | MIELE                                      | . REGINA BAKER   |                  |  |
| To place an order                                 | Ph: 800-766-7000                           | Fx: 800-926-1166   |                  |  |
| Submit  | tted To:                                   | Customer Account:  | 009551-001       |  |
| BRYAN POND<br>BPOND@PLAINWELL.ORG<br>269-685-5153 |  | CITY OF PLAINWEL<br>129 FAIRLANE ST<br>PLAINWELL MI 4908 | - I marin (Salah |  |



FISHER SCIENTIFIC COMPANY LLC 4500 TURNBERRY DRIVE HANOVER PARK IL 60133-5491

Review and Place Order

<u>Click here or go through your purchasing system to</u> <u>fishersci.com quotes</u>

# \*Please reference this Quote Number on all correspondence.

Don't have a profile? Register on fishersci.com

For complete Terms and Conditions, please click here.

| Nbr | Qty | UN | Catalog Number Description  | Unit<br>Price | Extended<br>Price |
|-----|-----|----|---|---------------|-------------------|
| 1   | 1   | EA | NC1311889 PG 8583 PD<br>PG 8583 Laboratory glassware washer with powder dispensing & EcoDry<br>function.<br>Perf./cycle, e.g., 128 laboratory<br>flasks<br>Efficient use of resources - variable speed heater<br>pump<br>Safety through monitoring - wash pressure and spray arm<br>monitoring<br>Convenient drying support - EcoDry<br>Total security -  | 11,044.49     | 11,044.49         |
|     |     |    | link to process documentation possible<br>PG 8583 Laboratory<br>Glassware washer is the only glassware washer currently available<br>with the ACT Label. The ACT label, also known as the Environmental<br>Impact Factor (EIF) criteria, ensures that products carrying the<br>label are safe and sustainable.<br><br>br><br>visit<br>www.mieleusa.com/professional for technical<br>information.<br>br><br>br><br>br>solutional and not included. Please contact your Miele representative<br>for assistance.<br>Vendor Catalog # 10250020<br>Hazardous Material |               |                   |
| 2   | 2   | EA | 501713056       A 301/5 MODULE         A 301/5 Module<br>For optimum loading of laboratory glassware ? can be equipped with 18 nozzles.<br>Suitable for lab. glassware such as Erlenmeyer and round flasks.<br><br>equipped with 9 A 842 nozzles and 9 A 843 nozzles<br>Nozzle spacing 6 3/16" across the width, 3" across the depth  | 840.45        | 1,680.90          |

<br>Visit www.mieleusa.com/professional for technical information.

Vendor Catalog # 11116950 This item is being sold as 1 per each **Sales Quotation** 

# **F** Fisher Scientific

Part of Thermo Fisher Scientific

|     |                         |                            |  |  | Quote Nbr   | Customer Reference  |                                    | Page                        |
|-----|-------------------------|----------------------------|--|--|---|---|------------------------------------|-----------------------------|
|     |                         |                            |  |  | 3239-9970-13  | QUOTE MIELE   |                                    | 2 of 3                      |
| Nbr | Qty                     | UN                         | Catalog Number   | Desc   | cription  |   | Unit<br>Price                      | Extended<br>Price           |
| 3   | 1                       | EA                         | modules or ins<br>For holdin<br>closing of the c<br>4/9" (494 mm)                            | erts.<br>Lower<br>g up to 2 injecto<br>connections whe<br>length 17 5/16<br>.com/professior                                    | R BASKET<br>For the optimum load<br>r basket with two modu<br>or modules or inserts <<br>en not in use<br>Clea<br>" (440 mm )<br>aal for technical inform | ule connections<br>br>Automatic<br>arances: width 19<br>Visit   | 850.34                             | 850.34                      |
| 4   | 2                       | EA                         | <pre><br/>For optime agent.<br/>Fre <br/><br/>Specially types of mater neutralizing ag</pre> | 0 C - 10  <br>um neutralizatione from surfactadeveloped for Malas<br>br>PH valuent or acid pre-<br>.com/professiong # 10266680 | AB 30 C 10L LIQUID<br><br>cbr>Acidic neutralizing<br>n with citric acid based<br>nts, phosphorous com<br>   | d neutralizing<br>apounds and oxidants<br>•Suitable for all<br>used as<br>t   | 202.70                             | 405.4                       |
| 5   | 2                       | EA                         | kg<br>For op<br>phosphorous o<br>Miele Professi  | imum reproces<br>compounds, oxio<br>onal<br>Suitab<br>7<br>other<br>nation.<br>g # 10266540<br>terial                          | AB 11 AP<br>Powder cleaning ager<br>sing of laboratory uter<br>dising effect<br>Spec<br>effect all types of mate<br>t www.mieleusa.com/p<br>per each      | nsils.<br>Free from<br>cially developed for<br>erials<br>PH   | 212.58                             | 425.1                       |
|     | 15 kään lähimisten joor | kein zuzeada van Kuntaaven |  | HANDISE TO<br>urcharge   | TAL   | n maarin ah Santan <b>199</b> 0 ka ah maarin ah | anda maalaanaa maanaa dhadaa aadaa | 14,406.2<br>6.4<br>14,412.7 |

#### NOTES:

Returns are subject to manufacturer terms and conditions.

Printed from VWR Website User: [Anonymous] Date: 08-29-2023 Time: 07:38

# Shopping Cart

#### Shipping Account Number:

Change shipping address for this site visit

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| ltem | Subtotal |
|------|----------|
|      |          |

\$17,554.55

Cart Preferences

# Expand All | Collapse All Standard Products

| Description                                 | Catalog # | Unit | Qty   | List Price  | Extended<br>Price |   |
|---|-----------|------|-------|-------------|-------------------|---|
| GLASSWARE WASHER PG8583 PD<br>STAINLESS STL | 76311-550 | EA   | - 1 + | \$12,463.59 | \$12,463.59       | Ŵ |
| Product Transparency and Disclosure         |           |      |       |             |                   |   |
| A 150 LOWER BASKET FOR OPTIMUM<br>LOADING   | 76311-430 | EA   | - 1 + | \$1,054.76  | \$1,054.76        | Ŵ |
| MODULE A 301/5 18 NOZZLES LAB<br>GLASSWARE  | 76318-276 | EA   | - 2 + | \$1,427.99  | \$2,855.98        | 碰 |
| DETERGENT PROCARE LAB 11 AP ALK<br>10 KG    | 75832-004 | EA   | - 2 + | \$302.83    | \$605.66          | ١ |
| DETERGENT PROCARE LAB 30 C<br>NUTRLZR 10L   | 75832-008 | EA   | - 2 + | \$287.28    | \$574.56          | ١ |

**Item Subtotal** \$17,554.55

Your Shopping Cart from Cole-Parmer



# Shopping Cart

CONTACT US < EMAIL CART 🔒 PRINT

| PRODUCT INFORM | ATION  |  | UNIT PRICE                       | QUANTITY | AVAILABILITY                   | SUBTOTAL   |
|----------------|--|--|----------------------------------|----------|--------------------------------|--|
|                | Labconco SteamScrubber® Glasswa<br>asher, Freestanding, with Window ar<br>ht, 3-Phase; 230 VAC 50/60 Hz<br>EW-88964-11 |  | <b>\$14,245.25</b> USD /<br>EACH | 1        | Usually<br>Ships in 23<br>Days | <b>\$14,245.25</b><br>USD<br>You Saved<br>\$749.75 USD |
|                | Add Accessories for EW-88964-11  |  |                                  |          |                                | +  |
|                |  | Item Total:<br>Estimated Ship          | ping:                            |          |                                | \$14,245.25 USC<br>TBC                                 |
|                |  | Estimated Tax:<br>Surcharge: <b>()</b> |                                  |          |                                | TBD<br>\$740.75 USD                                    |
|                |  | You Saved:                             |                                  |          |                                | \$749.75 USD   |
|                |  | Estimated To                           | tal:                             |          |                                | TBD  |
|                |  |  |                                  |          | A                              | 14,986.00  |

Cole-Parmer | 625 East Bunker Ct Vernon Hills, IL 60061 United States Telephone: 1-800-323-4340, 1-847-549-7600 | Fax: 1-847-247-2929 | Email: sales@coleparmer.com © 2023 Cole-Parmer Instrument Company, LLC. All Rights Reserved.

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# MEMORANDUM



# "The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO:      | Justin Lakamper, City Manager                            |
|----------|--|
| FROM:    | Bryan Pond Superintendent of Water Renewal               |
| DATE:    | August 29, 2023  |
| SUBJECT: | Replacement of original 1996 pump Peach Ct. Lift Station |

# **ACTION ITEM:**

The City Council should consider approving the purchase of one new pump, including freight, for the Peach Ct lift station from Kerr Pump of Grand Rapids Mi \$7,605

# **BACKGROUND INFORMATION:**

The pumps were installed in 1996 and number one pump was rebuilt in 2021 at a cost of \$3,500. The pumps handle all the sanitary from the New Orchard and will also handle a portion of the new sanitary construction in the Old Orchard neiborhood. With the cost of rebuilding a pump now over fifty percent of a new pump, I would like to purchase a new pump and store it until the other pump fails. We are presently aware that the number two pump needs an impeller and wear ring which are about \$2,000 installed. The motor failing is predicted with in the year which would leave us with one operating pump.

# ANALYSIS:

I located two companies which handle "Myers" brand which is supplied through Kerr Pump or Milan Supply.

| Kerr Pump    | \$7,405 plus freight est. \$200 | \$7,605 total |
|--------------|---------------------------------|---------------|
| Milan Supply | \$7,819 plus freight est. \$200 | \$8,009 total |

**BUDGET IMPACT:** The cost is budgeted within line item 590-540-775 for general parts replacement of necessary equipment. This request is for one pump only. The labor to install will be less than \$1,000.

**Quote Date PO Number Quoted By Quote Number** 8/23/2023 **BRYAN POND Craig Beutler** QTE222566R1 **Inside Sales Engineer** Bill To: Ship To: PLAINWELL WWTP PLAINWELL WWTP **BRYAN POND** ATTN: BRYAN POND **141 NORTH MAIN 141 NORTH MAIN** PLAINWELL, MI 49080 PLAINWELL, MI 49080 **PO Number** Ship Method Salesperson **Exp Ship Pay Terms Customer No. BRYAN POND** SEE BELOW 32 N30 PLAIN001 Item Description Quantity B/0 U of M Unit Price Extended Price 22908F601 MYERS 4VX75M4-23 7.5 HP 1750 ROM 230 VOLT 3 1 0 \$7,405.00 FA \$7,405.00 PH PUMP 7 5/8 IN. IMPELLER TRIM 50 FT CABLE FREIGHT FREIGHT 1 0 EA \$200.00 \$200.00 ESTIMATED SHIPMENT: 6-8 WEEKS **EXW: FACTORY** ALL PRICES QUOTED HEREIN ARE FIRM FOR 10 DAYS AND DO NOT INCLUDE TAXES WHICH MAY APPLY AT TIME OF SHIPMENT. ALL PRICING IS QUOTED NET, EXWORKS, FREIGHT COLLECT OR PREPAY AND ADD. ALL ORDERS ARE BASED UPON APPROVED CREDIT. STANDARD PAYMENT TERMS ARE 100% NET 30. PAYMENT TERMS ON ANY ORDER \$50,000 AND GREATER SHALL BE 40% UPON RECIEPT OF ORDER. 40% PRIOR TO SHIPMENT AND 20% NET 30. **Subtotal** \$7,605.00 **Trade Disc** \$0.00 Freight \$0.00 Misc \$0.00

KERR PUMP AND SUPPLY

All quotations and contracts are subject to Kerr Pump and Supply, Inc. Terms and Conditions of Sale dated 1/1/2018, a copy of which can be found on our website kerrpump.com. Placing an order is acceptance of these terms. Shipment time is an approximation based on current inventory and factory production schedules. Quotation is valid for 10 days from Quote date.

KERR PUMP AND SUPPLY 12880 Cloverdale Oak Park, MI 48237

TEL: 248-543-3880 FAX: 248-543-3236

Tax

Total

\$0.00

\$7,605.00

# Bryan D. Pond

| From:    | Kevin Davis <kevin.davis@milansupply.com></kevin.davis@milansupply.com> |
|----------|---|
| Sent:    | Monday, June 19, 2023 4:05 PM   |
| То:      | Bryan D. Pond   |
| Subject: | Re: City of Plainwell Myers Pump Quote 6-2023                           |

#### CAUTION: External Email!

Hi Bryan. Below is the quote you requested. Approx 5% price increase coming in mid-July. Quote good until 7-7-23. Let me know if you have any questions. 4-6 weeks to ship.

MYERS 4VX75M4-23 7.5 HP 1750 ROM 230 VOLT 3 with 50, cord and 7" 5/8 impetier- \$7819.00ea + freight

Thanks Kevin Davis Milan Supply Co. 616-291-0576 kevin.davis@milansupply.com

From: Bryan D. Pond <BPond@plainwell.org>
Sent: Monday, June 19, 2023 2:56 PM
To: Kevin Davis <kevin.davis@milansupply.com>
Subject: City of Plainwell Myers Pump Quote 6-2023

Kevin please quote one pump, to replace one of our existing Myers Pump. Thanks Bryan

MYERS 4VX75M4-23 7.5 HP 1750 ROM 230 VOLT 3 with 50, cord and 7" 5/8 impeller

Bryan D. Pond Superintendent City of Plainwell Water Renewal 129 Fairlane St Plainwell Mi.49080

The City of Plainwell is an Equal Opportunity employer and provider.

**CONFIDENTIALITY**: Pursuant to the Electronic Communications Privacy Act of 1986, 18 U.S.C. Sec. 2510, et seq. (the "ECPA"), notice is given that the information or documents in this electronic message are legally privileged and confidential information, intended only for the use of the individual or entity to whom it is sent. If you are not the intended recipient, please be aware that any disclosure, distribution, use or copying of the contents of this message is prohibited. If you have received this message in error, notify the sender immediately by return mail. Thank you.

# MEMORANDUM



# "The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO:      | City Council / Justin Lakamper, City Manager            |
|----------|---|
| FROM:    | Brian Kelley, Finance Director/Treasurer                |
| DATE:    | September 8, 2023                                       |
| SUBJECT: | Encumbrance Rollover from 2022/2023 to 2023/2024 Budget |

**SUGGESTED MOTION:** I motion to approve a budget amendment for the 2023/2024 budget, as presented, in order to appropriate prior year encumbrances into the current fiscal year.

**BACKGROUND INFORMATION:** An encumbrance reserves funds when a contract or purchase order is approved. The encumbrances also commit an equivalent budget amount for an expenditure line item. All prior year encumbrances reserved for obligations of materials and/or services that have not yet been delivered by year-end are to be closed in the prior year and reopened (carryover) in the current fiscal year. Annually, the budget appropriations for these obligations are moved from the prior fiscal year (2022/2023) into the current fiscal year (2023/2024), allowing for the funds on these encumbrances to be expended in the current fiscal year.

**ANALYSIS:** City staff recently reviewed a listing of the outstanding encumbrances as of June 30, 2023 and determined those encumbrances that require re-appropriating into the current fiscal year in order to complete the purchases or services as intended. Upon review, fourteen (14) encumbrances are being brought forth for rollover:

| PO 5636 – Fleis & Vandenbrink – Water Distribution System Survey – \$34,264.34           |
|--|
| Account Code 591-545-801.000   |
| PO 5684 – Abonmarche Consultants – Southwright Apartment Grant Engineering - \$10,877.50 |
| Account Code 101-701-801.701   |
| PO 5693 – Williams & Works – Master Plan/Rec Plan Updates - \$5,613.26                   |
| Account Code 101-701-801.701   |
| PO 5737 – Etna Supply Co – AMI Meter Replacement Project - \$222,035.00                  |
| Account Code 591-900-971.000   |
| PO 5822 – Evoqua Water Technologies – Bioxide Treatments - \$24,589.59                   |
| Account Code 590-550-752.000   |
| PO 5828 – GHD Services Inc. – Plainwell Dam #2 Removal/Restoration - \$136,560.86        |
| Account Code 101-900-972.000   |
| PO 5840 – Esper Electric – Install Noon Whistle - \$5,900.00                             |
|  |

Account Code 243-443-931.000

- PO 5843 Analytical Testing & Consulting Inc. Lead Paint Abatement Mill Site \$11,650.00 Account Code 243-443-931.000
- PO 5882 Fleis & VandenBrink Inc. Michigan Avenue Sanitary Sewer \$2,991.30 Account Code 590-550-801.000
- PO 5883 Fleis & VandenBrink Inc. Old Orchard Project \$52,877.23 Account Code 203-463-970.028 / 590-900-801.000 / 591-900-801.000
- PO 5884 Fleis & VandenBrink Inc. Bridge Projects 2023 \$34,760.00 Account Code 202-473-801.000
- PO 5887 Fleis & VandenBrink Inc. GIS Development WR Plant \$2,882.00 Account Code 590-560-803.010
- PO 5895 AAA Lawn Care Inc Summer/Fall 2023 Vegetation Control \$2,502.00 Account Code 101-265-931.000 / 101-751-931.000 / 248-443-931.000
- PO 5899 Wyoming Asphalt Paving Inc. Jersey Street Paving \$39,943.05 Account Code 202-463-970.023.

**BUDGET IMPACT:** Approving the request for this budget amendment will ensure that work on existing obligations will continue and that there will be no impact on services planned for the current fiscal year. There is no impact to the city for rolling over prior year encumbrances. These funds have already been budgeted in prior year and were considered reserved and unavailable for purposes of the current fiscal year budget. The total amount being rolled over is \$ 587,446.13.

| a section of the sect |                     |   |                      |                         |  |                  |                          |  |                              |                             |                     |                               |            |
|--|---------------------|---|----------------------|-------------------------|--|------------------|--------------------------|--|------------------------------|-----------------------------|---------------------|-------------------------------|------------|
| likers   |                     | 2000 C  | Show/Hide Columns    |                         |  |                  |                          |  |                              |                             |                     |                               |            |
| Post Date: 777   | a 🗔 🗾               | 11.   | Show 'Entered By'    | Show Vendor Info'       |  |                  |                          |  |                              |                             |                     |                               |            |
| equired Date: 77   | a 📰 🛛               | 77  | Show Requested By    | Show 'Department'       |  |                  |                          |  |                              |                             |                     |                               |            |
| _  |                     |   | Show 'Required Date' | Show 'Status'           |  |                  |                          |  |                              |                             |                     |                               |            |
| Department:  | - P                 |   | Show 'Has Grants'    | Show 'Amount Remaining' |  |                  |                          |  |                              |                             |                     |                               |            |
| Entered By:  |                     | Requested By:   |                      |                         |  |                  |                          |  |                              |                             |                     |                               |            |
| s the 'W key to tak  | ke no action, 'C' k | ey to carry forward. or 'L' key to                            | cancel/liquidate.    |                         |  |                  |                          |  |                              |                             |                     |                               |            |
| on To Create<br>form BA  | e PO Number         | Description   |                      |                         |  |                  | Post<br>Date             | Amount   | Amount<br>Relieved           | Releved As Of<br>06/30/2023 | Amount<br>Remaining | Remaining As<br>Of 06/30/2023 | View<br>PO |
| Encoded  | 000005636           | WATER DISTRIBUTION SYSTEM IN                                  | VENTORY/GIS/UPDATE   |                         |  |                  | 08/24/2021               | 93,614.55  | 61,870.21                    | 59,350.21                   | 31,744.34           | 34,254.34                     |            |
| Forward  | 000005684           | GRANT ADMINISTRATOR - SOUTH                                   |                      |                         |  |                  | 12/16/2021               | 15,000.00  | 5,060.00                     | 4,122.50                    | 9,940.00            | 10,877.50                     |            |
| Forward  | 000005693           | MASTER PLAN / REC PLAN UPDATE                                 |                      |                         |  |                  | 01/05/2022               | 32,100.00  | 26,485.74                    | 26,486.74                   | 5,613.26            | 5,613.26                      |            |
| Forward  | 000005737           | METER REPLACEMENT PROJECT -                                   |                      |                         |  |                  | 04/26/2022               | 468,230.00   | 246,195.00                   | 246,195.00                  | 222,035.00          | 222,035.00                    |            |
| Forward  | 000005822           | ANNUAL CONTRACT FORPURCHAS                                    |                      |                         |  |                  | 11/15/2022               | 49,320.00  | 37,903.41                    | 24,730.41                   | 11,416.59           | 24,589.59                     |            |
| Forward<br>Forward   | 000005828           | PLAINWELL #2 DAM AND RACEWA<br>ELECTRICAL WORK TO INSTALL TO  |                      |                         |  |                  | 11/28/2022<br>12/28/2022 | 547,850.00<br>5,900.00   | 411,289.14                   | 411,289.14                  | 136,560.86          | 136,560.86                    |            |
| Forward  | 000005840           | LEAD PAINT ABATEMENT ON THE I                                 |                      | COLUMN .                |  |                  | 12/28/2022               | 11,650.00  | 0.00                         | 0.00                        | 11,650.00           | 11,650.00                     |            |
| Forward  | 000005882           | MICHIGAN AVE SANITARY SEWER                                   |                      |                         |  |                  | 03/29/2023               | 7,400.00   | 4,408.70                     | 4,408.70                    | 2,991.30            | 2,991.30                      |            |
| Forward  | 000005883           | OLD OR CHARD PROJECT ENGINEE                                  |                      |                         |  |                  | 03/29/2023               | 172,000.00   | 121,070.02                   | 119,122.77                  | 50,929.98           | 52,877.23                     |            |
| Forward  | 000005884           | ENGINEERING SERVICES FOR NOR                                  |                      | GES 2023                |  |                  | 03/29/2023               | 78,800.00  | 44,040.00                    | 44,040.00                   | 34,760.00           | 34,760.00                     |            |
| Forward  | 000005887           | GIS DEVELOPMENT FOR WR PLAN                                   |                      |                         |  |                  | 04/06/2023               | 3,500.00   | 678.00                       | 678.00                      | 2,822.00            | 2,822.00                      | Vie        |
| Forward  | 000005895           |   |                      |                         |  |                  |                          |  |                              |                             |                     |                               |            |
|  | ·····               | SPRING, SUPPREX & PALL 2023 YE                                | GETATION CONTROL     |                         |  |                  | 05/08/2023               | 3,500.00   | 1,996.00                     | 998.00                      | 1,504.00            | 2,502.00                      | Ye         |
| ry Porward   | 000005899           | SPRING, SUPPOR & PALL 2023 YE<br>JERSEY STREET PAVING PROJECT |                      |                         |  |                  | 05/08/2023<br>05/25/2023 | 3,500.00<br>130,000.00   | 1,996.00<br>101,526.18       | 998.00<br>70,056.95         | 8,473.82            | 2,502.00                      |            |
|  |                     |   |                      |                         |  |                  |                          | and the second | and the second second second |                             |                     |                               |            |
|  |                     |   |                      |                         |  | Toggle Create BA |                          | 110,000.00   | 101,526.18                   |                             | 8,473.82            |                               | Vie        |

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#### Purchase Order Report FOR CITY OF PLAINWELL Status: Open & Partial Post Dates From 07/21/2016 To 06/30/2023

| PO NUMBER<br>ENTERED BY<br>DESCRIPTION | PO STATUS                 | PO TYPE REQUIRED DATE<br>DEPARTMENT                                       | DATE POSTED                    | AMOUNT     | PO BALANCE | VENDOR INFORMATION  |
|--|---------------------------|---|--------------------------------|------------|------------|---|
| 000005636<br>BKELLEY                   | Partial                   | Regular<br>540 PUMPING & TREATMENT<br>EM INVENTORY/GIS/UPDATE             | 08/24/2021                     | 93,614.55  | 31,744.34  | 000153<br>FLEIS & VANDENBRINK INC<br>Contact:<br>Phone:           |
| 000005684<br>BKELLEY<br>GRANT ADMIN    | Partial<br>NISTRATOR - SC | Regular<br>701 PLANNING<br>DUTHWRIGHT APARTMENT BUILDING                  | 12/16/2021<br>S                | 15,000.00  | 9,940.00   | 002091<br>ABONMARCHE CONSULTANTS, INC.<br>Contact:<br>Phone:      |
| 000005693<br>BKELLEY<br>MASTER PLAN    | Partial<br>N / REC PLAN U | Confirming<br>701 PLANNING<br>JPDATES                                     | 01/05/2022                     | 32,100.00  | 5,613.26   | 004814<br>WILLIAMS & WORKS<br>Contact:<br>Phone:                  |
| 000005737<br>BKELLEY<br>METER REPLA    | Partial                   | Regular<br>540 PUMPING & TREATMENT<br>CT - AMI PROJECT                    | 04/26/2022                     | 468,230.00 | 222,035.00 | 000164<br>ETNA SUPPLY CO INC<br>Contact:<br>Phone:                |
| 000005822<br>Bryan<br>ANNUAL CONI      | Partial<br>TRACT FORPURCE | Regular 11/15/2022<br>550 COLLECTION<br>HASE OF BIOXIDE TO TREAT HYDO     | 11/15/2022<br>GEN SULFIDE      | 49,320.00  | 11,416.59  | 005041<br>EVOQUA WATER TECHNOLOGIES<br>Contact:<br>Phone:         |
| 000005828<br>BKELLEY<br>PLAINWELL #    | Partial<br>2 DAM AND RAC  | Regular 07/11/2022<br>900 CAPITAL OUTLAY<br>CEWAY STRUCTURE REMOVAL & RES | 11/28/2022<br>IORATION PROJECT | 547,850.00 | 136,560.86 | 004241<br>GHD SERVICES INC<br>Contact:<br>Phone:                  |
| 000005840<br>BKELLEY<br>ELECTRICAL     | Open<br>WORK TO INSTA     | Regular<br>443 PUBLIC WORKS<br>ALL THE NOON WHISTLE - ESTIMA              | 12/28/2022<br>TE 21-S140T      | 5,900.00   | 5,900.00   | 002787<br>ESPER ELECTRIC<br>Contact:<br>Phone:                    |
| 000005843<br>BKELLEY<br>LEAD PAINT     | Open<br>ABATEMENT ON      | Regular<br>443 PUBLIC WORKS<br>THE MILL SITE                              | 12/28/2022                     | 11,650.00  | 11,650.00  | 002423<br>ANALYTICAL TESTING & CONSULT, INC<br>Contact:<br>Phone: |
| 000005882<br>Cheryl<br>MICHIGAN AV     | Partial<br>/E SANITARY SE | Regular 03/29/2023<br>463 ROUTINE MAINTENANCE<br>WER REPLACEMENT          | 03/29/2023                     | 7,400.00   | 2,991.30   | 000153<br>FLEIS & VANDENBRINK INC<br>Contact:<br>Phone:           |

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#### Purchase Order Report FOR CITY OF PLAINWELL Status: Open & Partial Post Dates From 07/21/2016 To 06/30/2023

| PO NUMBER<br>ENTERED BY<br>DESCRIPTION | PO STATUS                 | PO TYPE R<br>DEPARTMENT                       | EQUIRED DATE                          | DATE POSTED               | AMOUNT       | PO BALANCE | VENDOR INFORMATION  |
|--|---------------------------|---|---------------------------------------|---------------------------|--------------|------------|---|
| 000005883<br>Cheryl<br>OLD ORCHARD     | Partial<br>PROJECT ENGIN  | Regular (<br>463 ROUTINE M<br>MEERING DESIGN  | )3/29/2023<br>MAINTENANCE             | 03/29/2023                | 172,000.00   | 50,929.98  | 000153<br>FLEIS & VANDENBRINK INC<br>Contact:<br>Phone:     |
| 000005884<br>Cheryl<br>ENGINEERING     | Partial<br>SERVICES FOR   | Regular (<br>463 ROUTINE M<br>NORTH MAIN & WH |                                       | 03/29/2023<br>RIDGES 2023 | 78,800.00    | 34,760.00  | 000153<br>FLEIS & VANDENBRINK INC<br>Contact:<br>Phone:     |
| 000005887<br>Bryan<br>GIS DEVELOPI     | Partial<br>MENT FOR WR PI | 540 PUMPING                                   | 04/10/2023<br>& TREATMENT             | 04/06/2023                | 3,500.00     | 2,822.00   | 000153<br>FLEIS & VANDENBRINK INC<br>Contact:<br>Phone:     |
| 000005895<br>Cheryl<br>SPRING, SUMI    | Partial<br>MER & FALL 202 | 2   | 05/10/2023<br>S AND GROUNDS<br>DNTROL | 05/08/2023                | 3,500.00     | 1,504.00   | 005149<br>AAA LAWN CARE INC<br>Contact:<br>Phone:           |
| 000005899<br>Cheryl<br>JERSEY STREI    | Partial<br>ET PAVING PROJ | 463 ROUTINE N                                 | 05/25/2023<br>MAINTENANCE             | 05/25/2023                | 110,000.00   | 8,473.82   | 000947<br>WYOMING ASPHALT PAVING INC.<br>Contact:<br>Phone: |
| Grand Total:                           | s:                        | 14  |                                       |                           | 1,598,864.55 | 536,341.15 |   |

# CITY OF PLAINWELL COUNTY OF ALLEGAN STATE OF MICHIGAN RESOLUTION NO. 2023-29

# A RESOLUTION TO APPROVE ACCEPTANCE OF A BROWNFIELD REDEVELOPMENT LOAN BY THE CITY OF PLAINWELL PURSUANT TO AND IN ACCORDANCE WITH THE PROVISIONS OF ACT 381 OF THE PUBLIC ACTS OF THE STATE OF MICHIGAN OF 1996, AS AMENDED.

**WHEREAS**, the Plainwell City Council, at its regularly scheduled meeting of November 29, 2010, adopted a Brownfield Plan (the "Plan") for the former Plainwell Paper Mill property, which includes property located at 224 Allegan Street, Plainwell, Michigan, 49080, (the "Site"), in accordance with the provisions of the Brownfield Redevelopment Financing Act, being Act 381 of the Public Acts of the State of Michigan of 1996; and

**WHEREAS**, the Plan allows the Plainwell Brownfield Authority ("Authority") to capture tax increment revenues generated from the Site through redevelopment activities; and

**WHEREAS**, the City of Plainwell (the "City") has determined several of the structures located at the site are a health and safety concern, blighted, in need of environmental abatement and are an impediment to redevelopment; and

**WHEREAS**, the City has applied for a Community Development Block Grant (CDBG) through the Michigan Economic Development Corporation ("MEDC"); and

**WHEREAS**, the City has been approved for a CDBG in an amount not to exceed \$5.1 million in order to remove blighted structures and conduct environmental abatement activities with a required 10% match; and

**WHEREAS**, the Michigan Department of Environment, Great Lakes, and Energy ("EGLE") has reviewed a project proposal submitted by the Authority and communicated its interest in supporting the project by inviting the Authority to formally apply for a Brownfield Loan; and

WHEREAS, an additional \$90,000 of loan funds, is being requested

**WHEREAS**, the City has reviewed the Brownfield Loan Application relating to the redevelopment project property, requesting \$690,000 in loan funds, and the City has determined that it is financially able and willing to accept a loan up to \$690,000 secured by the City's annual revenue sharing payments.

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. Acceptance of Loan Funds. The City herby expresses its willingness to accept and its commitment to repay a loan of up to \$690,000 which is secured through its annual revenue sharing payments. The funds will be issued to and managed by the City.
- 2. Severability. Should any section, clause or phrase of this Resolution be declared by the courts to be invalid, the same shall not affect the validity of this Resolution as a whole nor any part thereof other than the part so declared invalid.
- 3. Repeals. All resolutions or parts of resolutions in conflict with any of the provisions of this Resolution are hereby repealed.
- 4. Effectiveness. This Resolution shall become effective immediately upon it adoption.

YEAS: Council Members:

NAYS: Council Members:

ABSTAIN: Council Members:

ABSENT: Council Members:

ADOPTED this 28th day of August, 2023

Signed: \_

Ginger J Leonard, City Clerk

# CERTIFICATION

I, Ginger J Leonard, the duly appointed clerk of the City of Plainwell hereby certify the foregoing is a true and complete copy of a resolution adopted by the Plainwell City Council at a meeting held September 11, 2023 in compliance with state law. The minutes of the meeting were kept and will be or have been made available as required by law.

Signed: \_

Ginger J Leonard, City Clerk

# Investment Activity Report



at:

# **City of Plainwell**

Investment Portfolio Detail - Unaudited

08/31/2023

### **Brian Kelley, Finance Director/Treasurer**

I verify that this investment portfolio is in conformity with Michigan laws and the City's Investment Policy as approved by City Council.

Brian Kelley Digitally signed by Brian Kelley Date: 2023.09.01 15:11:59 -04'00' Insert Signature:

| Investment Type                                 | CUSIP        | Principal<br>Purchase            | Monthly<br>Interest<br>Earned | Institution or<br>Bank                     | Contact Name<br>and Number        | Purchase<br>Date | Maturity<br>Date | Yield            | Remaining Days<br>to Maturity  |
|---|--------------|----------------------------------|-------------------------------|--|-----------------------------------|------------------|------------------|------------------|--|
| 1 Pooled Investment*                            | N/A          | \$927,084                        | \$3,258.20                    | Michigan Class                             | Jeff Anderson - 616.244.9376      | 03/28/2016       |                  | 5.44%            |  |
| 2 730-Day CD                                    | N/A          | \$255,644                        | \$589.21                      | Grand River Bank                           | Christy Vierzen - 616.259.1322    | 06/10/2022       | 06/09/2024       | 2.75%            | 283  |
| 3 365-Day CD                                    | N/A          | \$87,184                         | \$846.53                      | First National Bank                        | Doug Johnson - 616.538.6040       | 11/16/2022       | 11/16/2023       | 3.89%            | 77   |
| 4 435-Day CD                                    | N/A          | \$64,203                         | \$0.00                        | First National Bank                        | Doug Johnson - 616.538.6040       | 04/05/2023       | 06/13/2024       | 4.33%            | 287  |
| 5 365-Day CD                                    | N/A          | \$203,770                        | \$0.00                        | First National Bank                        | Doug Johnson - 616.538.6040       | 09/27/2022       | 09/27/2023       | 3.21%            | 27   |
| 6 365-Day CD                                    | N/A          | \$250,000                        | \$0.00                        | Flagstar Bank                              | Lisa Powell - 616.285.2263        | 09/29/2022       | 09/29/2023       | 3.50%            | 29   |
| 7 365-Day CD                                    | N/A          | \$248,362                        | \$0.00                        | Northstar Bank                             | Julie Smith - 810.329.7104        | 10/03/2022       | 10/03/2023       | 2.75%            | 33   |
| 8 90-Day CD                                     | N/A          | \$0                              | \$52.58                       | Northstar Bank                             | Julie Smith - 810.329.7104        | 02/15/2023       | 08/14/2023       | 2.95%            | -17  |
| 9 6-month CD                                    | N/A          | \$51,378                         | \$191.71                      | Consumers Credit Union                     | Christopher Rusche - 616.208.1166 | 05/22/2023       | 11/19/2023       | 4.41%            | 80   |
| 10 6-month CD                                   | N/A          | \$51,378                         | \$191.71                      | Consumers Credit Union                     | Christopher Rusche - 616.208.1166 | 05/22/2023       | 11/19/2023       | 4.41%            | 80   |
| 11 9-month CD                                   | N/A          | \$166,733                        | \$554.73                      | Southern Michgan Bank & Trust              | Aimee Kornowicz 269.279.3568      | 01/03/2023       | 10/03/2023       | 4.00%            | 33   |
| 12 9-month CD                                   | N/A          | \$41,389                         | \$137.71                      | Southern Michgan Bank & Trust              | Aimee Kornowicz 269.279.3568      | 01/03/2023       | 10/03/2023       | 4.00%            | 33   |
| 13 9-month CD                                   | N/A          | \$5,980                          | \$19.90                       | Southern Michgan Bank & Trust              | Aimee Kornowicz 269.279.3568      | 01/03/2023       | 10/03/2023       | 4.00%            | 33   |
| 14 365-Day CD                                   | N/A          | \$25,650                         | \$96.13                       | Horizon Bank                               | Tammy Kerr 616.214.3754           | 01/09/2023       | 01/09/2024       | 4.43%            | 131  |
| 15  |              |                                  |                               |  |                                   |                  |                  |                  |  |
| Total In  | nvestments:  | \$2,378,755.37                   | \$5,938.41                    | = Monthly investme                         | ent interest                      | Average Yiel     | d:               | 3.86%            | _  |
| Cash Activity for th                            | ne Month     |                                  |                               |  |                                   | Justin Lakan     | nper, City Ma    | nager            |  |
| Cash, beginning of month: <u>\$1,454,493.78</u> |              |                                  | \$2,026.25                    | \$2,026.25 = Monthly bank account interest |                                   |                  | s investment po  | rtfolio is in co | nformity with<br>icy as approved by  |
| Cash, end of month:<br>Cash and Investments, er | nd of month: | \$2,090,657.23<br>\$4,469,412.60 | \$7,964.66                    | = Total monthly int                        | erest earned                      | Insert Signatur  | Just             | in<br>amper /    | Digitally signed by Justin<br>Lakamper<br>Date: 2023.09.05<br>08:59:53 -04'00' |

\*\* Funds 701 and 703 not included - Trust & Agency

#### CITY OF PLAINWELL

ESTIMATED CASH BALANCE/FUND BALANCE REPORT

MONTH ENDED: % OF FISCAL YEAR: 8/31/2023 16.94% \* - Amounts taken from audited financial statements as of June 30, 2022

\*\* - OPEB listing on this worksheet is included in the General Fund for financial statement purposes

\*\*\* - These amounts are taken directly from the End of Month Financial Statement provided to Council

|                                | AUDITED FIGUR<br>RECENT   | ES AS OF MOST<br>AUDIT * | CURRENT YEAR PER<br>UNAUDITEE   |             |  |  |   | - 1                       |  |  |
|--------------------------------|---|--------------------------|---|-------------|--|--|---|---------------------------|--|--|
| FUND                           | CASH AND<br>INVESTED FUNDS<br>BALANCE   | FUND BALANCE             | ACTUAL REVENUE AC<br>YTD - CASH BASIS YT                                      |             | ESTIMATED<br>FUND BALANCE<br>(AUDIT FB + ACT | TOTAL<br>RECONCILED CASH<br>AND INVESTED<br>FUNDS  | CURRENT YEAR<br>AMENDED<br>BUDGET EXP                                       | EXPENSE<br>BUDGET<br>USED |  |  |
| General                        | 512,074   | 518,562                  |   | 396,906     | REV - ACT EXP)<br>1,414,810                  | 1,488,508  | 2,820,009   | 14.07%                    |  |  |
|                                | 200,745   | 243,284                  | 1,293,154<br>294  | 100,247     | 1,414,810                                    | 1,488,508  | 373,556   | 26.84%                    |  |  |
| Major Streets<br>Local Streets | 334,175   | 321,899                  | 17,132  | 100,247     | 322,871                                      | 339,523  | 516,231   |                           |  |  |
| Solid Waste                    | 37,501  | 31,091                   | 127,043   | 26,031      | 132,103                                      | 119,638  | 224,256   | 11.61%                    |  |  |
| Brownfield BRA                 | 92,521  | 74,253                   | 37,852  | 40,274      | 71,831                                       | 130,645  | 128,943   | 31.23%                    |  |  |
| Tax Increment TIFA             | 125,410   | 123,227                  | 15,152  | 10,849      | 127,530                                      | 151,884  | 74,424  | 14.58%                    |  |  |
| Downtown DDA                   | 90,322  | 87,380                   | 66,825  | 5,199       | 149,007                                      | 161,876  | 40,478  | 12.84%                    |  |  |
| Stimulus Fund ARPA             | 397,887   | 967                      | 1,895   | -           | 2,862  | 412,858  | 415,469   | 0.00%                     |  |  |
| Revolving Loan                 | 11,563  | 62,083                   | 1,501   |             | 63,584                                       | 32,094   | 10,000  | 0.00%                     |  |  |
| Capital Improvement            | 49,405  | 49,405                   | 95,855  | 18,257      | 127,003                                      | 140,333  | 116,423   | 15.68%                    |  |  |
| Fire Reserve                   | 100,962   | 100,962                  | 95,998  | 42,370      | 154,590                                      | 130,514  | 97,995  | 43.24%                    |  |  |
| Airport                        | 40,059  | 47,892                   | 17,990  | 14,601      | 51,281                                       | 45,968   | 78,927  | 18.50%                    |  |  |
| Sewer                          | 1,082,130   | 1,075,055                | 282,655   | 179,928     | 1,177,781                                    | 886,507  | 2,538,400   |                           |  |  |
| Water                          | 326,364   | 264,009                  | 119,354   | 66,043      | 317,320                                      | 184,166  | 3,311,837   |                           |  |  |
| Motor Pool / Equipment         | 47,571  | 37,311                   | 50,887  | 40,844      | 47,354                                       | 42,333   | 273,325   | 14.94%                    |  |  |
| OPEB**                         | 76,460  | 76,460                   | 9,103   | 7,332       | 78,231                                       | 83,185   | 58,434  | 12.55%                    |  |  |
|                                | 3,525,149   | 3,113,840                | 2,232,688   | 965,040     | 4,381,488                                    | 4,469,413  | 11,078,707  | 8.71%                     |  |  |
|                                | Justin Laka   | mper, City Ma            | anager  | Briar       | n Kelley, Finan                              | ce Director/Trea   | surer   |                           |  |  |
| financial                      | I verify that I have reviewed the revenue and expenditure<br>financial summary attributed to my department and to the best<br>of my knowledge the report is accurate. |                          |   |             |  | verify that I have reviewed the revenue and expenditure<br>inancial summary attributed to my department and to the best<br>of my knowledge the report is accurate. |   |                           |  |  |
| Insert S                       | ignature:   |                          |   | Insert Sign | sert Signature:                              |  |   |                           |  |  |
|                                |   | Justin<br>Lakamp         | Digitally signed by Justi<br>Lakamper<br>Date: 2023.09.05<br>08:59:15 -04'00' |             |  | Brian Kelle  | Digitally signed by Brian<br>Kelley<br>Date: 2023.09.01<br>15:31:18 -04'00' |                           |  |  |

| 09/07/2023                  | INVOICE ENTRY DATE   | AL BY INVOICE REPORT FOR CITY OF PLAINWELL<br>ES 08/25/2023 - 09/07/2023<br>ED AND UNJOURNALIZED<br>ND PAID                    |  |
|-----------------------------|--|--|--|
| Vendor Code                 | Vendor Name<br>Invoice   | Description  | Amount                                     |
| 000004                      | PLAINWELL AUTO SUPPL<br>695481<br>696179<br>696180<br>696231<br>WELL AUTO SUPPLY INC | Y INC<br>DPW - PUMP MOTOR #18 AB<br>DPW - LIGHT LENS TRUCK #19 DR<br>DPW - GREASE (10) DR<br>DPW - PIPE PLUG FOR WELL HOUSE WK | 150.00<br>16.49<br>47.90<br>0.99<br>215.38 |
|                             |  |  | 213.30                                     |
| 000009<br>TOTAL FOR: CONSI  | CONSUMERS ENERGY<br>2023.9<br>JMERS ENERGY   | CITY WIDE ELECTRIC SERVICE AUGUST 2023   | 9,851.12<br>9,851.12                       |
| 000010                      | RIDDERMAN & SONS OIL<br>164097<br>164098   | DPW - 470GL DIESEL 30-#2 DYED<br>DPW - 362GL GASOLINE 5-87 REG 10% ETHANOL   | 1,480.45<br>983.64                         |
| TOTAL FOR: RIDDE            | RMAN & SONS OIL CO INC   |  | 2,464.09                                   |
| 000034<br>TOTAL FOR: VERIZ  | VERIZON<br>9942766325<br>9942766326<br>ON  | CITY WIDE CELL PHONES 7/24 - 8/23/2023<br>EOC/DPS PHONE SERVICE 7/24 - 8/23/2023   | 1,066.82<br>122.32<br>1,189.14             |
| 000039<br>TOTAL FOR: A-1 RE |  | DPW - Equipment rental for stump grinding BN   | 280.90<br>280.90                           |
| 000042                      | RS TECHNICAL SERVICES<br>24251   |  | 4,180.20                                   |
| TOTAL FOR: RS TEC           | CHNICAL SERVICES   | <br>   | 4 190 20                                   |
| 000059                      | GOIN POSTAL LLC<br>08/02/2023  | DPS - non receipted charge JV  | 23.86                                      |
| TOTAL FOR: GOIN             | POSTAL LLC   |  | 23.86                                      |
| 000087<br>TOTAL FOR: BILL G | BILL G BOMAR<br>2023.9<br>BOMAR  | RETIREE HEALTH PREMIUM SEPTEMBER 2023 BOMAR  | 500.00<br>500.00                           |
| 000092                      | EMERGENCY MEDICAL P  |  |  |
| 000032                      | 08/01/2023   | DPS - Various Medical Supplies JV  | 684.66                                     |

| TOTAL FOR: EN | MERGENCY MEDICAL PRODUC       | CTS INC  | 684.66   |
|---------------|-------------------------------|--|----------|
| 000131        | KEVIN CHRISTENSEN             |  |          |
| 000101        | 2023.9                        | RETIREE PREMIUMS SEPTEMBER 2023 CHRISTENSEN        | 193.10   |
| TOTAL FOR: KE | VIN CHRISTENSEN               |  | 193.10   |
|               |                               |  |          |
| 000153        | FLEIS & VANDENBRINK           | ( INC  |          |
|               | 66900                         | JULY 2023 PROFESSIONAL SERVICES INDUSTRIAL PARK SE | 791.25   |
|               | 66908                         | JULY 2023 PROFESSIONAL SERVICES OLD ORCHARD        | 1,947.25 |
| TOTAL FOR: FL | EIS & VANDENBRINK INC         |  | 2,738.50 |
|               |                               |  |          |
| 000309        | JOHN VARLEY                   |  |          |
|               |                               | DPS - SHOW ALLOWANCE REIMBURSEMENT VARLEY          | 127.18   |
| TOTAL FOR: JO |                               |  | 127.18   |
| 000500        | TRUCK & TRAILER SPE           |  |          |
| 000300        | DSO012932                     | DPW - ACTUATING CYLINDER TRUCK #12                 | 495.44   |
| TOTAL FOR: TR |                               | INC.   | 495.44   |
|               |                               |  |          |
| 000897        | SHERWIN WILLIAMS              |  |          |
|               | 4631-0                        | DPW - PARTS FOR SPRAYER JF                         | 99.98    |
| TOTAL FOR: SH | IERWIN WILLIAMS               |  | 99.98    |
|               |                               |  |          |
| 000941        | WEST MICHIGAN CRIN            |  |          |
|               | 5397                          | DPS - TRAINING FUNDAMENTALS OF DE-ESCALATION       | 50.00    |
| TOTAL FOR: W  | EST MICHIGAN CRIMINAL JUS     | STICE TC   | 50.00    |
| 000047        |                               |  |          |
| 000947        | WYOMING ASPHALT P<br>2023-557 | DPW - POT HOLE REPAIR DR                           | 73.44    |
|               | 2023-580                      | DPW - POT HOLE REPAIR DR                           | 674.64   |
|               | 2023-606                      | DPW - POT HOLE REPAIR DR                           | 229.68   |
| TOTAL FOR: W  | YOMING ASPHALT PAVING IN      |  | 977.76   |
|               |                               |  |          |
| 001448        | PROFESSIONAL CODE I           | NSPECTIONS   |          |
|               | 23008                         | AUGUST 2023 PERMITS                                | 799.00   |
| TOTAL FOR: PR | OFESSIONAL CODE INSPECTI      | ONS  | 799.00   |
|               |                               |  |          |
| 001548        | DAVID KUITERT                 |  |          |
|               | 2023.9                        | DPS - REIMBURSEMENT HOTEL/FUEL PICK UP NEW BOA1    |          |
| TOTAL FOR: DA | AVID KUITERT                  |  | 180.21   |
| 004740        |                               |  |          |
| 001748        | REPUBLIC SERVICES             |  |          |
|               | 0249-007973751                | DPW - TWO CONTAINER SERVICE SEPTEMBER 2023         | 256.67   |
|               | 0249-007974086                | WR - TWO CONTAINER SERVICE SEPTEMBER 2023          | 243.36   |
| TOTAL FUR: RE | PUBLIC SERVICES               |  | 500.03   |
|               |                               |  |          |

001888 MICHIGAN ASSOC. OF MUNICIPAL CLERKS

|                                    | 08/01/2023                            | Admin - Clerk's Education Day Leonard 08/30/2023 | 50.00    |
|------------------------------------|---------------------------------------|--|----------|
| TOTAL FOD. MICHIG                  | 08/10/2023<br>GAN ASSOC. OF MUNICIPA  | Admin - Clerk's Education Day Kelley 08/30/2023  | 50.00    |
| TOTAL FOR: MICHIC                  | JAN ASSUC. OF MUNICIPAL               |  | 100.00   |
| 001921                             | MICHIGAN MUNICIPAL L                  | EAGUE  |          |
|                                    | 2023.9                                | ADMIN - ANNUAL MEMBERSHIP 11/1/2023 - 10/31/2024 | 3,056.00 |
| TOTAL FOR: MICHIO                  | GAN MUNICIPAL LEAGUE                  |  | 3,056.00 |
|                                    |                                       |  |          |
| 002030                             | DRUG SCREEN PLUS INC                  |  |          |
|                                    | 23AUG1339                             | ADMIN - RANDOM SCREENING GILLILAND AK            | 47.00    |
| TOTAL FOR: DRUG                    | SCREEN PLUS INC                       |  | 47.00    |
|                                    |                                       |  |          |
| 002106                             | ERIK WILSON                           |  |          |
|                                    | 2023.8                                | AUGUST 2023 CONSULTING WILSON                    | 1,760.00 |
| TOTAL FOR: ERIK W                  | /ILSON                                |  | 1,760.00 |
| 002116                             |                                       |  |          |
| 002110                             | CHARTER COMMUNICAT<br>005584501081423 |  | 286.15   |
|                                    | 2023.8                                | AIRPORT INTERNET AUGUST 2023                     | 84.00    |
| TOTAL FOR CHART                    | ER COMMUNICATIONS                     |  | 370.15   |
|                                    |                                       |  | 370.13   |
| 002246                             | ELHORN ENGINEERING C                  | 0.   |          |
|                                    | 298678                                | DPW - CHEMICALS FOR WELLS 4 & 7                  | 978.00   |
| TOTAL FOR: ELHOR                   | N ENGINEERING CO.                     |  | 978.00   |
|                                    |                                       |  |          |
| 002371                             | RENEWED EARTH INC                     |  |          |
|                                    | 31862                                 | DPW - YARD BLEND (6) FOR DPS                     | 172.50   |
| TOTAL FOR: RENEWED EARTH INC 172.5 |                                       |  | 172.50   |
|                                    |                                       |  |          |
| 002527                             | COPS HEALTH TRUST                     |  |          |
|                                    | 2023.9                                | SEPTEMBER 2023 DENTAL/VISION PREMIUMS            | 1,571.80 |
| TOTAL FOR: COPS H                  | IEALIH IRUSI                          |  | 1,571.80 |
| 002591                             | WADE KEYZER                           |  |          |
| 002391                             |                                       | DPW - REIMBURSEMENT ADAPTER/CHARGER FOR WATEI    | 21 10    |
| TOTAL FOR: WADE                    | VEVZED                                |  | 21 10    |
| 101AL FOR. WADE RE12ER 21.19       |                                       |  |          |
| 002675                             | ENGINEERING SUPPLY &                  | IMAGING  |          |
|                                    | 125827                                | DPW - PLOTTER PAPER CP                           | 64.44    |
| TOTAL FOR: ENGINI                  | EERING SUPPLY & IMAGIN                | <u> </u>   | 64.44    |
|                                    |                                       |  |          |
| 002703                             | CONTINENTAL LINEN SEF                 | RVICES INC                                       |          |
|                                    | 3667498                               | DPS RUGS   | 28.45    |
|                                    | 3673267                               | CH - RUGS  | 30.88    |
|                                    | 3673268                               | DPW - RUGS                                       | 43.02    |
|                                    | 3673269                               | WR - RUGS  | 19.68    |
|                                    | 3679095                               | DPS - RUGS                                       | 28.45    |
|                                    |                                       |  |          |

|                   | 3684928                             | CH - RUGS   | 30.88          |
|-------------------|-------------------------------------|---|----------------|
|                   | 3684929                             | DPW - RUGS  | 43.02          |
|                   | 3684930                             | WR - RUGS   | 43.02<br>19.68 |
|                   | 3690718                             | DPS - RUGS  | 28.45          |
|                   | 3696595                             | WR - RUGS   | 43.02          |
|                   | 3696596                             | DPW - RUGS  | 19.68          |
| TOTAL FOR: CONTI  | NENTAL LINEN SERVICES IN            |   | 335.21         |
|                   |                                     |   |                |
| 002719            | STATE OF MICHIGAN - D               | .N.R.E./DEQ   |                |
|                   | 761-11105490                        | DPW - WATER SAMPLE TESTING  | 695.00         |
| TOTAL FOR: STATE  | OF MICHIGAN - D.N.R.E./D            | EQ  | 695.00         |
| 002787            | ESPER ELECTRIC                      |   |                |
| 002/07            |                                     | DPW - BANDSHELL OUTLET AB   | 444.63         |
|                   | 31071                               | DPW - POLE LIGHTS N MAIN BRIDGE RN  | 708.65         |
| TOTAL FOR: ESPER  | ELECTRIC                            |   | 1,153.28       |
|                   |                                     |   |                |
| 004168            | SBF ENTERPRISES                     |   |                |
|                   | 0138172                             | ADMIN - SUPPLIES/PRINTING SEPTEMBER 2023 UB   | 439.68         |
|                   | 2023.08.29                          | POSTAGE FOR SEPTEMBER 1 2023 UTILITY BILLS  | 604.70         |
| TOTAL FOR: SBF EN | ITERPRISES                          |   | 1,044.38       |
| 004206            | MADISON NATIONAL LIF                |   |                |
| 004200            | 1577346                             | SPETEMBER 2023 LIFE INSURANCE PREMIUMS  | 127.54         |
| TOTAL FOR: MADIS  | ON NATIONAL LIFE INSURA             |   | 127.54         |
|                   |                                     |   |                |
| 004224            | VANCE OUTDOOR INC/V                 | ANCE'S LAW ENFOR  |                |
|                   | 1041140-IN                          | DPS - 9MM WINCHESTER AMMO (4) KC  | 478.80         |
|                   | 1041141-IN                          | DPS - WINCHESTER AMMO .223 KC   | 798.40         |
| TOTAL FOR: VANCE  | OUTDOOR INC/VANCE'S L               | AW ENFOR  | 1,277.20       |
| 004241            |                                     |   |                |
| 004241            | GHD SERVICES INC 340-0065436        | PLAINWELL DAM 2 ENGINEERING THROUGH APRIL 8 202   | 59,225.63      |
|                   | 340-0070887                         | PLAINWELL DAM 2 ENGINEERING THROUGH APRIL 8 202.<br>PLAINWELL DAM 2 ENGINEERING THROUGH JUNE 1 2023 | 28,989.03      |
|                   | 340-0073623                         | PLAINWELL DAM 2 ENGINEERING THROUGH JUNE 30 202   | 29,608.25      |
|                   | 340-0078746                         | UTILITIES/COMMON AREA MAINTENANCE JUNE 2023   | 1,349.86       |
| TOTAL FOR: GHD S  |                                     |   | 119,172.77     |
|                   |                                     |   |                |
| 004785            | PRIORITY HEALTH                     |   |                |
|                   | 232350000176                        | SEPTEMBER 2023 HEALTH INSURANCE PREMIUMS  | 23,713.21      |
|                   | 232350000176A                       | JUNE 2023 PREMIUM ADJUSTMENT HEALTH INSURANCE   | 58.75          |
| TOTAL FOR: PRIOR  | TY HEALTH                           |   | 23,771.96      |
| 004704            |                                     |   |                |
| 004794            | UNITED HEALTHCARE IN<br>2023.09TOWN | RETIREE HEALTH INSURANCE SEPTEMBER 2023 - TOWN  | 268.75         |
|                   | 2023.09WHIT                         | RETIREE HEALTH INSURANCE SEPTEMBER 2023 - TOWN<br>RETIREE HEALTH INSURANCE SEPTEMBER 2023 - WHITNE  | 268.75         |
| τοταί εοργινιτεί  | D HEALTHCARE INSURANC               |   | 537.50         |
|                   |                                     |   | 557.50         |

| 004796           | SILVERSCRIPT INSURA   | ANCE COMPANY                                      |          |
|------------------|-----------------------|---|----------|
|                  | 2023.09TOWN           | RETIREE PRESCRIPTION COVERAGE SEPTEMBER 2023 - TC | 30.60    |
|                  | 2023.09WHIT           | RETIREE PRESCRIPTION COVERAGE SEPTEMBER 2023 - W  | 30.60    |
| TOTAL FOR: SILVI | ERSCRIPT INSURANCE CO |   | 61.20    |
|                  |                       |   |          |
| 004837           | MUNIWEB               |   |          |
|                  | 55187                 | WEBSITE HOSTING AUGUST 2023                       | 250.00   |
| TOTAL FOR: MUN   | NWEB                  |   | 250.00   |
|                  |                       |   |          |
| 004855           | PLAINWELL ACE HAR     |   | 10 50    |
|                  | 14193                 | DPW - MISC SCH40 FOR DPS AB                       | 10.58    |
|                  | 14249                 | DPW - GARDEN SPRAYER AB                           | 19.99    |
|                  | 14250                 | DPW - PAINT & SUPPLIES CROSSWALKS AB              | 23.56    |
|                  | 14251                 | DPW - WASP & HORNET SPRAY GARBAGE CORRAL/JOES     | 5.59     |
|                  | 14271                 | DPW - CLAMP/ADAPTER HICKS IRRIGATION WK           | 10.76    |
|                  | 14272                 | DPW - PIPE/PRIMER/COUPLINGS/ADAPTERS IRRIGATION   | 61.31    |
|                  | 14275                 | DPW - GRASS SEED HICKS PARK WK                    | 7.99     |
|                  | 14280                 | DPW - BATTERIES FOR WELL HOUSES WK                | 25.17    |
|                  | 14296                 | DPW - IRRIGATION SUPPLIES WK                      | 33.54    |
|                  | 14297                 | DPW - WASP/HORNET SPRAY & DRILL BIT PARKS WK      | 21.17    |
|                  | 14301                 | DPS - SCREWS JW                                   | 18.99    |
|                  | 14307                 | DPW - GRASS SEED FOR DPS AB                       | 39.98    |
|                  | 14310                 | DPW - MISC POLI TEES/ELBOWS/ADAPTERS N MAIN BRIL  | 16.91    |
|                  | 14313                 | DPW - MISC FASTENERS/CLAMPS FOR DPS AB            | 8.92     |
|                  | 14314                 | DPW - ANGLE BRUSH (2) FOR DPS AB                  | 43.97    |
|                  | 14315                 | DPS - PRIMER/ROLLERS/TRAYS JW                     | 53.97    |
|                  | 14323                 | DPW - ANT SPRAY RL                                | 15.98    |
|                  | 14325                 | DPW - LETTER/NUMBER SET 3' TRUCK #'S DR           | 6.59     |
|                  | 14331                 | ADMIN - PICKLE BALL KEYS (5) PS                   | 9.95     |
|                  | 14333                 | DPW - MISC ADAPTERS/BUSHING IRRIGATION WK         | 19.85    |
|                  | 14333                 | ADMIN - PICKLE BALL KEYS (15) RB                  | 24.85    |
|                  |                       |   |          |
|                  | 14336                 | DPW - RAIN-X CARWASH/WASH MITT RL                 | 16.18    |
|                  | 14342                 | DPW - 30 X 12 FIRE RING BEHIND NAPA AB            | 54.99    |
|                  | 14346                 | DPW - WASP/HORNET SPRAY PARKS DR                  | 13.18    |
|                  | 14373                 | DPW - PVC/ELBOW IRRIGATION N MAIN BRIDGE WK       | 47.06    |
|                  | 14388                 | DPW - TITANIUM DRILL BIT IRRIGATION N MAIN BRIDGE | 5.59     |
|                  | 14390                 | WR - SHOP TOWELS/TP/HAND TOWELS BP                | 575.72   |
| TOTAL FOR: PLAI  | NWELL ACE HARDWARE    |   | 1,192.34 |
| 004050           |                       |   |          |
| 004858           | FERGUSON WATERW       |   | E40.40   |
|                  | 0184609               | DPW - PARTS FOR WATER VAN WK                      | 519.40   |
| IUIAL FOR: FERG  | SUSON WATERWORKS      |   | 519.40   |
| 004913           | JOSEPH CULVER         |   |          |
| 00-010           | 2023.8.24             | DPS - TRAINING/MEALS REIMBRUSEMENT CULVER         | 61.75    |
| TOTAL FOR: JOSE  |                       |   | 61.75    |
| TOTAL FUR: JUSE  |                       |   | 01.75    |

| 2023.08.28         ACH FEE - TAX DISTRIBUTION 09/01/2023         7.00           2023.08.30         ACH FEES (2) - PAYROLL DIRECT DEPOSIT & UB POSTAGE :         14.00           2023.08.31         ACH FEES (2) - PAYROLL DIRECT DEPOSIT & UB POSTAGE :         7.00           TOTAL FOR: UNITED BANK         42.00           005023         VAIRKKO TECHNOLOGIES, LLC         24006           24007         AUGUST 2023 EMPLOYEE TRAINING SOFTWARE 97.80         97.80           24007         AUGUST 2023 EMPLOYEE TRAINING COURSE CONTENT 67.80         165.60           005038         BARNES & THORNBURG LLP         3140156         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVICE 32.53           107AL FOR: WAIRKKO TECHNOLOGIES, LLC         165.60         230.03         230.03           005038         BARNES & THORNBURG LLP         230.03         230.03           005039         MULDER'S NURSERY LLC         230.03         230.03           005040         US INTERNET         230.23         230.03           005041         EVOQUA WATER TECHNOLOGIES         212,573.00           906062422         WR - 300GAL BIOXIDE BP         12,573.00           906062422         WR - 0DOR CONTROL AUGUST 2023         300.00           1071AL FOR: EVOQUA WATER TECHNOLOGIES         326,537592         324,537.30   | 005012           | UNITED BANK              |   |           |
|---|------------------|--------------------------|---|-----------|
| 2023.08.31         ACH FEES (2) - PAYROLL PRENOTE & SETPEMBER 1 ACH P.         14.00           TOTAL FOR: UNITED BANK         420.00         7.00           005023         VAIRKKO TECHNOLOGIES, LLC         420.00           24006         AUGUST 2023 EMPLOYEE TRAINING SOFTWARE         97.80           24007         AUGUST 2023 EMPLOYEE TRAINING COURSE CONTENT         67.80           TOTAL FOR: VAIRKKO TECHNOLOGIES, LLC         165.60           005038         BARNES & THORNBURG LLP         3140156           3140156         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVICE         82.53           TOTAL FOR: WAIRKKO TECHNOLOGIES, LLC         230.03         230.03           005038         BARNES & THORNBURG LLP         230.03           005039         MULDER'S NURSERY LLC         3382           32015         DPV - JULY 2023 LEGAL SERVICES         230.03           005040         US INTERNET         70.00           4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           005041         EVOQUA WATER TECHNOLOGIES         3040051 2023         300.00           005047         STAPLES, INC.         3345171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           354563792         ADMIN - FILE JACKET 12 PKTS RB         13.62  |                  | 2023.08.28               | ACH FEE - TAX DISTRIBUTION 09/01/2023               | 7.00      |
| 2023.09.05         ACH FEE - TAX DISTRIBUTION 09/08/2023         7.00           TOTAL FOR: UNITED BANK         42.00           005023         VAIRKKO TECHNOLOGIES, LLC         42.00           24006         AUGUST 2023 EMPLOYEE TRAINING SOFTWARE         97.80           24007         AUGUST 2023 EMPLOYEE TRAINING COURSE CONTENT         67.80           05038         BARNES & THORNBURG LLP         165.60           005039         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC         147.50           3140157         DPJ - JULY 2023 LEGAL SERVICES         82.53           TOTAL FOR: BARNES & THORNBURG LLP         2300.30         230.30           005039         MULDER'S NURSERY LLC         519.89           005040         US INTERNET         20.00         519.89           005041         EVOQUA WATER TECHNOLOGIES         70.00           005041         EVOQUA WATER TECHNOLOGIES         20.00           005047         STAPLES, INC.         3345171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           005064         R & R ASSESSING INC         2023.9         ADMIN - FILE JACKET 12 PKTS RB         31.62           005072         LEXIPOL         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           107LAL FOR: LEXIPOL <td< td=""><td></td><td>2023.08.30</td><td>ACH FEES (2) - PAYROLL DIRECT DEPOSIT &amp; UB POSTAGE</td><td>14.00</td></td<>                  |                  | 2023.08.30               | ACH FEES (2) - PAYROLL DIRECT DEPOSIT & UB POSTAGE  | 14.00     |
| TOTAL FOR:         UNITED BANK         42.00           005023         VAIRKKO TECHNOLOGIES, LLC<br>24006         AUGUST 2023 EMPLOYEE TRAINING SOFTWARE<br>24007         97.80           005023         VAIRKKO TECHNOLOGIES, LLC         165.60           005038         BARNES & THORNBURG LLP<br>3140156         10LY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC<br>3140157         147.50           005039         MULDER'S NURSERY LLC<br>3382         DPS - JULY 2023 LEGAL SERVICES         82.53           10TAL FOR: MULDER'S NURSERY LLC<br>3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           10TAL FOR: MULDER'S NURSERY LLC         519.89         70.00           005040         US INTERNET<br>4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           10TAL FOR: US INTERNET<br>4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP         12,573.00           005047         STAPLES, INC.         3545637592         ADMIN - FILE JACKET 12 PKTS RB         39.96           050504         R & R ASSESSING INC<br>2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           005064         R & R ASSESSING INC<br>2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           005072         LEXIPOL<br>INVPRA119021< |                  | 2023.08.31               | ACH FEES (2) - PAYROLL PRENOTE & SETPEMBER 1 ACH P. | 14.00     |
| 005023         VAIRKKO TECHNOLOGIES, LLC         24006         AUGUST 2023 EMPLOYEE TRAINING SOFTWARE         97.80           24007         AUGUST 2023 EMPLOYEE TRAINING COURSE CONTENT         67.80         165.60           005038         BARNES & THORNBURG LLP         165.60           3140156         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC         147.50           3140157         DPS - JULY 2023 LEGAL SERVICES         82.53           TOTAL FOR: BARNES & THORNBURG LLP         230.03         005039           005039         MULDER'S NURSERY LLC         3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           1071AL FOR: MULDER'S NURSERY LLC         519.89         70.00         519.89           005040         US INTERNET         70.00         70.00           005041         EVOQUA WATER TECHNOLOGIES         906042706         WR - 3300GAL BIOXIDE BP         12,573.00           005041         EVOQUA WATER TECHNOLOGIES         300.00         12,873.00         300.00           005047         STAPLES, INC.         3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62         1071AL FOR: R & R ASSESSING INC         1.625.00           005064         R & R ASSESSING INC  |                  | 2023.09.05               | ACH FEE - TAX DISTRIBUTION 09/08/2023               | 7.00      |
| 24006         AUGUST 2023 EMPLOYEE TRAINING SOFTWARE         97.80           24007         AUGUST 2023 EMPLOYEE TRAINING COURSE CONTENT         67.80           TOTAL FOR: VAIRKKO TECHNOLOGIES, LLC         165.60           005038         BARNES & THORNBURG LLP<br>3140156         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC<br>3140157         147.50           TOTAL FOR: BARNES & THORNBURG LLP         230.03         230.03           005039         MULDER'S NURSERY LLC         3382           TOTAL FOR: MULDER'S NURSERY LLC         3382         200           05040         US INTERNET         230.03           005041         EVOQUA WATER TECHNOLOGIES         70.00           005041         EVOQUA WATER TECHNOLOGIES         300GAL BIOXIDE BP           005047         STAPLES, INC.         3545171841         217,573.00           005064         R & ASSESSING INC         3203.9         2023.9           005064         R & ASSESSING INC         3203.9         33.55           005064         R & ASSESSING INC         3203.9         1,625.00           005072         LEXIPOL         INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           107AL FOR: R & RASSESSING INC         203.03         205.00         315.18         315.18 <t< td=""><td>TOTAL FOR: UNIT</td><td>ED BANK</td><td></td><td>42.00</td></t<>  | TOTAL FOR: UNIT  | ED BANK                  |   | 42.00     |
| 24006         AUGUST 2023 EMPLOYEE TRAINING SOFTWARE         97.80           24007         AUGUST 2023 EMPLOYEE TRAINING COURSE CONTENT         67.80           TOTAL FOR: VAIRKKO TECHNOLOGIES, LLC         165.60           005038         BARNES & THORNBURG LLP<br>3140156         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC<br>3140157         147.50           TOTAL FOR: BARNES & THORNBURG LLP         230.03         230.03           005039         MULDER'S NURSERY LLC         3382           TOTAL FOR: MULDER'S NURSERY LLC         3382         200           05040         US INTERNET         230.03           005041         EVOQUA WATER TECHNOLOGIES         70.00           005041         EVOQUA WATER TECHNOLOGIES         300GAL BIOXIDE BP           005047         STAPLES, INC.         3545171841         217,573.00           005064         R & ASSESSING INC         3203.9         2023.9           005064         R & ASSESSING INC         3203.9         33.55           005064         R & ASSESSING INC         3203.9         1,625.00           005072         LEXIPOL         INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           107AL FOR: R & RASSESSING INC         203.03         205.00         315.18         315.18 <t< td=""><td></td><td></td><td></td><td></td></t<>   |                  |                          |   |           |
| 24007         AUGUST 2023 EMPLOYEE TRAINING COURSE CONTENT         67.80<br>155.60           TOTAL FOR: VAIRKKO TECHNOLOGIES, LLC         165.60           005038         BARNES & THORNBURG LLP<br>3140156         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC<br>3140157         147.50           005039         MULDER'S NURSERY LLC<br>3382         DPS - JULY 2023 LEGAL SERVICES         82.53           005040         US INTERNET<br>4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP         12,573.00           005047         STAPLES, INC.<br>3245171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           005047         STAPLES, INC.<br>2023 9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           005047         STAPLES, INC.<br>2023 9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           005064         R & R ASSESSING INC<br>2023 9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         315.00  | 005023           |                          |   | 07.00     |
| TOTAL FOR: VAIRKKO TECHNOLOGIES, LLC         165.60           005038         BARNES & THORNBURG LLP         140156           3140157         DPS - JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC         147.50           3140157         DPS - JULY 2023 LEGAL SERVICES         82.53           TOTAL FOR: BARNES & THORNBURG LLP         230.03           005039         MULDER'S NURSERY LLC         3382           3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           105104         4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           005040         US INTERNET         70.00         70.00           1005041         EVOQUA WATER TECHNOLOGIES         906042706         WR - 3300GAL BIOXIDE BP         12,573.00           90604222         WR - ODOR CONTROL AUGUST 2023         300.00         70.00           1005047         STAPLES, INC.         3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62         33.52           105064         R & ASSESSING INC         2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           1005072         LEXIPOL         INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18  |                  |                          |   |           |
| 005038         BARNES & THORNBURG LLP           3140156         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC         147.50           3140157         DPS - JULY 2023 LEGAL SERVICES         82.53           TOTAL FOR: BARNES & THORNBURG LLP         230.03           005039         MULDER'S NURSERY LLC         3382           3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           TOTAL FOR: MULDER'S NURSERY LLC         519.89           005040         US INTERNET         70.00           4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           005041         EVOQUA WATER TECHNOLOGIES         906042706         WR - 3300GAL BIOXIDE BP         12,573.00           906062422         WR - ODOR CONTROL AUGUST 2023         300.00         12,873.00           005047         STAPLES, INC.         3245171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62         13.62           TOTAL FOR: R & R ASSESSING INC         1.625.00         1.625.00           005064         R & R ASSESSING INC         1.625.00         1.625.00           005072         LEXIPOL         315.18         105.25.00         1.625.00           005072 <td>TOTAL FOR MAIR</td> <td></td> <td>AUGUST 2023 EMPLOYEE TRAINING COURSE CONTENT</td> <td></td>                                       | TOTAL FOR MAIR   |                          | AUGUST 2023 EMPLOYEE TRAINING COURSE CONTENT        |           |
| 3140156         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC         147.50           3140157         DPS - JULY 2023 LEGAL SERVICES         82.53           TOTAL FOR: BARNES & THORNBURG LLP         230.03           005039         MULDER'S NURSERY LLC         3382           3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           TOTAL FOR: MULDER'S NURSERY LLC         519.89         519.89           005040         US INTERNET         4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           TOTAL FOR: US INTERNET         5006042706         WR - 3300GAL BIOXIDE BP         12,573.00           906042706         WR - 3300GAL BIOXIDE BP         12,573.00           906062422         WR - ODOR CONTROL AUGUST 2023         300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00           906064222         WR - ODOR CONTROL AUGUST 2023         309.60           3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         39.96           005064         R & R ASSESSING INC         13.62           107AL FOR: R & R ASSESSING INC         1.625.00         1.625.00           105072         LEXIPOL         1.625.00         1.625.00 </td <td>TOTAL FOR: VAIRI</td> <td>KKO TECHNOLOGIES, LLC</td> <td></td> <td>165.60</td>                             | TOTAL FOR: VAIRI | KKO TECHNOLOGIES, LLC    |   | 165.60    |
| 3140156         JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC         147.50           3140157         DPS - JULY 2023 LEGAL SERVICES         82.53           TOTAL FOR: BARNES & THORNBURG LLP         230.03           005039         MULDER'S NURSERY LLC         3382           3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           TOTAL FOR: MULDER'S NURSERY LLC         519.89         519.89           005040         US INTERNET         4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           TOTAL FOR: US INTERNET         5006042706         WR - 3300GAL BIOXIDE BP         12,573.00           906042706         WR - 3300GAL BIOXIDE BP         12,573.00           906062422         WR - ODOR CONTROL AUGUST 2023         300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00           906064222         WR - ODOR CONTROL AUGUST 2023         309.60           3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         39.96           005064         R & R ASSESSING INC         13.62           107AL FOR: R & R ASSESSING INC         1.625.00         1.625.00           105072         LEXIPOL         1.625.00         1.625.00 </td <td>005038</td> <td>BARNES &amp; THORNBURG</td> <td>LLP</td> <td></td>   | 005038           | BARNES & THORNBURG       | LLP   |           |
| 3140157         DPS - JULY 2023 LEGAL SERVICES         82.53           TOTAL FOR: BARNES & THORNBURG LLP         230.03           005039         MULDER'S NURSERY LLC         3382           3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           TOTAL FOR: MULDER'S NURSERY LLC         519.89         519.89           005040         US INTERNET         4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           TOTAL FOR: US INTERNET         70.00         70.00         70.00         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP         12,573.00           005047         STAPLES, INC.<br>3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           005047         STAPLES, INC.<br>2023.9         ADMIN - FILE JACKET 12 PKTS RB         39.96           005044         R & R ASSESSING INC<br>2023.9         ASSESSING SERVICES SEPTEMBER 2023         1.625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00  |                  | 3140156                  | JULY 2023 GENERAL LABOR/EMPLOYMENT LEGAL SERVIC     | 147.50    |
| 005039         MULDER'S NURSERY LLC         3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           10TAL FOR: MULDER'S NURSERY LLC         519.89         005040         US INTERNET         519.89           005040         US INTERNET         4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           10TAL FOR: US INTERNET         70.00         70.00         70.00         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP         12,573.00           906062422         WR - ODOR CONTROL AUGUST 2023         300.00           10TAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00           005047         STAPLES, INC.         3545171841           205047         STAPLES, INC.         3545171841           205047         STAPLES, INC.         53.58           005064         R & R ASSESSING INC         53.58           005064         R & R ASSESSING INC         1,625.00           105072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00   |                  |                          |   |           |
| 3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           TOTAL FOR: MULDER'S NURSERY LLC         519.89         519.89           005040         US INTERNET<br>4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           TOTAL FOR: US INTERNET         70.00         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP         12,573.00           005047         STAPLES, INC.<br>3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           005064         R & R ASSESSING INC         53.58         53.58           005064         R & R ASSESSING INC         53.58           005064         R & R ASSESSING INC         1.625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00  | TOTAL FOR: BARN  | IES & THORNBURG LLP      |   | 230.03    |
| 3382         DPW - BUSHES FOR DPS 78988 & 78993 CP         519.89           TOTAL FOR: MULDER'S NURSERY LLC         519.89         519.89           005040         US INTERNET<br>4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           TOTAL FOR: US INTERNET         70.00         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP         12,573.00           005047         STAPLES, INC.<br>3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           005064         R & R ASSESSING INC         53.58         53.58           005064         R & R ASSESSING INC         53.58           005064         R & R ASSESSING INC         1.625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00  |                  |                          |   |           |
| TOTAL FOR: MULDER'S NURSERY LLC         519.89           005040         US INTERNET<br>4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           TOTAL FOR: US INTERNET         70.00         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP         12,573.00           005047         STAPLES, INC.<br>3545171841         WR - ODOR CONTROL AUGUST 2023         300.00           005047         STAPLES, INC.<br>3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           005064         R & R ASSESSING INC<br>2023.9         ADMIN - FILE JACKET 12 PKTS RB         13.62           TOTAL FOR: R & R ASSESSING INC<br>2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00   | 005039           |                          |   |           |
| 005040         US INTERNET<br>4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           TOTAL FOR: US INTERNET         70.00         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP<br>906062422         12,573.00           005041         EVOQUA WATER TECHNOLOGIES<br>906062422         WR - ODOR CONTROL AUGUST 2023         300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00         12,873.00           005047         STAPLES, INC.<br>3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB<br>39.96         39.96           13.62         TOTAL FOR: STAPLES, INC.         53.58         13.62           005064         R & R ASSESSING INC<br>2023.9         ADMIN - FILE JACKET 12 PKTS RB         13.62           005064         R & R ASSESSING INC         1,625.00         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00  |                  |                          | DPW - BUSHES FOR DPS 78988 & 78993 CP               |           |
| 4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           TOTAL FOR: US INTERNET         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP<br>906062422         12,573.00<br>300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         906062422         WR - 0DOR CONTROL AUGUST 2023         300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00         300.00         300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00         300.00         300.00           005047         STAPLES, INC.<br>3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB<br>39.96         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62         53.58           005064         R & R ASSESSING INC<br>2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           TOTAL FOR: R & R ASSESSING INC         1,625.00         1,625.00         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00  | TOTAL FOR: MULI  | DER'S NURSERY LLC        |   | 519.89    |
| 4026325         SECURANCE EMAIL FILTERING 9/14 - 10/13/2023         70.00           TOTAL FOR: US INTERNET         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP<br>906062422         12,573.00<br>300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         906062422         WR - 0DOR CONTROL AUGUST 2023         300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00         300.00         12,873.00           005047         STAPLES, INC.<br>3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB<br>3545637592         39.96           005047         STAPLES, INC.<br>2023.9         ADMIN - FILE JACKET 12 PKTS RB         39.96           005064         R & R ASSESSING INC<br>2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           TOTAL FOR: R & R ASSESSING INC         1,625.00         1,625.00         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00   | 005040           |                          |   |           |
| TOTAL FOR: US INTERNET         70.00           005041         EVOQUA WATER TECHNOLOGIES<br>906042706         WR - 3300GAL BIOXIDE BP         12,573.00           005047         STAPLES, INC.         300.00         12,873.00           005047         STAPLES, INC.         3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           005047         STAPLES, INC.         3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62           TOTAL FOR: STAPLES, INC.         2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           005064         R & R ASSESSING INC         2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00  | 003040           |                          | SECURANCE EMAIL ELITERING 0/14 10/12/2022           | 70.00     |
| 005041         EVOQUA WATER TECHNOLOGIES           906042706         WR - 3300GAL BIOXIDE BP         12,573.00           906062422         WR - ODOR CONTROL AUGUST 2023         300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00           005047         STAPLES, INC.         3545171841           CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62           TOTAL FOR: STAPLES, INC.         53.58           005064         R & R ASSESSING INC         53.58           005064         R & R ASSESSING INC         1,625.00           105072         LEXIPOL         110           INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC         315.18           005073         COMPLETE TEAM OUTFITTER INC         08/01/2023         150.00  | TOTAL FOR: US IN |                          | SECONANCE EMAL HETERING 3/14 - 10/13/2023           |           |
| 906042706         WR - 3300GAL BIOXIDE BP         12,573.00           906062422         WR - ODOR CONTROL AUGUST 2023         300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00           005047         STAPLES, INC.         3545171841           3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62           TOTAL FOR: STAPLES, INC.         53.58         13.62           005064         R & R ASSESSING INC         53.58           2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           TOTAL FOR: R & R ASSESSING INC         1,625.00         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC         315.18         315.18  |                  |                          |   |           |
| 906062422         WR - ODOR CONTROL AUGUST 2023         300.00           TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00         12,873.00           005047         STAPLES, INC.<br>3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62           TOTAL FOR: STAPLES, INC.         53.58           005064         R & R ASSESSING INC<br>2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           TOTAL FOR: R & R ASSESSING INC         11,625.00         1,625.00         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00   | 005041           | EVOQUA WATER TECHN       | OLOGIES   |           |
| TOTAL FOR: EVOQUA WATER TECHNOLOGIES         12,873.00           005047         STAPLES, INC.<br>3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62           TOTAL FOR: STAPLES, INC.         53.58           005064         R & R ASSESSING INC<br>2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           TOTAL FOR: R & R ASSESSING INC         11,625.00         1,625.00         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00  |                  | 906042706                | WR - 3300GAL BIOXIDE BP                             | 12,573.00 |
| 005047         STAPLES, INC.           3545171841         CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB         39.96           3545637592         ADMIN - FILE JACKET 12 PKTS RB         13.62           TOTAL FOR: STAPLES, INC.         53.58           005064         R & R ASSESSING INC         53.58           2023.9         ASSESSING SERVICES SEPTEMBER 2023         1,625.00           TOTAL FOR: R & R ASSESSING INC         1,625.00         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00   |                  | 906062422                | WR - ODOR CONTROL AUGUST 2023                       | 300.00    |
| 3545171841     CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB     39.96       3545637592     ADMIN - FILE JACKET 12 PKTS RB     13.62       TOTAL FOR: STAPLES, INC.     53.58       005064     R & R ASSESSING INC<br>2023.9     ASSESSING SERVICES SEPTEMBER 2023     1,625.00       TOTAL FOR: R & R ASSESSING INC     1,625.00     1,625.00       005072     LEXIPOL<br>INVPRA119021     DPS - ANNUAL POLICEONE ACADEMY (9) KC     315.18       005078     COMPLETE TEAM OUTFITTER INC<br>08/01/2023     DDA - Farmers Market Banner DS     150.00   | TOTAL FOR: EVOC  | QUA WATER TECHNOLOGIES   |   | 12,873.00 |
| 3545171841       CITY HALL OFFICE SUPPLIES PAPER CLIPS/PENS RB       39.96         3545637592       ADMIN - FILE JACKET 12 PKTS RB       13.62         TOTAL FOR: STAPLES, INC.       53.58         005064       R & R ASSESSING INC       53.58         2023.9       ASSESSING SERVICES SEPTEMBER 2023       1,625.00         TOTAL FOR: R & R ASSESSING INC       1,625.00       1,625.00         005072       LEXIPOL       1,625.00         INVPRA119021       DPS - ANNUAL POLICEONE ACADEMY (9) KC       315.18         TOTAL FOR: LEXIPOL       315.18         005078       COMPLETE TEAM OUTFITTER INC       315.10         005078       COMPLETE TEAM OUTFITTER INC       150.00   | 005047           |                          |   |           |
| 3545637592       ADMIN - FILE JACKET 12 PKTS RB       13.62         TOTAL FOR: STAPLES, INC.       53.58         005064       R & R ASSESSING INC       53.58         2023.9       ASSESSING SERVICES SEPTEMBER 2023       1,625.00         TOTAL FOR: R & R ASSESSING INC       1,625.00         005072       LEXIPOL<br>INVPRA119021       DPS - ANNUAL POLICEONE ACADEMY (9) KC       315.18         005078       COMPLETE TEAM OUTFITTER INC<br>08/01/2023       DDA - Farmers Market Banner DS       150.00  | 005047           |                          | CITY HALL OFFICE SLIPPLIES PAPER CLIPS/PENS RB      | 39.96     |
| TOTAL FOR: STAPLES, INC.       53.58         005064       R & R ASSESSING INC         2023.9       ASSESSING SERVICES SEPTEMBER 2023         TOTAL FOR: R & R ASSESSING INC       1,625.00         005072       LEXIPOL<br>INVPRA119021       DPS - ANNUAL POLICEONE ACADEMY (9) KC         005078       COMPLETE TEAM OUTFITTER INC<br>08/01/2023       315.18         005078       COMPLETE TEAM OUTFITTER INC<br>08/01/2023       DDA - Farmers Market Banner DS   |                  |                          | -   |           |
| 005064R & R ASSESSING INC<br>2023.9ASSESSING SERVICES SEPTEMBER 20231,625.00TOTAL FOR: R & R ASSESSING INC1,625.001,625.00005072LEXIPOL<br>INVPRA119021DPS - ANNUAL POLICEONE ACADEMY (9) KC315.18TOTAL FOR: LEXIPOL315.18315.18005078COMPLETE TEAM OUTFITTER INC<br>08/01/2023DDA - Farmers Market Banner DS150.00   | TOTAL FOR: STAP  |                          |   |           |
| 2023.9       ASSESSING SERVICES SEPTEMBER 2023       1,625.00         TOTAL FOR: R & R ASSESSING INC       1,625.00         005072       LEXIPOL<br>INVPRA119021       DPS - ANNUAL POLICEONE ACADEMY (9) KC       315.18         TOTAL FOR: LEXIPOL       315.18       315.18         005078       COMPLETE TEAM OUTFITTER INC<br>08/01/2023       DDA - Farmers Market Banner DS       150.00   |                  |                          |   |           |
| TOTAL FOR: R & R ASSESSING INC         1,625.00           005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           TOTAL FOR: LEXIPOL         315.18         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00   | 005064           | R & R ASSESSING INC      |   |           |
| 005072         LEXIPOL<br>INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           TOTAL FOR: LEXIPOL         315.18         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00   |                  | 2023.9                   | ASSESSING SERVICES SEPTEMBER 2023                   | 1,625.00  |
| INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           TOTAL FOR: LEXIPOL         315.18         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00   | TOTAL FOR: R & R | ASSESSING INC            |   | 1,625.00  |
| INVPRA119021         DPS - ANNUAL POLICEONE ACADEMY (9) KC         315.18           TOTAL FOR: LEXIPOL         315.18         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00   | 005072           |                          |   |           |
| TOTAL FOR: LEXIPOL         315.18           005078         COMPLETE TEAM OUTFITTER INC<br>08/01/2023         DDA - Farmers Market Banner DS         150.00  | 005072           |                          |   | 215 19    |
| 005078COMPLETE TEAM OUTFITTER INC<br>08/01/2023DDA - Farmers Market Banner DS150.00   | τοται εοβύιεχιρ  |                          | DF3 - ANNOAL POLICEONE ACADEMIT (3) KC              |           |
| 08/01/2023 DDA - Farmers Market Banner DS 150.00  |                  | <u> </u>                 |   | 515.10    |
|   | 005078           | COMPLETE TEAM OUTFI      | TTER INC  |           |
| TOTAL FOR: COMPLETE TEAM OUTFITTER INC 150.00   |                  | 08/01/2023               | DDA - Farmers Market Banner DS                      | 150.00    |
|   | TOTAL FOR: COM   | PLETE TEAM OUTFITTER INC | · · · · · · · · · · · · · · · · · · ·               | 150.00    |

| 005088                      | DOG WASTE DEPOT      |  |                |
|-----------------------------|----------------------|--|----------------|
|                             | 08/18/2023           | DPW - Dog Waste Bags 30 rolls CP               | 228.47         |
| TOTAL FOR: DOG W            | ASTE DEPOT           |  | 228.47         |
| 005001                      |                      |  |                |
| 005091                      | JAXON FORD           |  | <u>88 06</u>   |
| TOTAL FOR: JAXON            | 2023.9               | DPW - PANTS REIMBURSEMENT FORD                 | 88.96<br>88.96 |
| TOTAL FOR. JAXON            | FURD                 |  | 00.90          |
| 005095                      | VITAL RECORDS CONTRO |  |                |
| 005055                      | 3777307TOL3          | CITY HALL SHREDDING FINAL BILL                 | 157.26         |
| TOTAL FOR: VITAL F          |                      |  | 157.26         |
|                             |                      |  | 137.20         |
| 005125                      | 8X8 INC              |  |                |
|                             | 4017672              | CITY WIDE PHONES AUGUST 2023                   | 721.43         |
| TOTAL FOR: 8X8 IN           |                      |  | 721.43         |
|                             |                      |  |                |
| 005128                      | PLAINWELL REDI MIX   |  |                |
|                             | 080123-320           | DPW - CONCRETE N MAIN SIDEWALK                 | 1,605.00       |
|                             | 080423-311           | DPW - CONCRETE N MAIN SIDEWALK                 | 1,446.00       |
|                             | 080923-321           | DPW - CONCRETE N MAIN SIDEWALK                 | 1,008.75       |
|                             | 081823-319           | DPW - CONCRETE DPS                             | 1,193.00       |
|                             | 083123-328           | DPW - N MAIN VEHIND NAPA                       | 420.25         |
| TOTAL FOR: PLAINV           | VELL REDI MIX        |  | 5,673.00       |
|                             |                      |  |                |
| 005160                      | SEALMASTER           |  |                |
|                             | INV2060066           | RESURFACER PICKLE BALL COURTS                  | 212.36         |
| TOTAL FOR: SEALM            | ASTER                |  | 212.36         |
|                             |                      |  |                |
| 6                           | APEX SOFTWARE        |  |                |
|                             | 324389               | ASSESSING - ANNUAL MAINTENANCE SKETCHING SOFTW | 260.00         |
| TOTAL FOR: APEX S           | OFTWARE              |  | 260.00         |
|                             |                      |  |                |
| ACACH                       | ALLEGAN COUNTY TREAS | SURER  |                |
|                             | 2023.08.26           | 2023 TAX COLLECTIONS W/E 08/26/2023            | 7,594.57       |
|                             | 2023.09.02           | 2023 TAX COLLECTIONS W/E 09/02/2023            | 23,802.08      |
| TOTAL FOR: ALLEGA           | AN COUNTY TREASURER  |  | 31,396.65      |
|                             |                      |  |                |
| BANKNY                      | US BANK TRUST COMPA  |  |                |
|                             | 2023.08.03           | DEBT SERVICE SEWER REVOLVING FUND FALL 2023    | 150,434.19     |
| TOTAL FOR: US BAN           | IK TRUST COMPANY NA  |  | 150,434.19     |
|                             |                      |  |                |
| CBEFT                       | HUNTINGTON NATIONAL  |  |                |
| TOTAL 500                   | 2023.08              | AUGUST 2023 HUNTINGTON BANK SERVICE FEES       | 30.00          |
| IOTAL FOR: HUNTI            | NGTON NATIONAL BANK  |  | 30.00          |
| CC0000                      |                      |  |                |
| CC9999 SP MANGROVE PRODUCTS |                      |  |                |

|  | 08/01/2023   | DPS - non receipted charge JV   | 25.99  |
|--|--|---|--|
|  | 08/01/2023   | DPS - Webinar Registration - Redacting 08/01/2023 JV                              | 159.00   |
|  | 08/01/2023   | DPS - non receipted charge KC   | 41.00  |
|  | 08/01/2023   | DPS - non receipted charge KC   | 293.82   |
|  | 08/03/2023   | Admin - Security Camera Access Subscription BK                                    | 300.00   |
|  | 08/06/2023   | DPS - Notebooks JV  | 45.17  |
|  | 08/06/2023   | Admin - Monthly Constant Contact Support DS                                       | 45.00  |
|  | 08/06/2023   | DPS - Vehicle Phone Mounts KC   | 118.00   |
|  | 08/10/2023   | DPS - non receipted charge KC   | 110.24   |
|  | 08/11/2023   | DPS - non receipted charge KC   | 27.23  |
|  | 08/13/2023   | Admin - Spiral notebooks RB   | 17.98  |
|  | 08/14/2023   | Admin - Refreshments for City Manager Open House DS                               | 132.50   |
|  | 08/14/2023   | DPS - Certificate Holders KC  | 39.84  |
|  | 08/16/2023   | DDA - Welcome Pocket Folders RB   | 72.50  |
|  | 08/17/2023   | Admin - Water Shut Off Door Hangars JL  | 219.73   |
|  | 08/21/2023   | DPW - Concrete supplies for DPS landscaping BN                                    | 704.82   |
|  | 08/23/2023   | DPW - Parking Lot Symbol Handicap Access BN                                       | 116.33   |
| TOTAL FOR: U-LI  | INE  |   | 2,469.15   |
|  |  |   |  |
|  |  |   |  |
| COPEFT   | CITY OF PLAINWELL  |   |  |
| COPEFT   | CITY OF PLAINWELL<br>2023.09   | SEPTEMBER 2023 CITY UTILITY BILLS FOR AUGUST USAGE                                | 3,060.69   |
|  |  | SEPTEMBER 2023 CITY UTILITY BILLS FOR AUGUST USAGE                                | 3,060.69<br>3,060.69                               |
| OTAL FOR: CITY   | 2023.09<br>Y OF PLAINWELL  |   |  |
| OTAL FOR: CITY   | 2023.09<br>Y OF PLAINWELL<br>RANSOM DISTRICT LIBF  |   | 3,060.69   |
| OTAL FOR: CITY   | 2023.09<br><u>Y OF PLAINWELL</u><br>RANSOM DISTRICT LIBF<br>2023.08.26   | ARY<br>2023 TAX COLLECTIONS W/E 08/26/2023  | 3,060.69<br>998.03                                 |
| OTAL FOR: CITY   | 2023.09<br>Y OF PLAINWELL<br>RANSOM DISTRICT LIBR<br>2023.08.26<br>2023.09.02  | ARY<br>2023 TAX COLLECTIONS W/E 08/26/2023  | 3,060.69<br>998.03<br>3,128.04                     |
| OTAL FOR: CITY   | 2023.09<br><u>Y OF PLAINWELL</u><br>RANSOM DISTRICT LIBF<br>2023.08.26   | ARY<br>2023 TAX COLLECTIONS W/E 08/26/2023  | 3,060.69<br>998.03<br>3,128.04                     |
| TOTAL FOR: CITY<br>RDLACH<br>TOTAL FOR: RAN              | 2023.09<br>Y OF PLAINWELL<br>RANSOM DISTRICT LIBR<br>2023.08.26<br>2023.09.02<br>NSOM DISTRICT LIBRARY   | ARY<br>2023 TAX COLLECTIONS W/E 08/26/2023  | 3,060.69<br>998.03<br>3,128.04                     |
| TOTAL FOR: CITY<br>RDLACH<br>TOTAL FOR: RAN              | 2023.09<br>Y OF PLAINWELL<br>RANSOM DISTRICT LIBF<br>2023.08.26<br>2023.09.02<br>NSOM DISTRICT LIBRARY<br>NORWOOD, ELYSE                               | ARY<br>2023 TAX COLLECTIONS W/E 08/26/2023<br>2023 TAX COLLECTIONS W/E 09/02/2023 | 3,060.69<br>998.03<br>3,128.04<br>4,126.07         |
| OTAL FOR: CITY<br>RDLACH<br>OTAL FOR: RAN                | 2023.09<br>Y OF PLAINWELL<br>RANSOM DISTRICT LIBR<br>2023.08.26<br>2023.09.02<br>NSOM DISTRICT LIBRARY<br>NORWOOD, ELYSE<br>08/25/2023                 | ARY<br>2023 TAX COLLECTIONS W/E 08/26/2023  | 3,060.69<br>998.03<br>3,128.04<br>4,126.07<br>6.83 |
| TOTAL FOR: CITY<br>RDLACH<br>TOTAL FOR: RAN<br>REFUND UB | 2023.09<br>Y OF PLAINWELL<br>RANSOM DISTRICT LIBR<br>2023.08.26<br>2023.09.02<br>NSOM DISTRICT LIBRARY<br>NORWOOD, ELYSE<br>08/25/2023                 | ARY<br>2023 TAX COLLECTIONS W/E 08/26/2023<br>2023 TAX COLLECTIONS W/E 09/02/2023 | 3,060.69<br>998.03<br>3,128.04<br>4,126.07<br>6.83 |
| RDLACH   | 2023.09<br>Y OF PLAINWELL<br>RANSOM DISTRICT LIBR<br>2023.08.26<br>2023.09.02<br>NSOM DISTRICT LIBRARY<br>NORWOOD, ELYSE<br>08/25/2023                 | ARY<br>2023 TAX COLLECTIONS W/E 08/26/2023<br>2023 TAX COLLECTIONS W/E 09/02/2023 | 3,060.69<br>998.03<br>3,128.04<br>4,126.07         |
| TOTAL FOR: CITY<br>RDLACH<br>TOTAL FOR: RAN<br>REFUND UB | 2023.09<br>Y OF PLAINWELL<br>RANSOM DISTRICT LIBR<br>2023.08.26<br>2023.09.02<br>NSOM DISTRICT LIBRARY<br>NORWOOD, ELYSE<br>08/25/2023<br>RWOOD, ELYSE | ARY<br>2023 TAX COLLECTIONS W/E 08/26/2023<br>2023 TAX COLLECTIONS W/E 09/02/2023 | 3,060.69<br>998.03<br>3,128.04<br>4,126.07<br>6.83 |

TOTAL - ALL VENDORS

399,190.99

| INVOICE AUTHORIZATION  |  |  |  |
|--|--|--|--|
| Person Compiling Report  | Brian Kelley, Finanace Director/Treasurer  |  |  |
| I verify that to the best of my knowledge the<br>attached invoice listing is accurate and the<br>procedures in place to compile this invoice listing<br>has been followed.                                   | I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. |  |  |
| Insert Signature:  | Insert Signature:  |  |  |
| RoxanneDigitally signed by<br>Roxanne BranchBranchDate: 2023.09.07<br>13:59:19 -04'00'   | Brian Kelley<br>Date: 2023.09.07<br>14:42:41 -04'00'   |  |  |
|  |  |  |  |
| Bryan Pond, Water Renewal Plant Supt.  | Kevin Callahan, Public Safety Director   |  |  |
| I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. | I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. |  |  |
| Insert Signature:  | Insert Signature:  |  |  |
| Bryan Pond<br>Date: 2023.09.08<br>09:01:35 -04'00'   | Kevin A<br>Callahan<br>Date: 2023.09.08<br>08:18:59 -04'00'  |  |  |
| Bob Nieuwenhuis, Public Works Supt.  | Justin Lakamper, City Manager  |  |  |
| I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. | I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. |  |  |
| Insert Signature:  | Insert Signature:  |  |  |
| Robert<br>Nieuwenhuis<br>Date: 2023.09.08<br>08:27:46 -04'00'  | Justin<br>Lakamper<br>Lakamper<br>Jate: 2023.09.08<br>11:23:15 -04'00'   |  |  |



#### STATE OF MICHIGAN

#### BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

#### NOTICE OF HEARING

#### FOR THE ELECTRIC AND GAS CUSTOMERS OF CONSUMERS ENERGY COMPANY

#### CASE NO. U-21321

• Consumers Energy Company requests Michigan Public Service Commission's approval of its Energy Waste Reduction Plan for the period 2024 through 2025.

• The information below describes how a person may participate in this case.

• You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, 517-788-0550 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company or on the Commission's website at: <u>michigan.gov/mpscedockets</u>.

• A pre-hearing will be held:

#### DATE/TIME: Tuesday, September 12, 2023 at 9:00 AM

BEFORE: Administrative Law Judge Katherine Talbot

LOCATION: Video/Teleconferencing

**PARTICIPATION:** Any interested person may participate. Persons needing any assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at <u>mpscedockets@michigan.gov</u> in advance of the hearing. ONE ENERGY PLAZA JACKSON MI 49202 PRESORTED FIRST CLASS MAIL US POSTAGE PAID CONSUMERS ENERGY CO

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The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's (Consumers Energy) August 1, 2023 application requesting the Commission to: 1) determine that Consumers Energy's proposed 2024-2025 Energy Waste Reduction (EWR) plan is reasonable and that it meets all applicable requirements of Act 295, as amended; 2) approve Consumers Energy's requested 2024-2025 EWR plan natural gas and electric surcharges; 3) approve the requested accounting authority as proposed by Consumers Energy; 4) approve Consumers Energy the authority to roll forward any unspent funds into future approved EWR plans and to increase annual investment above amounts approved in the final case order by up to 6% of electric and 10% of gas investment, if needed and cost effective; 5) approve the issuance of the tariff sheets as proposed by Consumers Energy; 6) approve Consumers Energy the relief requested as proposed on an expeditious basis to limit risk and reduce customer impact; and 7) grant Consumers Energy other and further relief as the Commission deems necessary.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <u>michigan.gov/mpscedockets</u>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: <u>mpscedockets@michigan.gov</u>. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: <u>mpscedockets@michigan.gov</u>.

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Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by September 5, 2023. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group, One Energy Plaza, Jackson, MI 49201.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. U-21321. Statements may be emailed to: <u>mpscedockets@michigan.gov</u>. Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

#### THE MICHIGAN PUBLIC SERVICE COMMISSION MAY APPROVE, REJECT, OR AMEND PROPOSALS MADE BY CONSUMERS ENERGY.

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#### STATE OF MICHIGAN

#### BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

#### NOTICE OF HEARING

#### FOR THE ELECTRIC CUSTOMERS OF CONSUMERS ENERGY COMPANY

#### CASE NO. U-21352

• Consumers Energy Company requests Michigan Public Service Commission's approval to commence a renewable energy cost reconciliation proceeding for the 12-month period ended December 31, 2022.

· The information below describes how a person may participate in this case.

 You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, 517-788-0550 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company or on the Commission's website at: <u>michigan.gov/mpscedockets</u>.

• A pre-hearing will be held:

DATE/TIME: Tuesday, September 12, 2023 at 10:00 AM

BEFORE: Administrative Law Judge Katherine Talbot

LOCATION: Video/Teleconferencing

**PARTICIPATION:** Any interested person may participate. Persons needing any assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at <u>mpscedockets@michigan.gov</u> in advance of the hearing

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's (Consumers Energy) August 1, 2023 application requesting the Commission to: 1) determine that Consumers Energy's 2022 Renewable Energy Cost Reconciliation is reasonable and meets all relevant requirements under Act 295, as amended; 2) reconcile the pertinent revenues recorded and the allowance for the non-volumetric revenue recovery mechanism with the amounts actually expensed and projected according to Consumers Energy's plan for compliance, including: (a) making a determination of Consumers Energy's compliance with the Renewable Energy standards, and (b) adopting the proposed change in Transfer Price methodology for Company-owned facilities: 3) approve Consumers Energy to establish a Transfer Price of approximately \$83.00 per MWh for renewable energy and advanced cleaner energy capacity and for renewable energy and advanced cleaner energy to be recovered through the power supply cost recovery clause under MCL 460.6i; 4) approve Consumers Energy to utilize surplus Energy Waste Rei action Credits from 2022 to offset future renewable energy requirements; and 5 grant Consumers Energy other and further relief as the Commission deems necessary.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <u>michigan.gov/mpscedockets</u>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: <u>mpscedockets@michigan.gov</u>. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: <u>mpscedockets@michigan.gov</u>.

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Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by September 5, 2023. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Engine Company's Legal Department – Regulatory Group, One Energy Plaza, Jackson, MI 49201.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. U-21352<sup>11</sup> "Statements may be emailed to: <u>mpscedockets@michigan.gov</u>. Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 1982 PA 304, as amended, MCL 460.6j et seq.; 2008 PA 295, MCL 460.1001 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

# THE MICHIGAN PUBLIC SERVICE COMMISSION MAY APPROVE, REJECT, OR AMEND PROPOSALS MADE BY CONSUMERS ENERGY.

2311-E



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STATE OF MICHIGAN

#### BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

#### NOTICE OF HEARING

#### FOR THE GAS CUSTOMERS OF CONSUMERS ENERGY COMPANY

#### CASE NO. U-21063

• Consumers Energy Company requests Michigan Public Service Commission's approval for reconciliation of its gas cost recovery plan (Case No. U-21062) for the 12-month period April 220-March 2023.

• The information below describes how a person may participate in this case.

• You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, 517-788-0550 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company or on the Commission's website at: <u>michigan.gov/mpscedockets</u>.

• A pre-hearing will be held:

# DATE/TIME: Wednesday, September 13, 2023 at 9:30 AM

BEFORE: Administrative Law Judge Lesley Fairrow

#### LOCATION: Video/Teleconferencing

**PARTICIPATION:** Any interested person may participate. Persons needing any assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at <u>mpscedockets@michigan.gov</u> in advance of the hearing ONE ENERGY PLAZA JACKSON MI 49202 PRESORTED FIRST CLASS MAIL US POSTAGE PAID CONSUMERS ENERGY CO

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 The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's (Consumers Energy) June 30, 2023 application requesting the Commission to: 1) approve the April 2022 through March 2023 reconciliation of its Gas Cost Recovery (GCR) plan as proposed by Consumers Energy; 2) approve Consumers Energy's proposed methodology for rolling in the net under-recovery for the GCR period of \$15,090,600; and 3) grant Consumers Energy other and further relief as the Commission deems necessary.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <u>michigan.gov/mpscedockets</u>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: <u>mpscedockets@michigan.gov</u>. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: <u>mpscedockets@michigan.gov</u>.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by September 6, 2023. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group, One Energy Plaza, Jackson, MI 49201.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. **U-21063**. Statements may be emailed to: <u>mpscedockets@michigan.gov</u>. Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to **di**sclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

The Utility Consumer Representation Fund has been created for the purpose of alding in the representation of residential utility customers in various Commission proceedings. Contact the Chairperson, Utility Consumer Participation Board, Department of Licensing and Regulatory Affairs, P.O. Box 30004, Lansing, Michigan 48909, for more information.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

THE MICHIGAN PUBLIC SERVICE COMMISSION MAY GRANT OR DENY CONSUMERS ENERGY'S GAS COST RECOVERY RECONCILIATION AND OTHER PROPOSALS IN WHILE OR IN PART, AND MAY APPROVE LESSER OR GREATER AMOUNTS THAN THOSE REQUESTED.

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## **Reports & Communications:**

## A. Resolution 2023-28 Early Voting

Voters in Michigan passed Proposal 22-2 on November 8<sup>th</sup>, 2022. Proposal 22-2, among other things, entitles registered voters the right to vote in person at an early voting site for state and federal elections. Early voting sites are available for nine consecutive days for eight hours per day, beginning the second Saturday before an election and ending the Sunday before the election. The Early Voting Precinct will be set up in Council Chambers and will need additional equipment and staffing to operate. Plainwell voters have three (3) elections in 2024 that require this early voting system. The cost of tabulator is included in the 2023/2024 budget.

**Recommended action:** Council will consider adopting Resolution 2023-28 establishing the City of Plainwell Early Voting Precinct and approve the purchase of an ImageCast Precinct SE Tabulator with Ballot Bin from ElectionSource at a cost of \$6450.00.

## B. <u>WR - Purchase of a Replacement for the 2003 Lab Washer</u>

The existing lab washer is twenty years old and has had to be repaired by staff numerous times. The washer is crucial to support quality assurance and control measures required by the NPDES Permit. Quotes were obtained from three vendors, with Fisher Scientific being the most cost effective. This is a budgeted item with a \$12,000.00 allowance, and additional funding will come from the fund balance for lab supplies. Of note, \$830.56 of this purchase request is for a 2-year supply of detergent and neutralizer.

**Recommended action:** Consider approving the purchase of a new Miele Lab Washer and 2-year supply of detergent and neutralizer from Fisher Scientific for \$14,412.74.

# C. <u>WR - Peach Court Lift Station Pump Purchase</u>

The Peach Court Lift Station has 2 pumps which handle sanitary from both the New and Old Orchard neighborhoods. One pump was rebuilt in 2021, leaving the other pump due for replacement. Motor failure is expected within the next year. As the cost to rebuild the current pump is over half of the cost of a new pump, Superintendent Pond is recommending the purchase of a new pump.

**Recommended action:** Consider approving the purchase of a new pump for the Peach Court Lift Station from Kerr Pump for \$7605.00. This is a budgeted item.

# D. 2023/2024 Budget Amendment – Encumbrance Rollover:

This is an annual housekeeping item to move purchases approved and budgeted for in the 2022/2023 fiscal year into the 2023/2024 budget because the purchases were completed after July 1, 2023. There is no impact to the budget. **Recommended action:** Consider approving the budget amendment as presented.

# E. <u>Resolution 2023-29 – A Resolution to approve acceptance of a Brownfield Redevelopment Loan</u>

In May 2020, Council authorized a \$600,000 loan from EGLE for Mill Development related to the Demolition Grant. Additional costs have since been identified and this Resolution will allow the City of Plainwell to increase the loan amount for Brownfield Redevelopment by \$90,000.00, for a total loan amount of \$690,00.00. The increased amount will be used for lead abatement at the old Paper Mill.

Recommended action: Consider adopting the resolution as presented.

# **Reminder of Upcoming Meetings**

- September 12, 2023 Plainwell DDA/BRA/TIFA 7:30am
- September 14, 2023 Plainwell Parks & Trees 5:00pm
- September 20, 2023 Plainwell Planning Commission 7:00pm
- September 25, 2023 Plainwell City Council 7:00pm

# Non-Agenda Items / Materials Transmitted

- Notice of Hearing Consumer's Energy Company- September 12th, 2023 @ 9:00am
- Notice of Hearing Consumer's Energy Company- September 12th, 2023 @ 10:00am
- Notice of Hearing Consumer's Energy Company- September 13th, 2023 @ 9:30am