# **City of Plainwell**

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Roger Keeney, Council Member Randy Wisnaski, Council Member



Department of Administration Services 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282 Web Page Address: www.plainwell.org

"The Island City"

# AGENDA Plainwell City Council Monday, February 27, 2023 - 7:00PM Plainwell City Hall Council Chambers

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Minutes 02/13/2023 Regular Meeting and 02/21/2023 Special Meeting
- 6. General Public Comments
- 7. County Commissioner Report
- 8. Agenda Amendments
- 9. Mayor's Report
- 10. Recommendations and Reports:

# A. Public Hearing – Ordinance 394 Amending Section 52-3 "Signs Exempt from Permit Requirements" & Section 52-10 "Sidewalk Signs"

Council will hold a public hearing for the purposes of allowing interested parties to comment on proposed sign ordinance amendments.

# B. Resolution 2023-11 – Special License for Liquor Sales – Around the Board Game Café

Council will consider recommending to the State of Michigan a special license to serve alcohol on five (5) specific dates in 2023 for Around the Board Game Café.

# C. Resolution 2023-12 – Supporting National Fitness Campaign Committee

Council will consider adopting a resolution to support the National Fitness Campaign Committee in providing public outdoor fitness courts.

# D. WR - Cleaning Dystor Tank & Anerobic Digesters

Council will consider approving a project with Plummer's Environmental to clean the Dystor tank and anerobic digesters for a cost not to exceed \$68,750.00.

# E. WR – Dystor Tank Waterproofing

Council will consider accepting a bid of \$5,995.00 from Mulders Waterproofing to waterproof the Dystor tank.

# F. Consideration of City Manager Search Firm

Council will consider proposals for a city manager search firm.

- **11. Communications:** The January Water Renewal report, the draft 2/14/2023 DDA/BRA/TIFA meeting minutes, and the draft 2/16/2023 Parks & Trees meeting minutes.
- 12. Accounts Payable \$755,388.62
- 13. Public Comments
- 14. Staff Comments
- 15. Council Comments
- 16. Adjournment

# Agenda Subject to Change

Note: All public comment limited to two minutes, when recognized please rise and give your name and address.

### The Island City Plainwell is an equal opportunity provider and employer

# MINUTES Plainwell City Council February 13, 2023

- 1. Mayor Keeler called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
- 2. The invocation was given by Brian Warren of Lighthouse Baptist Church.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Overhuel, Councilmember Keeney and Councilmember Wisnaski. Absent: None.

# Approval of Minutes: A motion by Steele, seconded by Overhuel, to accept and place on file the Council Minutes of the 01/23/2023 regular meeting. On a voice vote, all voted in favor. Motion passed.

- 6. Public Comment: None.
- 7. County Commissioner Report: None.
- 8. Agenda Amendments: None.
- 9. Mayor's Report: Mayor Keeler reported that the retired Honorable George Corsiglia had passed away.
- 10. Recommendations and Reports:
  - A. Community Development Manager Siegel reported on the rental rehab project and detailed the work that had been done. She noted that the current pay requests would be paid out of a combination of grant funds and private funds from the property owner.

A motion by Keeney, seconded by Wisnaski, to approve all spending and contracts associated with the CDBG Funds / Rental Rehab Project at 112 North Main Street. On a roll call vote, all voted in favor. Motion passed.

- B. Community Development Manager Siegel reported that the project at the Warnement Building included an outdoor garden, tasting room and bakery as part of the Phase 1 plan. She noted that part of the application process for a tasting room liquor license required the local government to approve the tasting room. She recommended that the Council approve the application.
  A motion by Steele, seconded by Overhuel, to approve the request for a new On-Premises Tasting Room Permit application for the distillery at 119 W. Bridge Street and 111 W. Chart Street. On a roll call vote, all voted in favor. Motion passed.
- C. Manager Wilson reported that Community Development Manager Siegel had been taking the lead on this project, and so while he had initially been named the certifying officer, he felt that naming Community Development Manager Siegel as the certifying officer made more sense for the grant process.
   A motion by Overhuel, seconded by Steele, to adopt Resolution 2023-09 A Resolution Designating the Certifying Officer for the Rental Rehabilitation Project. On a roll call vote, all voted in favor. Motion passed.

- D. Superintendent Nieuwenhuis reported that DPW had been using Zeinstra's Greenhouse for the annual flower purchase for several years and they were happy with the results. He noted that the Flower Committee had worked to identify perennials that could be used instead of planting new flowers each year. He also noted that due to the anticipated bridge work on North Main Street, bridge baskets had not been ordered for that bridge. He reported that the extra cost of the perennials balanced out the decreased cost of the bridge baskets, so the order total stayed roughly the same this year. He did note that he expected the prices to increase next year, as the cost of everything has been increasing.
  A motion by Wisnaski, seconded by Keeney, to approve the annual flower purchase from Zeinstra's Greenhouse in the amount of \$8,473.00. On a roll call vote, all voted in favor. Motion passed.
- E. Superintendent Nieuwenhuis reported that well #6, located near well #5, was never put in service and recommended abandoning it. He noted that with well #5 capped and abandoned, there was also no reason to use well #6, and capping and abandoning the well would leave the property cleaned up and more usable.

A motion by Keeney, seconded by Steele, to approve a contract with Peerless Midwest to abandon well #6 in the amount of \$10,250.00. On a roll call vote, all voted in favor. Motion passed.

F. Superintendent Nieuwenhuis reported that the existing "I" beam at the 12<sup>th</sup> Street Lift Station needed to be replaced in order to install the new pumps correctly. He noted that he had received 2 quotes, and recommended W Soule as the contractor for the job.

A motion by Wisnaski, seconded by Overhuel, to approve a contract with W Soule to replace the existing "I" beam at the 12<sup>th</sup> Street Lift Station in the amount of \$4,575.00. On a roll call vote, all voted in favor. Motion passed.

G. Director Callahan reported that in 2022, Executive Order 14074 had been passed which established law enforcement standards for state, local and tribal law enforcement agencies and tied agency accreditation to federal funding. He noted that the Department of Public Safety currently participates in the Patrick Leahy Bulletproof Vest Partnership, which uses federal funds. He detailed the accreditation process, and noted that the Michigan Association of Chiefs of Police would oversee the process.

A motion by Keeney, seconded by Overhuel, to authorize the Department of Public Safety to begin the process of agency accreditation and approve the purchases with the Michigan Association of the Chiefs of Police in the amount of \$1,500.00 and PowerDMS in the amount of \$550.00 as part of the process. On a roll call vote, all voted in favor. Motion passed.

H. Director Callahan reported that the 2018 Ford Interceptor SUV had approximately 13,000 engine hours on it, which is the equivalent of 600,000 miles. He noted that the 2023 Chevy Tahoe would be purchased in the next fiscal year, however due to delays in the order process, the order needed to be placed during the current fiscal year in order to ensure timely delivery.

A motion by Wisnaski, seconded by Keeney, to approve the purchase of a 2023 Chevrolet Tahoe patrol vehicle through Berger Chevrolet of Grand Rapids using the MiDEAL program in the amount of \$41,000.00 for the vehicle and \$15,000.00 for vehicle upfitting. On a roll call vote, all voted in favor. Motion passed.

I. Manager Wilson reported the lead abatement project was the final piece of the mill demolition project to be completed in order to be able to remove the fence and allow the public to access the property. He noted that the EGLE loan funds would cover the projected cost of the project, with the exception of the historic architect cost. Young's Environmental would perform the lead paint abatement work, with testing &

certification by Analytical Testing & Consulting Services, and oversight provided by Nelson Nave to ensure the historic aspects of the building aren't damaged during the abatement process. Manager Wilson noted that the project will include cleaning up any lead paint flakes that fall to the ground and completely removing the flakes from the property in barrels to be taken for disposal.

A motion by Overhuel, seconded by Steele, to approve the lead abatement project with Young's Environmetal, Analytical Testing & Consulting Services and Nelson Nave in the amount of \$82,450.00. On a roll call vote, all voted in favor. Motion passed.

J. Treasurer/Finance Director Kelley reported that the City has provided a monthly recycling and bulk trash pick up to residents, which has been funded as an assessment on winter property taxes. He noted that the contract approved in July 2022 with Republic Services increased the cost, which meant the assessment no longer covered the cost of the service. Treasurer/Finance Director Kelley reported that this resolution was the first step in the process to notify the public and create a new special assessment for the recycling and bulk trash service.

A motion by Wisnaski, seconded by Keeney, to adopt Resolution 2023-10 City of Plainwell Special Assessment District No. 23-01 Directing the City Clerk to Cause to be Prepared Preliminary Plans and Specifications Regarding Certain Public Improvements. On a roll call vote, all voted in favor. Motion passed.

K. Treasurer/Finance Director Kelley reported that during the audit, the auditors discovered that the OPEB contributions were behind by a year, with the previous year amounts used instead of the current year. He noted that in order to correct the error, a budget amendment in the amount of \$5,767.00 to the OPEB Fund would allow for a contribution of \$15,528.00 to the OPEB Trust, which would put the City back on track for the OPEB requirements.

A motion by Steele, seconded by Wisnaski, to approve a budget amendment of \$5,767.00 into the OPEB Fund and a contribution of \$15,528.00 to the OPEB Trust. On a roll call vote, all voted in favor. Motion passed.

# 11. Communications:

A. A motion by Steele, seconded by Overhuel, to accept and place on file the January 2023 Investment and Fund Balance reports and the January DPS report. On a voice vote, all voted in favor. Motion passed.

# 12. Accounts Payable:

A motion by Keeney, seconded by Wisnaski, that the bills be allowed and orders drawn in the amount of \$719,699.16 for payment of same. On a roll call vote, all voted in favor. Motion passed.

- 13. Public Comments: Corey Redder, Plainwell resident, asked for more information regarding the funding of the rental rehabilitation project. Community Development Manager Siegel explained the grant process and how the city is a pass through for the funding for the project, not spending city funds.
- 14. Staff Comments:

Treasurer/Finance Director Kelley reported that winter property taxes are due February 14, 2023. He also noted he had been doing a lot of utility billing work, with the utility billing clerk job being posted, questionnaires sent to candidates and interviews planned for the following week or two.

Superintendent Nieuwenhuis reported that DPW had been doing a lot of work with the wells lately, including removing the building at well #5, and working on changing well #4 from chlorine gas to liquid chlorine. He

estimated that project would be completed sometime next week. He also reported that the state required a lot of reports around this time of year, and one report involved the number of backflow preventers in the city and whether they had been inspected. He noted that around 35 businesses and residences had not completed the required inspections, and he would be sending them a letter reminding them of the need for those inspections to be done.

Community Development Manager Siegel reported the City had been selected as a Priority Health grant recipient for an outdoor fitness park. She reported the grant amount was \$40,000, and an additional \$135,000 was needed to fully fund the fitness park. She reported that she was looking for more grants and funding, including potentially applying for the DNR Passport Grant. She also reported that the Chocolate Stroll this past Saturday was great, with a large amount of people attending and shopping both downtown and at the indoor market.

Superintendent Pond reported the price of ferric chloride, a chemical used in the treatment process to aid settling, had tripled and was currently approximately \$12,000 per shipment. He reported that he was looking into alternatives that might bring the overall cost down, but needed water samples and testing done to determine if the alternatives were viable.

Director Callahan reported that three new firefighters were in the process of being hired, pending the results of background checks. He also reported that he had submitted an application for the assistance to firefighters grant program through FEMA, for the replacement of air canisters and backpacks.

Clerk Fenger reported that she had recently been offered an opportunity to take a new position as a research coordinator for the political arm of a private company, and she had accepted. She thanked everyone and stated that she had enjoyed her time at the City, but this was a great opportunity that she couldn't pass up.

The Councilmembers all congratulated Clerk Fenger and thanked her for her work during her time with the City.

Manager Wilson thanked Clerk Fenger for her work during her time with the City. He also reported that the public meeting for the dam removal and restoration project would happen in mid-March, possibly March 13, depending on scheduling. He also noted that POLC negotiations would start March 10.

# 15. Council Comments: None.

# 16. Adjournment:

A motion by Steele, seconded by Overhuel, to adjourn the meeting at 8:00 PM. On a voice vote, all voted in favor. Motion passed.

Minutes respectfully Submitted by, Margaret Fenger City Clerk MINUTES APPROVED BY CITY COUNCIL February 27, 2023

Margaret Fenger, City Clerk

# MINUTES Plainwell City Council February 21, 2023

- 1. Mayor Keeler called the special meeting to order at 5:01 PM in City Hall Council Chambers.
- 2. Pledge of Allegiance was given by all present.
- 3. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Overhuel, Councilmember Keeney and Councilmember Wisnaski. Absent: None.

# Approval of Agenda: A motion by Steele, seconded by Overhuel, to approve the agenda for the special meeting as presented. On a roll call vote, all voted in favor. Motion passed.

- 5. New Business:
  - A. City Manager Wilson presented a letter of resignation, effective March 16, 2023. The original resignation was given verbally on February 15, 2023. He thanked Council for his 21 years of service. Mayor Keeler noted the tremendous amount of work Manager Wilson has done during his tenure. Councilmember Overhuel noted so many changes since Erik took over. Councilmember Keeney said Manager Wilson did a lot of great work for the city.

# A motion by Overhuel, seconded by Keeney, to accept, with regret, the resignation of Erik Wilson as City Manager, effective March 16, 2023. On a roll call vote, all voted in favor. Motion passed.

B. Finance Director Kelley presented three (3) proposals from executive search firms to Council. He reported these firms all have experience with recruiting and searching for city managers, and that using a firm would be in the city's best interest as the firm would handle the process from beginning to end and would present the best candidates available. Mayor Keeler asked for a recommendation to which Finance Director Kelley suggested the Walsh Municipal Services proposal offered the most comprehensive package after only a cursory review. The Council discussed options and all wanted more time to review the proposals.

A motion by Steele, seconded by Overhuel, to table consideration of city manager search firms until the February 27, 2023 regular meeting. On a roll call vote, all voted in favor. Motion passed.

C. Mayor Pro Tem Steele opened a discussion about the number of projects ongoing and how a transition plan would look. Topics included the workload on Community Development Manager Siegel who would be the lead person on five (5) major projects, creating a possibly overwhelming workload. Councilmember Overhuel noted that with all that is going on, stability is needed. Councilmember Keeney noted that Manager Wilson has a lot of knowledge of the projects and that the city could use his consulting support. DPW Superintendent Nieuwenhuis questioned whether a project manager could take over the projects and keep them going rather than waiting for a new city manager to get up to speed. There was more discussion of Manager Wilson continuing on in a consulting role or whether the cord should be cut. Manager Wilson said he wants to be an asset to the city and that continuity would benefit the city. Council asked for a listing of projects and a cost of consulting at the next meeting.
A motion by Steele, seconded by Overhuel, to table consideration of any project consulting until the February 27, 2023 regular meeting. On a roll call vote, all voted in favor. Motion passed.

D. City Manager Wilson reminded Council that City Clerk Maggie Fenger had resigned her position as of February 17, 2023. As the City Clerk position is listed in the City Charter, it needs to be filled. While the city will search for a permanent replacement, Manager Wilson recommends appointing Brian Kelley as City Clerk, subject to confirmation by Council.

A motion by Keeney, seconded by Overhuel, to confirm the City Manager's appointment of Brian Kelley as Plainwell City Clerk, effective immediately. On a roll call vote, all voted in favor. Motion passed.

E. City Clerk Kelley discussed the City Clerk job description and presented some minor changes to the description, to include some permitting and planning/zoning functions, for Council's consideration prior to posting the position.

# A motion by Keeney, seconded by Wisnaski, to approve the updated City Clerk job description. On a roll call vote, all voted in favor. Motion passed.

- 6. DPW Superintendent Nieuwenhuis asked about internal discussions of using a project manager no longer being considered, which launched a debate about workloads and keeping the city moving forward.
- 7. Mayor Keeler asked about appointing interim city managers, suggesting DPW Superintendent Nieuwenhuis and Finance Director/Clerk Kelley be appointed. Councilmember Keeney asked if they wanted the appointment and Superintendent Nieuwenhuis asked what the appointment looked like. Councilmember Wisnaski noted that Wilson would be a good resource to mentor. Councilmember Overhuel said both would be great for the appointment. Mayor Pro Tem Steele asked the two of them write down what they want and present that to Council. Mayor Keeler agreed with written proposals on how things would work, who does what and how disagreements would be resolved. Council asked for discussions at a future Council meeting.
- 8. Public Comments: None.
- 9. Staff Comments:

DPW Superintendent Nieuwenhuis congratulated Manager Wilson.

Community Development Manager Siegel wished Wilson well in Texas Township.

Manager Wilson appreciated everyone and said this would be good for the city.

10. Council Comments:

Councilmember Overhuel expressed sadness about the registration, but understands. He thanked staff.

Mayor Pro Tem Steele thanked all the staff for stepping up and reported there will be an open house for Manager Wilson on March 9.

Councilmembers Keeney and Wisnaski thanked the staff.

11. Adjournment:

A motion by Steele, seconded by Overhuel, to adjourn the meeting at 6:16 PM. On a voice vote, all voted in favor. Motion passed.

Minutes respectfully Submitted by, Brian Kelley City Clerk MINUTES APPROVED BY CITY COUNCIL February 27, 2023

Brian Kelley, City Clerk

# CITY OF PLAINWELL ALLEGAN COUTY, MICHIGAN

### NOTICE OF ORDINANCE ADOPTION AND SYNOPSIS OF ORDINANCE

PUBLIC NOTICE IS GIVEN that at a regular meeting of the City Council for the City of Plainwell held at City Hall on February 27, 2023, and beginning at 7:00p.m., the City Council Adopted Ordinance No. 394 entitled:

# AN ORDINANCE TO AMEND SECTION 52-3 ENTITLED "SIGNS EXEMPT FROM PERMIT REQUIREMENTS" AND SECTION 52-10 ENTITLED "SIDEWALK SIGNS" OF THE CODE OF ORDINANCES FOR THE CITY OF PLAINWELL.

THE EFFECT OF ORDINANCE NO. 394 IS SUMMARIZED AS FOLLOWS:

Section 1. <u>Amendment of Section 52-3</u>. Enacts paragraph J of Section 52-3 of the Code of Ordinances for the City of Plainwell entitled "Sidewalk Signs;" defines the term "sidewalk signs;" and provides requirements for sidewalk signs.

Section 2. <u>Amendment of Section 52-10.</u> Deletes paragraph C(7) of Section 52-10 entitled "Sidewalk signs" in its entirety.

Section 3. <u>Repealer</u>. Provides that any other ordinances in conflict with this Ordinance are, to the extent of such conflict, hereby repealed.

Section 4. <u>Savings Clause</u>. Provides that the provisions of the Ordinance are severable and that if any part of the Ordinance is declared void or inoperable, such declaration does not void or render inoperable any other part or portion of the Ordinance.

Section 5. <u>Effective Date</u>. Provides that the Ordinance is effective upon the expiration of the tenth day following its publication in the manner required by law.

THIS ORDINANCE WILL BE EFFECTIVE THROUGHOUT THE CITY OF PLAINWELL.

A TRUE AND COMPLETE COPY OF THIS ORDINANCE MAY BE OBTAINED, INSPECTED, COPIED, OR REVIEWED AT THE CITY CLERK'S OFFICE AS FOLLOWS:

Location: 211 N. Main Street, Plainwell, MI 49080 Hours of operation: Monday-Friday 8am-5pm Contact information: (269) 685-6821 or bkelley@plainwell.org

> Brian Kelley City Clerk

# CITY COUNCIL CITY OF PLAINWELL ALLEGAN COUNTY, MICHIGAN

### (Ordinance No. 394)

At a regular meeting of the City Council for the City of Plainwell held at City Hall on February 27, 2023 and commencing at 7:00, the following Ordinance was offered for adoption by Council Member \_\_\_\_\_\_ and was seconded by Council Member

# AN ORDINANCE TO AMEND SECTION 52-3 ENTITLED "SIGNS EXEMPT FROM PERMIT REQUIREMENTS" AND SECTION 52-10 ENTITLED "SIDEWALK SIGNS" OF THE CODE OF ORDINANCES FOR THE CITY OF PLAINWELL.

THE CITY OF PLAINWELL (the "City") ORDAINS:

Section 1. <u>Amendment of Section 52-3</u>. Paragraph J of Section 52-3 of the Code of Ordinances for the City of Plainwell entitled "Sidewalk Signs" is hereby enacted and reads in its entirety as follows:

J. *Sidewalk signs*. "Sidewalk signs" are portable, freestanding signs of A-frame or swinging-style construction. See Fig.1.



Fig. 1

Sidewalk signs are subject to the following requirements:

- a. Signs are limited to one (1) per building frontage and one (1) at the rear entrance of the same business if used for entry.
- b. Signs shall pertain only to on-premises commercial activity.
- c. Total area shall not exceed eight (8) square feet, and the sign area per a side may not exceed four (4) feet.
- d. Signs shall not exceed four (4) feet in height including handles and frame.
- e. Signs shall be maintained in good repair and sound structural condition at all times, constructed of durable, weather-proof material, resulting in an independently sturdy structure able enough to withstand typical winds, without flipping over or sliding.

- f. Signs shall be located in such a manner that a pedestrian travel area width of five (5) feet is maintained uninterrupted between the road edge or curb cut and the building frontage.
- g. Signs shall not unreasonably interfere with the view, access to, or use of adjacent property or with pedestrian or vehicular circulation.
- h. Signs are only permitted on public property during business hours.
- i. No device, object, or material such as, but not limited to, lights, balloons, streamers, or flags, shall be attached to the sign.

Section 2. <u>Amendment of Section 52-10</u>. Paragraph C(7) of Section 52-10 entitled "Sidewalk signs" is hereby deleted in its entirety.

Section 3. <u>Repealer</u>. Any other ordinances or portions of any other ordinances in conflict with this Ordinance are, to the extent of such conflict, hereby repealed.

Section 4. <u>Savings Clause</u>. The provisions of this Ordinance are severable. If any part of this Ordinance is declared void or inoperable for any reason by a court of competent jurisdiction, such declaration does not void any or render inoperable any other part or portion of this Ordinance.

Section 5. <u>Effective Date.</u> This Ordinance is effective upon the expiration of the tenth day following its publication in the manner required by law.

The vote regarding the adoption of this Ordinance was as follows:

YEAS:

NAYS:

ABSENT:

ORDINANCE DECLARED ADOPTED.

By: \_

Brad Keeler City of Plainwell, Mayor

By: \_\_\_

Brian Kelley City of Plainwell, Clerk

#### **CERTIFICATION**

I hereby certify the foregoing to be a true copy of the Ordinance adopted by the City Council for the City of Plainwell at the time and date specified above pursuant to the procedures required by law.

Respectfully submitted,

By: \_\_\_\_\_

Brian Kelley City of Plainwell, Clerk

Notice of Planning Commission Hearing (Date/ Newspaper): December 22, 2022 Union Enterprise Planning Commission Hearing: January 18, 2023 Adopted: February 27, 2023 Published (Date / Newspaper): March 9, 2023 Effective: March 19, 2023

# LOCAL GOVERNING BODY RESOLUTION FOR REDEVELOPMENT LIQUOR LICENSES (Authorized by MCL 436.1501)

# **RESOLUTION 2023-11**

At a regular meeting of the Plainwell City Council, called to order by *Mayor Brad Keeler* on February 27, 2022 at 7:00 p.m., the following resolution was offered:

| Moved by Councilmember and support                       | orted by Councilmember |
|--|------------------------|
| that the application from Around the E                   | Board Game Cafe, for a |
| new Special License to serve alcohol on March 14, M      | May 20, August 5,      |
| October 14, and December 31, 2023, to be located at      | 124 E. Bridge St.      |
| Plainwell, MI. in Allegan County be <i>recommended</i> 1 | by this council to be  |
| considered for approval by the Michigan Liquor Con       | trol Commission.       |

| Approval:        | YES | Denial: |
|------------------|-----|---------|
| Yeas:<br>Navs:   |     |         |
| Nays:<br>Absent: |     |         |

I hereby certify that the foregoing is a true and complete copy of a resolution offered and approved by the City of Plainwell Council at a regular meeting held on February 27, 2023.

Signed:

Brian Kelley, City Clerk\_\_\_\_\_\_ 2<u>11 N. Main St.\_\_\_\_\_\_</u> Plainwell, MI 49080\_\_\_\_\_\_



Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC) Constitution Hall - 525 W. Allegan, Lansing, MI 48933 Mailing Address: P.O. Box 30005, Lansing, MI 48909 Toll-Free: 866-813-0011 - www.michigan.gov/lcc

**Business ID:** 

**Request ID:** 

(For MLCC Use Only)

### **Special License Application**

A completed Special License application must be submitted as early as possible before your event(s) to avoid any delays in processing. <u>It is</u> <u>strongly recommended that you submit the application as soon as you know the date of your event(s)</u>. Failure to submit a completed application at least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.

#### **Part 1 - Applicant Organization Information**

Applicant organization name: Around the Board Game Cafe

Applicant address: 124 E Bridge Street

| City: Plainwell  | Z                           | ip Code: 49080     |                                |
|--|-----------------------------|--------------------|--------------------------------|
| Contact name: Susan Luthy  | Phone: 269-512-4866         | Email: luthy@ar    | ound the board game cafe. cojm |
| Alternate<br>contact name: Eric Luthy  | Phone: 269-330-3218         | Email: aroundtl    | neboardgamecafe@gmail.com      |
| 1. Has the applicant organization previously<br>If No, the applicant organization must subm        | it documentary proof of its |                    | Leave Blank - MLCC Use Only    |
| charter, bylaws, IRS tax exemption, Articles of In<br>2. Has the applicant organization been estab |                             | nger? () Yes () No |                                |
| Date the applicant organization was established  | d (month/day/year):         | 08/04/2022         |                                |
| 3. Is the applicant organization a municipali  | ty?                         | ⊖ Yes ● No         |                                |
|  |                             |                    |                                |

#### Part 2 - Event Information - For requests at more than one location, submit separate forms for each location.

| Address of event location: 124 E Bridge St   |  |   |                     |               |        |
|--|--|---|---------------------|---------------|--------|
| City, township, or village where event will be held: Plainwell   |  | County: Alle  | egan                |               | •      |
| 1. Will you submit your completed application at least ten (10) busin<br>It is strongly recommended that you submit the application as soon as you known as the second se | and the second states of the second states and | and the second se |                     | Yes           | C No   |
| 2. Do you have permission from the property owner of the location list the date(s) listed below (see pages 2-3) at this location?  | ed above to                                    | o hold your e   | vent(s) on          | Yes           | C No   |
| 3. Has the local law enforcement agency with primary jurisdiction over application for a Special License? (See Part 5 on Page 5)   | the event                                      | location app  | roved this          | ( Yes         | C No   |
| <ol> <li>Is the event location within 500 feet of a church or school?<br/>If Yes, the church or school must consent to the event(s). (See Part 6 or</li> </ol>   | Page 5)  |   |                     | C Yes         | ( No   |
| 5. Is the event location outdoors or partially outdoors?   |  |   |                     | ( Yes         | No     |
| If Yes, list the exact dimensions of the outdoor area: Submit a clear diagram of the outdoor service area with your application form. Width  | feet X   | Length  | feet =              | squar         | e feet |
| Describe type and height of the barrier that will be used to enclose the   | outdoor are                                    | ea:   |                     |               |        |
|  |  |   |                     |               |        |
| 6. Describe type of security that will be used for event(s) and how it will and visibly intoxicated persons:   | be utilized                                    | to secure and   | l monitor to preve  | nt sales to i | minors |
| All staff serving will be trained and will check all ID's no matter the age. T positive enviorment   | nere will be                                   | security to p   | revent over serving | g and maint   | tain   |

| <b>.</b> I     | s there an existing li  | quor licensee issued at the event location, such as a Class C or Club license?  | CY                             | es (                | No                     |
|----------------|---|---|--------------------------------|---------------------|------------------------|
| lf             | Yes, the existing lice  | ensee must request to place its license in escrow during the event(s). (See Part 7 on Page 5)   |                                |                     |                        |
|                | Will the event(s) inv   | olve an auction of donated wine?  | CY                             | es (                | No                     |
| Ca             | annot be auctioned. If y  | Auction" for the applicable event date(s) on pages 2-3. Only donated wine may be auctioned under a Special Li-<br>ou request a Special License for on-premises consumption <u>AND</u> for a Wine Auction both on the same date at the s<br>e licenses and you must pay a license fee for both licenses.   |                                |                     |                        |
|                | Have you applied<br>ency (MRA) for the e                          | for or been issued a Temporary Marihuana Event License from the Marijuana Regulatory vent(s)?   | CY                             | es (                | No                     |
|                | Is the event location   | n in a Social District?   | CY                             | es (                | No                     |
|                |   | itten confirmation from the local governmental unit that the Social District Permit holders will not sell or serve alcol<br>he time period of the event(s) pursuant to <u>MCL 436.1551(3)</u> . Submit the written confirmation with this application.  | hol for con                    | sump                | tion in                |
| on<br>eq<br>n- | nplete the informati<br>uesting Special Lice<br>premises consumpt | nization may request up to twelve (12) Special Licenses total (one Special License per day) in a consecutive day, completely fill out a separate box for each date. If you request a separate box for each date. If you request a sign AND for a Wine Auction both on the same date at the same location, you are requestion and a license for both licenses. | location.<br><b>a Specia</b> l | <u>lf y</u><br>Lice | <u>ou ar</u><br>nse fo |
|                | 03/14/2023  | Describe event being held: Client appreation event  | X                              |                     |                        |
|                | Date  |   |                                |                     |                        |
| l              | 12:00pm 10:00 pm  | Special License will be used for: 🔀 Beer & Wine Service 🗌 Beer, Wine, & Spirit Service [  | Wine                           | Auct                | ion                    |
|                | Start Time End Time   | Is this date a Sunday? Yes No If Yes, will alcohol be served between 7:00AM and 12:00 Noon?   | C Yes                          | С                   | No                     |
|                | 08/05/2023  | Describe event being held: ATB one year anniversary   |                                |                     |                        |
|                | Date  |   |                                | -                   |                        |
|                | 12:00 pm 11:59pm<br>Start Time End Time                           | Special License will be used for:       X       Beer & Wine Service       Beer, Wine, & Spirit Service       Is this date a Sunday?       Yes       No       If Yes, will alcohol be served between 7:00AM and 12:00 Noon?  | Wine                           |                     |                        |
|                |   |   | 0.00                           |                     |                        |
|                | 10/14/2023  | Describe event being held: Murder Mystery event   |                                |                     |                        |
|                | Date  |   |                                |                     |                        |
|                | 12:00pm 11:59pm   | Special License will be used for: 🔀 Beer & Wine Service 🔲 Beer, Wine, & Spirit Service  | Wine                           | Auct                | ion                    |
|                | Start Time End Time   | Is this date a Sunday? Yes No If Yes, will alcohol be served between 7:00AM and 12:00 Noon?   | C Yes                          | C                   | No                     |
|                | 12/31/2023<br>Date  | Describe event being held: New Years Eve Event  |                                |                     |                        |
| ŀ              | 12:00pm 1:00am  | Special License will be used for: 🛛 Beer & Wine Service 🔄 Beer, Wine, & Spirit Service [  | Wine                           | Auct                | ion                    |
|                | Start Time End Time   | Is this date a Sunday? •Yes No If Yes, will alcohol be served between 7:00AM and 12:00 Noon?  | C Yes                          | (•                  | No                     |
|                | 05/20/2023<br>Date  | Describe event being held: Blood on the Clocktown event   |                                |                     |                        |
| 5              | 12:00pm 11:59pm   | Special License will be used for: 🛛 Beer & Wine Service 🕅 Beer, Wine, & Spirit Service 🛛  | Wine                           | Auct                | ion                    |
|                | Start Time End Time   | Is this date a Sunday? Yes No If Yes, will alcohol be served between 7:00AM and 12:00 Noon?   | C Yes                          |                     | No                     |
|                |   | Describe event being held:  |                                |                     |                        |
|                |   |   |                                |                     |                        |
|                | Date  |   |                                |                     |                        |
| 5              | Date  | Special License will be used for: Beer & Wine Service Beer, Wine, & Spirit Service [  | Wine                           | Auct                | ion                    |

7. Is the event location situated in or on state owned land, such as a state park or National Guard armory?

If Yes, attach a copy of your documentary proof of approval to use the state owned land.

12. Special license date information Continued from Page 2.

|   |                     | Describe event being held:        |   |              |
|---|---------------------|-----------------------------------|---|--------------|
| 7 | Date                |                                   |   |              |
| Ĺ |                     | Special License will be used for: | Beer & Wine Service Beer, Wine, & Spirit Service                  | Wine Auction |
|   | Start Time End Time | Is this date a Sunday? <b>Yes</b> | C No If Yes, will alcohol be served between 7:00AM and 12:00 Noon | ? CYes C No  |

|   |            | 6        | Describe event being h  | neld:     |        |                        | 8  |              |
|---|------------|----------|-------------------------|-----------|--------|------------------------|--|--------------|
| 8 | Da         | te       |                         |           |        |                        |  |              |
| 0 |            |          | Special License will be | used for: | Beer 8 | & Wine Service         | Beer, Wine, & Spirit Service             | Wine Auction |
|   | Start Time | End Time | Is this date a Sunday?  | OYes      | O No   | If Yes, will alcohol b | pe served between 7:00AM and 12:00 Noon? | ∩Yes ∩ No    |

| 0 | Da         |          | Describe event being h  | neld:     |       |                        |   | 1      |        |
|---|------------|----------|-------------------------|-----------|-------|------------------------|---|--------|--------|
| 9 |            |          | Special License will be | used for: | Beer  | & Wine Service         | Beer, Wine, & Spirit Service            | Wine A | uction |
|   | Start Time | End Time | Is this date a Sunday?  | OYes      | () No | If Yes, will alcohol b | e served between 7:00AM and 12:00 Noon? | () Yes | ( No   |

| 10 | Da         | te       | Describe event being h  | neld:     |       |                        |   |              |  |
|----|------------|----------|-------------------------|-----------|-------|------------------------|---|--------------|--|
| 10 |            |          | Special License will be | used for: | Beer  | & Wine Service         | Beer, Wine, & Spirit Service            | Wine Auction |  |
|    | Start Time | End Time | Is this date a Sunday?  | CYes      | () No | If Yes, will alcohol b | e served between 7:00AM and 12:00 Noon? | ∩Yes ∩No     |  |

| 11 | Da         | ite      | Describe event being h    | eld:      | <u> </u> 1- |                        |   |              |
|----|------------|----------|---------------------------|-----------|-------------|------------------------|---|--------------|
| 11 |            |          | Special License will be u | used for: | Beer 8      | & Wine Service         | Beer, Wine, & Spirit Service            | Wine Auction |
|    | Start Time | End Time | Is this date a Sunday?    | OYes      | () No       | If Yes, will alcohol b | e served between 7:00AM and 12:00 Noon? | C Yes C No   |

|    |            |          | Describe event being h    | neld:     | 19.41  | 100                    |   |        |         |
|----|------------|----------|---------------------------|-----------|--------|------------------------|---|--------|---------|
| 12 | Da         | te       |                           |           |        |                        |   |        |         |
| 12 |            |          | Special License will be u | used for: | Beer 8 | & Wine Service         | Beer, Wine, & Spirit Service            | Wine / | Auction |
|    | Start Time | End Time | Is this date a Sunday?    | OYes      | C No   | If Yes, will alcohol b | e served between 7:00AM and 12:00 Noon? | C Yes  | C No    |

A completed Special License application must be submitted as early as possible before your event(s) to avoid any delays in processing. <u>It is</u> <u>strongly recommended that you submit the application as soon as you know the date of your event(s)</u>. Failure to submit a completed application at least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.

#### Part 3 - Special License Fees - Complete the Special License fee calculation on Page 4

For Organizations established less than one year or are municipalities - a \$50.00 Special License base fee for each separate, consecutive day of the event is required. If the event is held on a Sunday and spirits will be served after 12:00 Noon, an additional \$7.50 Sunday Sales Permit (P.M.) fee is required. In addition, if any alcoholic beverages, including beer, wine, and spirits, will be served between 7:00AM and 12:00 Noon, an additional \$160.00 Sunday Sales Permit (A.M.) fee is required. Sunday Sales Permit (A.M.) and/or Sunday Sales Permit (P.M.) fees will be required for each date that is a Sunday. If you request a Special License for on-premises consumption AND for a Wine Auction both on the same date at the same location, you are requesting two (2) separate licenses and you must pay a license fee for both licenses.

For Organizations established one year or more - a \$25.00 Special License base fee for each separate, consecutive day of the event is required. If the event is held on a Sunday and spirits will be served after 12:00 Noon, an additional \$3.75 Sunday Sales Permit (P.M.) fee is required. In addition, if any alcoholic beverages, including beer, wine, and spirits, will be served between 7:00AM and 12:00 Noon, an additional \$160.00 Sunday Sales Permit (A.M.) fee is required. Sunday Sales Permit (A.M.) and/or Sunday Sales Permit (P.M.) fees will be required for each date that is a Sunday. If you request a Special License for on-premises consumption AND for a Wine Auction both on the same date at the same location, you are requesting two (2) separate licenses and you must pay a license fee for both licenses.

The fees must be paid by check, bank or postal money order, or by credit card, using the attached Credit Card Authorization Form (LCC-300). Checks and money orders should be made payable to **State of Michigan**.

LCC-110 (03-21) LARA Is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

#### Part 3 Continued - Special License Fees Calculation

| If you request a Special<br>License for on-premises<br>consumption AND for a<br>Wine Auction both on<br>the same date at the | Leave Blank - MLCC Use Only   |
|--|---|
| same location, you are<br>requesting two (2)<br>separate licenses and<br>you must pay a license                              |   |
| fee for both licenses.<br>Make checks payable to:  |   |
|  | License for on-premises<br>consumption AND for a<br>Wine Auction both on<br>the same date at the<br>same location, you are<br>requesting two (2)<br>separate licenses and<br>you must pay a license<br>fee for both licenses. |

#### Part 4 - Signatures of Applicant Organization's Officers, Witnesses, and Notary

Pursuant to administrative rule R 436.575, the president and secretary of the organization making application shall sign the application and the signatures shall be notarized. Political candidates only need to sign the president section and have it notarized.

#### By signing below the applicant organization's officers attest that:

We certify that all profits from the sale of beer, wine and/or spirits or from a wine auction will go to the applicant organization and not to any individual. We further certify that any license issued by the Michigan Liquor Control Commission is a contract subject to suspension or revocation by the Commission, that there shall be no liability on the part of the State of Michigan, the Commission, or any of its officers or employees by reason of such suspension or revocation, and that the granting of the license does not create a vested right.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. Approval of this application by the Michigan Liquor Control Commission does not waive any of these requirements. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

We certify that the information contained in this form is true and accurate to the best of our knowledge and belief. We agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. We also understand that providing **false** or **fraudulent** information is a violation of the Liquor Control Code pursuant to MCL 436.2003.

A completed Special License application must be submitted as early as possible before your event(s) to avoid any delays in processing. <u>It is</u> <u>strongly recommended that you submit the application as soon as you know the date of your event(s)</u>. Failure to submit a completed application at least ten (10) business days prior to the event(s) may result in no Special License being issued, pursuant to administrative rule R 436.575.

Susan Luthy

269-512-4866

Print Name and Phone Number of President

| Angela R. Doster, Notary Public<br>Print Name of Notary<br>Allegan County, Michigan<br>NotAgtingblic, State (PMichigan County)<br>My commission expires: 4/10/2026<br>My commission expires | Signature of Notary<br>Acting in the County of | 2.23-2025<br>Date |
|---|--|-------------------|
| Susan Luthy 269-512-4866<br>Print Name and <u>Phone Number</u> of Secretary   | Swan Jully<br>Signature of Secretary           | 8/23/2023<br>Date |
| Angela R. Doster, Notary Public<br>Altegral County, Michigan<br>Notagtingdin, Stat County, Michigan<br>My commission expires: 4/10/2026<br>My commission expires                            | Signature of Notary<br>Acting in the County of | Date              |
|   |  |                   |

LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

Page 4 of 8

#### Part 5 - Local Law Enforcement Approval\*

| The local law enforcement agency with primary jurisdiction of  | over the event location must complete this section.    |       |       |
|--|--|-------|-------|
| Name of law enforcement agency: Plainwell Public Safety  |  |       |       |
| Name & title of reviewing officer:   | Director of Robin Silety                               |       |       |
| Phone number of officer: 218 3106 5938   | Email of officer: KCALLADAN BPANDWELL, OR              | 3     |       |
| If event will be held on a Sunday, is the sale of alcohol from 7:00am to 1   |  |       | 🔀 No  |
| If the event will be held on a Sunday, is the sale of alcohol after 12:00 No   | oon on Sunday allowed in this local governmental unit? | 🕅 Yes | C No  |
| I certify that I have reviewed the application of the application or ganization for a Special License and approve the issuance of Special License by the Michigan Liquor Control Commission the proposed event location. | a  |       | 23-23 |
| the proposed event location.   | Signature of Reviewing Officer                         | l     | Date  |

#### Part 6 - Church/School Consent (If Applicable)\*

If the event location is located within 500 feet of a church or school, the applicant organization must obtain the consent of the church or school. A church or school within 500 feet of the event location may object based on such the sale of alcohol at the location adversely affecting the church or school's operations. If a proper objection is filed, the Commission shall hold a hearing to determine whether the granting of the application will adversely affect the operation of the church or school.

| न स्वतंत्र                                   |   |                             |
|--|---|-----------------------------|
|  | Zip Code:                                   |                             |
| Email:                                       |   |                             |
|  |   |                             |
| d church or<br>ction to the<br>zation at its | ignature of Clergy Member or Superintendent | <br>Date                    |
|  | d church or<br>tion to the<br>zation at its | d church or<br>ction to the |

\*Please note: the Commission has the sole and only right to approve or deny this request for a Special License.

#### Part 7 - Existing On-Premises Licensee Escrow Request (If Applicable)

If the event location is currently licensed with an on-premises license, the licensee must request that its license be placed into escrow for the date(s) and time(s) of the Special Licenses issued for use at the event location requested on this application. If the existing license would prefer to temporarily drop space from its licensed premises, it must submit a letter to the Commission requesting to drop space temporarily from its licensed premises during the event date(s) and time(s), accompanied by a diagram showing the area where the license will temporarily drop space from its licensed premises to accommodate the applicant organization.

| Name of licensee:   | Business ID Number:  |
|---|--|
| Type of license held at this location (e.g. Class C,  | Club, Tavern, etc.):   |
| Phone number:   | Email:   |
| Name of authorized signer for licensee:   |  |
| I, the authorized signer, for the above name<br>licensee, request that the licensee's licenses at th<br>placed into escrow during the date(s) and time(s<br>the Special Licenses issued for use at this location. | nis location be<br>s) specified for  |
| LCC-110 (03-21) LARA is an equal opportunity employer/progra  | m. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities. Page 5 of |

| Constitution Hall-323 W. Allegan, Landing, Mi 48933       Request ID:         Mailing Address P. Box 3005, Landing, Mi 48930       (For MLCC Use Only)         Certified Resolution of the Membership or Board of Directors Authorizing the Application for Special License (Required under Administrative Rule R 436.576 - Not Required for Candidate Committee)       At a   |   | ent of Licensing and Regulatory Affairs<br>ontrol Commission (MLCC)   | Business ID:        |                     |
|--|---|---|---------------------|---------------------|
| Certified Resolution of the Membership or Board of Directors Authorizing the Application for Special License (Required under Administrative Rule R436.576 - Not Required for Candidate Committee)   Ata Regular Special meeting of the Membership Board of Directors   Ata   Regular Special meeting of the Membership Board of Directors   called to order by   on at (Date) (Time)   the following resolution was offered:   Moved by and supported by   that the application from   Argund the Board Game Cafe   (Warme of Organization)   for a Special License to serve alcohol on   3   u  23, \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | (· Constitution Hall  | l - 525 W. Allegan, Lansing, MI 48933   | Request ID:         |                     |
| At a Regular Special meeting of the Membership Board of Directors     called to order by   |   |   |                     | (For MLCC Use Only) |
| At a Regular Special meeting of the Membership Board of Directors     called to order by   | Certified Resolution of the Membership or Boa                   | ard of Directors Authorizing the App  | lication for Specia | License             |
| called to order by       on  |   |   | -                   |                     |
| called to order by       on  |   |   |                     |                     |
| Image: control in the following resolution was offered:         Moved by       and supported by         that the application from       Argund the Board Game Cafe<br>(Name of Organization)         for a Special License to serve alcohol on       3/14/123, \$15/28, 10/14/133, 12/31/133 and 5/20/23         to be located at       124 E Bridge St Planwell, M149080<br>(Physical Address - Include Location Name, Street Address, City, State, & Zip Code)         It is the consensus of this body that the application be       for issuance.         (Recommended or Not Recommended)       Approval Vote Tally         Yeas:   | At a Regular Special meeting of th                              | e 📋 Membership 📋 Bo   | bard of Directors   |                     |
| Image: control in the following resolution was offered:         Moved by       and supported by         that the application from       Argund the Board Game Cafe<br>(Name of Organization)         for a Special License to serve alcohol on       3/14/123, \$15/28, 10/14/133, 12/31/133 and 5/20/23         to be located at       124 E Bridge St Planwell, M149080<br>(Physical Address - Include Location Name, Street Address, City, State, & Zip Code)         It is the consensus of this body that the application be       for issuance.         (Recommended or Not Recommended)       Approval Vote Tally         Yeas:   |   |   |                     |                     |
| the following resolution was offered:<br>Moved by and supported by<br>that the application fromArg und the Board Game Gafe<br>(Name of Organization)<br>for a Special License to serve alcohol onS15/23,Of(u)53,OJ31J33 andSf20 f23<br>to be located atAB Bridge StAbuwell, MI 49080<br>(Physical Address - Include Location Name, Street Address, City, State, & Zip Code)<br>It is the consensus of this body that the application be for issuance.<br>(Recommended or Not Recommended)<br>Mapproval Vote Tally<br>Yeas:<br>Absent:<br>hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the<br>Special meeting held on<br>(Date)  | called to order by  |   | at                  | (Time)              |
| Moved by   | the following resolution was offered:                           | (Date)  |                     | (Time)              |
| that the application from <u>Arg und the Board Game Cafe</u><br>(Name of Organization)<br>for a Special License to serve alcohol on <u>314123</u> , <u>815128</u> , <u>1014133</u> , <u>1213133</u> , <u>and</u> , <u>5120</u> , <u>23</u><br>to be located at <u>124 E Bridge St Planwell</u> , <u>M149080</u><br>(Physical Address - Include Location Name, Street Address, City, State, & Zip Code)<br>It is the consensus of this body that the application be for issuance.<br>(Recommended or Not Recommended)<br><u>Approval Vote Tally</u><br>Yeas:<br><u>Nays:</u><br><u>Absent:</u><br><u>Certification by Authorized Officer of Organization:</u><br>hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the<br>(Membership Board of Directors at a Regular Special meeting held on <u>(Date)</u> |   |   |                     |                     |
| for a Special License to serve alcohol on       314423, 91528, 101493, 1333, 000, 542, 02         to be located at       124 E Bridge St Planwell, M149080         (Physical Address- Include Location Name, Street Address, City, State, & Zip Code)         It is the consensus of this body that the application be   | Moved by  | and supported by  |                     |                     |
| for a Special License to serve alcohol on       314423, 91528, 101493, 1333, 000, 542, 02         to be located at       124 E Bridge St Planwell, M149080         (Physical Address- Include Location Name, Street Address, City, State, & Zip Code)         It is the consensus of this body that the application be   | that the application from Around the Bog                        | rd Game Cafe  |                     |                     |
| to be located at   |   |   | alas and            | 5/20/23             |
| It is the consensus of this body that the application be (Recommended or Not Recommended)  |   |   |                     |                     |
| (Recommended or Not Recommended)         Approval Vote Tally         Yeas:   |   |   |                     | suance.             |
| Yeas:  |   | (Recommended or Not Recommer  |                     |                     |
| Nays:<br>Nays:<br>Absent:<br>Certification by Authorized Officer of Organization:<br>hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the<br>Membership Board of Directors at a Regular Special meeting held on<br>(Date)   |   | oval Vote Tally   |                     |                     |
| Absent:  | Yeas:   |   |                     |                     |
| Certification by Authorized Officer of Organization: hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the   Membership Board of Directors at a Regular Special meeting held on   (Date)   | Nays:   | a de la construir de la constru |                     |                     |
| Certification by Authorized Officer of Organization: hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the   Membership Board of Directors at a Regular Special meeting held on   (Date)   | Abser   | at:   |                     |                     |
| hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the           Membership         Board of Directors         at a         Regular         Special         meeting held on   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                         |   |                     |                     |
| Membership Board of Directors at a Regular Special meeting held on (Date)  | Certification by A  | uthorized Officer of Organization:  |                     |                     |
| (Date)   | I hereby certify that the foregoing is true and is a complete c | copy of the resolution offered and adop   | oted by the         |                     |
|  | Membership     Board of Directors     at a                      | Regular 🗌 Special meeting he  | ld on               |                     |
| Print Name & Title of Authorized Officer Date Date   |   |   | (Da                 | ate)                |
| Print Name & Title of Authorized Officer Signature of Authorized Officer Date  |   |   |                     |                     |
|  | Print Name & Title of Authorized Officer                        | Signature of Authorized Officer   |                     | Date                |
|  |   | Signature of Authonized Onicel  |                     | Dute                |
|  |   |   |                     |                     |



Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC) Constitution Hall - 525 W. Allegan, Lansing, MI 48933 Mailing Address: P.O. Box 30005, Lansing, MI 48909 Toll-Free: 866-813-0011 - www.michigan.gov/lcc

**Business ID:** 

Request ID:

(For MLCC Use Only)

#### Wine Auction Special License Wine Donation Record

List the name and address of each person that has donated wine to the applicant organization for the wine auction and list the brand(s) and quantity donated. The applicant organization shall not accept donations of wine from a business licensed by the Michigan Liquor Control Commission. An authorized officer of the applicant organization must sign this donation record form.

| Applicant organization: |                         | Wine auction dat      | e:               |
|-------------------------|-------------------------|-----------------------|------------------|
| Donor Name              | Donor Address           | Wine Brand(s) Donated | Quantity Donated |
|                         |                         |                       |                  |
|                         |                         |                       |                  |
|                         |                         |                       |                  |
|                         |                         |                       |                  |
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#### **Signature of Authorized Officer**

I hereby certify that all persons listed above have donated wine to the applicant organization listed above for this wine auction, to be conducted pursuant to the Michigan Liquor Control Code, MCL 436.1527. The persons listed above have donated wine to the applicant organization as individuals and not for or on behalf of any retail or nonretail business licensed by the Michigan Liquor Control Commission.

Print Name of Authorized Officer

MEMORANDUM



# "The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO:      | City Council                                      |
|----------|---|
| FROM:    | Denise Siegel, Community Development Manager      |
| DATE:    | February 13, 2023                                 |
| SUBJECT: | National Fitness Campaign – Outdoor Fitness Court |

# **ACTION RECOMMENDED:**

Asking the City Council to adopt this resolution that supports the National Fitness Campaign Committee in providing public outdoor Fitness Courts.

# Total Project Cost: \$155,000

We received a \$40,000 grant from Priority Health to help with this project, \$115,000.00 needs to be raised in order to complete this project. An all-out effort to raise the remaining funds through sponsorships and grants will be given, if the funds are not raised in the timeline for this year, National Fitness Association Committee would support us in asking for an extension into 2024 for completion of the project. As noted in the resolution "pending funding confirmation."

# **Background Information**:

The National Fitness Campaign Committee has partnered with Priority Health to place outdoor Fitness Courts in as many parks in Michigan as possible. The Parks and Trees Committee supports this project and with their support we sought the grant from Priority Health back in January of 2023.





# **Congratulations!**

#### Plainwell, MI has been selected as a 2023 Priority Health Michigan Campaign Grant Recipient!

Dear Denise,

On behalf of the National Fitness Campaign Grant Committee, we are pleased to share that Plainwell, MI has been selected as a grant eligible partner in the 2023 Priority Health Michigan Campaign! This notification letter confirms eligibility for one (1) 2023 NFC Grant of \$40,000. The next step is to schedule your official Grant Eligibility Award Call within the next 10 days, where the qualifications submitted in your Grant Application will be confirmed by the NFC team, and your Grant Program Requirements (GPR) will be aligned for eligibility and participation in this year's campaign. A copy of your GPR Document is attached to this formal award letter for your review, and is based on dates submitted in your Grant Application.

The \$40,000 Grant Award will be confirmed pending 1) the submission of a Resolution of Adoption, endorsed by your local governing body or appropriate council, and a countersigned copy of the attached formal GPR document within 60 days of the Award Call, 2) authorization to proceed, documented by formal funding confirmation (commonly a purchase order) and 3) confirmation of a scheduled shipping date for the Fitness Court and appropriate storage plans. Once set, GPR milestones must be met in order to maintain funding eligibility in the campaign.

To support this partnership and align your GPR milestones with your community's local adoption and funding processes, we have assigned a Partnership Manager – McKenzie Coltrin – as your dedicated partner and champion in support of this partnership. Over the coming months, McKenzie will work with your team to support the path outlined in the GPR Document, assisting in the confirmation of required remaining funding, installation, and launch of your program.

The 2023 Priority Health Michigan Campaign is part of a national movement to make world-class fitness free and accessible in public spaces across the country, which is more important today than ever before – thank you for your commitment to supporting this goal.

Here is a sneak peak at what's ahead:

- Fitness Court<sup>®</sup> Launch Cut the ribbon on your beautiful new outdoor gym & announce free fitness to the community!
- Classes & Challenges Get residents moving & keep them engaged with ongoing group classes, individual training, and competitive events.
- Press & Promotions Shine a spotlight on your community and local partners for joining this exciting and innovative wellness movement!

Once again, we are thrilled to invite you to join us as a partner in the 2023 Priority Health Michigan Campaign, and we look forward to making world-class fitness free in Plainwell, MI!

Best in Fitness,

Mitch Menaged, Founder



# Plainwell, MI - National Fitness Campaign

2023 Funding Cycle Grant Program Requirements (G.P.R.)

#### **MILESTONE 1: ADOPTION**

- Summary: Commit to project adoption and confirm matching funding
- Requirement A: Countersigned Grant Program Requirements Document
- Deadline: 2/17/2023
- Requirement B: Resolution of Adoption or Letter of Support
- Deadline: 2/28/2023

\*Purchase Order Will Satisfy Adoption Requirement if Submitted Within 60 Days of Grant Award

#### **MILESTONE 2: AUTHORIZATION TO PROCEED - FUNDING CONFIRMED**

- Summary: Execute budgeting and fundraising plan (as needed) and confirm total required funding
- Requirement: Funding confirmation document submitted to NFC for remaining program funding (typically P.O)\*
- \*Refer to Official Quote and Funding Requirements Summary for details
- Deadline: 5/10/2023

#### **MILESTONE 3: SHIPMENT FOR STORAGE**

- Summary: Identify Fitness Court® storage location and schedule Fitness Court® delivery
- Requirement: Accept Fitness Court® delivery and store at a secure location, prepare to be invoiced for program funds
- Deadline: 5/11/2023 to 6/1/2023

#### **MILESTONE 4: INSTALL CONCRETE SLAB & ART APPROVAL**

- Summary: Review slab drawings & schedule concrete installer, confirm Fitness Court orientation, Approve art print preview
- Requirement: Install concrete slab (cure time of 28 days before Fitness Court® installation)
- Deadline: July 2023 pending weather

#### **MILESTONE 5: FITNESS COURT® ASSEMBLY**

- Summary: Select Fitness Court® Assembly Team NFC'S Installation Network is recommended, (includes art install)
- Requirement: Confirm installation timeline with NFC, provide completed installation photos for NFC inspection
- Deadline: August 2023 pending weather

#### **MILESTONE 6: PRESS LAUNCH CEREMONY**

- Summary: hold Fitness Court® press launch event & ribbon cutting
- Requirement: Promote press release, hold launch event within campaign year (weather permitting)
- Deadline: September 2023 pending weather

T- I ma

Trent Matthias, Director National Fitness Campaign Denise Siegel, Community Development Manager Plainwell, MI

It is noted by the National Fitness Campaign and the municipality, school or organization listed above that this document in no way constitutes a binding agreement, or requirement to proceed with the NFC Program at any time. Formal commitment occurs upon receipt of complete local match funding by the program awardee, with submission of Funding Confirmation Documentation to National Fitness Campaign.

# Resolution 2023-12 City of Plainwell

# A RESOLUTION TO ADOPT AND ALLOCATE FUNDS FOR AN OUTDOOR FITNESS COURT AS PART OF THE 2023 NATIONAL FITNESS CAMPAIGN:

At a meeting of the Plainwell City Council held on February 27, 2023 wherein the following action was taken:

**WHEREAS**, the City of Plainwell has submitted a Grant Application to National Fitness Campaign (NFC) for participation in their 2023 initiative to install and activate outdoor Fitness Courts® in 200 cities and schools across the country, and;

**WHEREAS**, the City of Plainwell will accept a \$40,000 National Grant from our NFC Grant Committee and Statewide Partners, and provide a local match in the amount of \$115,000 to promote and implement a free-to-the-public outdoor Fitness Court®, Pending funding confirmation;

**WHEREAS**, the City of Plainwell will secure supplemental funding as needed through community sponsors and or grant funds, which will be made available and committed to this program for the purchase of the outdoor Fitness Court<sup>®</sup>, and;

**WHEREAS**, the City of Plainwell will commit to the construction and launch of the outdoor Fitness Court<sup>®</sup> by the end of the 2023 calendar year, and; Pending funding confirmations.

**WHEREAS**, the Plainwell City Council believes the outdoor Fitness Court® is an important wellness ecosystem that supports healthier communities, commits to funding/fundraising to participate in NFC's 2023 Campaign, and will earn local and national recognition as a leader in providing affordable health and wellness.

**NOW, THEREFORE BE IT RESOLVED**, that the Plainwell City Council will collaborate with NFC to implement the outdoor Fitness Court<sup>®</sup> and make fitness free to community residents and visitors.

YES: NO: ABSENT:

Adopted: February 27, 2023

Brian Kelley, City Clerk

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Roger Kenney, Council Member Todd Overhuel, Council Member Randy Wisnaski, Council Member <u>www.plainwell.org</u>



Bryan D. Pond, Superintendent 129 Fairlane Street Plainwell, Michigan 49080 Phone: 269-685-5153 Fax: 269-685-1994 Email: BPond@plainwell.org

| TO:      | Erik J. Wilson, City Manager                 |
|----------|--|
| FROM:    | Bryan Pond, Superintendent                   |
| DATE:    | February 16 <sup>th</sup> 2023               |
| SUBJECT: | Cleaning of Dystor Tank & Anerobic Digesters |

# DYSTOR Tank (budgeted)

I received pricing on the cleaning of the plant digesters and "DYSTOR" tank. The original budget was \$20,000 for the DYSTOR tank as we knew the cover was going to be replaced this fiscal year. The "not to exceed price from Plummer's Environmental for this work is \$21,750.

# E & W Digesters (Why they need to be cleaned)

Due to the digester valves not closing fully maintenance on the mixing pumps cannot be done since you cannot isolate the pump and de-pressurize it. The digesters are only cleaned and emptied ever seven to eight years. The last cleaning was in 2013.

# Digester Cleaning and funding available

The bid price for the cleaning and disposal of the East and West digesters is <u>\$47,000</u>. This item was not budgeted for due to the fact I was not aware that valves on both digesters would not fully close for pump maintenance until after the fiscal year had started.

This work was not competitively bid because we have a three-year contract with Plummer's Environmental for their service as our contracted vendor.

The total budget for both of these projects is <u>\$68,750</u> the outside services line item 590-540-931-000 has \$87,000 available, of which\$20,000 was budgeted for this project.

# Previous Expenditures on this project

The cost previously approved by council for the new valves was \$11,419 The installation of the valves by La Pine was \$6996 which also covered the replacement of the boiler tubes which has been completed.



| Contact Name:     | Bryan Pond                           | Quote #:      | Q-3DD-691-368F        |
|-------------------|--------------------------------------|---------------|-----------------------|
| Customer Name:    | City of Plainwell DPW                | Date:         | 02/10/2023            |
| Customer Address: | 126 Fairlane St. Plainwell, MI 49080 | Prepared By:  | Jeff Root             |
| Office Phone:     | (616) 685-9363                       | Office Phone: | 616-877-3930          |
| Mobile Phone:     | 269-207-7321                         | Mobile Phone: | (616) 813-0873        |
| Customer Email:   | bpond@plainwell.org                  | Email:        | jroot@plummersenv.com |
|                   |                                      |               |                       |

Statement of Work:

We hereby submit a proposal to clean and dispose of the waste from bio-solids tanks at the City of Plainwell Water Renewal Department.

Plummer's Environmental Services will provide high velocity vacuum trucks with operators along with a confined space team to vacuum and remove waste from the tanks. All waste will be manifested and transported to Plummer's Environmental Service's Centralized Waste Treatment (CWT) Facility in Byron Center, Michigan. In addition to being a CWT Facility we are licensed and Insured Act 451 of 1994, Part 115 Solid Waste Management - Solid Waste Handling Facility. All waste will be handled according to all federal, state & local regulations. All work performed inside of the tanks will be performed by a confined space certified entry team and will follow all OSHA regulations for a permit-required confined space entry per 1910.146 standards. Price does not include entry in high methane environments.

Price is based on approximately 10,000 gal in each tank.

All waste volumes are estimates, the final invoice will be based on volumes generated on site.

|           | Services:                 |   |   |   |  |
|-----------|---------------------------|---|---|---|--|
| Est Qty   | Price                     | UOM   |   | Ext Am  |  |
| 2.00      | \$17,500.000000           | EA  | \$35  | 5,000.00  |  |
| 20,000.00 | \$0.600000                | GAL   | \$12  | 2,000.00  |  |
| 1.00      | \$15,750.000000           | EA  | \$15  | 5,750.00  |  |
| 10,000.00 | \$0.600000                | GAL   | \$6   | 6,000.00  |  |
|           |                           |   | Sub-Total: \$68   | 8,750.0   |  |
|           | 2.00<br>20,000.00<br>1.00 | Est Qty         Price           2.00         \$17,500.00000           20,000.00         \$0.600000           1.00         \$15,750.000000 | Est Qty         Price         UOM           2.00         \$17,500.00000         EA           20,000.00         \$0.600000         GAL           1.00         \$15,750.000000         EA | Est Qty         Price         UOM           2.00         \$17,500.000000         EA         \$33           20,000.00         \$0.600000         GAL         \$11           1.00         \$15,750.000000         EA         \$13           10,000.00         \$0.600000         GAL         \$14 |  |

| Summary of Estimated Charges |             |
|------------------------------|-------------|
| Category                     | Est Total   |
| Services                     | \$68,750.00 |
| Total Estimated Charges      | \$68,750.00 |

#### STANDARD TERMS AND CONDITIONS

In this agreement "you", "your" and the "Customer" refer to the person signing this Contract ("Contract") with Plummer's Environmental Services Inc. ("Company").

1. You agree to purchase the material and services described in this Contract from the Company at the price and according to the terms stated in this Contract.

2. A service charge of 1 1/2% per month (18% per year) will be paid on past due amounts starting thirty (30) days after the invoice date. If Customer desires to pay invoice by credit card, an additional 3% credit card processing fee will be added to Customer's invoice.

3. All material is guaranteed to be as specified. All work to be completed in a good, workmanlike manner according to standard practices and using the standard of care commonly used by environmental professionals and by-product transporters practicing in the State of Michigan. Company's workers are fully covered by Worker's Compensation insurance. In the event of cancellation of a job in progress by Customer, Customer will reimburse Company for all labor and/or material costs. Company shall have the right to stop work if payments are not made when due. Company shall be held harmless from all liabilities related to the hold up during such period.

4. All terms and conditions in this Contract supersede any other terms and conditions, prior proposals or prior bids. This written Contract constitutes the complete integration of all statements and agreements relating to the Contract and there are no representations or warranties other than those expressly incorporated herein nor is this Contract dependent upon or subject to any conditions or approvals precedent or subsequent not herein stated. No subsequent agreement relating hereto shall be binding upon Customer or Company unless in writing and signed by the party being bound.

5. If Customer requests changes, alteration or deviation from specifications involving extra cost, such work will only be performed upon written change orders, and will become an extra charge over and above the Contract price. Company may, by giving written notice to Customer, terminate this Contract if Customer breaches this Contract and such breach is not cured within a reasonable period (in any event such period not to exceed thirty days) or such breach is not capable of being cured within a reasonable period.

6. The actual completion time is contingent upon access to Customer's facility, labor strikes, material shortages, accidents, weather, acts of God, changes caused by a body of government, and the like. Change orders will affect the time necessary for completion. Company shall not be liable for any damages suffered by Customer as a result of any delay occasioned by these contingencies.

7. EXCEPT AS EXPRESSLY STATED HEREIN, THERE ARE NO OTHER WARRANTIES, EXPRESS OR IMPLIED, BY OPERATIONS OF LAW OR OTHERWISE, OF THE MATERIALS OR SERVICES FURNISHED UNDER THIS CONTRACT BY COMPANY. COMPANY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OF FITNESS FOR A PARTICULAR PURPOSE OR ARISING FROM A COURSE OF DEALING OR USAGE OR TRADE. COMPANY SHALL HAVE NO OTHER LIABILITY TO CUSTOMER IN CONNECTION WITH THE MATERIALS OR SERVICES FURNISHED UNDER THIS CONTRACT, INCLUDING WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ANY LIABILITY FOR DIRECT, INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES OR ANY INJURY OR DAMAGES TO PERSONS AND PROPERTY.

8. Customer shall maintain at its sole cost and expense insurance policies meeting the minimum insurance levels set forth below and shall provide certificates of such insurance evidencing the limits and expiration dates upon request;

a. Worker's Compensations - in accordance with applicable statutory requirements;

b. Commercial General Liability - not less than \$1,000,000 per occurrence, \$2,000,000 general aggregate,

c. Automobile Liability - not less than \$1,000,000 per occurrence;

All policies of insurance shall name Plummer's Environmental Services, Inc. as an additional insured and will provide Plummer's thirty (30) days prior written notice of cancellation.

9. All issues concerning the construction, validity, enforcement and interpretation of this Contract shall be governed by and construed in accordance with the laws of the State of Michigan. The parties agree that venue is hereby exclusively established in the County of Kent, State of Michigan for any dispute or claim arising out of this Contract. Company, if it prevails in any action shall be entitled to all reasonable attorneys' fees, costs and other expenses incurred in such action and in any subsequent efforts to collect the amount awarded.

10. Any portion of this Contract found to be not enforceable by a court of competent jurisdiction will not invalidate the remaining portions of this Contract. Any term of this Contract which is found to be ambiguous shall not be construed against the Company. Nothing herein shall exclude any other rights or remedies to which Company is entitled by law or equity.

11. Customer agrees to indemnify and hold Company harmless, and assume any legal liability to defend Company, its agents, employees, officers and members from any claim or action by any third party arising out of the performance of work pursuant to this Contract except those claims or actions arising out of incidents caused by employees or agents of the Company.

12. All the terms and provisions of this Contract shall be binding upon, shall inure to the benefit of, and shall be enforceable by the respective heirs, beneficiaries, personal representatives, successors and assigns of the parties to this Contract. This Contract is for the benefit of the parties, their successors and assigns, and is not for the benefit of any third party.

13. Plummer's Environmental Services is not responsible for any sewer back up on private or commercial properties while cleaning sewer lines due to inadequate ventilation on the owners sewer.

Name:

Bryan Pond

Signature:

Date:

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Roger Kenney, Council Member Todd Overhuel, Council Member Randy Wisnaski, Council Member www.plainwell.org



Bryan D. Pond, Superintendent 129 Fairlane Street Plainwell, Michigan 49080 Phone: 269-685-5153 Fax: 269-685-1994 Email: BPond@plainwell.org

| TO:      | Erik J. Wilson, City Manager   |
|----------|--------------------------------|
| FROM:    | Bryan Pond, Superintendent     |
| DATE:    | February 16 <sup>th</sup> 2023 |
| SUBJECT: | Dystor Tank Waterproofing      |

I had this water proofing work removed from the DYSTOR cover replacement contract, as well as the tank cleaning to reduce engineering administrative contract costs, as this is a common activity in my job duties.

I received two bids on the crack sealing of the DYSTOR tank manway, and pump room floor.

DC Byers \$6,975

Mulders Waterproofing \$5,595

The total of <u>\$5,595</u> is funded in the outside services line item 590-540-931-000. With council approval I am recommending Mulder Waterproofing be awarded the work.



February 10, 2023

Bryan D. Pond Superintendent City of Plainwell Water Renewal 129 Fairlane St Plainwell Mi.49080

Re: Waterproofing Quotes

Pursuant to your request and our on-site visit, Mulder Waterproofing is pleased to quote the Flex Injection of the confined space pipe penetration and cracks in the basement. Mulder Waterproofing will provide all labor, materials, equipment, insurance and supervision to perform this work.

#### Scope of work

Mobilize on site

Drill 3/8" hole every 6'-8" along cracks

Inject cracks between confined space entry with AzoGrout 424

Patch and repair concrete around entry as needed

Inject AzoGrout 424 in cracks and joints in basement room

Clean up as required

#### Lump Sum Bid for Balloon Tank \$2,675.00 Lump Sum Bid for Basement Injection \$2,920.00

If you find cost acceptable, please fill in the information requested below and return one copy of this proposal by fax, mail, or e-mail to the number/address listed at the bottom of this page. Payment terms are Net 30 days. Finance charges will be assessed after 31 days. Finance charge at a rate of 2% per month will be assessed on any balance past due.

| ACCEPTED BY: | DATE: | AMOUNT: \$ | 5 |
|--------------|-------|------------|---|
|              |       |            |   |

Mulder Waterproofing wishes to thank you for the opportunity to quote this project and look forward to working with you in the near future. If you have any questions please give me a call.

Sincerely,

Zach Mulder Project Estimator Mulder Waterproofing 3420 Ravine Road Kalamazoo, MI 49006 269-381-8100

File name: Plainwell Waste Water.23

3420 Ravine Road \* Kalamazoo, MI 49006 \* PH (269) 381-8100 FAX (269) 381-2943 Email- zmulder@mulderwaterproofing.com



01/24/2023

City of Plainwell Water Renewal

Attention: Bryan Pond Regarding: Dystor Tank Leak Repair

Dear Bryan,

D.C. Byers Co. /Grand Rapids, Inc. proposes to furnish all material, labor, equipment, insurance, and supervision to perform the following:

- Repair the leaks in the Dystor Pump room using Azo Hydroactive Injection Grout & Xypex Waterproofing Grout @ the leaking floor to wall, tank wall to basement wall & ceiling to wall intersects.
- Repair the leaking pipe sleeve penetration to include prepping & installing a Waterproof Membrane.

#### Cost: \$6,975

 If any repairs are required @ the interior face of the tank walls DCB will perform the repairs for a Time & Materials rate as follows.

> Labor Cost: \$85/Hr. Materials & Equipment: Cost + 15%

Thank you for having called upon us. We look forward to working with you on this project.

Sincerely, John Stevenson

CEO/Owner D.C. Byers Company/Grand Rapids, Inc. JS22:005/sab



01/24/2023

City of Plainwell Water Renewal

Attention: Bryan Pond Regarding: Primary Digester Tank Masonry Repair (2ea.)

Dear Bryan,

D.C. Byers Co. /Grand Rapids, Inc. proposes to furnish all material, labor, equipment, insurance, and supervision to perform the following:

- Mobilize scaffolding to safely access the masonry walls.
- Remove & replace any deteriorated mortar joints (tuck point) using a mortar to match the existing as close as possible.
- Powerwash the exterior tank walls to clean & then install heavy saturating coat of Clear Masonry Penetrating Sealer.

Cost: \$8,750

Thank you for having called upon us. We look forward to working with you on this project.

Sincerely. John Stevenson Jr.

CEO/Owner D.C. Byers Company/Grand Rapids, Inc. JS22-006/sab

# **EXECUTIVE SEARCH** Service Overview

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The Michigan Municipal League has been committed to providing the best possible advocacy, resources, and service to Michigan communities since 1899. We provide our members with the tools and knowledge they need to effectively manage and develop their communities. With the League's intimate knowledge of communities' needs and challenges, we are in a unique position to provide a comprehensive executive search service.

The executive search service is a resource offered to strengthen the quality of municipal government and administration through successful placement of public leaders. The League is invested in the community before, during, and after the search and is dedicated to a long-term partnership. A typical League search takes at least 120 days and is customized to the specific needs of the community.



# Executive Search Overview

### **Typical Service includes:**

- Up to FOUR personal visits with the search facilitator
- Engagement of elected officials, department heads, and staff in the profiling process to facilitate consensus building around the necessary skills, knowledge, attributes, and team leadership expectations
- An extensive community profile and recruitment brochure
- Advanced marketing, including customized online advertising, targeted emails, and the League's social media
- Direct recruitment of passive candidates
- Personal pre-screening of viable applicants and reference checks
- Development of customized interview questions and the candidate selection format/process
- Assistance with the conditional offer of employment, background check, and contract negotiation

Package Price: \$17,000 for members and \$21,000 for nonmembers

### Enhanced Service includes:

All Typical Services:

- Up to FIVE personal visits with the search facilitator
- Community roundtables during the profile processes
- Open house during interview process

Package Price: \$19,000 for members and \$23,000 for nonmembers



#### For a less complex search, the Basic Service includes:

Up to THREE personal visits with the search facilitator, which includes one day dedicated to interviews

- A community profile and recruitment brochure
- Standard marketing and advertising
- Personal pre-screening of viable applicants and reference checks
- Development of customized interview questions and the candidate selection format/process
- Background check

Package Price: \$14,000 for members and \$17,000 for nonmembers

#### Optional Services (Priced per service in addition to package cost):

- Community outreach meetings and public forums
- Recruitment video
- Social event or non-traditional setting for candidate screening
- Background checks at point of interview
- Media packet with press releases provided for the local media at key points



# Services at a Glance

| SEARCH TASKS                              | S     | Search Level | s        |
|---|-------|--------------|----------|
| PROFILING PROCESS                         | Basic | Typical      | Enhanced |
| Engagement of Elected Officials           | •     | •            | •        |
| Engagement of Department Heads and Staff  |       | •            | •        |
| Engagement of Community Members           |       |              | •        |
| Review Compensation Package               | •     | •            | •        |
| Standard Candidate Profile and Brochure   | •     | n/a          | n/a      |
| Extensive Candidate Profile and Brochure  |       | •            | •        |
| ADVERTISING & MARKETING                   | Basic | Typical      | Enhanced |
| Placement in League Classifieds Website   | •     | •            | •        |
| Standard Advertising (up to 3 job boards) | •     | n/a          | n/a      |
| Advanced Advertising                      |       | •            | •        |
| Social Media Announcements                | •     | •            | •        |
| Direct Recruitment of Passive Candidates  |       | •            | •        |



| SEARCH TASKS   | 2     | Search Level | s        |
|--|-------|--------------|----------|
| CANDIDATE SCREENING & SELECTION                        | Basic | Typical      | Enhanced |
| Pre-Screening Activities/Application Analysis          | •     | •            | •        |
| Develop Standard Interview<br>Format and Questions     | •     | n/a          | n/a      |
| Develop Robust Interview<br>Format and Questions       |       | •            | •        |
| Attendance During Interview Process                    | •     | •            | •        |
| Assist and Attend Open House Function                  |       |              | •        |
| Extend Conditional Offer<br>w/ Sample Contract         | •     | •            | •        |
| Initiate Contract Negotiations                         |       | •            | •        |
| Conduct Full 3 <sup>rd</sup> -party Background Check   | •     | •            | •        |
| OUR GUARANTEE<br>*Applies to municipal executives only | Basic | Typical      | Enhanced |
| Our One-Year Guarantee                                 |       | •            | n/a      |
| Our Two-Year Guarantee                                 |       |              | •        |





### Prepared by the Michigan Municipal League

Emily Kieliszewski Member Programs Manager, Membership Engagement 208 N Capitol Ave #1 Lansing, MI 48933 517.908.0302 emilyk@mml.org

Heather Elliott Member Programs Coordinator, Membership Engagement 1675 Green Road Ann Arbor, MI 48105 734.669.6362 helliott@mml.org

# **Our Clients**

The League has completed hundreds of executive searches since 1998. Many of our clients return to the League for executive search assistance because of their satisfaction with our work and their trust in the League to do its best for their community. Listed below are searches the League has performed in recent years:

| Client                   | Position                 | Year         | Population |
|--------------------------|--------------------------|--------------|------------|
| Grandville               | City Manager             | 2022         | 15,750     |
| Muskegon                 | City Manager             | 2022         | 38,318     |
| Chelsea                  | Police Chief             | 2022         | 5,393      |
| Ironwood                 | City Manager             | 2022         | 5,045      |
| Petoskey                 | Finance Director         | 2022         | 5,877      |
| Petoskey                 | City Manager             | 2022         | 5,877      |
| Marshall                 | City Manager             | 2022         | 7,088      |
| Norway                   | City Manager             | 2022         | 2,845      |
| Belding                  | City Manager             | 2022         | 5,757      |
| Northfield Township      | Township Manager         | 2021         | 8,245      |
| Manistee                 | City Manager             | 2021         | 6,226      |
| Missaukee County         | County Administrator     | 2021         | 14,849     |
| Ionia                    | City Manager             | 2021         | 11,394     |
| Farmington Hills         | City Manager             | 2021         | 79,740     |
| Elk Rapids               | Village Manager          | 2021         | 1,642      |
| Riverview                | Police Chief             | 2021         | 10,694     |
| East Grand Rapids        | City Manager             | 2021         | 10,694     |
| Clare                    | City Manager             | 2020         | 3,118      |
| Flint                    | Finance Director         | 2020         | 102,434    |
| Flint                    | Human Resources Director | 2020         | 102,434    |
| Ogemaw County            | County Administrator     | 2020         | 21,699     |
| Vassar                   | City Manager             | 2020         | 2,697      |
| Quincy                   | City Manager             | 2020         | 1,652      |
| Ishpeming                |                          | 2019         | 6,445      |
| Grosse Pointe Park       | City Manager             |              |            |
|                          | City Manager             | 2019<br>2019 | 11,125     |
| Sault St Marie<br>Albion | City Manager             |              | 13,631     |
| Scottville               | City Manager             | 2019         | 8,285      |
|                          | City Manager             | 2019         | 1,214      |
| Caledonia                | Village Manager          | 2019         | 1,511      |
| Ludington                | City Manager             | 2019         | 8,061      |
| Gladwin                  | City Manger              | 2019         | 2,884      |
| Battle Creek             | Fire Chief               | 2018         | 52,347     |
| Dewitt Township          | Township Manager         | 2018         | 14,321     |
| Hancock                  | City Manager             | 2018         | 4,634      |
| Hart                     | City Manager             | 2018         | 2,126      |
| Stanton                  | City Manager             | 2018         | 1,417      |
| Cass City                | City Manager             | 2017         | 2,428      |
| Eaton Rapids             | City Manager             | 2017         | 5,214      |
| Emmet County             | County Administrator     | 2017         | 32,694     |
| Fraser                   | City Manager             | 2017         | 14,480     |
| Gladstone                | City Manager             | 2017         | 4,973      |
| Lathrup Village          | City Administrator       | 2017         | 4,075      |
| Otsego                   | City Manager             | 2017         | 3,956      |
| Rockford                 | City Manager             | 2017         | 5,719      |
| St. Johns                | City Manager             | 2017         | 7,865      |
| Allegan                  | City Manager             | 2016         | 4,998      |
| Benton Harbor            | Finance Director         | 2016         | 9,889      |
| Berkley                  | City Manager             | 2016         | 14,970     |
| Bloomfield Hills         | City Manager             | 2016         | 3,869      |
| Durand                   | City Manager             | 2016         | 3,446      |
| Elk Rapids               | Village Manager          | 2016         | 1,642      |
| Flint                    | DPW Director             | 2016         | 97,738     |



# City of Plainwell, Michigan

# A proposal for Mayor Keeler and the City Council





440 South State Street, Suite 320, Zeeland, MI 49464 (810) 300.7147 | <u>Info@ThinkAboutPivot.com</u> <u>www.PivotGroupMunicipalServices.com</u>

City of Plainwell 211 N. Main Street Plainwell, MI 49080

February 16, 2023

Re: Executive Recruitment, City Manager

Dear Mayor Keeler and City Council,

Choosing Plainwell's next City Manager is one of the most important decisions you will make in the upcoming year. At Pivot Group Municipal Services, we take the process of recruiting, robustly vetting, and selecting the best candidate for such a critical position very seriously. With that in mind, we are proud to provide the City of Plainwell with the following proposal to conduct professional services during the search for your next City Manager.

Pivot Group will provide professional vetting of candidates and advocacy of the best possible choice for the City, soliciting candidates from the ranks of various professionals and public policy practitioners across our state and region. We will actively reach out and recruit candidates, bearing in mind that the qualified candidates you desire are not necessarily spending their days looking at job boards or classified ads. We know that Plainwell is a wonderful community, and we believe the opportunity to serve as your next City Manager will garner much interest among qualified professionals.

We provide a one-year placement guarantee. If for any reason the chosen candidate does not work out during their first year on the job, we will redo the search at no cost to the City.

We look forward to collaborating with you during this important process.

Respectfully,

Kino D. Pence

Kris Pence, Principal



# **Scope of Services**

Pivot Group Municipal Services proposes to provide the following services to the City of Plainwell:

- Develop a public job posting based on consultation with the City of Plainwell and the job description as denoted by the City charter and ordinances.
- Advertise the job posting on the Michigan Municipal League, Michigan Municipal Executives and the International City/County Management Association websites.
- Market the position to select, top-notch potential candidates and advocate that they apply for the job.
- Pivot Group's principal and lead search members will review applicant résumés and provide a selection of recommended candidates for the Mayor and Council to review.
- Pivot Group will provide a deep dive into the work history and social media history of all applicants, as well as reference screenings for all applicants. We will also provide a formal criminal and financial background review of the lead candidate.
- Pivot Group will attend an in-person meeting to review candidates and provide guidance.
- Once the Mayor and Council have narrowed the applicant field to three or four candidates, Pivot Group will conduct pre-interview questionnaires with each top candidate.
- Selected candidates will be invited and scheduled for interviews with the Mayor and Council.
- Pivot Group will attend an in-person meeting to facilitate the candidate interviews.
- Upon identification of a lead candidate, Pivot Group will provide a criminal background check completed by a certified law enforcement officer in the State of Michigan.
- Pivot Group will facilitate the completion of an Everything DiSC® Management Profile questionnaire, as well as a research-validated personal assessment, and we will offer professional feedback to the Mayor and Council.
- A sample contract will be provided for the Mayor, Council, and candidate to review.
- Aid in contract negation facilitation will also be provided as necessary.
- Onboarding and transition support services can be added at additional cost, pending individual and organizational need.
- Leader success check-in following six months of employment to aid in transition and performance review.



# **Executive Search Work Plan**

Pivot Group submits the following Executive Search Work Plan to outline the timeline of this recruitment proposal. This structured but flexible process is meant to be adapted as the needs of the City, stakeholders, and potential candidates are taken into consideration.



### **Phase I: Identify Target Talent**

Through in-depth listening assessments, we will learn the "must-have" and "ideal" experiences, traits, and behaviors you are looking for in a City Manager. We will start by interviewing stakeholders and staff members to understand the goals, skills, experiences, and behaviors that are critical and "ideal" for the position. We will also identify the key selling points of the position, organization, and community, which informs the marketing strategy that we will create to pursue a talent pool.

Based on stakeholder assessments, a comprehensive position profile will be prepared for approval. Additionally, we will research the existing compensation and benefits structure as compared to the market. The finalized position profile and compensation will be presented for approval prior to marketing the position.



### Phase II: Market the Posting to the Right People, and Assess Applicants

We will use social media and national job boards to promote the opportunity, as well as to promote the amazing aspects of living, working, and playing in and around the City of Plainwell. This will result in the largest possible number of qualified applicants. In addition to searches of executive and professional talent databases, we will perform direct targeted outreach to candidates who might not apply through social media platforms or who might not engage with Michigan Municipal League and other municipal websites. This targeted outreach will help create a deep, diverse pool of qualified and interested candidates.

Upon receipt of applications, we will thoroughly assess the qualifications and suitability of all candidates in an independent and objective manner. We will use a survey, video interview, phone interview, cyber review, reference checks, and background checks to thoroughly assess applicants. We will provide access to and summarize this data for review by relevant decision stakeholders. Select candidates will be recommended for further consideration and as potential interview candidates. Additional assessments can be coordinated, as needed, or directed by the Mayor and Council.

### **Phase III: Interviews**

We will coordinate an outstanding interview experience of the top three or four candidates, conducted by the City stakeholders, in compliance with current laws. Finalists will have an on-site interview, which can include a wide range of community engagement opportunities and tours. As directed by the Mayor and Council, we will coordinate schedules, manage candidate communications, and provide on-site logistic support during the on-site interviews. We will thoroughly prepare the Mayor and Council for the interviews by providing guidance, support, and interview questions customized to the qualities that emerged through the detailed position profile and ideal candidate assessment. We will also provide a comprehensive background review of the selected lead candidate.

### Phase IV: Negotiation and Contract Development

We will assist with the negotiation and contract development process, along with other administrative and legal parties. We can provide a sample contract for consideration. Our specific role will be directed by the Mayor and Council as it relates to an offer extension and the facilitation of contract negotiation. An Everything DiSC® Management Profile will be completed upon offer acceptance.

### **Optional Phase V: Onboarding and Transition Support**

For additional fees, candidate onboarding and support services can be arranged to aid in their successful transition into their new role. We offer a complimentary 360-degree feedback check-in after six months, and we will assist the hiring stakeholder(s) in determining performance expectations.



# **Executive Search Team**

#### James R. Freed, Lead Search

James has more than 16 years of senior leadership experience in both the public and private sectors. In the private sector, James served as an executive working to grow businesses in southern Michigan. In the public sector, as City Manager of one of Michigan's larger core communities, he led one of the largest financial turnarounds in state history. James has also led executive recruitments for municipalities ranging in size from six employees to more than 400 employees. This gives him a unique perspective on local government, as well as the needs of the business community.

James holds a Bachelor of Science from Indiana Wesleyan University, with an emphasis in political science, as well as a Master of Business Administration from DeVos Graduate School at Northwood University.



James was among the *Crain's Detroit Business* "40 Under 40" winners in 2016. In 2017, the Port Huron NAACP awarded him the Martin Luther King "Honorable Mention" for his work on equity and inclusion. And in 2018, the Michigan Chamber Foundation and JCI Michigan included him on their list of Outstanding Young Michiganders.

James has previously served as a keynote speaker for the Michigan Municipal League, West Michigan Policy Forum, and several colleges and universities.

In addition to his formal education, James has proven experience in economic development, community development, government administration, human resources fiscal policy, grant writing, collective bargaining negotiations, project management, environmental protection, and constituent relations.

#### Kris Pence, Principal

Kris Pence is an organizational development consultant, licensed professional counselor, and award-winning educator. He is passionate about human capital — aiding organizations in the retention of high-value employees and the attraction of new talent. Kris draws on more than a decade of experience teaching political science and public policy, and nearly as much time counseling/consulting with individuals, groups, and organizations.

Pivot Group was started when Kris began consulting with organizations to develop and strengthen their people and processes. He has designed and delivered learning strategies to meet the needs of everyone from frontline employees to members of the boardroom. As his engagement with leaders



deepened, it provided opportunities to aid with hiring decisions and subsequently finding talent as well. He has also



assisted with generating organizational change by helping leaders clarify their goals, shift workplace cultures, close performance gaps, and achieve organizational objectives.

Kris holds a Bachelor of Science from Indiana Wesleyan University, with majors in political science, psychology, and history. He also holds a Master of Arts in political science from Miami University of Ohio, as well as a Master of Arts in clinical mental health counseling from Western Michigan University (WMU). He is in the final stages of his doctoral work in counselor education and supervision at WMU. He is a licensed professional counselor (License # 6401015448) and a licensed marriage and family therapist (License # 4151000160) in the State of Michigan.

#### Darin Dood, Lead Investigator

Darin has spent 22 years working in Michigan law enforcement, 16 of those years as a chief of police. In addition to his experience in community policing and criminal investigations, Darin has also served as a City Manager and chief administrative officer in our state. This gives him great perspective on what municipalities are looking for during an executive recruitment process.

Darin is an expert in candidate vetting and background investigations. His deep dives into a candidate's history include criminal, financial, and social media reviews.





Pivot Group has been retained by the City of Lapeer, MI to facilitate the executive search for their next City Manager. Learn more here: Lapeer Opportunity



Pivot Group is facilitating the search process for The City of Coldwater's next Director of Neighborhood Services / City Planner. Learn more here: <u>Coldwater Opportunity</u>



Coming soon, executive search for the next Recreation Director for the City of Auburn Hills.



"Pivot Group Municipal Services did an excellent job. Their product was on par with larger and more expensive firms. We are very pleased with their recruitment work and Clty Manager placement"

> -Mayor Lori Williams www.stantononline.com



"Pivot Group Municipal Services did an excellent job facilitating our Executive Board's strategic planning session. They kept stakeholders engaged and created an open dialogue."

> -Dan Casey, CEO www.edascc.com



"The leadership at Pivot Group Municipal Services are subject matter experts for unfunded liabilities. Their track record of reform has benefited our communitu"

> -Thelma Castillo, CEO www.bluewaterchamber.com



# **Executive Recruitment – Price Proposal**

| Executive Recruitment Fee:<br>- Scope of Services & Executive Search Work Plan<br>- Consultant Travel (up to 3 trips) |                        | \$9,700 |
|---|------------------------|---------|
|   | Total Recruitment Fee: | \$9,700 |

The recruitment fee does not include advertising/publication costs, background review (up to \$750), or travel/accommodations for candidates interviewed.

Consultant travel expenses, up to three trips, are included in the price proposal. Possible in-person meetings could include:

1. Stakeholder interviews for position profile and ideal candidate description.

2. Presentation of recommended candidates.

3. Interview process and lead candidate selection dialogue.

Any additional consultant visits requested by the client (beyond the three visits listed above) will be billed at \$100 per hour, \$340 for a half day, or \$680 for a full day. The travel expenses incurred for additional visits will be billed to the client.

### Payment for Fees and Services

Professional fees and expenses will be invoiced as follows:

**1**<sup>st</sup> Invoice upon acceptance of proposal: **2**<sup>nd</sup> Invoice upon recommendation of candidates: Final Invoice upon completion: 40% of the Recruitment Fee 40% of the Recruitment Fee 20% of the Recruitment Fee plus all expenses

Payment of invoices is due within 30 days of receipt (unless the client advises that its normal payment procedures require 60 days).



# **Placement Guarantee**

Pivot Group is dedicated and committed to assisting our clients until a candidate is appointed to the position. Therefore, no additional professional fee will be incurred if the client does not select from the initial group of recommended candidates and requests that additional candidates be developed for interview consideration. If additional advertising beyond Phase I is requested, the client will be billed for the actual advertising charges.

Upon appointment of a candidate, Pivot Group provides the following guarantee: Should the selected and appointed candidate, at the request of the client or the employee's own determination, leave the employ of the client within the first 12 months of appointment, we will (if desired) conduct one additional recruitment, billing the client for the cost of expenses and announcements only. This request must be made within three months of the employee's departure.

## **Proposal Acceptance**

We believe we have provided you with a comprehensive proposal; however, if you would like a service that you do not see in our proposal, please let us know. We can most likely accommodate your request.

This proposal will remain in effect for a period of six months from the date of the proposal. We look forward to working with you on this recruitment and selection process!

The City of Plainwell, Michigan, agrees to retain Pivot Group Municipal Services to conduct City Manager recruitment in accordance with the above proposal. The terms of the proposal are incorporated herein and shall become a part of this contract.

#### ACCEPTED:

City of Plainwell, Michigan

#### **Pivot Group Municipal Services**

| Ву:                    | Ву:    |  |
|------------------------|--------|--|
| Title:                 | Title: |  |
| Date:                  | Date:  |  |
| Billing Contact:       |        |  |
| Billing Contact Email: |        |  |

# REQUEST FOR PROPOSAL CITY OF PLAINWELL

February 7, 2023



# CITY MANAGER SEARCH

"Frank's recruitment process is unmatched. We considered all the firms in Michigan. For the second time, we unanimously chose Walsh Municipal Services."

- Matt Waligora, Mayor, City of Alpena, MI

# HOME OF THE



Dear Mayor Keeler and Plainwell City Council Members,

Thank you for the opportunity to submit my firm's proposal to serve you in your recruitment for a new City Manager. Plainwell will offer your next City Manager some exciting opportunities given your work over the past decade with the former Plainwell Paper site. Your downtown is strong and Plainwell's industrial park is thriving.

I founded Walsh Municipal Services, LLC in 1997. For the past 26 years, my Okemos based firm has been fortunate enough to serve communities in every corner of the Mitten State. Over the past few years, Walsh Municipal Services, LLC has provided exemplary customer service to Clinton County, Brighton, Chelsea, Allen Park, Coopersville, Grand Blanc Township, Georgetown Township, Berrien County, Portage, Marquette Township, Dimondale, Port Huron, Hudsonville, Grand Haven, Fennville, Alpena, Marquette, Alpena County, Saugatuck, Saline, Ada Township, Caro, Saginaw Township, Brooklyn, Manchester, Mount Pleasant, Durand, Morenci, Frankenmuth, Hartland Township, Bridgeport Township, Decatur, Saugatuck Township, Suttons Bay, Pinckney, Paw Paw, St. Johns, Eaton Rapids, Evart, Blissfield, Yale and Wolverine Lake.

Having served as a Michigan municipal leader for the past 33 years, I offer you a connected network of candidates. Our relationship does not end with the selection of a candidate. Our firm offers complimentary continued support with mentoring and coaching. We want your new City Manager to be successful.

Walsh Municipal Services is committed to modest fees, outstanding customer service and trusted client communication. Throughout the recruitment process, our firm provides weekly updates to the community we represent. You'll never have to wonder about the status of your recruitment. I hope you will have an opportunity to reach out to any of our clients we have served over the past 26 years. Please feel free to visit our firm's website at <u>www.walshmuni.com</u>.

Best wishes as you proceed forward with your recruitment. We hope to become your firm of choice.

Sincerely,

Frank L. Walsh

Frank L. Walsh, President



# CLIENTS SERVED

- Ada Township
- Berrien County
- Bridgeport Charter Township
- City of Allen Park
- City of Alpena
- City of Bangor
- City of Brighton
- City of Brown City
- City of Buchanan
- City of Caro
- City of Cedar Springs
- City of Charlevoix
- City of Chelsea
- City of Coopersville
- City of Croswell
- City of Durand
- City of Eaton Rapids
- City of Evart
- City of Fennville
- City of Frankenmuth
- City of Grand Haven
- City of Hudsonville
- City of Jackson

- City of Marquette
- City of Morenci
- City of Mount Pleasant
- City of Northville
- City of Port Huron
- City of Portage
- City of Roosevelt Park
- City of Saline
- City of Saugatuck
- City of St. Johns
  - City of Watervliet
- City of Yale
- Clinton County
- Coloma Township
- County of Alpena
- Georgetown Charter
  - Township
- Grand Blanc Township
- Gratiot County
- Hartland Township
- Marquette Charter Township
- Saginaw Charter Township
- Saline Area Fire
  - Department
- Saugatuck Township

- Tittabawassee Township
- Village of Blissfield
- Village of Brooklyn
- Village of City of Douglas
- Village of Decatur
- Village of Dimondale
- Village of Manchester
- Village of Paw Paw
- Village of Pinckney
- Village of Stevensville
- Village of Suttons Bay
- Village of Three Oaks
- Village of Wolverine Lake

# OUR CLIENTS

"Frank's service was unparalleled. He led our city manager search with passion and high energy."

- Karen Dunigan, Former Mayor, Jackson, MI

"Frank Walsh was instrumental in the search for our next city manager. From the get-go, he provided clear and regular communication to the city commission and designated city staff. He was enthusiastic in his work and had a genuine care for ensuring we found the right fit for Marquette."

- Jenna Smith, Mayor, Marquette, MI

"I'm really thankful we hired Frank Walsh to lead our recruitment in Georgetown Township. Frank brought us great candidates, stuck to our schedule and there were no surprises."

- Jim Wierenga, Supervisor, Georgetown Township, MI "Tve been through three different city manager recruitments. The first two times we opted for a national firm. Based on the results, the third time we chose Walsh Municipal Services. Without hesitation, I'd strongly recommend Frank. Frank's customer service, and ability to attract an incredible field of candidates for Portage, was truly remarkable."

- Patricia Randall, Mayor, City of Portage, MI

"Thank you for all the time and effort you devoted to making certain the Mount Pleasant search was successful. Rest assured that I am a Walsh Municipal Services fan!"

## - Dr. George Ronan, City Commissioner, Mount Pleasant, MI

"5-star recruitment Firm. Frank Walsh is amazing. Excellent customer service."

- Connie Cobley, Councilmember, Durand, MI



# FIRM OVERVIEW

In 1997, while serving as St. Joseph City Manager, the Village of Stevensville contacted me and asked if I would help them search for a new Village Manager. Village President Pat Arter made the request. I volunteered my time and developed a deep passion for the recruitment. Fast forward 26 years and Walsh Municipal Services, LLC is serving communities across the state. We serve every community with pride, passion and performance.

We do not operate a large firm. However, we have close ties to several managers that assist in the outreach process. Our firm has a reach well beyond Michigan. We recently successfully recruited managers from North Carolina, South Carolina, Wyoming and Wisconsin to Michigan. Although we specialize in Michigan, we are well-known for recruiting on a nationwide basis.

Walsh Municipal Services is most proud of being the founder of the Hugh and Lucy Mizelle Scholarship Fund. Started in 2002, the Mizelle Fund was a \$40,000 endowment to help lowincome students attend college. We named the fund after my grandparents who were not able to attend college due to financial hardship. Over the next several years, the Mizelle Fund supported 27 high school student graduates with their first year of college.

We have come a long way since assisting Stevensville in 1997. However, we will never lose sight of our founding principles. We serve our clients with moderate fees, unparalleled communication and we guarantee our results. We would be honored to serve the City of Plainwell.

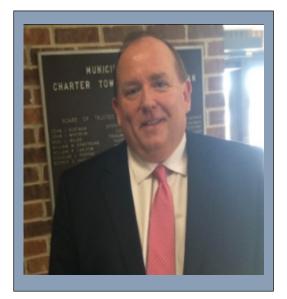


# **RECRUITMENT – RESUME**

Mr. Walsh's contact information is provided on the summary page of the submittal. He is available at any time throughout the recruitment and will communicate to the City Council and appropriate staff on a weekly basis. Communication is the hallmark of WMS.

### His resume includes the following:

- 26 years of municipal recruitment experience
- 31 years of service to Rotary (Past President, Paul Harris Fellow)
- 20 years as a Junior Achievement volunteer
- Master's Degree in Public Administration
- Awarded the Outstanding Leader Award by Michigan Municipal League
- Awarded the Outstanding Service Award by the Michigan Municipal Executives
- 38 years of municipal management experience
- 16 years of experience in township government
- Volunteer youth coach (baseball, tennis, football, volleyball)
- Conference speaker at MTA, MML, MME, and ICMA
- Founder of Catossa, Oklahoma Tornado Relief Fund
- Founder of the Lucy and Hugh Mizelle College Scholarship Fund
- 100% Placement Record leading WMS





# SCOPE OF SERVICES

## The Selection

Walsh Municipal Services (WMS) is prepared to initiate the City of Plainwell search process immediately following the City Council selection.

### **Recruitment Profile**

WMS will help develop a strategy and schedule for the City Manager process. Our strategy will identify the channels, both print and internet based, in which the position will be advertised. We will recruit through the MML website, social media outlets, word-of-mouth and our vast Michigan network. Our efforts will successfully reach over 400 potential candidates. Our City of Plainwell Profile will entice candidates from across the state and beyond.

## **Candidate Qualifications**

WMS will review resumes for background qualifications and conduct preliminary telephone interviews with the most qualified 4-6 candidates. The phone interviews will delve into each applicant's experience and credentials to serve the City of Plainwell.

## **Reference Reviews**

WMS will evaluate each candidate for serious consideration by conducting in-depth reference checks with individuals who are in, or have been in, a position to carefully and professionally critique their past performance. A short list of candidates will be presented to the City Council for their consideration.

## **Reference Review Mitigation**

As with every search conducted by WMS, if politically sensitive or potentially embarrassing issues arise, WMS is skilled to take the necessary time to study and provide City officials a clear picture of the issue. If you reach out to our clients, you will note WMS handles this type of findings with tact and diplomacy.

## Community Groups, Staff and Interviews

WMS will provide City officials with a recommended process for coordinating interviews. WMS accepts full responsibility for scheduling interviews, preparing interview booklets, and attending interviews. **All of our services are offered as a flat fee.** 

# SCOPE OF SERVICES CONTINUED

# Notify Candidates Not Selected

WMS prides itself in its communication skills. This not only includes the City Council, but also candidates who were not selected to serve the City. WMS handles these communications with tact and respect.

## Structuring Candidate Offer

WMS has been involved in each search it has completed in recommending and developing offers of employment and compensation packages. We will work to structure any offer to be consistent with the goals of the City Council.

## **Communication and Updates**

No business is successful without constant communication with its clients. WMS will provide the City with regular written status reports and keep candidates engaged and apprised of their status. WMS will work hard to retain all candidates during the recruitment process.

## WMS "Promise" – 1 Year Guarantee

WMS provides a guaranteed level of service. While it is important to note our firm has a near perfect placement record, there is always the possibility of the relationship not working out. WMS will redo the City of Plainwell recruitment, at no cost, if your selected candidate fails to be employed by your community for a 1-year period beyond the effective starting date.



# THE PROPOSED SCHEDULE

In summary, WMS provides a thorough recruitment process and offers the following detailed schedule (subject to change by the City Council):

<u>February 27, 2023</u> Firm selection by the City Council

February 28, 2023 – March 7, 2023 Develop recruitment profile

<u>March 10, 2023</u> Job announcement posted on municipal sites and social media

> March 10, 2023 – April 7, 2023 Recruitment period

> > <u>April 7, 2023</u>

Deadline to apply

## <u>April 9, 2023</u> City Council meet in closed to review candidates

<u>April 11, 2023</u> City officials announce 4 finalists

> April 22, 2023 Public interviews

<u>April 23 – April 28, 2023</u>

Final background check and contract negotiations

# April 28, 2023

City Council approves new City Manager/Contract

# EXPERIENCE AND RESULTS



Village of Paw Paw (population 3,835) Village Manager Reference, Mr. Will Joseph, Village Manager, 810-355-6505; josep2wl@gmail.com



Clinton County (population 79,128) County Administrator Reference, Mr. Robert Showers, Chairman, 517-669-3732; rshowers49@gmail.com



City of Portage (population 51,505) City Manager Reference, Ms. Patricia Randall, Mayor, 269-329-4400; randallp@portagemi.gov



City of Alpena (population 10,483) City Manager Reference, Mr. Matt Waligora, Mayor, 989-766-3557; mattwa@alpena.mi.us



City of Marquette (population 21,697)

City Manager Reference, Ms. Jenna Smith, Mayor, 906-361-7429; jsmith@marquettemi.gov



Ada Township (population 15,350)

Township Manager Reference, Mr. Bob Proos, Trustee, 616-437-3559; bobproos@servantfire.com



City of Saline (population 8,350) City Manager Reference, Mr. Brian Marl, Mayor, 734-429-4440; brianmarl@gmail.com

# BENEFITS OF WALSH MUNICIPAL SERVICES

# WMS sets the bar high. We offer the City of Plainwell the following large firm benefits:

- ♦ Unparalleled Commitment
- ◆ 100% guaranteed satisfaction
- ◆ 26 years of recruitment experience
- Knowledge and appreciation of the City of Plainwell and Allegan County
- ♦ Timely and consistent communication.... the City Council will be kept informed
- ◆ Competitive fees
- ♦ No hidden costs....no surprises
- ◆ Responsive customer service ......7 days a week
- References that will speak to our success rate
- We will present you with a strong field of finalists
- ♦ A new City Manager appointed on April 28, 2023
- ♦ Service Beyond Selection



# COST PROPOSAL

Walsh Municipal Services will oversee the entire Plainwell City Manager recruitment and extend a one-year guarantee for a fee of \$12,850.

Our proposal includes: Premium Publication Costs and Background Check *Total not to exceed \$12,850.* 

- Draft and post job announcements through multiple print and internet- based sources.
- Recruit a talented field of candidates.
- In addition to resumes, provide a candidate questionnaire, which will be made available to the City Council at the time the governing body reviews candidates.
- Conduct preliminary phone interviews with top candidates.
- Complete responsible in-depth reference checks for top candidates.
- Prepare candidates and the City Council for public interviews.
- Meet with the City Council to review top candidates.
- Prepare interview questions that encompass the City of Plainwell community and qualifications sought by the City Council.
- Handle necessary travel plans, community meet and greet and other requested meetings with staff and stakeholders.
- Assist the City Attorney in contract negotiations.
- Service beyond the selection.

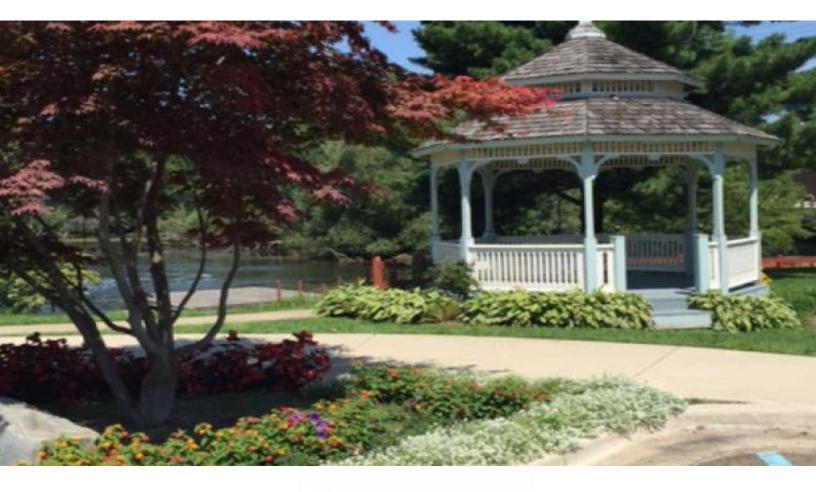
# SUMMARY

We want to thank you for the opportunity to submit our credentials as you begin the process to choose your next City Manager. As you know, in many ways, this is one of the most important decisions you will make as an elected official. WMS will work with great passion, ethics, and determination to help you find the "right fit." Our firm hopes that after talking to our Michigan client base, you will select WMS for the City of Plainwell.

Our firm is based on simple principles. Work hard, follow through and commit to excellence. There are many great firms in Michigan to choose from. We desire to be your firm of choice. Best wishes as you move forward.

Please contact us directly if you have any questions.

Frank L. Walsh, President Walsh Municipal Services 2637 Elderberry Drive Okemos, Michigan 48864 517-920-0134 Walshmuni@gmail.com





Water Renewal Superintendent: Bryan Pond January 2023



#### **Significant Department Actions and Results**

The new pumps for 12th St came in and will be installed in next month or so, after changes are made to the lifting beam.

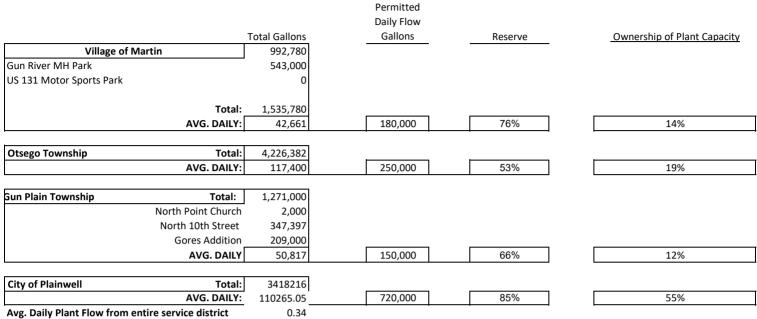
The heat exchanger tubes were changed out because of the poor heat transfer causing escalated natural gas bills. After the work was complete the gas usage went down considerably and is running normal.

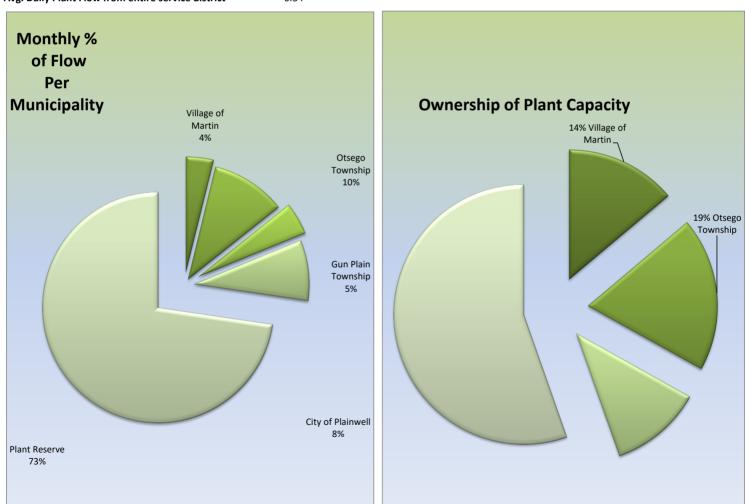
The painting of the interior of the DYSTOR building was started this month as part of plant maintenance.

| Pending Items (including CIP) FY 22/23              | Expenditure Summary/Issues |              |                     |
|---|----------------------------|--------------|---------------------|
| New non clog pumps for 12th St lift station (2)     | (budgeted)                 | ە)<br>16,750 | ompleted)<br>33,500 |
| Clean digesters                                     |                            |              | 20,000              |
| New Dystor Cover [ bids \$427,000 to 450,000 5-22 ] |                            | _            | 318,000             |
|   |                            |              | 371,500             |

#### Monthly Flow Data

Our permitted volume of treatment is 1,300,000 gallons per day. The table and graph below shows the breakdown of average monthly flow from our customer communities, the percent ownership of our customer communities.





### State Required Reporting Compatible Pollutants

|  | MI State<br>Requirement | City Benchmark | Monthly Avg.<br>Reported/MDEQ |
|--|-------------------------|----------------|-------------------------------|
| Carbonaceous Biochemical oxygen demand (CBOD-5):   | 25 mg/l                 | 15             | 11.47                         |
| This test measures the amount of oxygen consumed by bacteria during the decomposition of organic<br>naterials. Organic materials from wastewater treatment facility act as a food source for bacteria. |                         |                |                               |
| TOTAL SUSPENDED SOLIDS (TSS):  | 30 mg/l                 | 15             | 10                            |
| Includes all particles suspended in water which will not pass through a filter. As levels of TSS increase, a water body begins to lose its ability to support a diversity of aquatic life.             |                         |                |                               |
| PHOSPHORUS (P):  | 1.0 mg/l                | 0.45           | 0.36                          |
| <b>Fotal Coliform (COLI):</b><br>A group of bacteria found in soil, on vegetation and in large numbers in the intestine of warm-blooded  | 200counts/ml            | 50             | 2                             |
| animals, including humans. Water is not a natural medium for coliform organisms and their presence<br>in water is indicative of some type of contamination.  |                         |                |                               |
|  |                         |                |                               |
| Monthly  |                         |                |                               |
| Monthly<br>Pump Hours  |                         |                |                               |

36.49

PS #7 (Wakefield)

PS #2 (12th St.)

PS #6 (Peach)

Pumps convey the waste where gravity sewers cannot, run times are a indicator of how the station is operating and being maintained.

PS #5 (Wedgewood) PS #3 (Jersey)

PS #1 (Cushman) PS #4 (Hill)

### <u>Minutes</u> <u>Plainwell DDA, BRA, and TIFA:</u> **February 14, 2023**

- 1. <u>Call to Order Meeting called to order at 7:33 a.m. by Larabel</u>
- 2. Pledge of Allegiance
- 3. <u>Roll Call</u>

**Members Present:** Randy Wisnaski, Erik Wilson, Jim Turley, Angela Ridgway, Nick Larabel, David O'Bryant

Excused: EJ Hart, Paul Rizzo, Adam Hopkins

Approval of Minutes of 01/10/23: Minutes were approved to place on file.

- 4. Chairman's Report: None
- 5. <u>BRA Action Items</u>

**A**. Mill update by Wilson, City Manager – Roof repairs, lead abatement on mill beginning shortly, power in sections of the mill along with cameras.

B. Motion to accept accounts payable for January of \$2,812.86 was made by Turley and seconded by Wilson. All in favor vote. Motion carried.

- 6. <u>DDA Action Items</u>
- A. A motion to accept the Payout Request 1 & 2 for the Rental Rehab project was made by Wilson and seconded by Larabel, all in favor vote. Motion passed
- B. Discussion on Experiential Learning Center, hosting a Food Truck Rally on the 3<sup>rd</sup> Tuesday of the month in June, July, and August. This would be supported through the DDA and is part of a grant project through the Experiential Learning Center of Kalamazoo.
- C. Motion to accept accounts payable for January of \$97.00 was made by Larabel and seconded by Wisnaksi. All in favor vote. Motion carried.
- 7. <u>TIFA Action Items</u>
- A. There were no funds expended for the month of January.

9. Communications: 12/27/2022 and 01/09/2023 Council Minutes. Also, the Financial Report/ Summary as of 01/31/2023 was approved and placed on file.

- 10. Public Comments: None
- 11. <u>Staff Comments:</u> Community Development Manager, Siegel reported:

Events: Chocolate Stroll and Art Hop

Businesses: Nothing new to report

Projects -Masterplan; Rental Rehab; Master Plan; Fitness Court

City Manager, Erik Wilson reported: Clark Gas Station, we do authority over the building. Working with EGLE to empty tanks, not a lot of progress. Possible for the DDA to consider demoing the building in the future.

Parking and easement behind Warnament Building as Mosaic Distillery are preparing for their phase 1 development.

12. Member Comments:

David O'bryant shared that he would be supportive of a swap with the parking and easement behind Warnaments. He also opposes the DDA/City spending any funds on the demolition of the Clark Gas Station at this time.

Adjournment: A Motion to adjourn the meeting at 8:33 a.m. was made by Larabel and seconded by Turley.

Submitted by Denise Siegel, Community Development Manager

#### MINUTES CITY OF PLAINWELL PARKS & TREES COMMISSION February 16, 2023

- 1. Bunny LaDuke called the meeting to order at 5:00 PM.
- 2. Roll Call: Present: Marsha Keeler, Bunny LaDuke, Shirley DeYoung, Cory Redder and Public Works Superintendent Bob Nieuwenhuis and Council Member Todd Overhuel. Absent Matthew Bradley.
- 3. Approval of Minutes:

# Shirley DeYoung moved to accept and place on file the minutes of, January 12, 2023. Bob Nieuwenhuis supported the motion. On voice vote, motion carried unanimously.

4. Parks:

Bob reported that the grant for the first portion of the national fitness space in Sherwood Park in the amount of 40,000.00 was approved. Denise has the final meeting tomorrow then the DNR grant process will get started. There were a few suggestions on maybe putting up shrubs along the playground area to keep the children safe also the fence along the river would have to be extended. This probably won't go up till next year. Bob said we weren't doing much with the parks because of it being winter.

Sherwood Park Maintenance Report – Shirley DeYoung

Shirley reported that she drove by the park and it looks fine.

Pell Park Maintenance Report – Marsha Keeler

Marsha reported that there wasn't anything going on in the park and it looks fine.

<u>Hicks Park Maintenance Report – Matthew Bradley</u> Matthew was unable to make the meeting.

Cook Park Maintenance Report - Cory Redder

Cory reported that lots of people and dogs were using the park with the nice weather.

Kenyon Park Maintenance Report - Bob Nieuwenhuis

Bob/Todd reported that that there was a snowball softball tournament over the weekend. Todd mentioned that part of the bench was out and needed some attention.

<u>Darrow Park Maintenance Report – Bunny LaDuke</u> Bunny reported that the park looked fine. Cory mentioned that he saw people fishing.

<u>Riverwalk, Band Shell & CBD Maintenance Report – Cory Redder</u> Cory reported that nothing much was happening there. He did notice kids skateboarding.

#### 5. New Business

- A. Shirley shared some print outs of flower meadow ideas. The board agreed that we need to kill the grass and weeds before we plant any flowers.
- 6. Open Business
  - A. Bunny wanted to continue our discussion of the small pollinator gardens that we can put in front of the DPW and DPS. We might be able to find a few businesses to donate money to buy the flowers. Bob said the DPW would help get the ground area ready and pour cement when we come up with a design plan. Bunny suggested that we apply for some grants also. She has written grants before and said she could do this.

Parks & Trees Commission Minutes

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There was also discussion about renewing the monarch butterfly project from last year. Everyone seemed to be onboard with these ideas. Bob said we could use the plastic we got for the ice rink this year because we didn't do the rink because of the weather.

It was also mentioned that there are grants for railroad areas like our trestle to make that safer and dog friendly.

- 7. Public Comments None.
- 8. Staff Comments

Cheryl mentioned to Bunny about the city buying some seedlings from the Chula Vista club. Bunny will check to see how much and what kind of trees they will have.

- 9. Chairman's Report None.
- 10. Commissioners' Comments None.
- 11. Items For Next Agenda
- 12. Next Meeting The next meeting will be Thursday March 16, 2023 at 5 PM.
- 13. Adjournment

Shirley DeYoung moved to adjourn the meeting. Marsha Keeler supported the motion. On voice vote, motion carried unanimously.

There being no further business, the meeting adjourned at 5:59 PM.

Minutes Respectfully Submitted, Cheryl Pickett

| 02/23/2023        | INVOICE ENTRY DAT       | AL BY INVOICE REPORT FOR CITY OF PLAINWELL<br>ES 02/10/2023 - 02/23/2023<br>ED AND UNJOURNALIZED<br>AND PAID |          |
|-------------------|-------------------------|--|----------|
| Vendor Code       | Vendor Name<br>Invoice  | Description  | Amount   |
|                   |                         |  | Amount   |
| 000004            | PLAINWELL AUTO SUPPI    |  |          |
|                   | 680992                  | WR - 160Z MOTOR TUNE UP & PURPLE POWER WASH B  | 27.47    |
|                   | 681086                  | WR - 5GAL AIR TANK BP  | 73.49    |
|                   | 681173                  | DPW - HYDRAULIC ADAPTER FOR #152 AB  | 33.78    |
|                   | 681279                  | DPW - BATTERY #73 AS   | 74.28    |
|                   | 681362                  | DPW - WHEEL FLAP/BRUSH SHOP JF   | 33.87    |
|                   | 681438                  | DPW - ALTERNATOR #18 AS JF   | 172.99   |
|                   | 681491                  | DPW - EXTENSION FOR PULL PAVER JF  | 11.29    |
|                   | 681593                  | DPW - BALL BEARING FOR MERRY GO ROUND SHERWOO  |          |
| TOTAL FOR: PLAIN  | WELL AUTO SUPPLY INC    |  | 897.14   |
|                   |                         |  |          |
| 000013            | RATHCO SAFETY SUPPLY    |  |          |
|                   | 177015                  | DPW - SIGNS FOR CITY CP  | 1,922.63 |
| TOTAL FOR: RATH   | CO SAFETY SUPPLY INC    |  | 1,922.63 |
| 000044            |                         |  |          |
| 000014            | MICHIGAN GAS UTILIITIE  |  |          |
|                   | 4468203674              | WR - 12TH STREET ELECTRIC SERVICE 1/11 - 2/8/2023  | 36.76    |
|                   | 4468914945              | CITY HALL GAS SERVICE 1/13 - 2/10/2023   | 281.01   |
|                   | 4469260685              | DPW GAS SERVICE 1/13 - 2/10/2023   | 814.92   |
|                   | 4469306611              | WR - CUSHMAN ST LIFT GAS SERVICE 1/13 - 2/10/2023  | 78.37    |
|                   | 4469501102              | DPS GAS SERVICE 1/13 - 2/10/2023   | 1,053.20 |
|                   | 4469794670              | CRISPE HOUSE GAS SERVICE 1/13 - 2/10/2023  | 739.57   |
|                   | 4470163830              | WR GAS SERVICE 1/13 - 2/10/2023  | 3,238.95 |
|                   | 4470293971              | DPW BACK BARN GAS SERVICE 1/11 - 2/8/2023  | 535.99   |
|                   | 4471741406              | WR - CHEM ROOM GAS SERVICE 1/16 - 2/13/2023  | 220.61   |
| TOTAL FOR: MICHI  | GAN GAS UTILIITIES CORP |  | 6,999.38 |
| 000035            | APPLIED INNOVATION      |  |          |
| 000035            | 2148638                 | CITY HALL COPIER CHARGES 1/13 - 2/12/2023  | 273.81   |
|                   | 2148058                 | DPW/WR COPIER CHARGES 1/16 - 2/15/2023   | 75.35    |
| TOTAL FOR: APPLII |                         | DF W/ WK COFIEK CHAROLS 1/10 - 2/15/2025   | 349.16   |
| TOTAL FOR. AFFLI  |                         |  | 545.10   |
| 000079            | ALLEGAN COUNTY NEW      | S  |          |
|                   | 7036                    | ADMIN - AMENDMENTS/ORDINANCE   | 360.00   |
| TOTAL FOR: ALLEG  | AN COUNTY NEWS          |  | 360.00   |
|                   |                         |  |          |
| 000138            | AMERICAN OFFICE SOLU    |  |          |
|                   | 33411622                | DPS COPIER LEASE & USAGE JANUARY 2023  | 152.14   |
| TOTAL FOR: AMER   | ICAN OFFICE SOLUTIONS   |  | 152.14   |

| 000153             | FLEIS & VANDENBRINK INC      |   | F 412 20  |
|--------------------|------------------------------|---|-----------|
|                    |                              | OF SERVICES JANUARY 2023 DWAM GRANT           | 5,413.29  |
| TOTAL FOR: FLEIS   | & VANDENBRINK INC            |   | 5,413.29  |
| 000164             | ETNA SUPPLY CO INC           |   |           |
| 000104             |                              | N - SINK FOR WELLHOUSE 4 CP                   | 410.00    |
| TOTAL FOR: ETNA    |                              |   | 410.00    |
|                    |                              |   | 120100    |
| 000243             | JIFFY PRINT                  |   |           |
|                    |                              | S - SIGNATURE STAMP KC                        | 31.00     |
| TOTAL FOR: JIFFY F | PRINT                        |   | 31.00     |
|                    |                              |   |           |
| 000282             | OUDBIER INSTRUMENT CO IN     | С   |           |
|                    | 10396. VEG                   | GAPULS 6X DETECTOR PLUS HARDWARE/INSTALLATIO  | 10,400.00 |
| TOTAL FOR: OUDB    | IER INSTRUMENT CO INC        |   | 10,400.00 |
|                    |                              |   |           |
| 000356             | LOCK MASTER SECURITY LLC     |   |           |
|                    | 11684 CH -                   | - SERVICE ACCESS CONTROL SYSTEM/COUNCIL CHAM  | 225.00    |
|                    | 11685 DPV                    | N - NEW LEVER LOCK & SERVICE TO RESTROOM LOCK | 310.00    |
| TOTAL FOR: LOCK    | MASTER SECURITY LLC          |   | 535.00    |
|                    |                              |   |           |
| 000941             | WEST MICHIGAN CRIMINAL JU    | JSTICE TC                                     |           |
|                    | 5095 DPS                     | 5 - ADV CRIME SCENE INVESTIGATION TRAINING    | 100.00    |
| TOTAL FOR: WEST    | MICHIGAN CRIMINAL JUSTICE TO | Ç   | 100.00    |
|                    |                              |   |           |
| 000962             | STATE OF MICHIGAN            |   |           |
|                    |                              | - ANNUAL STORM WATER DISCHARGE PERMIT BP      | 260.00    |
| TOTAL FOR: STATE   | OF MICHIGAN                  |   | 260.00    |
|                    |                              |   |           |
| 001413             | NCL OF WISCONSIN             |   |           |
|                    |                              | - LAB TESTING SUPPLIES BP                     | 430.17    |
| TOTAL FOR: NCL O   | FWISCONSIN                   |   | 430.17    |
| 004020             |                              |   |           |
| 001829             | PERCEPTIVE CONTROLS INC      |   | 1 4 0 0 0 |
|                    |                              | N - SERVICE CALL ALARM                        | 140.00    |
| TOTAL FOR: PERCE   | PTIVE CONTROLS INC           |   | 140.00    |
| 002070             | SIGNWRITER                   |   |           |
| 002070             |                              | A - TIFA VDI & JS AUTOMATION DS               | 200.00    |
| TOTAL FOR: SIGNV   |                              |   | 200.00    |
| TOTAL FOR. SIGN    | v I \I I L I \               |   | 200.00    |
| 002091             | ABONMARCHE CONSULTANTS       | 5 INC   |           |
| 002001             |                              | A - PROF SERVICES THROUGH 1/31/2023 SOUTHWRIG | 1.425 00  |
| TOTAL FOR: ABON    | MARCHE CONSULTANTS, INC.     |   | 1,425.00  |
|                    |                              |   | _,        |
| 000446             |                              |   |           |

002116 CHARTER COMMUNICATIONS

|                    | 0005188020123                | DPW/WR INTERNET FEBRUARY 2023                      | 139.98   |
|--------------------|------------------------------|--|----------|
|                    | 0036867020723                | AIRPORT INTERNET SERVICE 2/7 - 3/6/2023            | 84.00    |
|                    | 0054103020523                | CITY HALL INTERNET/PHONE/TV SERVICE 2/5 - 3/4/2023 | 379.47   |
| TOTAL FOR: CHART   | ER COMMUNICATIONS            |  | 603.45   |
|                    |                              |  |          |
| 002219             | CLARK TECHNICAL SERVI        | CES  |          |
|                    | 42-2023.2                    | CITY WIDE IT SERVICES JANUARY 2023                 | 1,562.50 |
| TOTAL FOR: CLARK   | TECHNICAL SERVICES           |  | 1,562.50 |
|                    |                              |  |          |
| 002650             | FUEL MANAGEMENT SYS          | STEM   |          |
|                    | 186435                       | DPS - FUEL/DIESEL FOR POLIE & FIRE                 | 957.18   |
| TOTAL FOR: FUEL N  | IANAGEMENT SYSTEM            |  | 957.18   |
|                    |                              |  |          |
| 002787             | ESPER ELECTRIC               |  |          |
|                    | 29699                        | DPW - CONDUIT & TWO OUTLETS WELL 4                 | 289.62   |
| TOTAL FOR: ESPER   | ELECTRIC                     |  | 289.62   |
|                    |                              |  |          |
| 003067             | HELPNET                      |  |          |
|                    | 145-1205                     | ADMIN - EMPLOYEE ASSISTANCE PROGRAM OCT - DEC 2(   | 299.88   |
| TOTAL FOR: HELPN   | ET                           |  | 299.88   |
|                    |                              |  |          |
| 003081             | <b>GRIFFIN PEST SOLUTION</b> | S INC  |          |
|                    | 2351149                      | CITY HALL PEST CONTROL                             | 728.25   |
| TOTAL FOR: GRIFFII | N PEST SOLUTIONS INC         |  | 728.25   |
|                    |                              |  |          |
| 004190             | WATERSOLVE LLC               |  |          |
|                    | 9616                         | WR - 465LB DRUM OF SOLVE 137 BP                    | 1,100.00 |
| TOTAL FOR: WATEF   | RSOLVE LLC                   |  | 1,100.00 |
|                    |                              |  |          |
| 004221             | R.W. LAPINE INC              |  |          |
|                    | 47452                        | DPW - TESTING/REPAIR BACKFLOW DEVICES @ DPW        | 3,415.87 |
| TOTAL FOR: R.W. L  |                              |  | 3,415.87 |
|                    |                              |  | 0,120.07 |
| 004241             | GHD SERVICES INC             |  |          |
|                    | 340-0058623                  | UTILITIES/COMMON AREA MAINTENANCE DECEMBER 20      | 2.725.40 |
| TOTAL FOR: GHD SE  |                              |  | 2,725.40 |
|                    |                              |  |          |
| 004796             | SILVERSCRIPT INSURANC        | CE COMPANY   |          |
|                    | 2023.02TOWN                  | RETIREE PRESCRIPTION COVERAGE FEBRUARY 2023 - TOV  | 30.60    |
|                    | 2023.02WHIT                  | RETIREE PRESCRIPTION COVERAGE FEBRUARY 2023 - WH   |          |
| TOTAL FOR: SILVER  | SCRIPT INSURANCE COMP        |  | 61.20    |
|                    |                              | ,  | 01.20    |
| 004814             | WILLIAMS & WORKS             |  |          |
| 50.011             | 95800                        | PROFFESIONAL SERVICES PLANNING/ZONING JANUARY 2    | 79.00    |
|                    | 95810                        | DDA - PRO SERVICEES PARKS/REC PLAN UPDATE DS       | 88.26    |
| TOTAL FOR: WILLIA  |                              |  | 167.26   |
| TOTAL TOR. WILLIA  |                              |  | 107.20   |

| 004837             | MUNIWEB<br>.54822    | WEBSITE HOSTING SEPTEMBER 2022                    | 200.00   |
|--------------------|----------------------|---|----------|
| TOTAL FOR: MUNIV   |                      |   | 200.00   |
|                    |                      |   | 200.00   |
| 004850             | FERGUSON             |   |          |
|                    | 0164394-1            | DPW - STOCK FOR VAN                               | 119.21   |
|                    | 0172067              | DPW - 2 8" SS SINGLE STRAP SADDLE WELL 4 JF       | 106.34   |
| TOTAL FOR: FERGU   |                      |   | 225.55   |
|                    |                      |   |          |
| 004855             | PLAINWELL ACE HARDW  | ARE   |          |
|                    | 12542                | WR - SAND PAPER/PAINTER TAPE JG                   | 25.97    |
|                    | 12543                | DPW - DOOR KNOB AND PUNCH PIN FOR SHOP WK         | 35.58    |
|                    | 12546                | DPW - REBAR FOR WELL 4 AB                         | 45.96    |
|                    | 12549                | DPW - REBAR FOR WELL 4 AB                         | 25.98    |
|                    | 12555                | DPW - SET SCREWS/ANCHOR/ROTARY BIT WELL 4 AS      | 11.13    |
|                    | 12558                | DPW - SPRAY BOTTLES FOR CITY BATHROOMS DR         | 8.00     |
|                    | 12560                | DPW - KEYS FOR CITY BATHROOMS DR                  | 2.69     |
|                    | 12563                | DPW - FLOOR SCRUBBERS FOR CITY BATHROOMS AB       | 23.98    |
|                    | 12570                | DPW - FLAP DISC/CUTTING WHEEL FOR SHOP AB         | 102.56   |
|                    | 12588                | DDA - PICKLE BALL KEYS DS                         | 39.89    |
|                    | 12594                | DPW - MISC FASTENERS FOR DEANS DETOUR SIGNS DR    | 18.32    |
|                    | 12603                | DPW - PAINT TAPE & FOAM SEALANT WELL 4 WK         | 18.58    |
|                    | 12604                | DPW - HYDRAULIC CMNT & FOAM SEALANT WELL 4        | 20.98    |
|                    | 12609                | DPW - U BOLT/ANGLE PLAIN/MISC FASTENERS WELL4 AE  | 61.15    |
|                    | 12611                | DPW - PAINT/ROLLER/TRAY WELL 4 WK                 | 57.58    |
|                    | 12614                | DPW - PAINT/PAINT MARKER WELL 4 WK                | 54.98    |
|                    | 12616                | DPW - MISC FASTENERS/KWIKWELD/SPRAY PAINT SHOP    | 27.53    |
|                    | 12619                | DPW - 3/4" STRAP 3PK WELL 4 WK                    | 3.18     |
|                    | 12623                | DPW - SPRAYPAINT WELL 4 JF                        | 34.36    |
|                    | 12624                | DPW - LED LIGHT BULBS AIRPORT DR                  | 31.98    |
|                    | 12627                | DPW - ENTRY KNOB AIRPORT DM                       | 29.99    |
|                    | 12628                | DPW - PIPE CAP/SHARK BITE ELBOW WELL 4 WK         | 17.98    |
|                    | 12631                | DPW - PVC SCH40 PIPE/ELBOWS/BUSHINGS WELL 4 WK    | 42.52    |
|                    | 12633                | DPW - DB END TAIL 1-1/2" WELL 4 WK                | 5.59     |
|                    | 12634                | CITY HALL SURGE PROTECTORS AK                     | 53.98    |
| TOTAL FOR: PLAINV  | VELL ACE HARDWARE    |   | 800.44   |
|                    |                      |   |          |
| 004857             | VIPRE SECURITY       |   |          |
|                    | 1209310              | ENDPOINT SECURITY SUB - 1 YEAR RENEWAL BK         | 1,170.00 |
| TOTAL FOR: VIPRE S |                      |   | 1,170.00 |
|                    |                      |   |          |
| 004902             | BLOOM SLUGGETT PC    |   |          |
|                    | 23524                | PROF SERVICES JANUARY 2023                        | 4,022.50 |
| TOTAL FOR: BLOOM   |                      |   | 4,022.50 |
|                    |                      |   | .,       |
| 004907             | F&V OPERATIONS AND R | ESOURCE MGMT                                      |          |
|                    | 5639                 | WR - SERVICE CALL/PULL AND DE-RAG PUMPS 12TH ST E | 886.95   |
|                    |                      | ······································            |          |

| TOTAL FOR: F&V   | OPERATIONS AND RESOURCE MGMT |  | 886.95    |
|------------------|------------------------------|--|-----------|
| 005011           | SAFEGUARD BUSINESS SYSTEMS   |  |           |
|                  | 9000039540 ACCOU             | NTS PAYABLE CHECK STOCK - 1000               | 393.49    |
| TOTAL FOR: SAFE  | GUARD BUSINESS SYSTEMS       |  | 393.49    |
|                  |                              |  |           |
| 005012           | UNITED BANK                  |  |           |
|                  | 2023.02.13 ACH FEI           | - PAYROLL PRENOTE                            | 7.00      |
|                  | 2023.02.14 ACH FEI           | - PROPERTY TAX DISTRIBUTION                  | 7.00      |
|                  | 2023.02.15 ACH FEI           | ES (3) - PAYROLL DIRECT DEPOSIT/UB PAYMENTS/ | 21.00     |
|                  | 2023.02.21 ACH FEI           | - TAX DISTRIBUTION                           | 7.00      |
| TOTAL FOR: UNIT  | ED BANK                      |  | 42.00     |
|                  |                              |  |           |
| 005041           | EVOQUA WATER TECHNOLOGIES    |  | 42 520 74 |
|                  |                              | 91GLS BIOXIDE BP                             | 12,538.71 |
| TOTAL FOR: EVOC  | QUA WATER TECHNOLOGIES       |  | 12,538.71 |
| 005047           | STAPLES, INC.                |  |           |
| 000047           | -                            | CE LETTER TRAYS RB                           | 29.98     |
|                  |                              | SK ORGANIZER RN                              | 24.99     |
|                  |                              | SK ORGANIZER RB                              | 22.99     |
| TOTAL FOR: STAP  |                              |  | 77.96     |
|                  |                              |  | //.50     |
| 005050           | QUADIENT LEASING USA         |  |           |
|                  | N9795552 POSTAG              | E METER LEASE 12/8/2022 - 3/7/2023           | 429.36    |
| TOTAL FOR: QUAI  | DIENT LEASING USA            |  | 429.36    |
|                  |                              |  |           |
| 005073           | HAVILAND PRODUCTS COMPANY    |  |           |
|                  | 462063 WR - CH               | ILORINE & SULFUR DIOXIDE BP                  | 2,190.00  |
| TOTAL FOR: HAVI  | LAND PRODUCTS COMPANY        |  | 2,190.00  |
|                  |                              |  |           |
| 005095           | VITAL RECORDS CONTROL        |  |           |
|                  |                              | LL SHREDDING                                 | 71.42     |
| TOTAL FOR: VITAL | RECORDS CONTROL              |  | 71.42     |
| 005122           |                              |  |           |
| 005123           | RUSSELL CONSTRUCTION         |  | 75 000 00 |
|                  |                              | UCTION PROJECT INVOICE 1                     | 75,090.00 |
| TOTAL FOR: RUSS  | ELL CONSTRUCTION             |  | 75,090.00 |
| 005130           | MACQUEEN EMERGENCY GROUP     |  |           |
| 000100           |                              | NNUAL SCBA AIR PACK/FACE PIECE INSPECTION/R  | 1 915 84  |
| TOTAL FOR MAC    | QUEEN EMERGENCY GROUP        |  | 1,915.84  |
|                  |                              |  | 1,515.04  |
| 005136           | GORTON PLUMBING & HEATING    |  |           |
|                  |                              | ERVICE TWO HEATERS IN MTN BLDG               | 605.00    |
|                  | ON PLUMBING & HEATING        |  | 605.00    |

| 005137  | PSTGP, LLC                  |   |            |  |
|---|-----------------------------|---|------------|--|
|   | 666                         | DPS - POLICE SUPERVISOR LIABILITY TRAINING KC | 250.00     |  |
| TOTAL FOR: PSTGF                                  | P, LLC                      |   | 250.00     |  |
|   |                             |   |            |  |
| MISC VENDORS                                      | PERFECT IMAGE               |   |            |  |
|   | 2023.2                      | DDA - GOLDEN TICKET REIMBURSEMENT DS          | 75.00      |  |
|   | 2023.2                      | DDA - GOLDEN TICKET REIMBURSEMENT             | 50.00      |  |
|   | 2023.2                      | DDA - GOLDEN TICKET REIMBURSEMENT             | 295.00     |  |
|   | 2023.2.21                   | DDA - GOLDEN TICKET REIMBRUSEMENT DS          | 10.00      |  |
| TOTAL FOR: BARBED WIRE CAFE 430.00                |                             |   |            |  |
|   |                             |   |            |  |
| AAESAACH  |                             |   |            |  |
|   | 2023.02.11                  | 2022 TAX COLLECTIONS W/E 02/11/2023           | 48,123.09  |  |
|   | 2023.02.18                  | 2022 TAX COLLECTIONS W/E 02/18/2023           | 56,239.68  |  |
| TOTAL FOR: ALLEG                                  | AN AREA EDUCATION SVC       | AGENCY  | 104,362.77 |  |
|   |                             |   |            |  |
| ACACH   | ALLEGAN COUNTY TREA         |   |            |  |
|   | 2023.02.11                  | 2022 TAX COLLECTIONS W/E 02/11/2023           | 18,746.20  |  |
|   | 2023.02.18                  | 2022 TAX COLLECTIONS W/E 02/18/2023           | 20,968.54  |  |
| TOTAL FOR: ALLEGAN COUNTY TREASURER 39,714.74     |                             |   |            |  |
|   |                             |   |            |  |
| CBEFT   | HUNTINGTON NATION           |   |            |  |
|   | 2023.01                     | JANUARY 2023 HUNTINGTON BANK FEES             | 30.00      |  |
| TOTAL FOR: HUNTINGTON NATIONAL BANK 30.00         |                             |   |            |  |
|   |                             |   |            |  |
| PCSACH  | PLAINWELL COMMUNITY SCHOOLS |   |            |  |
|   | 2023.02.11                  | 2022 TAX COLLECTIONS W/E 02/11/2023           | 209,198.28 |  |
|   | 2023.02.18                  |   | 242,229.12 |  |
| TOTAL FOR: PLAINWELL COMMUNITY SCHOOLS 451,427.40 |                             |   |            |  |
|   |                             |   |            |  |
| RDLACH  | RANSOM DISTRICT LIBR        |   |            |  |
|   | 2023.02.11                  | 2022 TAX COLLECTIONS W/E 02/11/2023           | 7,636.43   |  |
|   | 2023.02.18                  | 2022 TAX COLLECTIONS W/E 02/18/2023           | 8,800.79   |  |
| TOTAL FOR: RANSO                                  | OM DISTRICT LIBRARY         |   | 16,437.22  |  |
|   |                             |   |            |  |
| REFUND TAX  | HOLMES THOMAS & PA          |   | 27.00      |  |
|   | 02/14/2023                  | 2022 Win Tax Refund 55-240-023-00             | 37.09      |  |
| IUIAL FUR: HULM                                   | IES THOMAS & PAULA          |   | 37.09      |  |
| REFUND UB CHICAGO TITLE OF MICHIGAN, INC          |                             |   |            |  |
| REFUND UB   | 02/14/2023                  | UB refund for account: 02-00021700-03         | 75.54      |  |
|   | 02/14/2023                  | UB refund for account: 03-00027500-03         |            |  |
|   |                             |   | 29.12      |  |
| TOTAL FOR: NORRIS, JAMES 104.66                   |                             |   |            |  |

| INVOICE AUTHORIZATION  |  |  |  |  |
|--|--|--|--|--|
| Person Compiling Report  | Brian Kelley, Finanace Director/Treasurer  |  |  |  |
| I verify that to the best of my knowledge the<br>attached invoice listing is accurate and the<br>procedures in place to compile this invoice listing<br>has been followed.                                   | I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. |  |  |  |
| Insert Signature:  | Insert Signature:  |  |  |  |
| RoxanneDigitally signed by<br>Roxanne BranchBranchDate: 2023.02.23<br>12:02:59 -05'00'   | Brian Kelley<br>Date: 2023.02.24<br>12:19:11 -05'00'   |  |  |  |
|  |  |  |  |  |
| Bryan Pond, Water Renewal Plant Supt.  | Kevin Callahan, Public Safety Director   |  |  |  |
| I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. | I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. |  |  |  |
| Insert Signature:  | Insert Signature:  |  |  |  |
| Bryan Pond<br>Date: 2023.02.23<br>12:29:14 -05'00'   | Kevin A<br>Callahan<br>Digitally signed by Kevin<br>A Callahan<br>Date: 2023.02.23<br>15:11:00 -05'00'   |  |  |  |
| Bob Nieuwenhuis, Public Works Supt.  | Erik J. Wilson, City Manager   |  |  |  |
| I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. | I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. |  |  |  |
| Insert Signature:  | Insert Signature:  |  |  |  |
| Robert<br>Nieuwenhuis<br>Date: 2023.02.24<br>12:52:06 -05'00'  | Erik Wilson<br>Date: 2023.02.24<br>13:44:58 -05'00'  |  |  |  |

#### **Reports & Communications:**

### A. <u>Public Hearing – Ordinance 394 Amending Section 52-3 "Signs Exempt from Permit Requirements" & Section 52-</u> <u>10 "Sidewalk Signs"</u>

The Planning Commission has held a public hearing regarding the proposed amendments to the sign ordinance, and recommended City Council consider adopting the amendments. The proposed amendments detail the types of sidewalk signs allowed and details other rules regarding sign placement and height.

Recommended action: Hold a public hearing to allow comments regarding the proposed amendments.

#### B. <u>Resolution 2023-11 – Special License for Liquor Sales – Around the Board Game Café</u>

An application has been received for a special license for alcohol sales from Around the Board Game Café to serve alcohol on five (5) specific dates for events. Council's recommendation is needed on the application. **Recommended action:** Consider recommending to the State of Michigan a special license to serve alcohol on five (5) specific dates in 2023 for Around the Board Game Café

#### C. <u>Resolution 2023-13 – National Fitness Campaign – Outdoor Fitness Court</u>

The city has received a \$40,000 grant from Priority Health to help with a \$155,000 project for an outdoor fitness court. The city's support of installing a court is needed to help secure more funding.

**Recommended action:** Consider adopting a resolution that supports the National Fitness Campaign Committee in providing public outdoor fitness courts.

#### D. <u>WR – Cleaning Dystor Tank and Anerobic Digesters</u>

Superintendent Pond requests cleaning the Dystor take while the cover is being replaced. The digester valves also need to be maintained as they are not fully closing. The work would be done by a contracted vendor. **Recommended action:** Consider approving a project with Plummer's Environmental to clean the Dystor tank and anerobic digesters for a cost not to exceed \$68,750.00.

### E. <u>WR – Dystor Tank Waterproofing</u>

Superintendent Pond recommends waterproofing the Dystor tank while the cover is being replaced and the tank cleaned. Two competitive bids were received and the low bid is recommended for approval. **Recommended action:** Consider accepting a bid of \$5,995.00 from Mulders Waterproofing to waterproof the Dystor tank.

#### F. Consideration of City Manager Search Firm

Tabled from the February 21, 2023 Special Meeting, Council will consider proposals from three (3) firms offering executive search services for the city's next manager.

Recommended action: Consider proposals for a city manager search firm.

#### **Reminder of Upcoming Meetings**

- March 1, 2023 Plainwell Planning 6:30pm
- March 13, 2023 Plainwell City Council 7:00pm
- March 14, 2023 Plainwell DDA/BRA/TIFA 7:30am
- March 15, 2023 Plainwell Planning 6:30pm
- March 16, 2023 Plainwell Parks & Trees 5:00pm

#### Non-Agenda Items / Materials Transmitted

None