

City of Plainwell



Brad Keeler, Mayor
Lori Steele, Mayor Pro-Tem
Todd Overhuel, Council Member
Roger Keeney, Council Member
Randy Wisnaski, Council Member

Department of Administration Services
211 N. Main Street
Plainwell, Michigan 49080
Phone: 269-685-6821 Fax: 269-685-7282
Web Page Address: www.plainwell.org

“The Island City”

AGENDA

Plainwell City Council

Monday, May 23, 2022 - 7:00PM

Plainwell City Hall Council Chambers

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes – 05/09/2022 Regular Meeting
6. General Public Comments
7. County Commissioner Report
8. Agenda Amendments
9. Mayor’s Report
10. Recommendations and Reports:
 - A. **Special Event Permit Application – Plainwell Days Festival**
Council will consider approving the Plainwell Days Festival Special Event Permit Application.
 - B. **Rental Rehab – Set a Public Hearing**
Council will consider setting a public hearing for June 13, 2022 to consider using CDBG funds for the rental rehab project at 112 North Main Street.
 - C. **Resolution 2022-09 – CDBG Application Authorization**
Council will consider approving Resolution 2022-09 Authorizing the City of Plainwell to Apply for Funding from the Michigan Strategic Fund Community Development Block Grant Funds for the Rental Rehabilitation Project.
 - D. **Bulk Waste/Recycling Contract – Republic Services**
Council will consider approving the bid provided by Republic Services for the Bulk Waste/Recycling Contract and authorize the City Manager to negotiate and execute the contract.
 - E. **Staff Promotions & Changes – City Clerk & City Treasurer**
Council will consider confirming Maggie Fenger as City Clerk and Brian Kelley as City Treasurer as recommended by the City Manager.
11. **Communications:** The April 2022 Public Safety Report, April 2022 Water Renewal Report and the DRAFT 5/10/2022 DDA/BRA/TIFA Commission meeting minutes, and the DRAFT 5/12/2022 Parks & Trees Commission meeting minutes.
12. **Accounts Payable - \$82,590.35**
13. **Public Comments**
14. **Staff Comments**
 - A. **Manager’s Report – Starr Road Milling & Paving**
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address.

MINUTES
Plainwell City Council
May 09, 2022

1. Mayor Keeler called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
2. No invocation was given.
3. Pledge of Allegiance was given by all present.
4. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Keeney, Councilmember Overhuel, and Councilmember Wisnaski. Absent: None.
5. Approval of Minutes:
A motion by Steele, seconded by Overhuel, to accept and place on file the Council Minutes of the 04/25/2022 regular meeting. On a voice vote, all voted in favor. Motion passed.
6. Public Comment:
Craig McCormick, 235 N Sunset St, stated his concerns about a potential ordinance violation in his neighborhood.

Jim Ferguson, 210 W Hill St, stated his concerns about the speed of traffic driving to or from the schools on his road.

Interim Director John Varley noted that both concerns would be investigated. He also asked anyone with concerns to contact the Department of Public Safety so they could address the concerns in a timely manner.
7. County Commissioner Report: None.
8. Agenda Amendments: None.
9. Mayor's Report:
Mayor Keeler noted that he has had ongoing issues with junk pickers out overnight going through the items he set out for the bulk waste pick up.
10. Recommendations and Reports:
 - A. City Manager Erik Wilson introduced DPS Director Kevin Callahan to the City Council. Director Callahan gave a brief overview of his qualifications.
A motion by Keeney, seconded by Wisnaski, to confirm Kevin Callahan as the new DPS Director. On a voice vote, all in favor. Motion passed.
 - B. Manager Wilson reported that the Request For Proposal had been sent out for sealed bids, and one (1) bid was received from Republic Services for the bulk waste/recycling contract. The current contract expires June 30, 2022 and there are different options to be considered. Republic Services submitted a bid for both bulk waste and recycling, while Allegan County has approved two options for recycling through the county program. Deputy City Clerk Maggie Fenger explained the county options and the difference

between services provided by the county and Republic Services. Council directed staff to create a presentation or memo that outlined all possible options for consideration at a future meeting.

- C. Personnel Manager Sandy Lamorandier reported that the 80%/20% health care cost option needs to be adopted for each plan year. Resolution 2022-08 establishes the 80%/20% health care cost option for the 2021-2022 plan year. She stated that going forward this resolution will be part of the budget process along with the other annual budget-related resolutions.

A motion by Steele, seconded by Overhuel, to approve Resolution 2022-08 establishing the 80%/20% health care cost option for the 2021-2022 plan year. On a voice vote, all voted in favor. Motion passed.

- D. Interim Director Varley reported that the current air fill station has reached the end of its usable life and is out of compliance. The air fill station is needed for filling the self-contained breathing apparatus used by firefighters operating in dangerous environments. Five quotes were received for the new system, and based on the items included such as training as well as installation and better equipment, Interim Director Varley recommends the system by West Shore Fire. The low bid received does not address all the needs of the system, and several bidders were in different states which would make annual maintenance difficult. Interim Director Varley noted that he had contacted several other departments that use the Mako system and use West Shore Fire and got great reviews for both.

A motion by Overhuel, seconded by Steele, to approve a contract with West Shore Fire for a new air fill station cost, delivery, installation and training in an amount not to exceed \$44,000.00. On a roll call vote, all voted in favor. Motion passed.

- E. DPW Superintendent Bob Nieuwenhuis reported that the belly blade on Truck 10 needed to be repaired and at this time the only company that specializes in this type of work is Truck & Trailer Specialties. The cost to repair or replace the components of the blade is expected to be \$6,119.00 with most of the parts currently in stock.

A motion by Wisnaski, seconded by Keeney, to approve a contract with Truck & Trailer Specialties for repairs on Truck 10 in the amount of \$6,119.00. On a roll call vote, all voted in favor. Motion passed.

- F. WR Superintendent Bryan Pond reported that the new local limit was evaluated in the recent M.A.H.L. study and recalculating the fees at this time would make sense. Fleis & VandenBrink performed the M.A.H.L. study and will do the surcharge calculations for \$3,600.00. The current budget includes funding that can be used for this work.

A motion by Steele, seconded by Overhuel, to approve a contract with Fleis & VandenBrink for surcharge calculations in the amount of \$3,600.00. On a roll call vote, all voted in favor. Motion passed.

11. Communications:

- A. **A motion by Steele, seconded by Overhuel, to accept and place on file the April 2022 Investment and Fund Balance Reports. On a voice vote, all in favor. Motion passed.**

12. Accounts Payable:

A motion by Keeney, seconded by Wisnaski, that the bills be allowed and orders drawn in the amount of \$205,513.57 for payment of same. On a roll call vote, all in favor. Motion passed.

13. Public Comments: None.

14. Staff Comments:

Clerk/Treasurer Kelley reported that redistricting was underway due to the census, and new voter ID cards had been mailed this week to every registered voter. The new ID cards show the new districts; however, no other changes have been made. He also reported working on identifying revenue sources for the upcoming budget work.

Personnel Manager Lamorandier reported ongoing work training Treasurer Kelley on her portion of the budget work, an upcoming insurance agent meeting, and SEIU contract negotiation work. She also congratulated Director Callahan and welcomed him.

Interim Director Varley reported that he was looking forward to Director Callahan's arrival, and noted an upcoming training he and Director Callahan would be attending.

Community Development Manager Denise Siegel reported that two revolving loan applications were on the agenda for tomorrow's DDA meeting: Mayor's Joint and Barbed Wire Café. She reported working on preparing for the outdoor Farmer's Market to open next week, as well as continued progress on the rental rehab project. She noted that Highland Ridge Boutique had opened on Saturday, making it the third business to open in Plainwell this year.

Superintendent Pond reported one capital improvement project involving replacing doors was completed and the other project involving replacing handrails was underway. He also noted annual sampling would begin soon.

Superintendent Nieuwenhuis reported that the Bridge Street repair project was completed, and had helped the DPW learn a lot about their equipment needs and different processes for future road repair projects. He reported that the two items previously approved for sale at auction had sold for more than anticipated. The plow truck had sold for just over \$9,000 and the diesel generator had sold for \$2,400.

Deputy Clerk Fenger reported upcoming election training provided by the State Bureau of Elections and hosted by Allegan County, as well as working with Clerk Kelley on the redistricting project.

Manager Wilson reported continued work on the mill project, including receiving an extension on the grant, and work on liquidated damages and the punch list. He also reported hosting a tour recently of the river dam project sites for contractors about an upcoming grant project through the State of Michigan to replace the #2 dam in Plainwell. He noted continued contract negotiations with SEIU. He also welcomed Director Callahan to the City and stated he was excited to work with him.

15. Council Comments:

Councilmember Wisnaski thanked Interim Director Varley for his work as the Interim Director, and welcomed Director Callahan.

Councilmember Keeney also thanked Interim Director Varley for his work as the Interim Director, and welcomed Director Callahan.

Councilmember Overhuel welcomed Director Callahan and stated that he thought Interim Director Varley had done a good job on the proposal for the new air fill station. He stated that he had learned a lot from the proposal and presentation, and was impressed with the work Interim Director Varley had put into the proposal. He also requested that a list of the current ordinance violations and how they were being addressed would be provided to the Council at each meeting.

Councilmember Steele welcomed Director Callahan and his family and extended family that attended in support of him.

16. Adjournment:

A motion by Steele, seconded by Overhuel, to adjourn the meeting at 8:02 PM. On voice vote, all voted in favor. Motion passed.

Minutes respectfully
Submitted by,
Maggie Fenger
Deputy City Clerk

MINUTES APPROVED BY CITY COUNCIL
May 23, 2022

Maggie Fenger, Deputy City Clerk

DRAFT



"The Island City"

City of Plainwell Special Event Permit Application

For public events held in a City of Plainwell park or property

Plainwell City Hall
211 N. Main Street
Plainwell, MI 49080
Phone: 269-685-6821
Fax: 269-685-7282
www.plainwell.org

Permit # 2022-01

If you would like to host a special event, please complete the application form below. Applications must be
and approved by the City:

1. A completed and signed Special Event Permit application form
2. \$50 Special Event Permit Application fee
3. \$50 Special Event Permit Application fee paid

Date of Application: May 18-22

Applicant Information:

Contact Name: Tracee Dunlop
 Address: 151 N. Main St. City: Plainwell Zip: 49080
 Phone: 269-365-4890 Email: tdunlop1014@gmail.com

Sponsoring Organization/Business: Island City Festival
 Address: 151 N. Main St. City: Plainwell Zip: 49080
 Phone: 269-365-4890

Nonprofit Profit

Event Information: June 24th @ 6:00 - Parade
 Date of Event June 25th, 2022 Event Start Time: 8:00 am Event End Time: 11:00 pm
 Type of Event: Annual Festival Name of Event: Plainwell Days Festival
 Number of People Expected to Attend: 4000

Location of event:

- Thurl Cook Park Sherwood Park
 Kenyon Park Hicks Park
 Fannie Pell Park Other: N. Main St, Banister
 Band Shell

Please describe what areas of the park will be used: All ... for Arts & Crafts, Senior Expo, entertainment
Car, Bike & Tractor show, vendors, Kids Zone.



The City of Plainwell is an equal opportunity provider and employer.

Event Details:

Please describe in detail the activities planned:

Please see flyer

Is this a fund-raising event? If yes, what is it for? _____

Will participants or spectators be charged an admission fee? YES NO *Music \$5 cover charge*

Will there be alcohol for sale? YES NO *Beer tent*

Will there be food for sale? YES NO *Food trucks + Rotary*

Will there be merchandise for sale? YES NO

Will there be a vendor participation fee? YES NO

Do you have insurance? YES NO *Preferred Insurance*

Will any items be distributed? YES NO

Will the event be advertised? If so, how? YES NO *Social media, flyers, local paper, banners, radio?*

Does the event require on-site security? YES NO *Beer tent*

Does the event require on-site medical service? YES NO

Does the event require street closure? If so, indicate route YES NO *See map*

Do you plan to have sound amplification? YES NO

Is electrical power required (for sound amplification, lighting, etc)? YES NO

If yes, please show items on a site plan and describe how power is to be provided

Portable generator

PGE temporary power service

Other, please describe *Stage plugged into electrical box at NAPA.*

Are you using local businesses? YES NO

Special Services:

I am requesting permission to provide the following special services* at my event:

Canopy/Tent *- Free Standing*

Inflatables (please describe): *ACP Entertainment - Please see certificate holder.*

Tables and chairs

Caterer

Alcohol

Other (please specify): _____

*Groups providing special services must complete this form and provide a Certificate of Insurance two months prior to event date. Tents/canopies or inflatables must list the City of Plainwell as additionally insured and a copy of the insurance must be attached with this request.

*Tents/Structures: If you are installing or constructing any structures (tents, stages, etc.) please include a site plan showing these structures. Please describe type, size, and number of structures.



The City of Plainwell is an equal opportunity provider and employer.

City of Plainwell Hold Harmless Agreement

This special event applicant or designee of the sponsoring organization(s) (hereafter called "permittee") agrees to reimburse the City of Plainwell (hereafter called "City") for all loss incurred by it in repairing or replacing damage to City property proximately caused by the permittee, its officers, employee, agents, monitors, or any other persons attending or forming the special event who were, or should have been, under the permittee's control. Persons who merely attend or join in a special event are not considered by that reason alone to be "under the control" of the permittee.

The permittee further agrees to defend without costs, indemnify, and hold harmless the City, its officers, agents, and employees from any liability to any persons, damages, losses, or injuries arising out of or alleged to arise out of the permitted event, which was proximately caused by the actions of the permittee, its officers, employees, agents, including monitors, or any other persons attending or joining in the event who were, or reasonably should have been under the control of the permittee. Persons who merely attend or join in an event are not considered by that reason alone to be "under the control" of the permittee.

I understand and agree to comply with all the terms of the above Hold Harmless Agreement if my application has been approved and all special conditions and required advance payment have been met.

Signature of Permittee(s): *Jessie Dancy* Date: 5-18-22
Signature of Officer of Sponsoring Organizations: *Jessie Dancy* Date: 5-18-22
Title: President

I declare under penalty of perjury that the information provided in this application is correct.

We agree to remove all props and items brought into the public areas and clean up all litter and debris that result from our event the same day as the event. I understand that a permit is required before this event can be held.

Signature of Applicant: *Jessie Dancy* Date: 5-18-22

Please Send Completed Applications To:

City of Plainwell
211 N. Main Street
Plainwell, MI 49080
269-685-6821
Or email to: contactus@plainwell.org

Administrative Use Only:

Received by: _____ Date: _____ Amount paid: _____ cash/CC/check # _____

- | | | |
|---|--|---|
| <input type="checkbox"/> Application approved | <input type="checkbox"/> Permit # assigned | <input type="checkbox"/> Event on calendar |
| <input type="checkbox"/> Application scanned & logged | <input type="checkbox"/> Email DPW/DPS | <input type="checkbox"/> Notice posted before event |



The City of Plainwell is an equal opportunity provider and employer.



2022 Plainwell Days Festival City Proposal

Saturday June 25th

It's time for our 8th annual Plainwell Days Festival and on behalf of the committee I would like to thank the

City of Plainwell for allowing us to have our event again this year.

LIABILITY

Our Insurance carrier is Preferred Insurance, agent Clarissa McDonald. See policy

LOCATIONS

Parade 1st street— 6 pm JUNE 24th

Car, Bike and Tractor show on N. Main Street. 9 am – 3pm

Senior Expo: Fannie Pell Park 10 am – 2 pm

Arts & Craft vendors in Hicks Park 9am – 4 pm

Vendor/businesses on N. Main 9 am – 4 pm

Artist on the River 10 am—2 pm

Kids Markers market 10 am—3 pm

Cornhole Tournament 5 pm—

Food trucks near Hicks Park & NAPA

Kids Zone: Bandshell 10 am – 3 pm

Beer Tent/music (Lexi Adams & Dusty Chaps Band) Fannie Pell 5 pm – 11 pm

LOGISTICS

Road closures: We request Sherwood/N. Main St. Bannister/Ace, Light/N. Main St., Behind NAPA, Bridge St. / Park, Drive between Donnie's & 10th St. saloon. Closed by Friday night (June 24th) and reopened Saturday (June 25th) at 5 pm

Fannie Pell Park cleared out for setup Friday June 24th by 8 am.

Please see insurance policy, liquor license (when processed), map of all events, including street closures, port-a-johns, sanitizing stations, dumpster, etc.

Plainwell Days Festival Parade Route – Friday, May 24 @ 6 p.m.

Line up on 1st and 2nd St.

Head South on North Main and South Main crossing M89

Turning right on Grant Street

To Park Street



Deliveries:

The stage, 6' fencing, Community tent, Port-a-jons, dumpsters, and golf carts will be delivered

Friday June 24th at Fannie Pell and taken down by Monday AM.

DPW: We would like to have water available at the red brick building (June 24th)by 8 am, and access to the electric at the NAPA building for the stage. Picnic tables should be placed by Hicks Park/Bridge Street for the food trucks.

Police: Security for **Parade June 24th at 6:00 pm**

Security for Festival June 25th 8am – 11:30pm

Golf carts: Golf Carts Plus will supply 3 double carts for shuttles and 2 regular for use by the Police Department. We would like to keep them at Police station Friday and Saturday night.

Beer Tent: 5-11P we will have a 6' fence around the perimeter, with tables and chairs and lights. Music by Lexi Adams and the Dusty Chap Boys. We will be checking ID's and providing wrist bands to only those that are 21 and over. Only 1 beer will be able to be purchased at a time. All glasses will be single use and disposed of properly. Volunteer servers will be used.

We were not able to find a place for the carnival this year, which typically brings in the funds that allow us to pay for most of the Festival costs year after year. In the wake of Covid and considering all businesses have tightened their budgets, the Festival humbly requests that the cost for Public Safety be donated by the City. The Festival Committee works hard to bring a safe, affordable, and family-friendly festival into town every year, promoting local businesses and community engagement.



Contact info.

Festival: Tracee Dunlop President 269-365-4890

Parade: Cheryl Parente- Roggow 685-3413 **June 24th @ 6:30pm**

Car Show: Tom Holmes 269-225-1050

Bike Show: Bradley VanDenBerg 269-366-8676

Tractor Show: Jim Wheaton 269-217-3825

Senior Expo: Tracee Dunlop 269-365-4890

Arts & Crafts: Clarissa McDonald 269-650-6855 Jenny Borsma 269-343-3345

Business Vendors: Samantha Redd 685-7412

Art on the River: Denise Siegel 269-998-8178

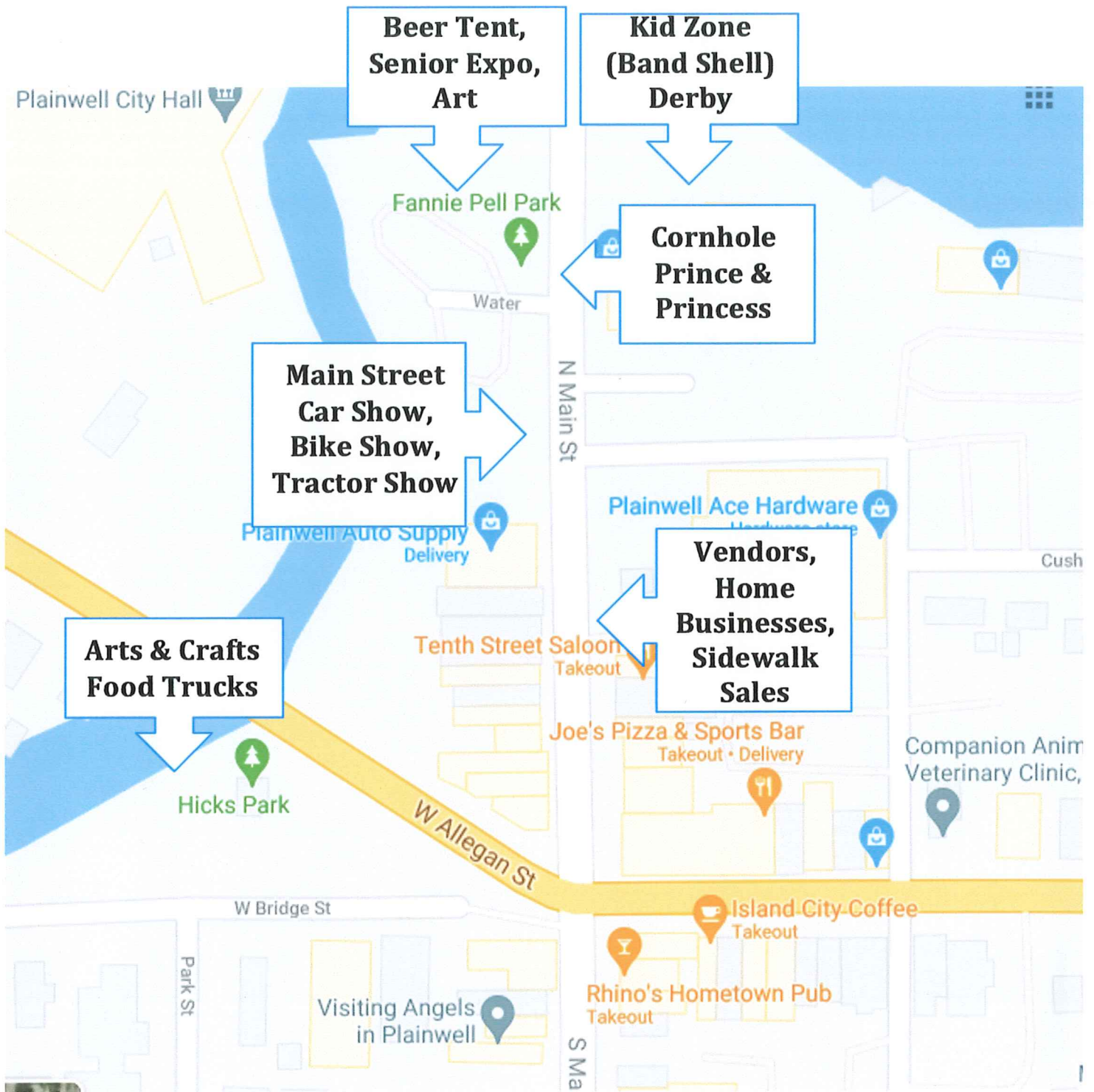
Kids Zone: Tracee Dunlop 269-365-4890

Beer Tent: Jennifer Dunlop 269-290-3145

Entertainment: Zach VerHage 269-598-6726 & Larry 269-680-2449

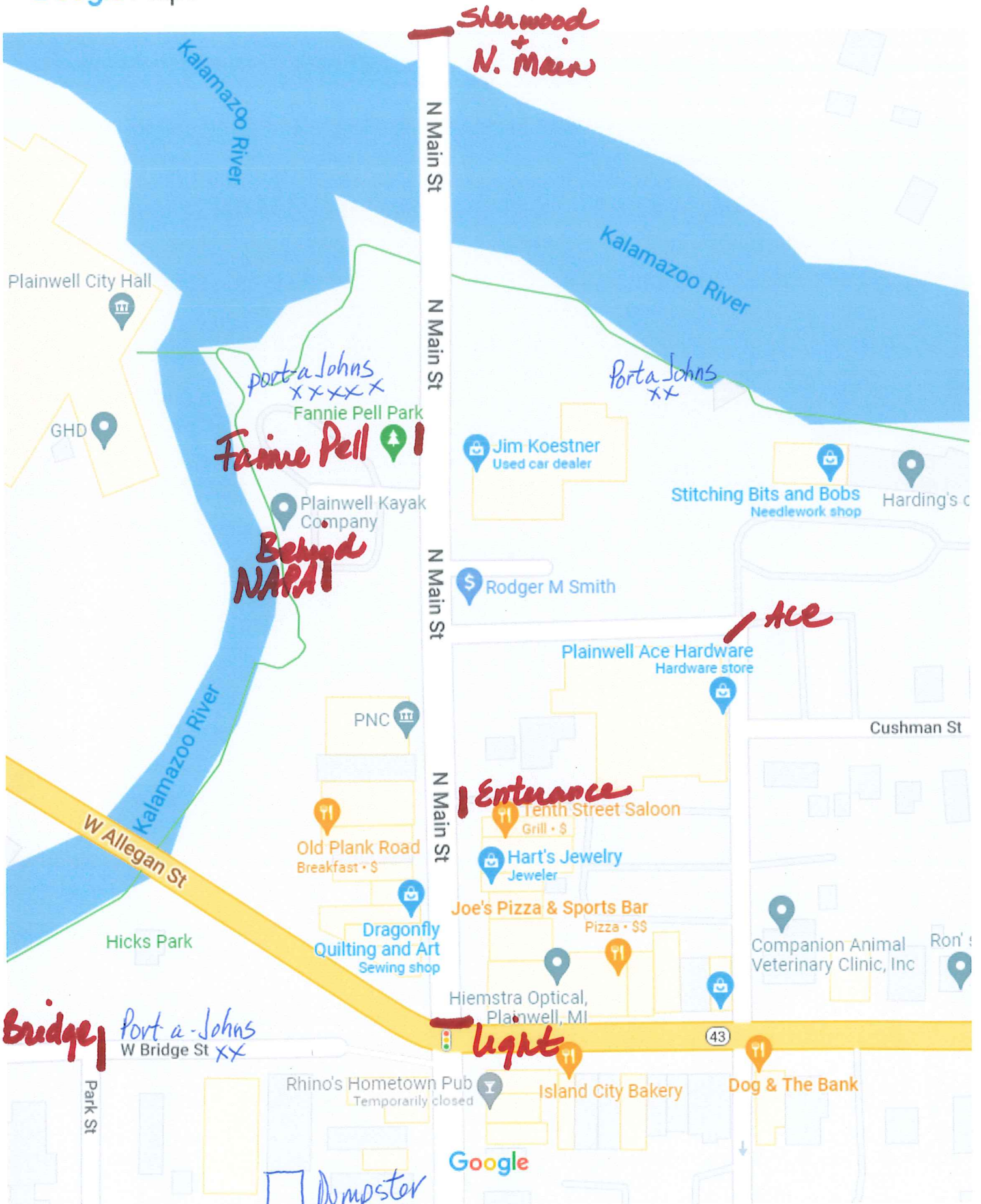
If you have any questions, please contact Tracee Dunlop (Festival Committee President) at 269-365-4890 or tdunlop1014@gmail.com

Thank you again for allowing us to put this festival on and bring back a sense of normalcy to our community.



Road Closures.

Google Maps



Sherwood
N. Main

Fannie Pell

Behind
NAPA!

Entrance

Ace

light

Bridge
Port a-Johns
W Bridge St XX

Dumpster
Behind
Barb Wren
Case -

Plainwell City Hall

GHD

Fannie Pell Park

Plainwell Kayak
Company

PNC

Old Plank Road
Breakfast • \$

Dragonfly
Quilting and Art
Sewing shop

Hicks Park

N Main St

N Main St

N Main St

N Main St

N Main St

Park St

Rhino's Hometown Pub
Temporarily closed

Island City Bakery

Dog & The Bank

Google

Jim Koestner
Used car dealer

Rodger M Smith

Plainwell Ace Hardware
Hardware store

Tenth Street Saloon
Grill • \$

Hart's Jewelry
Jeweler

Joe's Pizza & Sports Bar
Pizza • \$\$

Hiemstra Optical,
Plainwell, MI

Stitching Bits and Bobs
Needlework shop

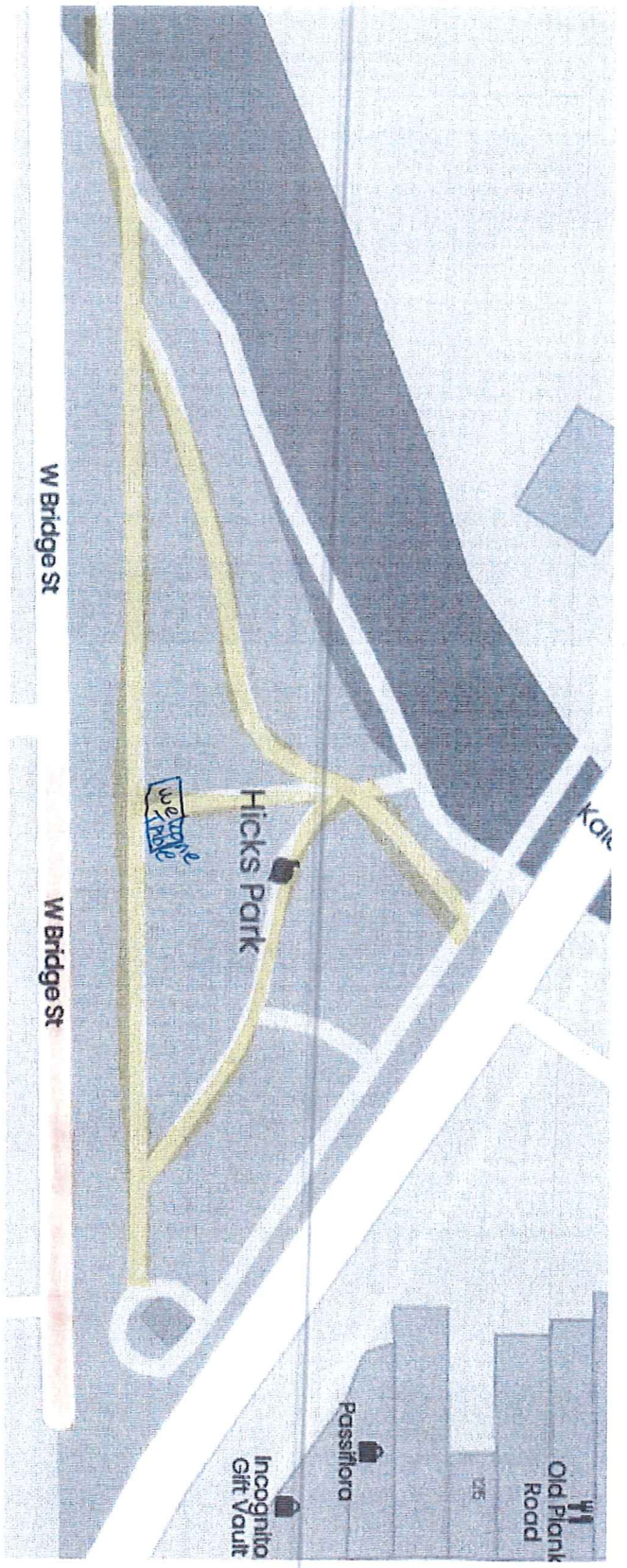
Harding's c

Cushman St

Companion Animal
Veterinary Clinic, Inc

Ron's

43



50 Vendor Booths

Food Trucks

PLAINWELL DAYS Festival

JUNE 25th 2022

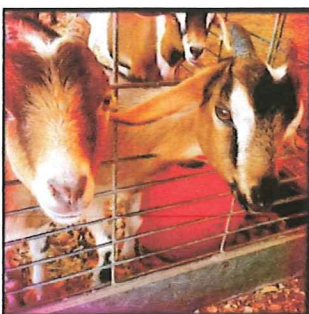
Come Join the Fun!

- **9A-3P** Main Street Car Show, Bike Show and Tractor show
- **9A-4P** Arts & Crafts Vendors
- **9A-4P** Businesses & Home Based Vendors
- **10A-2P** Senior Expo
- **10A-2P** Artist on the River
- **10A-3P** Kids Makers Market
- **11A** Prince & Princess Contest
- **5P** Cornhole Tournament
- **5P-11P** Beer Tent
- **7P-11P** Music Lexi Adams & Dusty Chaps Band

KIDS ZONE!

- Mary's Country Critters
- Super Hero's
- Rock Painting
- Crafts with Home Depot
- Turtle Race
- Face Painting
- Inflatables, Trackless Train
- Activities, Games, Prizes, And MORE!

Schedule and events are subject to change.





INSURANCE BINDER

DATE (MM/DD/YYYY)
05/16/2022

THIS BINDER IS A TEMPORARY INSURANCE CONTRACT, SUBJECT TO THE CONDITIONS SHOWN ON PAGE 2 OF THIS FORM.

AGENCY Preferred Insurance Services, Inc. 120 E Allegan OTSEGO MI 49078-1118		COMPANY USLI		BINDER #	
		DATE EFFECTIVE	TIME	DATE EXPIRATION	TIME
		06/25/2022	12 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	06/26/2022	<input checked="" type="checkbox"/> 12:01 AM <input type="checkbox"/> NOON
PHONE (A/C, No, Ext): (269) 694-4220		FAX (A/C, No):		<input type="checkbox"/> THIS BINDER IS ISSUED TO EXTEND COVERAGE IN THE ABOVE NAMED COMPANY PER EXPIRING POLICY #:	
CODE:		SUB CODE:		DESCRIPTION OF OPERATIONS / VEHICLES / PROPERTY (Including Location) Festival	
AGENCY CUSTOMER ID:					
INSURED AND MAILING ADDRESS Plainwell Days Festival 151 N Main St Plainwell MI 49080					

COVERAGES

LIMITS

TYPE OF INSURANCE	COVERAGE / FORMS	DEDUCTIBLE	COINS %	AMOUNT
PROPERTY <input type="checkbox"/> BASIC <input type="checkbox"/> BROAD <input type="checkbox"/> SPEC		500		1,000
GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR Business Owners	RETRO DATE FOR CLAIMS MADE:	EACH OCCURRENCE		\$ 1,000,000
		DAMAGE TO RENTED PREMISES		\$ 100,000
		MED EXP (Any one person)		\$ 1,000
		PERSONAL & ADV INJURY		\$ 1,000,000
		GENERAL AGGREGATE		\$ 1,000,000
		PRODUCTS - COMP/OP AGG		\$
VEHICLE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		COMBINED SINGLE LIMIT		\$
		BODILY INJURY (Per person)		\$
		BODILY INJURY (Per accident)		\$
		PROPERTY DAMAGE		\$
		MEDICAL PAYMENTS		\$
		PERSONAL INJURY PROT		\$
		UNINSURED MOTORIST		\$
				\$
VEHICLE PHYSICAL DAMAGE DED	<input type="checkbox"/> ALL VEHICLES <input checked="" type="checkbox"/> SCHEDULED VEHICLES	ACTUAL CASH VALUE		
<input type="checkbox"/> COLLISION: _____ <input type="checkbox"/> OTHER THAN COL: _____		STATED AMOUNT		\$
GARAGE LIABILITY <input type="checkbox"/> ANY AUTO		AUTO ONLY - EA ACCIDENT		\$
		OTHER THAN AUTO ONLY:		
		EACH ACCIDENT		\$
		AGGREGATE		\$
EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	RETRO DATE FOR CLAIMS MADE:	EACH OCCURRENCE		\$
		AGGREGATE		\$
		SELF-INSURED RETENTION		\$
		PER STATUTE		
WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY		E.L. EACH ACCIDENT		\$
		E.L. DISEASE - EA EMPLOYEE		\$
		E.L. DISEASE - POLICY LIMIT		\$
SPECIAL CONDITIONS / OTHER COVERAGES		FEES		\$
		TAXES		\$
		ESTIMATED TOTAL PREMIUM		\$

NAME & ADDRESS

City of Plainwell 211 N Main Street Plainwell MI 49080	<input checked="" type="checkbox"/>	ADDITIONAL INSURED	<input type="checkbox"/>	LOSS PAYEE	<input type="checkbox"/>	MORTGAGEE
	<input type="checkbox"/>	LENDER'S LOSS PAYABLE				
	LOAN #:					
	AUTHORIZED REPRESENTATIVE Clarissa McDonald					

CONDITIONS

This Company binds the kind(s) of insurance stipulated on page 1 of this form. The Insurance is subject to the terms, conditions and limitations of the policy(ies) in current use by the Company.

This binder may be cancelled by the Insured by surrender of this binder or by written notice to the Company stating when cancellation will be effective. This binder may be cancelled by the Company by notice to the Insured in accordance with the policy conditions. This binder is cancelled when replaced by a policy. If this binder is not replaced by a policy, the Company is entitled to charge a premium for the binder according to the Rules and Rates in use by the Company.

Applicable in Arizona

Binders are effective for no more than ninety (90) days.

Applicable in California

When this form is used to provide insurance in the amount of one million dollars (\$1,000,000) or more, the title of the form is changed from "Insurance Binder" to "Cover Note".

Applicable in Colorado

With respect to binders issued to renters of residential premises, home owners, condo unit owners and mobile home owners, the insurer has thirty (30) business days, commencing from the effective date of coverage, to evaluate the issuance of the insurance policy.

Applicable in Delaware

The mortgagee or Obligee of any mortgage or other instrument given for the purpose of creating a lien on real property shall accept as evidence of insurance a written binder issued by an authorized insurer or its agent if the binder includes or is accompanied by: the name and address of the borrower; the name and address of the lender as loss payee; a description of the insured real property; a provision that the binder may not be canceled within the term of the binder unless the lender and the insured borrower receive written notice of the cancellation at least ten (10) days prior to the cancellation; except in the case of a renewal of a policy subsequent to the closing of the loan, a paid receipt of the full amount of the applicable premium, and the amount of insurance coverage.

Chapter 21 Title 25 Paragraph 2119

Applicable in Florida

Except for Auto Insurance coverage, no notice of cancellation or nonrenewal of a binder is required unless the duration of the binder exceeds 60 days. For auto insurance, the insurer must give 5 days prior notice, unless the binder is replaced by a policy or another binder in the same company.

Applicable in Maryland

The insurer has 45 business days, commencing from the effective date of coverage to confirm eligibility for coverage under the insurance policy.

Applicable in Michigan

The policy may be cancelled at any time at the request of the insured.

Applicable in Montana

No binder shall be valid beyond the issuance of the policy with respect to which it was given or beyond 90 days from its effective date, whichever period is the shorter. If the policy has not been issued, a binder may be extended or renewed beyond such 90 days with the written approval of the insurer.

Applicable in Nevada

Any person who refuses to accept a binder which provides coverage of less than \$1,000,000.00 when proof is required: (A) Shall be fined not more than \$500.00, and (B) is liable to the party presenting the binder as proof of insurance for actual damages sustained therefrom.

Applicable in Oklahoma

All policies shall expire at 12:01 a.m. standard time on the expiration date stated in the policy.

Applicable in Oregon

Binders are effective for no more than ninety (90) days. A binder extension or renewal beyond such 90 days would require the written approval by the Director of the Department of Consumer and Business Services.

Applicable in the Virgin Islands

This binder is effective for only ninety (90) days. Within thirty (30) days of receipt of this binder, you should request an insurance policy or certificate (if applicable) from your agent and/or insurance company.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/5/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Olivier-VanDyk Insurance Agency 2780 44th Street SW Wyoming MI 49519	CONTACT NAME: Jackie Vandine	PHONE (A/C, No, Ext): 616-454-0800	FAX (A/C, No): 616-454-7100
	E-MAIL ADDRESS: certificates@ovdinsurance.com		
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Employers Mutual Casualty		21415
	INSURER B : Admiral Insurance Company		24856
	INSURER C :		

INSURED ACP Entertainment, Inc. 100th 84th Street SW Suite 110 Byron Center MI 49315	ACPEN-1	INSURER B : Admiral Insurance Company	24856
		INSURER C :	
		INSURER D :	
		INSURER E :	
		INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** 285386273 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			CA000038754-02	6/26/2021	6/26/2022	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
							Ded. per occurrence	\$ \$ 5,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			6E08503	7/26/2021	7/26/2022	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			6J08503	7/26/2021	7/26/2022	EACH OCCURRENCE	\$ 1,000,000
							AGGREGATE	\$ 1,000,000
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			6H08503	7/26/2021	7/26/2022	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Umbrella Liability policy goes over the Auto Liability and the Employers Liability only.

CERTIFICATE HOLDER	CANCELLATION
Plainwell MI 49080	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Olivier-VanDyk Insurance Agency 2780 44th Street SW Wyoming MI 49319	CONTACT NAME Jackie Vandling	FAX 616-454-7100
	PHONE 616-454-0800	
	E-MAIL jvandling@olivierinsurance.com	
INSURED ACP Entertainment, Inc. 100th 84th Street SW Suite 110 Byron Center MI 49315	INSURER'S AFFORDING COVERAGE	NAIC #
	INSURER A: Employers Mutual Casualty	21415
	INSURER B: Admiral Insurance Company	24856
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER: 2021131087** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	ACORD FORM	LOCAL AGENCY	POLICY NUMBER	POLICY DATE	POLICY EXPIRES	LIMITS
B GENERAL LIABILITY						
<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE: \$1,000,000
<input type="checkbox"/> CLASSED-AUTO <input checked="" type="checkbox"/> OCCUR						AGGREGATE: \$3,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:						
<input checked="" type="checkbox"/> POLICY						PER OCCURRENCE: \$5,000
<input type="checkbox"/> PROJECT						PERSONAL & AUTO LIABILITY: \$1,000,000
<input type="checkbox"/> LOC						GENERAL AGGREGATE: \$2,000,000
A AUTOMOBILE LIABILITY						PRODUCTS - COMP/OP AGG: \$2,000,000
<input checked="" type="checkbox"/> ANY AUTO						Dist. per occurrence: \$25,000
<input type="checkbox"/> ALL OWNED AUTOS						COPIED/BROKER LIMIT: \$1,000,000
<input checked="" type="checkbox"/> HIRED AUTOS						BIODIV. INJURY (Per person): \$
<input type="checkbox"/> SUPPLEMENTAL UNLICENSED NON-OWNED AUTOS						BIODIV. INJURY (Per accident): \$
<input checked="" type="checkbox"/> UMBRELLA/LAB						PROPERTY DAMAGE: \$
<input type="checkbox"/> EXCESS/LAB						ADJ. ADJUST.: \$
<input checked="" type="checkbox"/> DEED						EACH OCCURRENCE: \$1,000,000
<input type="checkbox"/> RETENTION						AGGREGATE: \$3,000,000
<input type="checkbox"/> CLAIMS-MADE						
A WORKERS COMPENSATION AND EMPLOYERS LIABILITY						
<input type="checkbox"/> ANY EMPLOYER/EMPLOYEE/EXECUTIVE/INDEPENDENT CONTRACTOR/UNEMPLOYMENT BENEFITS						PER EACH ACCIDENT: \$1,000,000
<input type="checkbox"/> N/A						PER EMPLOYEE: \$1,000,000
DESCRIPTION OF OPERATIONS/VEHICLES: (If more space is required, attach separate schedule.)						
Description of Operations: (If more space is required, attach separate schedule.)						

DESCRIPTION OF OPERATIONS / VEHICLES: (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Umbrella Liability policy goes over the Auto Liability and the Employers Liability only.
June 25, 2022

CERTIFICATE HOLDER	CANCELLATION
City of Plainwell 211 N. Main Street Plainwell MI 49080	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>[Signature]</i>

City of Plainwell



“The Island City”

Brad Keeler, Mayor
Lori Steele, Mayor Pro Tem
Todd Overhuel, Council Member
Roger Keeney, Council Member
Randy Wisnaski, Council Member

Department of Administration Services
211 N. Main Street
Plainwell, Michigan 49080
Phone: 269-685-6821
Fax: 269-685-7282
Web Page Address: www.plainwell.org

CITY OF PLAINWELL, MICHIGAN NOTICE OF PUBLIC HEARING

Monday, June 13, 2022 7:00PM

For Michigan Community Development Block Grant (CDBG) Funding for Southwright Apartment Building

PLEASE TAKE NOTICE that the City of Plainwell Administration will host a Public Hearing on Monday, June 13, 2022, at 7:00 PM, local time, at Plainwell City Hall, 211 N. Main Street, Plainwell, Michigan

The City of Plainwell intends to utilize Community Development Block Grant Funds from the Michigan Strategic Fund in the amount of \$274,135 and \$80,330 in match from the Southwright building owner to further the redevelopment of apartments at 112 North Main Street and benefit at least 51% low to moderate income persons. No persons will be displaced as a result of the proposed activities.

The City of Plainwell has an active Community Development Block Grant Funds for development of the Plainwell Paper Mill property that is in good standing.

Further information, including a copy of the City of Plainwell community development plan and CDBG application is available for review. To inspect the documents, please contact City Clerk Brian Kelley at 269-685-6821. Comments may be submitted in writing through date or made in writing in person at the public hearing.

All residents and interested parties are invited to attend and comment on the project at the public hearing. Written comments or questions may be directed to the City Clerk at 211 N. Main St., Plainwell, MI 49080, or by calling 269.685.6821.

Citizen views and comments on the proposed Southwright Building application are welcome.

City of Plainwell

By: Brian Kelley, Plainwell City Clerk

Resolution 2022-09
City of Plainwell

A RESOLUTION AUTHORIZING THE CITY OF PLAINWELL TO APPLY FOR FUNDING FROM THE MICHIGAN STRATEGIC FUND COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR THE RENTAL REHABILITATION PROJECT:

Present:

The following resolution was offered by Councilperson _____ and supported by Councilperson _____.

WHEREAS, the Michigan Strategic Fund providing grants to communities through its Michigan Economic Development Corporation Community Development Block Grant program; and

Whereas, the City of Plainwell desires to request \$274,135 in CDBG funds to renovate second floor apartments of 112 N. Main Street to provide housing for low- and moderate-income persons; and

Whereas, Southwright Properties, the owner is committed to \$80,330 in match or at least 25% of the total apartment renovation project; and

Whereas, the proposed project is consistent with the local Community Development Plan as described in the application; and

Whereas, the proposed project will benefit all residents of the project area and 41% percent of the residents of the City of Plainwell are low to moderate income persons as determined by the U.S. Department of Housing and Urban Development; and

Whereas, local funds and any other funds to invested in the project will not be obligated/incurred prior to formal grant award, completion of the environmental review procedures and formal written authorization to obligate/incur costs from Michigan Economic Development Corporation. the preliminary work has already been completed, the grant application has been submitted, and a grant administrator has been chosen;

NOW, THEREFORE, BE IT RESOLVED THAT the Plainwell City Council hereby designates the City Manager as the Certifying Officer, the person authorized to certify

the Michigan CDBG pre-agreement documents, the person authorized to sign the Grant Agreement and payment requests, and the person authorized to execute any additional documents required to carry out and complete the grant.

YES:

NO:

ABSENT:

Adopted: May 23, 2022

Brian Kelley, City Clerk/Treasurer



"The Island City"

MEMORANDUM

211 N. Main Street
Plainwell, Michigan 49080
Phone: 269-685-6821
Fax: 269-685-7282

TO: Erik J. Wilson, City Manager
FROM: Maggie Fenger, Deputy City Clerk
DATE: May 18, 2022
SUBJECT: City-wide Bulk waste & Recycling Collection

EXISTING CONTRACT			
		Annual	Fee for Residents
Recycling	\$	27,417.00	\$ 29.50
Bulk Waste	\$	11,983.60	\$ 19.50
Total	\$	39,400.60	\$ 49.00

2022 BID RESULTS			
		Annual	Fee for Residents
Recycling	\$	53,586.96	\$ 45.84
Bulk Waste	\$	22,139.50	\$ 25.00
Total	\$	75,726.46	\$ 70.84

Notes

- The City only received one bid – Republic Services
- Bulk garbage cost estimated based on 5 year average of 98.54 hours and 89 tons
- The fees charged to the residents are based on the contractor bid pricing, no additional fees are added by the City

Republic Services Bid:

Bulk Waste Base Rate - \$175/hour and \$55/ton

Curbside Base Rate - \$3.82/cart/month

Bulk Waste Estimated Cost - \$22,139.50

Curbside Recycling Estimated Cost - \$53,586.96 annually (1169 carts)

Total Estimated Cost: \$75,726.46 + additional charges

Additional charges:

Fuel Recovery Fee – \$0.04/residence/month applied for every \$0.10/gallon increment of increase above Base Price of \$4.50/gallon diesel fuel cost

Years 2-5 rate adjustment of 4.5% per year

Current Proposed Bulk/Recycle Bid 2017-2021
5 Year contract with carts new unit count

	CHEF (Current Contract)	REPUBLIC	WASTE MANAGEMENT	BEST WAY
Recycle Bid (per cart):	\$1.850	\$3.820	\$0.00	\$0.00
Estimated Yearly Cost: 1235 carts	\$27,417.00	\$53,586.96	\$0.00 Did not offer bid	\$0.00 Did not offer bid
Bulk Per Hour Cost:	\$90.00	\$175.00		
Bulk Per Ton Cost:	\$35.00	\$55.00		
Estimated Yearly Cost:	\$11,983.60	\$22,139.50	\$0.00	\$0.00
Estimated Annual Recycling and Bulk Cost:	\$39,400.60	\$75,726.46	\$0.00	\$0.00

Rates subject to 4.5% annual
increase years 2-5

Current Contract 2017-2021 CHEF OUT OF BUSINESS REPUBLIC BOUGHT OUT	Proposed 2022-2027 Contract	Did not offer bid	Did not offer bid
	New Contract Date: July 1 2022		

	Recycle:	Recycle:	Recycle:	Recycle:
Per Cart	1.85 per cart x 1235 Units	\$3.82 per cart x 1169 units	Did not offer bid	Did not offer bid
Per Month	\$ 2,284.75 per month	\$4,465.58		
Per Year	\$ 27,417.00 per year	\$53,586.96		
	Bulk:	Bulk:	Bulk:	Bulk:
Per Hour	\$90.00	\$175.00	Did not offer bid	Did not offer bid
Per Ton	\$35.00	\$55.00		

5 yr Average for tons/hours

Hours	98.54	\$8,868.60	\$17,244.50	
Tons	89	\$3,115.00	\$4,895.00	
Total		\$11,983.60	\$22,139.50	Did not offer bid

Bulk & Recycle Total: Current \$ 37,679.10	Bulk & Recycle Total: \$75,726.46	Bulk & Recycle Total: Did not offer bid	Bulk & Recycle Total: Did not offer bid
---	--------------------------------------	--	--

Estimated Annual Increase from current contract: \$36,325.86

Rates subject to 4.5% annual
increase years 2-5

Fuel surcharge of
\$0.04/residence/month for
every \$0.10/gallon increase
above set base price of
\$4.50/gallon diesel cost

Contractor's Proposal

**For Citywide Curbside Recycling
and Semi-Annual Trash Collection**

TO: Erik J. Wilson, Plainwell City Manager

PROPOSAL OF: City Star-Services, Inc dba: Republic Services of West Michigan

(an individual) (limited liability company) (a partnership) (a corporation) duly organized and qualified to do business under the laws of the State of Michigan.

The undersigned having carefully read and considered the terms and conditions of the Contract Documents for the Semi-Annual Residential Trash Collection and Disposal and the Curbside Recycling for the City of Plainwell, does hereby offer to perform such services on behalf of the City, of the type and quality and in the manner described, and subject to and in accordance with the terms and conditions set forth in the Contract Documents at the rates (expressed in words and figures) hereinafter set forth:

<u>DESCRIPTION UNIT: (Price in Words)</u>	<u>PRICE IN FIGURES:</u>
A. Citywide Semi-Annual Trash Collection _____	\$ _____
	Per Year
<u>\$175/hour and \$55/ton</u>	\$ _____ Per Year
B. Citywide Curbside Collection of Recyclables	
<u>\$4,465.58 Per Month</u>	
<u>\$53,586.96 Per Year</u>	
<u>1169 Units at \$3.82 per Unit</u>	
. Total Annual Cost Curbside and Semi-Annual Trash Collection	
\$ _____	

Bidder

By: Jack Brown

*****Rates above will be subject to a 4% increase per year in years 2-5***

Principal Office Address: Kalamazoo, Kalamazoo Cty Michigan

(City) (County) (State)

Telephone: 616-662-6842



4/28/2022

City of Plainwell
Attn: Eric J. Wilson
211 N. Main St
Plainwell, MI 49080

Eric,

We appreciate the opportunity to provide you with a quote to continue our relationship with you and the City of Plainwell. Additional items to be added or adjusted to agreement are attached, additionally we would like to add the following:

- Fuel Recovery Fee — A Fuel Recovery Fee shall be assessed and applied on a per residence/month basis, in addition to the Monthly Charge after first year. The Base Price for diesel fuel shall be set at \$4.50/gallon. Should the Department of Energy (DOE) Index for Highway Diesel - Midwest fuel rise above the "base price," a surcharge of \$0.04/residence/month shall be applied for every \$0.10/gallon increment of increase in Contractor's cost of fuel above the Base Price. No adjustments made for pricing below the \$4.50 per gallon.
- Rates quoted will be adjusted by 4.5% per year in years 2-5.
- If recycle processing charge is increased at Kent County Material Recovery facility, currently \$75 per ton cost, Republic can pass said increase thru to City with proper documentation. (See Attached for documented rates)
- House counts to be reviewed annually
- Pricing for recycle service is based on cart only service, additional carts can be rented.

If you have any questions, feel free to reach out to me at 616-662-6842.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack Brown".

Jack Brown
Municipal Sales Manager - Republic Services
3432 Gembrit Circle
Kalamazoo, MI 49001

References

Cooper Township
Jeff Sorenson
269-382-0223

City of Kalamazoo
Wendy Burlingham
269-337-8660

Gun Plain Township
Mike Vandenberg
269-685-9471



CERTIFICATE OF LIABILITY INSURANCE

Page 1 of 2

DATE (MM/DD/YYYY)
06/23/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CANNON COCHRAN MANAGEMENT SERVICES, INC. 17015 N. SCOTTSDALE RD SCOTTSDALE, AZ 85255	CONTACT NAME: PHONE (A/C No.Ext): _____ FAX (A/C No.Ext): _____ E-MAIL ADDRESS: certficateteam@ccmsi.com	
	INSURER(S) AFFORDING COVERAGE	
INSURED REPUBLIC SERVICES, INC. 18500 N. ALLIED WAY PHOENIX, AZ 85054	INSURER A: ACE American Insurance Co.	22667
	INSURER B: Indemnity Insurance Co of North America	43575
	INSURER C: ACE Fire Underwriters Insurance Co.	20702
	INSURER D: Illinois Union Insurance Company	27960
	INSURER E: ACE Property & Casualty Insurance Company	20699
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER: 1966985** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER: _____			HDO G72482074	06/30/2021	06/30/2022	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 5,000,000 MED EXP (Any one person) PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS -COMP/OP AGG \$ 5,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			ISA H25549752	06/30/2021	06/30/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
E	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			G46782148 005	06/30/2021	06/30/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
B A C D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WLR C67824064 AOS WLR C67824027 CA/MA/OR SCF C67824106 - WI WCU C67824143 - OH XS TNS C68990592 - TX NSXS	06/30/2021 06/30/2021 06/30/2021 06/30/2021	06/30/2022 06/30/2022 06/30/2022 06/30/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 3,000,000 E.L. DISEASE -EA EMPLOYEE \$ 3,000,000 E.L. DISEASE -POLICY LIMIT \$ 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

EVIDENCE OF COVERAGE - FOR USE FOR REPUBLIC SERVICES, INC. AND ALL ITS SUBSIDIARIES

CERTIFICATE HOLDER EVIDENCE OF COVERAGE United States	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE



ADDITIONAL REMARKS SCHEDULE

AGENCY	NAMED INSURED	
POLICY NUMBER See First Page	REPUBLIC SERVICES, INC. 18500 N. ALLIED WAY PHOENIX, AZ 85054	
CARRIER See First Page	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

CERTIFICATE NUMBER: 1966985

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM.

FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

The following provisions apply when required by written contract. As used below, the term certificate holder also includes any person or organization that the insured has become obligated to include as a result of an executed contract or agreement.

GENERAL LIABILITY:

Certificate holder is Additional Insured including on-going and completed operations when required by written contract.
 Coverage is primary and non-contributory when required by written contract.
 Waiver of Subrogation in favor of the certificate holder is included when required by written contract.

AUTO LIABILITY:

Certificate holder is Additional Insured when required by written contract.
 Coverage is primary and non-contributory when required by written contract.
 Waiver of Subrogation in favor of the certificate holder is included when required by written contract.

WORKERS COMPENSATION AND EMPLOYERS LIABILITY:

Waiver of Subrogation in favor of the certificate holder is included when required by written contract where allowed by state law.

Stop gap coverage for ND, WA and WY is covered under policy no. WLR C67824064 and stop gap coverage for OH is covered under policy no. WCU C67824143, as noted on page 1 of this certificate.

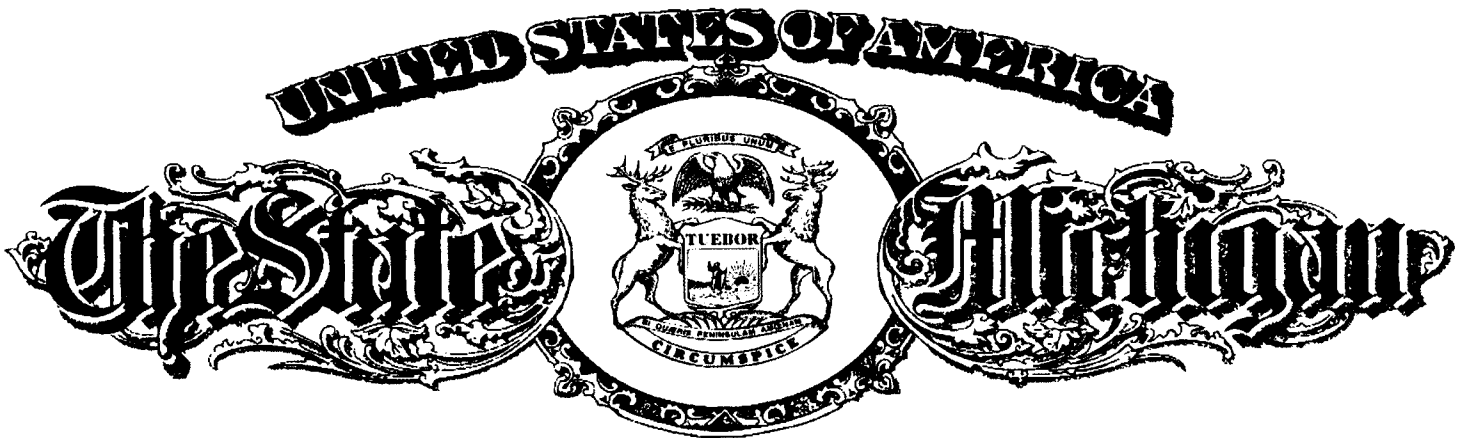
TEXAS EXCESS INDEMNITY AND EMPLOYERS LIABILITY:

Insured is a registered non-subscriber to the Texas Workers Compensation Act. Insured has filed an approved Indemnity Plan with the Texas Department of Insurance which offers an alternative in benefits to employees rather than the traditional Workers Compensation Insurance in Texas. The excess policy (#TNS C68990592) shown on this certificate provides excess Indemnity and Employers Liability coverage for the approved Indemnity Plan.

Contractual Liability is included in the General Liability and Automobile Liability coverage forms. The General Liability and Automobile Liability policies do not contain endorsements excluding Contractual Liability.

Separation of Insured (Cross Liability) coverage is provided to the Additional Insured, when required by written contract, per the Conditions of the Commercial General Liability Coverage form and the Automobile Liability Coverage form.

The Umbrella/Excess Liability policy is follow form over the General Liability, Automobile Liability and Employer's Liability policies shown on this certificate.



Department of Licensing and Regulatory Affairs

Lansing, Michigan

This is to Certify That

CITY-STAR SERVICES, INC.

was validly incorporated on October 28, 1966 as a Michigan DOMESTIC PROFIT CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by electronic transmission

Certificate Number: 22040377201

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 15th day of April, 2022.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau

Verify this certificate at: URL to eCertificate Verification Search <http://www.michigan.gov/corpverifycertificate>.



USI Insurance Services
601 Union Street
Suite 1000
Seattle, WA 98101
www.usi.com
Tel: 206.441.6300

April 6, 2022

FEDEX EXPRESS - Next Day

Jack Brown
Republic Services
3432 Gembrit Circle
Kalamazoo, MI 49001
616-719-8344

RE: City-Star Services, Inc. dba Republic Services of West Michigan
\$1,000.00 Bid Bond
to City of Plainwell
for Citywide Curbside Recycling and Semi-Annual Trash Collection

Bid Date: April 28, 2022
Travelers Casualty and Surety Company of America

Enclosed find your Bid Bond for the above captioned bid as requested. Please review for accuracy before forwarding the enclosed original Bid Bond to the Obligee along with the rest of your bid package.

To avoid potential delays after award, always ensure that your Legal Entity/Bidder's name on your bid matches the Company/Principal name on the Bid Bond .

Please note, that in the event Republic Services is the successful bidder, it is up to field to request a Performance bond if it is required per the terms of the contract, as one is not automatically issued.

Should you require further assistance or if you have any questions, please do not hesitate to contact me at 206-731-1200 or email us at RSNew@usi.com.

Good Luck!

Amber

Amber Engel
Surety Department

SPECIAL INSTRUCTIONS FOR THIS BOND (if left blank, there are no special instruction for your bond):



POWER OF ATTORNEY

REPUBLIC SERVICES, INC., a Delaware corporation having its principal place of business at 18500 N. Allied Way, Phoenix, Arizona 85054, hereby makes, constitutes and appoints KIBBLE & PRENTICE HOLDING COMPANY dba USI INSURANCE SERVICES NORTHWEST, acting through and by any one of Debbie Lindstrom, Timothy S. Buhite, Kathleen M. Mitchell, Scott C. Alderman, Peggy A. Firth, Amber Engel, Jamie Armfield, Holly E. Ulfers, or Roxana Palacios, its true and lawful attorney to sign and seal any and all surety bonds, bid bonds, performance bonds and payment bonds at or below the monetary threshold of Five Million Dollars (\$5,000,000.00) on behalf of REPUBLIC SERVICES, INC. and its subsidiaries, relating to the provision of solid waste collection, transportation, transfer, recycling, disposal and/or energy services by REPUBLIC SERVICES, INC. and its subsidiaries and affix its corporate seal to and deliver for and on behalf as surety thereon or otherwise, bonds of any of the following classes, to wit:

1. Surety bonds, bid bonds, performance bonds and payment bonds to the United States of America or agency thereof, including those required or permitted under the laws or regulations relating to Customs or Internal Revenue, license and permit bonds or other indemnity bonds under the laws, ordinances or regulations of any state, city, town, village, board, other body organization, public or private; bonds to transportation companies; lost instrument bonds; lease bonds, worker's compensation bonds; miscellaneous surety bonds; and bonds on behalf of notaries public, sheriffs, deputy sheriffs and similar public officials.

2. Surety bonds, bid bonds, performance bonds and payment bonds on behalf of REPUBLIC SERVICES, INC. and its subsidiaries in connection with bids, proposals or contracts.

REPUBLIC SERVICES, INC. hereby agrees to ratify and confirm whatsoever KIBBLE & PRENTICE HOLDING COMPANY dba USI INSURANCE SERVICES NORTHWEST shall lawfully do pursuant to this power of attorney, and until notice or revocation has been given by REPUBLIC SERVICES, INC., the acts of said attorney shall be binding on the undersigned.

IN WITNESS WHEREOF, this Power of Attorney has been signed this 23rd day of February 2022 on behalf of REPUBLIC SERVICES, INC. by its Assistant Secretary, Adrienne W. Wilhoit.

REPUBLIC SERVICES, INC.,
a Delaware corporation

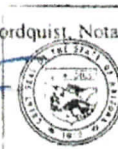
Adrienne W. Wilhoit
Adrienne W. Wilhoit

STATE OF ARIZONA

COUNTY OF MARICOPA

Subscribed and sworn to before me this 23rd day of February 2022 by Matthew Nordquist, Notary Public

Matthew Nordquist
Notary Public



Matthew Nordquist
Notary Public
Maricopa County, Arizona
My Comm. Expires 05-31-23
Commission No. 563802

CERTIFICATE

I, the undersigned, John B. Nickerson, Assistant Secretary of Republic Services, Inc., a Delaware corporation, do hereby certify that the foregoing Power of Attorney is true, correct, remains in full force and effect, and has not been revoked.

IN WITNESS WHEREOF, this Certification has been signed this 28th day of April 2022 on behalf of REPUBLIC SERVICES, INC. by its Assistant Secretary, John B. Nickerson.

John B. Nickerson
John B. Nickerson



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Amber Engel** of **SEATTLE**, **Washington**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, **2021**.



State of Connecticut

City of Hartford ss.

By:
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, **2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes herein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2026**



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **28th** day of **April**, **2022**



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



USI Insurance Services
601 Union Street
Suite 1000
Seattle, WA 98101
www.usi.com
Tel: 206.441.6300

April 28, 2022

LETTER OF INTENT

City of Plainwell
211 North Main Street
Plainwell, MI 49080

RE: City-Star Services, Inc. dba Republic Services of West Michigan
Citywide Curbside Recycling and Semi-Annual Trash Collection

To Whom it May Concern:

We are writing to you at the request of City-Star Services, Inc. dba Republic Services of West Michigan.
This principal has or is about to submit a Bid proposal for Citywide Curbside Recycling and Semi-Annual Trash Collection

If a contract for this work is awarded to City-Star Services, Inc. dba Republic Services of West Michigan,
Travelers Casualty and Surety Company of America, a surety licensed to conduct business in the
State of MI, has agreed to act as surety to issue the required Performance Bond which is a
condition of awarding this contract.

Please let us know if you need anything further in this regard.

Sincerely,


Amber Engel
Attorney in Fact
Travelers Casualty and Surety Company of America



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

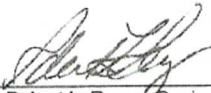
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Amber Engel** of **SEATTLE**, **Washington**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut
City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
My Commission expires the **30th** day of **June**, 2026




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **28th** day of **April**, 2022




Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

Jack,

Re: City of Plainwell, Michigan ("City")

Following our review of the Bid Document ("Bid"), below are certain legal, business and/or operational issues for your consideration. Please discuss these issues with City and/or Republic management, as appropriate, and then let us know what issues we should clarify in the Contract.

***Please note all references to page numbers below are referenced as per the word document submitted for review and the scope of our review is limited to the word document.**

1. **Legal Entity:** The correct legal entity to sign the contract resultant to this Bid ("Contract") and perform the services for Republic (if successful bidder) is City-Star Services, Inc. dba Republic Services of West Michigan.
2. **Contract, Section 4(b), Page 15:** The Contract should also include the other factors of force majeure so that Republic's performance is excused for those unexpected occurrences like terrorist acts, compliance with Applicable Laws or governmental orders, fires, and inclement weather etc. (Also refer General Specifications, Section 2.02, Storm and other Disasters, Page 9)
3. **Contract, Section 4(d), Page 15:** Republic's indemnity obligations should be limited to claims to the extent caused by Republic's negligence or willful misconduct.
4. **General Specifications, Section 1.12, Recyclables, Page 9:** Please review the list of recyclables that Republic would be required to collect. The items that Republic will not be collecting may be deleted. If there are any concerns with respect to contamination of recyclables, the Contract must mention such provision that would protect Republic from such contamination.
5. **General Specifications, Section 10, Insurance, Page 12-13:** Following changes are made to the insurance section:
 - Replace the words "*The certificates shall contain the following express obligation:*" with the words "*be supplemented with a blanket-form endorsement providing that in*" from the end of the first paragraph of this section, Page 12;
 - Delete the words "*This is to certify that the policies of insurance described herein have been issued to the insured for which this certificate is executed and are in force at this time*" from the start of the second paragraph of this section, Page 12;
 - Replace the words "*affecting the certificate holder*" with the words "*expect workmen's compensation and umbrella,*" from the last third line of the second paragraph of this section, Page 12.
6. **General Specifications, Section 11, Bond, Page 13:** Performance bond or surety to be provided by Republic should not exceed annual value of the bid and should be renewed annually. (Also refer to Instructions to Bidders, Section 3, Security for Performance Bond, Page 3 and Performance Bond, Page 17)
7. **General Specifications, Section 12, Transferability of Contract, Page 13:** No consent should be required to Republic to assign the Contract to affiliates and/or in connection with the sale or purchase of a business.
8. **General Specifications, Section 13, Franchise, Page 13:** If from business standpoint, the services Republic has to provide to City are intended to be exclusive, the Contract should state that the services Republic will provide are exclusive for the locations that Republic service. (Also refer to Contract, Section 1, Page 14).

9. **Contract, Section 5, Page 16:** Republic shall be paid unconditionally within thirty (30) days from the receipt of an invoice by City and Republic shall have the ability to charge interest on late payment in the event City does not pay Republic on time.
Further, Republic should have the ability to add Fees and taxes onto the rates, to pass through new or increases to existing fees & taxes or Recycle Processing Charge increases.

The following legal issues need to be addressed in the Contract that may be entered into by Republic and City; if Republic is the successful bidder:

10. **Acceptable Waste; Unacceptable Waste:** The Bid response should include a detailed description of the type of waste Republic will collect and dispose of, along with definitions for waste that Republic will not collect or dispose of such as hazardous/ unacceptable wastes.
Further, Republic must have a right to reject any unacceptable/hazardous waste provided by any residential or commercial unit.
11. **Title to Waste:** Title to and liability for any hazardous/unacceptable waste must not pass to Republic at any time.

The following business issues need to be addressed in the Contract that may be entered into by Republic and City; if Republic is the successful bidder:

12. **Termination:** Republic should be allowed to terminate the Contract upon City's breach after City has the opportunity to cure that breach within a certain number of days.

Corporate Data Sheet Report

As of April 15, 2022

City Star Services, Inc.

Incorporated in Michigan on 10/28/1966

Status: Current
Entity Type : Corporation
Federal ID #: 38-1841203
Domicile:
Internal #: 1C

Primary Address

18500 North Allied Way
Phoenix, Arizona 85054

Directors

	<u>Title</u>
Brian A. Goebel	Director

Officers

	<u>Title</u>
Gregg K. Brummer	President
Julia Arambula	Vice President
John B. Nickerson	Vice President
Christopher Nie	Vice President
Eileen B. Schuler	Vice President
Jennifer L. Thomson	Vice President
Adrienne W. Wilhoit	Vice President
Lawrence D. Focazio	Vice President, Tax
Eileen B. Schuler	Secretary
John B. Nickerson	Assistant Secretary
Jennifer L. Thomson	Assistant Secretary
Adrienne W. Wilhoit	Assistant Secretary
Calvin R. Boyd	Treasurer

Direct Owners

	<u>Registered in</u>	<u>%Ownership</u>
Allied Waste North America, LLC	Delaware	100.0000 %

Registrations

<u>Michigan</u>	<u>Charter No.</u>	<u>Tax ID No.</u>	<u>Date</u>	<u>End Date</u>
Incorporation	800057449		10/28/1966	



KENT COUNTY DEPARTMENT OF PUBLIC WORKS

2021 BOARD

Emily Brieve
Chair

Cynthia Janes
Vice Chair

Ken Yonker
Secretary

Dave Bulkowski

Ben Greene

Stan Ponstein

Phil Skaggs

Darwin J. Baas
Director

October 12, 2021

RE: 2022 Waste Disposal and Recycling Rates

Dear Commercial Haulers,

Enclosed, please find the 2022 Rate Schedule approved by the Board of Public Works at their October board meeting. Rate changes reflect increasing costs, commodity markets and planned facility refurbishments and will take effect January 3, 2022. In brief, the changes are as follows:

Solid Waste Disposal

South Kent Landfill:	\$5/ton increase
North Kent Transfer Station:	\$5/ton increase
Waste-to-Energy Facility:	\$19/ton increase

Single Stream Recycling

Recycling & Education Center	\$5/ton increase
------------------------------	------------------

For your convenience, the 2022 Kent County Waste Hauler license application is also included. You can also find the form online at www.reimaginetrash.org.

Feel free to contact me at 616.632.7919 or at darwin.baas@kentcountymi.gov if you have any questions.

Regards,

Darwin J. Baas
Director



- Attachments:
- 2022 Waste Descriptions and Rates
 - 2022 Kent County Waste Hauler License Information & Application
 - Quarterly Waste Surcharge Remittance Form
 - 2021 Administrative Fee Reimbursement Form
 - 2020 Annual Surcharge Report

Earl G. Woodworth Building
1500 Scribner Avenue NW
Grand Rapids, MI 49504

616.632.7920 tel
616.632.7925 fax
kcdpw@kentcountymi.gov
www.reimaginetrash.org



**KENT COUNTY
DEPARTMENT OF
PUBLIC WORKS**

KENT COUNTY SOLID WASTE DISPOSAL & RECYCLING RATES

Effective Date: January 1, 2022	Rate Per Ton	Env. & Safety Fee Per Ton	Michigan Surcharge Per Ton	Kent County Solid Waste Surcharge ² Per Ton	Total
South Kent Landfill & North Kent Transfer Station					
General Refuse	\$46.10	\$0.50	\$0.36	\$1.68	\$ 48.64 ton
Construction & Demolition	\$46.10	\$0.50	\$0.24	\$1.68	\$ 48.52 ton
Cut Tires (one ton minimum charge)	\$69.00	\$0.50	\$0.36	\$1.68	\$ 71.54 ton
Mobile Homes, Campers, Trailers and Boats	\$55.00	\$0.50	\$0.36	\$1.68	\$ 57.54 ton
Large Tanks	\$75.00	\$0.50	\$0.36	\$1.68	\$ 77.54 ton
Dead Animals	\$55.00	\$0.50	\$0.36	\$1.68	\$ 57.54 ton
Trees and Stumps	\$75.00	\$0.50	\$0.36	\$1.68	\$ 77.54 ton
Troublesome Plastics	\$300.00	\$0.50	\$0.36	\$1.68	\$ 302.54 ton
Contaminated Soils, Foundry Sands, Saw Dust, Ash ¹	Varies	\$0.50	\$0.12	\$1.68	Varies ton
Sludge ¹	\$18.00	\$0.50	\$0.12	\$1.68	\$ 20.30 ton
Waste-To-Energy Facility					
General Refuse	\$74.00			\$1.68	\$ 75.68 ton
Approved Special Burns	\$90.00			\$1.68	\$ 91.68 ton
Material Recycling Facility					
Kent County	\$70.00				\$ 70.00 ton
Non Kent County	\$75.00				\$ 75.00 ton
Transfer Trailers	\$80.00				\$ 80.00 ton
Rejected Loads	\$200.00				\$ 200.00 ton

Vehicle	Min. Charge ³
Car load - trunk only	\$ 20.00 load
Pickup, van or SUV load	\$ 30.00 load
Car and trailer loaded	\$ 40.00 load
Trailer load (nothing in vehicle)	\$ 30.00 load
Truck and trailer loaded	\$ 50.00 load
Item	Charge
Appliances - all contents must be removed prior to acceptance	\$ 20.00 each
Mattress or box spring	\$ 20.00 each
Propane & Helium Tanks	
1 lb.	FREE
5 to 20 lbs.	\$ 3.00 each
20 lbs. +	\$ 25.00 each
Tires	
Regular - up to 42" diameter	\$ 4.00 each
Large - over 42" - 50" diameter	\$ 6.00 each
Televisions	
27" and Under - Resident	\$ 20.00 each
27" and Under - Non-Resident	\$ 30.00 each
28" and Larger - Resident	\$ 40.00 each
28" and Larger - Non-Resident	\$ 50.00 each
Gross Vehicle Weight (Secretary of State)	\$ 12.00 each
After Hours Service Fee (15 minute increments)	\$ 45.00 per 1/4

¹Special Application, South Kent Landfill Only, Prior Approval

²Waste outside of Kent County is not subject to Kent County Solid Waste Surcharge.

³Vehicles exceeding gross weight limits for their DPW Vehicle Class, must leave a deposit, be weighed in and out and will be charged the Minimum Charge or Rate Per Ton, whichever is greater. An estimated deposit is required to cover the cost of the load, no less than \$30.00.

Payment Methods: Cash; Check; Credit/Debit Card (2.4% convenience fee added)



City of Plainwell, Michigan

2022 Contract Documents & Specifications

Citywide Curbside Recycling and Semi-Annual Trash Collection

	<u>Page</u>
Request for Proposals.....	2
Instruction to Bidders.....	3-5
Contractor Proposal Form.....	6
General Specifications.....	7-11
Contract.....	12-14
Performance Bond Form.....	15

Prepared by:
City of Plainwell
211 N. Main Street
Plainwell, Michigan 49080
Phone: 269-685-6821
Fax: 269-685-7282

Request for Proposals

For Citywide Curbside Recycling
and Semi-Annual Trash Collection

City of Plainwell

Sealed Proposals are invited and will be received by the City of Plainwell for collection and disposal of solid waste and recyclables.

Proposals must be made on the Proposal Forms and in accordance with Instructions to Bidders furnished by the office of the Plainwell City Manager (the City).

The defined terms appearing in the General Specifications apply to all Contract Documents. Copies of the Proposal Forms are attached.

Proposals, including references, must be delivered to, and be on file with, the City before April 28, 2022, 3:00 PM. The envelope containing the Proposal must be sealed and plainly marked "Proposal for Citywide Curbside Recycling and Semi-Annual Trash Collection".

Proposals will be publicly opened and read at 3:00 PM on the aforementioned date in the Administrative Offices of the City, 211 North Main Street, Plainwell, Michigan.

A proposal bond or certified check must accompany the Proposal, in accordance with the Instructions to Bidders.

The City reserves the right to reject any or all Proposals, to waive irregularities and/or informalities in any Proposal, to negotiate price or terms with one or more bidders and to make an award in any manner, consistent with law, deemed in the best interest of the City.

Instructions to Bidders

1. **Preparation of the Proposal:**

All Proposals shall be made on the attached Proposal Form, shall identify bids for work in both words and figures and shall be signed by the Contractor as Bidder. Each Bid must be fully completed and must include all appropriate schedules. Each bid must be completed in ink or be typewritten, and must fully describe all bid components in both words and figures.

2. **Proposal Security and Evidence of Insurance:**

Each Proposal must be accompanied by a Proposal Bond or a certified check of the Bidder, payable to the City, drawn on a licensed banking institution or savings and loan with offices in the State of Michigan in the amount of One Thousand Dollars (\$1,000.00). Such Proposal Bond or check shall be released or returned to all unsuccessful bidders, and shall be returned to the successful bidder only upon the execution of the attached Contract and posting of the Performance Bond. In the event the successful bidder refuses to execute the Contract then the Proposal Bond or certified check shall be forfeited to the City.

Each Proposal must also be accompanied by a Certificate of Insurance evidencing the coverages set forth in the General Specifications.

3. **Security for Performance:**

The Proposal shall also be accompanied by a letter from a corporate surety satisfactory to the City stating that a Performance Bond will be furnished by it to the City on behalf of the person submitting the Proposal in the event it is the successful Bidder. Such letter is to be signed by an authorized representative of the surety together with a certified and effectively dated copy of the power of attorney attached thereto.

The successful Bidder will be required to furnish a Performance Bond as security for the faithful performance of this Contract. Said Performance Bond must be in the amount indicated in the General Specifications.

The Form of the Performance Bond is attached.

The surety on the Performance Bond shall be a duly authorized corporate surety company authorized to do business in the State of Michigan.

4. Scope of Work:

The work to be bid is set forth in the General Specifications, attached hereto, and the items contained in the Proposal, including all incidentals necessary to fully complete said work in accordance with the Contract Documents.

5. Contract:

The successful bidder shall enter into the Contract attached hereto.

6. Conditions:

Bidders shall thoroughly examine and be familiar with the Specifications before submitting a bid. Each bidder shall fully acquaint itself with conditions relating to the scope and restrictions attending the execution of the work under the Contract.

7. Addenda and Explanations:

Explanations desired by a prospective Bidder shall be requested of the City in writing, and if explanations are necessary, a reply shall be made in the form of an Addendum, a copy of which will be forwarded by mail to each known Bidder. Every request for such explanation shall be in writing addressed to the City Administrator.

Addenda issued to Bidders prior to date of receipt of Proposals shall become a part of the Contract Documents, and all Proposals shall include the work described in the Addenda.

8. Name, Address, and Legal Status of the Bidder:

The Proposal must be properly signed in ink and the address of the Bidder given. The legal status of the Bidder, i.e. whether the Bidder is a corporation, partnership, limited liability company, individual or other entity shall also be stated in the Proposal.

9. Additional Information:

Each Bidder shall submit with its proposal the following supporting data regarding the qualifications of the Bidder to perform the contract, and in order to determine whether it is a qualified, responsible Bidder.

(a) An itemized list of the Bidder's equipment available for use on the Contract.

- (b) An attestation, suitable to the City, as to the financial condition of the Bidding Company.
- (c) If a corporation, limited liability or partnership, evidence that the Bidder is in good standing under the laws of the State of Michigan.
- (d) Evidence, in form and substance satisfactory to City, that Bidder (or Bidder's subsidiaries or affiliates) has been in existence as a going concern for in excess of five (5) years and possesses not less than five (5) years actual operating experience as a going concern in the business of refuse collection and disposal.

In the event that the City shall require additional certified supporting data regarding the qualifications of the Bidder in order to determine whether it is a qualified responsible Bidder, the Bidder may be required to furnish, at the sole discretion of the City, any or all of the following information sworn to under oath:

- (a) Evidence that the Bidder is capable of commencing performance as required in the Contract Documents.
- (b) Evidence, in form and substance satisfactory to City, that Bidder possesses as a going concern the managerial and financial capacities to perform all phases of the work called for in the Contract Documents.
- (c) Evidence, in form and substance satisfactory to City, that Bidder's experience as a going concern in the business of refuse collection and disposal derives from operations of comparable size to that contemplated by the Contract Documents.
- (d) Such additional information as will satisfy the City that the Bidder is adequately prepared to fulfill the Contract.

10. Quantities:

The parties agree that the recycling portion of the contract shall be for **1169** units per month.

11. Disposal Sites:

The Bidder shall indicate on the Proposal the name and location of the Disposal Site(s) which the Bidder intends to use to perform the Contract, including recyclables processing facilities. No other site or facility shall be used by Bidder without the written approval of the City.

Principal Office Address:

(City)

(County)

(State)

Telephone: _____

General Specifications

For Citywide Curbside Recycling and Semi-Annual Trash Collection

1.00 Definitions:

- 1.02 Carts – wheeled container carts currently in use (contractor provided) in the City of Plainwell.
- 1.03 Bulk Waste - Stoves, refrigerators, water tanks, washing machines, furniture and other similar waste materials generated by a Producer, but not including Construction Debris, Dead Animals, Hazardous Waste or Stable Matter. Refrigeration units must have Freon removed by a certified technician, indicated by a sticker, prior to collection. Except for the items specifically listed, an item of Bulk Waste may not weigh more than sixty pounds.
- 1.04 City - City of Plainwell, Michigan.
- 1.05 Compostables - Common yard waste, such as lawn clippings, leaves, grass, flower stems, bush clippings.
- 1.06 Construction Debris - Waste building materials resulting from construction, remodeling, repair or demolition operations.
- 1.07 Contract Documents - The Request for Proposal, Instructions to Bidders, Contractor's Proposal, General Specifications, the Contract Performance Bond and any addenda or changes to the foregoing documents agreed to by the City and the Contractor.
- 1.08 Contractor - The person, corporation or partnership performing refuse collection and disposal, and recycling under contract with the City.
- 1.09 Disposal Site - A refuse depository including but not limited to sanitary landfills, transfer stations, incinerators, and waste processing/separation centers licensed, permitted or approved by all governmental bodies and agencies having jurisdiction and requiring such licenses, permits or approvals to receive refuse for processing or final disposal.
- 1.10 Garbage - all perishable or easily decomposable animal or vegetable waste matter, and normal household garbage generated by a Producer.
- 1.11 Producer - An occupant of a Unit who may generate Garbage, Trash, Bulk Waste, Compostables, Stable Matter, and Recyclables.

- 1.12 Recyclables - Newsprint, glass bottles and jars, #1 through #7 plastics, steel and tin cans, and magazines. Additional items may be added as agreed to by the City and the Contractor.
- 1.13 Unit - A dwelling or business within the corporate limits of the City. A unit shall be deemed occupied when either water or light and power services are being supplied thereto. A condominium dwelling, whether of single or multi-level construction and rental apartments shall each be considered a unit.
- 1.14 Trash - All waste wood, wood products, tree trimmings, dead trees or branches thereof, (each weighing less than sixty pounds), sawdust, printed matter, paper, pasteboard, rags, straw, used and discarded mattresses, used and discarded clothing, used and discarded shoes and boots, combustible waste pulp and other products such as are used for packaging, crockery, glass, ashes, cinders, floor sweepings, mineral or metallic substances, and any and other similar waste materials generated by a Producer. Trash also includes Bulk Waste, but does not include Construction Debris, Compostables, dead animals, hazardous waste, Garbage, Recyclables, or Stable Matter.
- 1.15 Stable Matter - All manure and other waste matter normally accumulated in or about a stable, or any animal, livestock or poultry enclosure, and resulting from the keeping of animals, poultry or livestock.

2.00 Scope of Work

- 2.01 Work will include monthly curbside collection of recyclables and a semi-annual collection of Trash.
- 2.02 Storms and Other Disasters - the work under this contract does not include the collection and disposal of any increased volume resulting from a flood, hurricane or similar or different act of God over which the contractor has no control. In the event of such a flood, hurricane or other act of God, the Contractor and the City will negotiate the payment to be made to the Contractor. Further, if the City and the Contractor reach such agreement, then the City shall grant the Contractor variances in routes and schedules as deemed necessary by the Contractor.

3.00 Type of Collection:

- 3.01 Service Provided:
 - (a) Contractor shall provide curbside collection service for the citywide collection of Trash from each Unit on a semi-annual time schedule to be determined by the City in consultation with the Contractor.

- (b) Contractor shall provide curbside collection for recyclables on a monthly basis.
 - (c) Containers, Bags, Recycling Bins and Refuse shall be placed at curbside by 7:00 a.m. on the designated collection day.
- 3.02 Location of Containers, Bags, Bins and Bundles for Collection - each Container, Bag, Bin and Bundles shall be placed at curbside for collection. Curbside refers to that portion of right-of-way adjacent to paved or traveled City roadways (including alleys). Containers, Bags, Bins and Bundles shall be placed as close to the roadway as practicable without interfering with or endangering the movement of vehicles or pedestrians.
- 3.03 Trash shall be set five (5) feet from recycling bins, and all other items shall be compost bags or containers shall be set an additional five (5) feet from the Recyclables and Trash.

4.00 Operation:

- 4.01 Hours of Operation - collection of Trash and Recyclables shall not start before 7:00 am or continue after 7:00 pm. Exceptions to collection hours shall be effected only upon the mutual agreement of the City and Contractor, or when Contractor reasonably determines that an exception is necessary in order to complete collection on an existing collection route due to unusual circumstances.
- 4.02 Routes of Collection - collection routes shall be established in writing by agreement of the Contractor and the City. Contractor shall submit a map designating the collection routes and collection days to the City for its approval, which approval shall not be unreasonably withheld. The published map shall be of such size to clearly show all pertinent information. The Contractor may from time to time propose to City for approval changes in routes or days of collection. The City shall have the sole discretion to allow such changes, and approval shall not be unreasonably withheld. Upon City's approval of the proposed changes, City shall promptly give written or published notice to the affected Units.
- 4.03 Holidays - the following shall be holidays for purposes of this Contract:
New Year's Day
Memorial Day
Independence Day
Labor Day
Thanksgiving Day
Christmas Day

Contractor may decide to observe any or all of the above-mentioned holidays by suspension of collection service on the holiday, but such decision in no manner relieves Contractor of its obligation to provide Recyclable collection service at least once per month.

- 4.04 Complaints - All complaints shall be made directly to the Contractor and shall be given prompt and courteous attention. In the case of alleged missed scheduled collections, the Contractor shall investigate and, if such allegations are verified, shall arrange for the collection of the refuse not collected within 48 hours after the complaint is received.
- 4.05 Collection Equipment - the Contractor shall provide an adequate number of vehicles for regular collection services. All vehicles and other equipment shall be kept in good repair, appearance, and in a sanitary condition at all times. Each vehicle shall have clearly visible on each side the identity and telephone number of the Contractor.
- 4.06 Office - the Contractor shall maintain an office or such other facilities through which it can be contacted. It shall be equipped with sufficient telephones and shall have a responsible person answering the telephone from 8:00 am to 4:30 pm on regular collection days.
- 4.07 Hauling - all Trash and Recyclables hauled by the Contractor shall be so contained or tied or enclosed that leaking, spilling or blowing are prevented.
- 4.08 Disposal - the charge for disposal and processing shall be included in the rate set forth in the Proposal for all units serviced by the Contractor.
- 4.09 Notification - the City shall notify all Producers about complaint procedures, rates, regulations and day(s) for scheduled collections for Trash and Recyclables.

5.00 Compliance with Laws:

The Contractor shall conduct operations under the Contract in compliance with all applicable federal, state and local laws; provided, however, that the General Specifications shall govern the obligations of the Contractor where there exists conflicting ordinances of the City on the subject.

6.00 Effective Date:

This Contract shall be effective upon the execution of the Contract and performance of such Contract shall begin in July 2022.

7.00 Nondiscrimination:

The Contractor shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.

8.00 Licenses and Taxes:

The Contractor shall obtain all licenses and permits (other than the license and permit granted by the Contract) and promptly pay all taxes required by the City.

9.00 Term:

The Contract shall be for a five (5) year period beginning upon the execution of the contract.

10.00 Insurance:

The Contractor shall at all times during the Contract maintain in full force and effect Employer's Liability, Workmen's Compensation, Public Liability and Property Damage Insurance, including contractual liability coverage. The certificates shall contain the following express obligation:

"This is to certify that the policies of insurance described herein have been issued to the insured for which this certificate is executed and are in force at this time. In the event of cancellation or material change in a policy affecting the certificate holder, thirty (30) days prior written notice will be given to the certificate holder."

For the purpose of the Contract, the Contractor shall carry the following types of insurance in at least the limits specified below:

Coverages:

Limits of Liability:

Workmen's Compensation	Statutory
Employer's Liability	\$500,000
Bodily Injury Liability Except Automobile	\$500,000 each occurrence \$1,000,000 aggregate
Property Damage Liability Except Automobile	\$500,000 each occurrence \$500,000 aggregate
Automobile Bodily Injury	\$500,000 each person

Liability	\$1,000,000 each occurrence
Excess Umbrella Liability	\$5,000,000 each occurrence

To the extent permitted by law, all or any part of any required insurance coverages may be provided under a plan or plans of self-insurance. The coverages may be provided by the Contractor's parent corporation.

11.00 Bond:

11.01 Performance Bond:

- (a) The Contractor will be required to furnish a corporate surety bond as security for the performance of the Contract. Said surety bond must be in the amount of Five Thousand Dollars (\$5,000.00).
- (b) The surety on the bond shall be a duly authorized corporate surety company authorized to do business in the State of Michigan.
- (c) In place of a surety bond, the City will accept a Certificate of Deposit of \$5,000, in the City's name.

12.00 Transferability of Contract:

Other than by operation of law, no assignment of the Contract or any right accruing under the Contract shall be made in whole or in part of the Contractor without the express written consent of the City, which consent shall not be unreasonably withheld; in the event of an assignment, the assignee shall assume the liability of the Contractor. Assignment shall not occur unless the assignee meets all qualifications and requirements for performance of the contract.

13.00 Franchise:

The Contractor shall have a franchise, license and privilege to provide Trash and Recyclable collection, removal and disposal service from Units within the corporate limits of the City.

CONTRACT

For Citywide Curbside Recycling and Semi-Annual Trash Collection

This CONTRACT, made and entered into this _____ day of July, 2022, by and between the City of Plainwell, a Municipal Corporation of Allegan County, Michigan (hereinafter called the **City**) and _____ (hereinafter called the **Contractor**).

WITNESSETH:

WHEREAS, the Contractor did on the 28th day of April, 2022, submit a Proposal to provide Citywide Monthly Curbside Recyclable Collection and Disposal and to provide Citywide Trash Collection twice a year within the City and to perform such work as may be incidental thereto.

NOW, THEREFORE, in consideration of the following mutual agreements and covenants, it is understood and agreed by and between the parties hereto as follows:

1. The Contractor is hereby granted a franchise, license and privilege within the territorial jurisdiction of the City and shall furnish all personnel, labor, equipment, trucks, and all other items necessary to provide Citywide Recyclable Collection and Disposal and Citywide Trash Collection services as specified and to perform all of the work called for and described in the Contract Documents.
2. The Contract Documents shall include the following documents, and this Contract does hereby expressly incorporate same herein as fully as if set forth verbatim in this contract:
 - a. The Request for Proposals.
 - b. The Instruction to Bidders.
 - c. The Contractor's Proposal.
 - d. The General Specifications.
 - e. The resolution of the City ordering or authorizing the work and services contemplated herein.
 - f. The Performance Bond.

- g. This Contract.
 - h. Any written addenda or changes to the foregoing documents agreed to by the parties hereto.
- 3. All provisions of the Contract Documents shall be strictly enforced, and any amendment to this Contract shall be made in writing and shall be signed by both parties. No amendment shall be construed to release either party from any obligation of the Contract Documents except as specifically provided for in such amendment.
- 4. In addition to the obligations set forth in the Contract Documents, this Contract is entered into subject to the following conditions:
 - a. The Contractor shall procure and keep in full force and effect throughout the term of this Contract all of the insurance policies specified in, and required by, the Contract Documents.
 - b. Neither the Contractor nor the City shall be liable for the failure to perform their duties if such failure is caused by a catastrophe, riot, war, governmental order or regulation, strike, fire, accident, act of God or other similar or different contingency beyond the reasonable control of the Contractor.
 - c. In the event that any provision or portion thereof of any Contract Document shall be found to be invalid or unenforceable, then such provision or portion thereof shall be reformed in accordance with the applicable laws. The invalidity or unenforceability of any provision or portion of any Contract Document shall not affect the validity or enforceability of any other provision or portion of the Contract Documents.
 - d. In no event shall the City be deemed to be the generator of the Recyclables collected by Contractor. In the event liability is claimed or asserted against the City on the basis that the City is or is deemed to be the generator or arranger for any Recyclables collected by Contractor, then Contractor agrees to indemnify and defend the City against all such claims and assertions, including the payments of all City's attorneys fees and any judgments rendered against the City.

5. Point of Contact - all dealings, contacts, etc., between the Contractor and the City shall be directed to the Contractor _____, and to the City Manager for the City of Plainwell.

Notwithstanding any provision of Contractor's Proposal to the contrary, the fixed recycling price for the term of this Contract is \$ _____ per month ____ per unit. The parties agree that the charge for recycling shall be for **1169 units** for the duration of the contract absent the written agreement of the parties. The price for the Citywide Trash Collection Program scheduled to take place twice a year shall be \$ _____ /ton & \$ _____ /hr.

7. Contractor shall provide satisfactory evidence of continuing insurance coverage in the amounts specified in the Bid Specifications, and shall make City of Plainwell a certificate holder of any such insurance. Prior to the expiration date of the existing insurance coverage, and again prior to the expiration of this and any subsequent required insurance for the term of this Contract, Contractor shall obtain the required insurance, with the City of Plainwell as a certificate holder.

IN WITNESS WHEREOF, we, the contracting parties, by our duly authorized agents, hereto affix our signatures and seals at _____, _____, as of this _____ day of July, 2022 AD.

CITY OF PLAINWELL, MICHIGAN:
A Municipal Corporation

BY: _____
City Clerk/Treasurer

BY: _____
Mayor

BY: _____
Contractor

ATTEST: _____

Performance Bond

KNOW ALL MEN BY THESE PRESENT, That we, _____, (hereinafter called Principal) **as Principal**, and the City of Plainwell, a corporation organized and existing under the laws of the State of Michigan authorized to transact business in the State of Michigan (hereinafter called Surety) **as Surety**, are held firmly bound unto the **City of Plainwell** (hereinafter called Obligee) **as Obligee**, in the penal sum of Five Thousand DOLLARS (\$5,000.00), good and lawful money of the United States of America, for the payment of which, well and truly to be made, we bind ourselves, our heirs, administrators, executors, successors, and assigns, jointly and severally, firmly by these present.

Whereas, the **Principal** has entered into a certain written contract with the **Obligee**, dated the ____ day of July, 2022, for Citywide Curbside Recyclable Collection and Disposal, which Contract is hereby referred to and made a part hereof as fully and to the same extent as if copied at length herein.

Now, therefore, the condition of this obligation is such, that if the Principal shall faithfully perform the Contract on his part, free and clear of all liens arising out of claims for labor and materials entering into the performance of the contract and indemnify and save harmless the Obligee from all loss, cost or damage that he may suffer by reason of the failure so to do, then this obligation shall be void; otherwise to remain in full force and effect.

Provided, however, that no suit, action or proceeding shall be had or maintained against Surety on this bond unless the same be brought or instituted within one (1) year after the date of completion or default by Principal. Written notice to Principal and Surety must be given within thirty (30) after the occurrence of an alleged default or failure to perform.

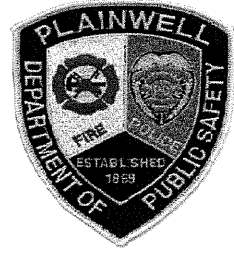
Signed and sealed this _____ day of July, 2022.

Principal

BY: _____

Surety

BY: _____



PLAINWELL PUBLIC SAFETY

Police, Fire and Medical First Responder Services

MONTHLY REPORT

April 2022

Prepared by Intrim Director John Varley

Plainwell Department of Public Safety

Scheduled Hours By Activity for April 2022

The categories listed below are based on law enforcement related activities and the hours that scheduled road patrol personnel spend in the 4 major areas.

Total Hours
1,016

Percentage of Total Hours

TOTAL ROAD PATROL HOURS SCHEDULED FOR THE MONTH

The Hours officers are scheduled for road patrol or other uniformed functions. These are fixed shifts which generally carry assigned duties.

Totals of all the below mentioned areas.

HOURS SPENT INVESTIGATING OR HANDLING CRIMINAL COMPLAINTS

45 **4.42%**

The Hours Scheduled for criminal investigations of complaints that are in violation of a criminal law that an individual could be arrested and jailed for.

Examples include: Burglaries, Robberies, Drunk Driving, All Sex Offenses, Alcohol Offenses, Larcenies, Etc.

HOURS SPENT INVESTIGATING OR HANDLING NON-CRIMINAL COMPLAINTS

242 **23.77%**

The Hours Scheduled for Calls for Service or Complaints that require investigation but are not criminal in nature.

Examples include: Auto Accidents, Accidental Fires, Traffic Citations, Property Inspections, Etc.

HOURS SPENT ON SUPPORT OR PERIPHERAL ACTIVITIES

403 **39.65%**

The Hours Scheduled for required duties however are not criminal or non-criminal in nature and are supporting functions.

Examples include: Report Writing, Court, Directed Patrol, Foot Patrol, On Duty Training, Transport of Paperwork to the Court, Evidence to the Crime Lab, Etc.

TOTAL UNOBLIGATED PATROL HOURS

327 **32.16%**

The Hours of Scheduled Road Patrol left over that officers are not assigned to an activity or working on a complaint.

Examples include: General Preventive Patrol, Building Security Checks, Etc.

Note: This also includes any break time the officers take during their shift.

TOTAL HOURS OBLIGATED TO DUTIES, COMPLAINTS, INVESTIGATIONS, ETC.

689 **67.84%**

It is recommended by the International Association of Chiefs of Police (IACP) that no more than 65% to 70% of an officers time on duty, be obligated to complaints, investigations, activities or assigned responsibilities. The rationale behind this is to assure that officers are available for emergencies without unreasonable delay and provide for preventive and traffic patrol duties.

Plainwell Department of Public Safety

Complaints/Activities for April 2022

ARRESTS

CUSTODIAL ARRESTS	10	<i>An individual taken into custody for a criminal offense and jailed for that offense.</i>
ARREST COUNTS	24	<i>Criminal complaints or cases cleared by the custodial arrest or issuance of a warrant(s).</i>

TRAFFIC ENFORCEMENT & CITATIONS

HAZARDOUS CITATIONS	10	<i>Uniform Law Citations issued by officers to individuals for moving traffic violations. (Drag racing, Speeding, etc.)</i>
NON-HAZARDOUS CITATIONS	12	<i>Uniform Law Citations issued by officers to individuals for NON-moving traffic violations. (Registration, Equipment, Etc.)</i>
DRUNK DRIVING CITATIONS	0	<i>This is an activity that we specifically monitor that would normally be considered a hazardous citation.</i>
PARKING CITATIONS	4	<i>Citations issued in violation of city ordinance. This would include Overnight Parking, Time Limitation Parking, etc.</i>
VERBAL WARNINGS	17	<i>Traffic enforcement where no citation was issued but warnings were given.</i>
TOTAL TRAFFIC CITATIONS/WARNINGS	43	

COMPLAINTS

ORIGINAL DISPATCH COMPLAINTS	207	<i>Complaints that are call in or the officer is dispatched to by Allegan County Central Dispatch (911) or our business office.</i>
PATROL INITIATED COMPLAINTS	16	<i>Complaints observed by the officer while on patrol or came to their attention by personal observation.</i>
TOTAL COMPLAINTS	223	

OTHER ACTIVITIES

MOTORISTS ASSISTS	8	<i>Motorist contacts caused by mechanical breakdown or similar problem.</i>
PROPERTY INSPECTIONS	0	<i>Checks of homes or business specifically requested by a home or business owner.</i>
MOTOR VEHICLE ACCIDENTS	8	<i>Total motor vehicle accidents both on public roads or private property.</i>
COMMERCIAL BUILDING SECURITY CHECK	1,192	<i>Nightly security inspections of business' conducted by officers to assure windows and doors are locked.</i>
FOUND UNSECURED	0	<i>The number of business' found unlocked or unsecured.</i>

Classification of Crimes Reported

File Class	CRIMES AGAINST PERSON	April	Year to Date
900	Murder and Non-Negligent Manslaughter	0	0
1000	Kidnapping	0	0
1100	Sexual Assault	1	5
1200	Robbery	0	0
1300	Aggravated & Non-Aggravated Assault	1	19
PROPERTY CRIMES			
2000	Arson	0	0
2100	Extortion	0	0
2200	Burglary	2	3
2300	Larceny	4	19
2400	Motor Vehicle Theft	0	1
2500	Forgery/Counterfeiting	0	0
2600	Fraudulent Activities	0	6
2700	Embezzlement	0	0
2800	Stolen Property - Buying, receiving	0	0
2900	Damage to Property	3	5
3500	Violation of Controlled Substances Act	0	4
MORALS/DECENCY CRIMES			
3600	Sex Offenses (Other than Sexual Assault)	0	0
3700	Obscenity	0	0
3800	Family Offenses	0	1
4100	Liquor Violations	0	2
PUBLIC ORDER CRIMES			
4800	Obstructing Police - Offenses Which Interfere with Investigations	0	0
4900	Escape/Flight - Fleeing and Eluding a Officer's Custody	0	0
5000	Obstructing Justice	4	10
5200	Weapons Offenses	0	3
5300	Public Peace	2	30
5400	Traffic Investigations - Any Criminal Traffic Complaints	2	11
5500	Health and Safety	9	18
5600	Civil Rights	0	0
5700	Invasion of Privacy	0	0
6200	Conservation Law Violation	0	0
7300	Miscellaneous Criminal Offense	0	6
GENERAL NON-CRIMINAL			
9100	Juvenile/Minor/School Complaints	4	13
9200	Civil Custody	14	44
9300	Traffic Non-Criminal (Reports Only - Does not include Citations Issued)	11	33
9400	False Alarm Activation	6	24
9500	Fires (Other than Arson)	0	6
9700	Accidents, All Other	3	17
9800	Inspections, Unfounded FIRS	0	0
9900	General Assistance (All Except Other Police Agencies)	59	229
9911 & 9912	General Assistance (Other Police Agencies)	69	217
FIRS	Medical First Responder	29	120



April Reports for Plainwell Department of Public Safety

Priority 1 Assists outside of Jurisdiction

The Plainwell Department of Public Safety was dispatched to 69 calls for assistance outside the city limits of Plainwell by Allegan County Central Dispatch. These calls were classified as priority 1 assists.

Fire Suppression/Call Out Incident Report

Date	Dispatch Time	Arrival Time	Location	Incident Type	Actions taken	Apparatus	PSO	POC
4/03/2022	09:09	09:15	320 Brigham St	Medical	Provide EMS	S62, T63, E11, C4	1	3
4/03/2022	10:20	10:24	US 131 / M89	Running dogs	Found dogs and owners	C2, C4, T63, S62, E11	2	3
4/16/2022	11:22	11:38	715 Benhoy C	Medical	Lift assist	S62, C4, C6	3	3
4/19/2022	13:28	13:33	415 S. Main St.	ECHO call	Provided EMS	C6	2	3
4/23/2022	16:56	17:03	403 N. Main St.	Alarm	Investigate	E11, S62, C4	2	5
4/24/2022	18:27	18:30	691 W. Bridge	False alarm	Investigate	E17, C6	4	2
4/25/2022	05:54	05:58	691 W. Bridge	False alarm	Investigate	E17, C6	1	0
4/25/2022	10:19	10:19	736 Farmer	Assist	Disregarded	E17, C6	3	2

Calls for Service at Plainwell Schools

Plainwell High School: 1
684 Starr Road

Gilkey School: 0
707 S. Woodhams Street

Plainwell Middle School: 2
720 Brigham Street

Starr Elementary: 2
601 School Drive

Early Childhood Development: 0
307 E. Plainwell Street

Renaissance School: 0
798 E. Bridge Street

Admin, Maintenance & Bus Garage: 0
600 School Drive

Ordinance Violations

8 Violations letters were sent: 2 for damaged fences; 3 yard parking; 3 unregistered/ inoperable vehicles. All violations are now in compliance. No follow up is needed for April.

Water Renewal

Superintendent: Bryan Pond

April 2022



Significant Department Actions and Results

When our permit was reissued a year ago our classification was changed from municipal "minor" to municipal "major" because our design flow is 1.3 MGD, our actual flow is 0.450 MGD. We have another new requirement due to this which is EPA lab testing for our lab here at the City. The other change which comes with this is that our permit fee goes from \$3,000 to \$5,000.

The wear ring on #1 pump Peach Ct. was replaced.

The wear ring on #3 pump at Cushman St was also replaced.

The new ferric chloride pump was installed, the pump will improve reliability in our chemical feed system.

Pending Items (including CIP) FY 21/22

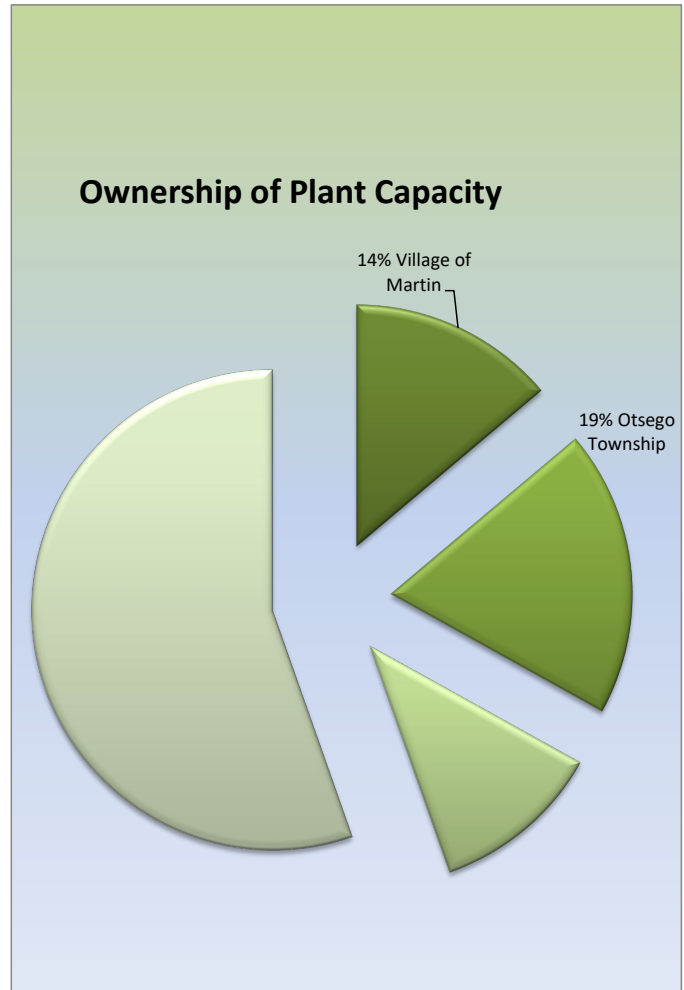
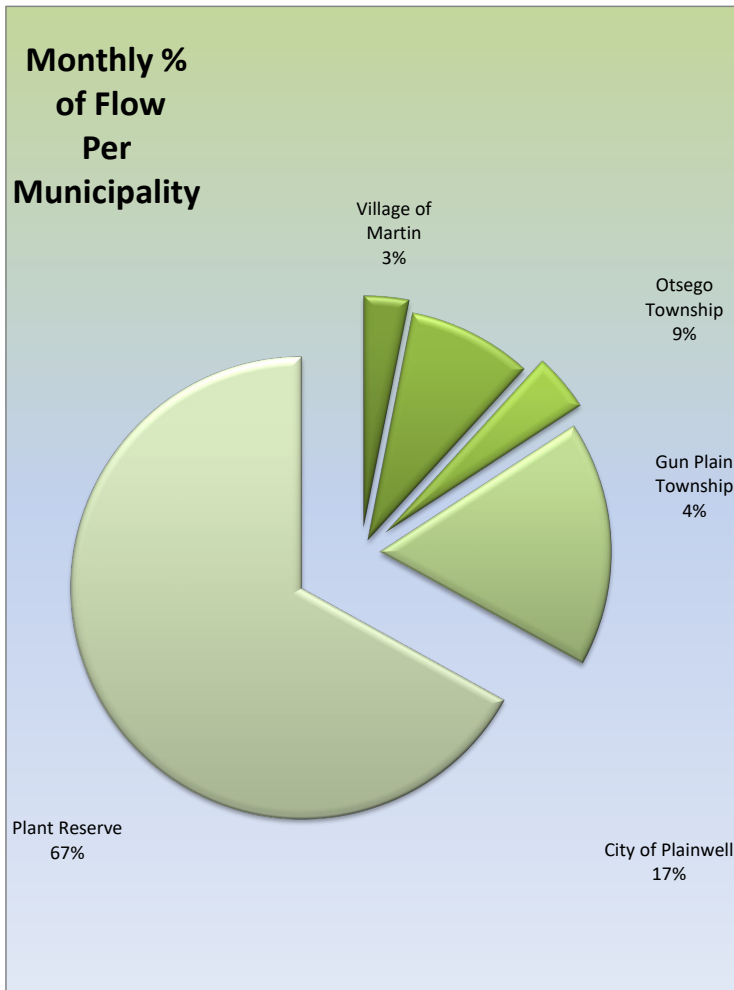
Expenditure Summary/Issues

	<u>(budgeted)</u>	(completed)
Replace truck #2 (equipment fund)	\$32,000	complete
Replace Dystor Gas Membrane {Recommended manufacturer equipment life 15-17 yrs. Installed in 2005 is 17 yrs. in 2022}	\$150,000	out to bid
Influent manhole structure replacement {Cement structure from 1980; evaluation and replacement as a collapse of structure would be a catastrophic failure}	<i>evaluation</i> 5,000	eng est. done
Replace (6) DOORS {Steel doors from 1980 replace with fiberglass or anodized aluminum}	\$40,000	complete
MAHL Study for IPP program necessary to update ever 10 years	\$52,000	done in EGLE review
Replace remainder of 1980 HANDRAILS {Steel handrails have been maintained replace with aluminum}	\$55,000	in production
DYSTOR PLC {Last PLC SLC 50-05 operating in plant, replace with updated PLC}	12,000	done
	<u>TOTAL</u>	waiting on one part
	314,000	

Monthly Flow Data

Our permitted volume of treatment is 1,300,000 gallons per day. The table and graph below shows the breakdown of average monthly flow from our customer communities, the percent ownership of our customer communities.

	Total Gallons	Permitted Daily Flow Gallons	Reserve	Ownership of Plant Capacity
Village of Martin	760,330			
Gun River MH Park	394,000			
US 131 Motor Sports Park	51,600			
Total:	1,205,930			
AVG. DAILY:	43,069	180,000	76%	14%
Otsego Township	Total: 3,384,041			
	AVG. DAILY: 120,859	250,000	52%	19%
Sun Plain Township	Total: 1,040,000			
North Point Church	2,000			
North 10th Street	303,698			
Gores Addition	228,000			
AVG. DAILY	56,204	150,000	63%	12%
City of Plainwell	Total: 6719787			
	AVG. DAILY: 223992.89	720,000	69%	55%
Avg. Daily Plant Flow from entire service district	0.41			



State Required Reporting Compatible Pollutants

MI State Requirement	City Benchmark	Monthly Avg. Reported/MDEQ
----------------------	----------------	----------------------------

Carbonaceous Biochemical oxygen demand (CBOD-5):

25 mg/l	15	10.83
---------	----	-------

This test measures the amount of oxygen consumed by bacteria during the decomposition of organic materials. Organic materials from wastewater treatment facility act as a food source for bacteria.

TOTAL SUSPENDED SOLIDS (TSS):

30 mg/l	15	13
---------	----	----

Includes all particles suspended in water which will not pass through a filter. As levels of TSS increase, a water body begins to lose its ability to support a diversity of aquatic life.

PHOSPHORUS (P):

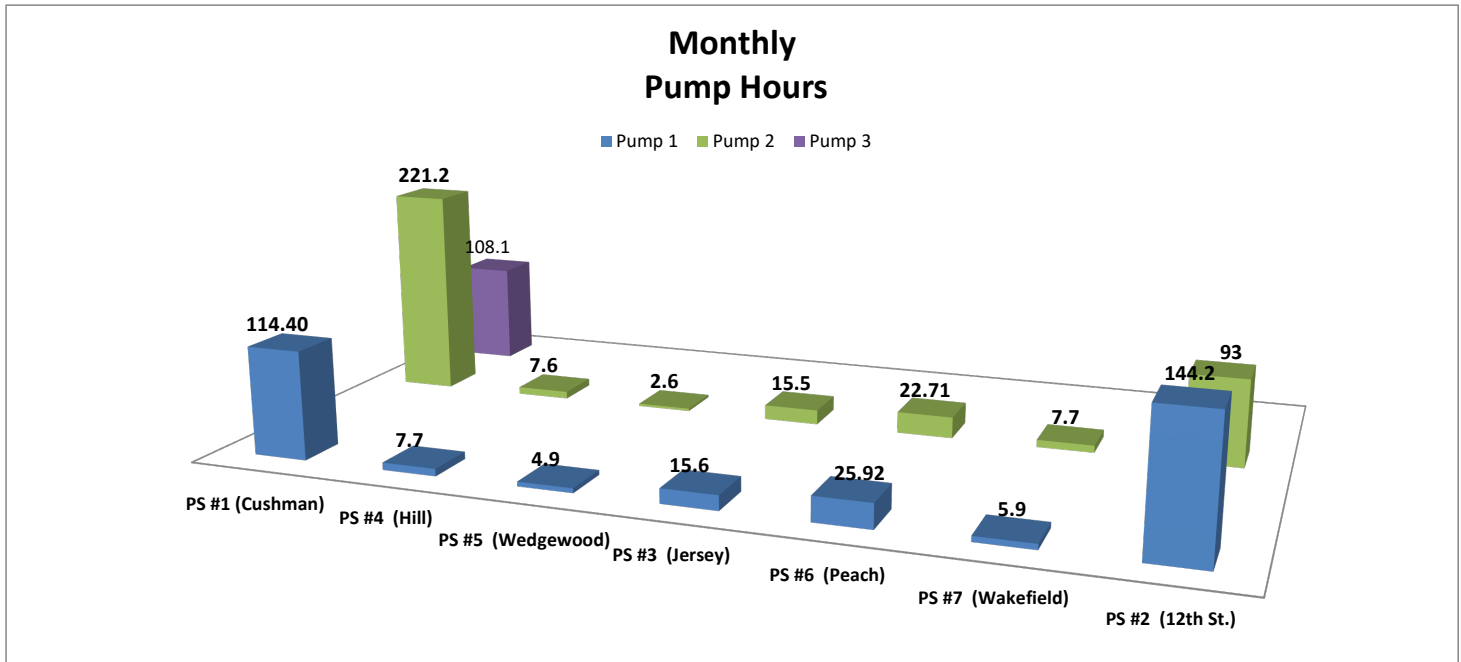
1.0 mg/l	0.45	0.25
----------	------	------

Controlling phosphorous discharges is a key factor in preventing eutrophication of surface waters. Eutrophication is caused by water enrichment of inorganic plant nutrients. Eutrophication negatively effects water bodies due to increases in algal blooming, causing excessive plant growth which depletes dissolved oxygen in the river which is necessary for aquatic life to survive.

Total Coliform (COLI):

200counts/ml	50	1
--------------	----	---

A group of bacteria found in soil, on vegetation and in large numbers in the intestine of warm-blooded animals, including humans. Water is not a natural medium for coliform organisms and their presence in water is indicative of some type of contamination.



Pumps convey the waste where gravity sewers cannot, run times are a indicator of how the station is operating and being maintained.

Minutes
Plainwell DDA, BRA and TIFA:
April 12, 2022

1. Call to Order - Meeting called to order at 7:33 a.m. by Larabel
2. Pledge of Allegiance
3. Roll Call
Members Present: Jim Turley, Randy Wisnaski, David O'Bryant, Nick Larabel, Paul Rizzo, Adam Hopkins, Erik Wilson 7:35,
4. Approval of Minutes of 04/12/22: Minutes were approved to place on file.
5. Chairman's Report: None
6. BRA Action Items
 - A. **A motion was made to recommend and move forward payment to City Council for Melching, Inc. in the amount of \$69,325.52 for a change order regarding the Roof Encapsulation by O'Bryant and seconded by Hart. All in favor vote. Motion passed.**
 - B. **Motion to accept accounts payable for April of \$206,842.81 was made by Hart and seconded by Turley. All in favor vote. Motion carried.**
7. DDA Action Items
 - A. Revolving Loan Application Reviews:
 - i. **Barbed Wire Café – Motion to approve a \$10,000 Revolving Loan for Barbed Wire Café was made by Hart and seconded by Wisnaski. All in favor vote. Motion Carried.**
 - ii. **Mayor's Joint – Motion to approve a \$14,000 Revolving Loan to Jen DeYoung pending changes to the application, was made by Rizzo and seconded by Wilson. All in favor vote. Motion Carried.**
 - B. **Motion to accept accounts payable for April of \$712.66 was made by Rizzo and seconded by Larabel. All in favor vote. Motion carried.**
8. TIFA Action Items
 - A. **Motion to accept accounts payable for April of \$717.54 was made Larabel and seconded by Hart. All in favor vote. Motion carried.**
9. Communications: 03/28/22 and 04/11/22 Council Minutes. Also, the Financial Report/ Summary as of 4/30/2022 were approved and placed on file.
10. Public Comments: None
11. Staff Comments: Community Development Manager, Siegel reported:
Events: Farmers' Market Opens May 19; Concerts begin Wed. May 25; Memorial Parade, May 30 @ 11 a.m.; Plainwell Days Festival; parade June 24/ event June 25
Businesses: Distinguished Homes moving to 118 E. Bridge (in front) Island City Bakery working out of the back of the building; Pending Openings Around the Board & Mayor's Joint
Grants: EDA Grant Submitted; Rental Rehab still moving forward;
Masterplan/Community Recreation Plan updates: Updates are coming along

Projects: Industrial Park Entrance sign update; Wayfinding Map on Kayak building update.

12. Member Comments:

Rizzo inquired about the new Industrial Property

Hopkins inquired about William Crispe House

13. Adjournment: **A Motion to adjourn the meeting at 8:14 a.m. was made by Rizzo and seconded by Turley.**

Submitted by Denise Siegel, Community Development Manager

DRAFT

**MINUTES
CITY OF PLAINWELL
PARKS & TREES COMMISSION
May 12, 2022**

1. Matthew Bradley called the meeting to order at 5:04 PM.
2. Roll Call: Present: Matthew Bradley, Marsha Keeler, Bunny LaDuke, Shirley DeYoung, Cory Redder and Public Works Superintendent Bob Nieuwenhuis (on speaker phone). Absent: Todd Overhuel.
3. Approval of Minutes:

Marsha Keeler moved to accept and place on file the minutes of April 14, 2022. Shirley DeYoung supported the motion. On voice vote, motion carried unanimously.

4. Parks:
Bob reported that the gazebo in Pell Park is half done. Next Friday we will be picking up flowers from the greenhouse.

Sherwood Park Maintenance Report – Shirley DeYoung

Shirley reported that when she was there today people were using the park. She picked up trash and noticed the bathroom was a mess. She said Marsha had weeded the cancer bed.

Pell Park Maintenance Report – Marsha Keeler

Marsha reported that we need a trash can behind the bench by the picnic tables. She weeded the rose garden and cut the butterfly bushes back and asked about if cement was going around the sculpture and if the light in that area was going to be fixed.

Hicks Park Maintenance Report – Matthew Bradley

Matthew reported that he checked on the park and the ferns look good.

Cook Park Maintenance Report – Cory Redder

Cory reported that everything looks good. He noticed that one of the memorial plaques was missing by a tree. We let him know we ordered a new one. He said there were dogs in the park. Tony Gless had asked the city about being able to put a wind screen around the pickle ball courts. Bob said yes but the city will not be responsible for it. There is a private woman who is paying for it and the volunteers will put it up.

Kenyon Park Maintenance Report – Bob Nieuwenhuis

Bob reported that nothing has changed and we have mowed it a few times. There is a volunteer that will be redoing the park sign.

Darrow Park Maintenance Report – Bunny LaDuke

Bunny reported that the park looked good. We need new soil in the planter that is at the park.

Riverwalk, Band Shell & CBD Maintenance Report – Cory Redder

Cory reported that people were using the band shell. He noticed people were fishing. He said the trestle bridge looks rough. He wondered about the ally by the flower shop that area needs attention. The other members mentioned that there is a lady that takes care of that area. She's a volunteer so she does it on her own time.

5. New Business
 - A. No mow May was discussed. We can't stop mowing because of our ordinances. Bob said we could designate portions of the park to mowing every other week. Shirley loved the idea but it's not contusive to city life. A suggestion was made that maybe we could plant wild flowers in different areas instead of grass.

6. Open Business

- A. There was a discussion about Arbor Day. We will hold the ceremony at Starr School on Friday May 20th 2022 at 6:30pm. We are honoring Tim Roush. We will be handing out White Spruce seedlings.
- B. An update on the summer flowers was discussed. We will be picking up the flowers from the greenhouse Thursday and Friday of next week. We have a school group coming to plant flowers in Hicks Park on May 24th 2022 at 2:45pm.

7. Public Comments

None.

8. Staff Comments: Discussion on what we should do to the basketball court that is in Cook Park. This should be part of the 5 year recreation plan. Someone asked if there were grants for more pickle ball courts. Tony Gless had let the city know that they were not going to make any more courts at this time.

9. Chairman's Report

Matthew spoke about a Cook Park 5 year plan and maybe we could start talking about some ideas soon.

10. Commissioners' Comments

None.

11. Items For Next Agenda

12. Next Meeting

The next meeting will be Thursday June 16th, 2022 at 5 PM.

13. Adjournment

Marsha Keeler moved to adjourn the meeting. Shirley DeYoung supported the motion. On voice vote, motion carried unanimously.

There being no further business, the meeting adjourned at 6:07 PM.

Minutes Respectfully Submitted,
Cheryl Pickett

05/19/2022

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF PLAINWELL
EXP CHECK RUN DATES 05/23/2022 - 05/23/2022
BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID
BANK CODE: UBAP

Vendor Code	Vendor Name	Description	Amount
000010	RIDDERMAN & SONS OIL CO INC		
	37208	AIRPORT GAS PURCHASE 05/10/2022	127.60
TOTAL FOR: RIDDERMAN & SONS OIL CO INC			127.60

000082	ICMA		
	2022-2023	ERIK WILSON - MEMBERSHIP 07/01/2022 - 06/30/2023	710.96
TOTAL FOR: ICMA			710.96

000100	SIEGFRIED CRANDALL PC		
	109340	SERVICES APRIL 2022 - REVIEW OF PURCHASING POLICY &	150.00
TOTAL FOR: SIEGFRIED CRANDALL PC			150.00

000104	HARDINGS MARKET 380		
	2022.05	WR - FREEZER PACKS FOR SAMPLER COOLERS & DETERGE	19.95
TOTAL FOR: HARDINGS MARKET 380			19.95

000134	HAROLD ZIEGLER FORD		
	319758	CAR #4 - ELECTRICAL REPAIR	326.77
TOTAL FOR: HAROLD ZIEGLER FORD			326.77

000153	FLEIS & VANDENBRINK INC		
	61427	WATER DISTRIBUTION SYSTEM - DWAM GRANT SERVICES	3,144.30
	61606	WATER DISTRIBUTION SYSTEM - DWAM GRANT SERVICES	3,052.50
	61986	WATER DISTRIBUTION SYSTEM - DWAM GRANT SERVICES	5,761.50
TOTAL FOR: FLEIS & VANDENBRINK INC			11,958.30

000356	LOCK MASTER SECURITY LLC		
	11237	NEW LOCKS/KEYS @ CRISPE HOUSE	260.00
TOTAL FOR: LOCK MASTER SECURITY LLC			260.00

000461	BOB'S HARDWARE		
	80755	DPW -YELLOW MARKING PAINT	22.47
TOTAL FOR: BOB'S HARDWARE			22.47

000947	WYOMING ASPHALT PAVING INC.		
	2022-082	MATERIALS PURCHASED 05/13/2022	208.37
TOTAL FOR: WYOMING ASPHALT PAVING INC.			208.37

001215	FLIER'S		

133249	WR TANK EXCHANGE - BILLED 50% DUE TO SHORT RUN	255.50
TOTAL FOR: FLIER'S		255.50

001536	WASHWELL-STADIUM DRIVE GROUP-SOAP	
3117	DPS DRY CLEANING APRIL 2022	60.00
TOTAL FOR: WASHWELL-STADIUM DRIVE GROUP-SOAP		60.00

002070	SIGNWRITER	
42735	INDUSTRIAL PARK SIGN UPDATE	640.00
TOTAL FOR: SIGNWRITER		640.00

002084	CONSORT - KALAMAZOO BANNER	
PS-INV106012	BANNERS (37) CITY OF PLAINWELL - ISLAND CITY	1,874.79
TOTAL FOR: CONSORT - KALAMAZOO BANNER		1,874.79

002091	ABONMARCHE CONSULTANTS, INC.	
140407	SERVICES THROUGH 04/30/2022 - SOUTHRIGHT APARTM	337.50
TOTAL FOR: ABONMARCHE CONSULTANTS, INC.		337.50

002246	ELHORN ENGINEERING CO.	
292398	CHEMICALS FOR WELLS	441.00
TOTAL FOR: ELHORN ENGINEERING CO.		441.00

002281	HOME DEPOT	
2022.04	APRIL 2022 STATEMENT	748.67
TOTAL FOR: HOME DEPOT		748.67

002347	ALRO STEEL CORPORTATION	
CEE7370KZ	STEEL POLES FOR STOP SIGNS	240.44
TOTAL FOR: ALRO STEEL CORPORTATION		240.44

002402	STEENSMA LAWN & POWER EQUIPMENT	
920603	AIRPORT - LAWN MOWER REPAIR	674.48
920680	MOWER BLADES (9) - #73, 153	314.73
923401	#73 PART	35.61
TOTAL FOR: STEENSMA LAWN & POWER EQUIPMENT		1,024.82

002478	ENGINEERED PROTECTION SYSTEMS INC	
A816518	NOTIFIER SYSTEM MONITORING/INSPECTIONS 06/01/22	190.02
TOTAL FOR: ENGINEERED PROTECTION SYSTEMS INC		190.02

002544	BLUESTONE PSYCH	
3551	EVALUATION - POST COE FOR DPS DIRECTOR	465.00
TOTAL FOR: BLUESTONE PSYCH		465.00

002582	PLAINWELL REDI MIX - COSGROVE ENT.	
13386	5YDS - STORM SEWER/WATER SINK HOLE ON N ANDERS	740.00

TOTAL FOR: PLAINWELL REDI MIX - COSGROVE ENT.			740.00
002650	FUEL MANAGEMENT SYSTEM/PACIFIC PRID		
	162178	DPS FUEL 05/01/2022 - 05/15/2022	791.78
TOTAL FOR: FUEL MANAGEMENT SYSTEM/PACIFIC PRID			791.78
002703	CONTINENTAL LINEN SERVICES INC		
	2022.04	CH RUGS APRIL 2022	56.60
	2022.04DPS	DPS RUGS APRIL 2022	52.12
	2022.04DPW	DPW RUGS & UNIFORMS APRIL 2022	198.56
	2022.04W	WR UNIFORMS & RUGS APRIL 2022	83.56
TOTAL FOR: CONTINENTAL LINEN SERVICES INC			390.84
002740	STATE OF MICHIGAN		
	551-600130	SOR FEES - APRIL 2022	60.00
TOTAL FOR: STATE OF MICHIGAN			60.00
002741	FLUID PROCESS EQUIPMENT INC		
	5784025-00	SPARE PARTS FOR FERRIC PUMP	918.98
TOTAL FOR: FLUID PROCESS EQUIPMENT INC			918.98
002767	MICHIGAN MUNICIPAL EXECUTIVES		
	2022.05	2022 MEMBERSHIP - ERIK WILSON	145.00
TOTAL FOR: MICHIGAN MUNICIPAL EXECUTIVES			145.00
004143	HAMLETT ENVIRONMENTAL TECHNOLOGIES		
	20221973	WASTE WATER AIR RELIEF VALVE FOR CUSHMAN FORCE I	2,041.00
TOTAL FOR: HAMLETT ENVIRONMENTAL TECHNOLOGIES			2,041.00
004241	GHD SERVICES INC		
	340-0028927	UTILITIES/Common Area Maintenance January 2022	2,494.71
	340-0029410	MILL DEMO SERVICES THROUGH 05/04/2022	16,890.82
TOTAL FOR: GHD SERVICES INC			19,385.53
004814	WILLIAMS & WORKS		
	94157	PLANNING & ZONING ASSISTANCE THROUGH 04/30/2022	52.50
	94162	PARKS & REC PLAN UPDATE	1,797.91
TOTAL FOR: WILLIAMS & WORKS			1,850.41
004837	MUNIWEB		
	54647	WEBSITE CMS HOSTING APRIL 2022	200.00
TOTAL FOR: MUNIWEB			200.00
004855	PLAINWELL ACE HARDWARE		
	10243	DPW - PELL PARK GAZEBO	21.17
	10246	DPW - PELL PARK GAZEBO	25.98
	10254	DPW - PELL PARK GAZEBO	3.59

10258	WR - PAINT & SUPPLIES FOR MECHANICAL ROOM PAINTI	69.16
10260	DPW - PELL PARK GAZEBO	3.59
10264	DPW - PICKLEBALL KEYS & GREASE FOR COUNCIL ROOM	29.49
10282	DPW - PARTS TO REPAIR BANNER ARMS	45.12
10284	DPW - PLUNGER	8.99
10297	DPW - BANNERS	58.12
10298	WR - MISC JANITORIAL SUPPLIES	99.87
10299	DPW - PELL PARK GAZEBO	14.99
10300	DPW - BANDSHELL, PAINT & DECK STAIN	203.95
10303	DPW - IRRIGATION	17.15
10304	DPW- PARTS FOR BANNERS	17.78
10305	DPW - BANDSHELL, PAINT BRUSH SET	13.18
10306	DPW - BLADE STORM	15.99
10307	DPW - IRRIGATION PART	2.97
10311	DPW - SPRAY PAINT N MAIN BRIDGE	6.99
10313	CREDIT MEMO - RETURN STAIN (PURCHASED ON INV 103	(179.99)
10314	DPW - FLAGS	14.99
10317	DPW - SPRAY PAINT	20.97
10318	DPW - IRRIGATION	3.98
10321	DPW - IRRIGATION PARTS	14.55
10322	DPW - BANNER REPAIRS	17.34
10325	DPW - BANNER REPAIRS	13.96
10327	DPW - WELLHOUSE 4	24.99
10328	DPW - PELL PARK GAZEBO	33.99
10331	DPW - BANNER REPAIRS	26.44
10333	DPW - BANNER REPAIRS	1.80
10337	DPW - TRACER BATTERIES	30.97
10340	DPW - MISC FASTENERS	0.68
10347	DPW - WELL #7	60.94
10369	DPW - MISC FASTENERS FOR SHOP	0.33
TOTAL FOR: PLAINWELL ACE HARDWARE		744.02

004861	JGM VALVE CORPORATION	
	22-15109 WR - SERVICE CALL TO WORK ON SIX CHOPPER PUMPS	2,450.00
TOTAL FOR: JGM VALVE CORPORATION		2,450.00

004896	WALTERS SWEEPING	
	8179 STREET SWEEPING - SPRING 2022	5,420.00
TOTAL FOR: WALTERS SWEEPING		5,420.00

004902	BLOOM SLUGGETT PC	
	22636 LEGAL SERVICES THROUGH 04/30/2022	2,862.00
TOTAL FOR: BLOOM SLUGGETT PC		2,862.00

004907	F&V OPERATIONS AND RESOURCE MGMT	
	4712 WORK PERFORMED AT 12TH ST, CUSHMAN & PEACH ST I	1,541.63
TOTAL FOR: F&V OPERATIONS AND RESOURCE MGMT		1,541.63

005015	CHECKALT-KLIK		
	187716	E- LOCKBOX FEES MARCH 2022	150.96
	189081	E-LOCKBOX FEES APRIL 2022	139.35
TOTAL FOR: CHECKALT-KLIK			<u>290.31</u>

005020	GOOD NEWS PAPER		
	2022.05	MAY 2022 FABULOUSE FINDS AD - FARMERS MARKET	70.00
TOTAL FOR: GOOD NEWS PAPER			<u>70.00</u>

005029	SPECTRUM PRINTERS		
	70100	PRINTING & MAILING - NEW VOTER REGISTRATION CARD	1,752.99
TOTAL FOR: SPECTRUM PRINTERS			<u>1,752.99</u>

005039	MULDER'S NURSERY LLC		
	52595	9 DOGWOOD TREES - ARBOR DAY/REPLACE TREES THAT \	1,799.91
TOTAL FOR: MULDER'S NURSERY LLC			<u>1,799.91</u>

005041	EVOQUA WATER TECHNOLOGIES		
	905351479	MONTHLY ODOR CONTROL APRIL 2022	300.00
TOTAL FOR: EVOQUA WATER TECHNOLOGIES			<u>300.00</u>

TOTAL - ALL VENDORS			63,816.56

INVOICE AUTHORIZATION

Person Compiling Report

I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed.

Insert Signature:

**Amanda
Kersten**

Digitally signed by Amanda Kersten
DN: cn=Amanda Kersten, o=City of
Plainwell, ou=City Hall,
email=akersten@plainwell.org, c=US
Date: 2022.05.19 12:22:26 -04'00'

Brian Kelley, City Clerk/Treasurer

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Brian Kelley

Digitally signed by Brian
Kelley
Date: 2022.05.20
10:37:52 -04'00'

Bryan Pond, Water Renewal Plant Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Bryan Pond

Digitally signed by Bryan
Pond
Date: 2022.05.19
14:43:34 -04'00'

John Varley, Public Safety Deputy Director

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Bob Nieuwenhuis, Public Works Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Robert
Nieuwenhuis**

Digitally signed by Robert
Nieuwenhuis
Date: 2022.05.20
08:08:42 -04'00'

Erik J. Wilson, City Manager

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

Erik Wilson

Digitally signed by Erik
Wilson
Date: 2022.05.19
14:53:00 -04'00'

05/19/2022 CHECK REGISTER FOR CITY OF PLAINWELL
 CHECK DATE FROM 05/10/2022 - 05/30/2022

Check Date	Check	Vendor Name	Description	Amount
Bank CBGEN Huntington Bank - formerly Chemical Bank				
Check Type: EFT Transfer - Automatic Payments				
05/15/2022	1905(E)	HUNTINGTON NATIONAL BANK	APRIL 2022 HUNTINGTON BANK SERVICE CHARG	30.00
05/11/2022	1906(E)	SILVERSCRIPT INSURANCE COMPANY	MAY 2022 RETIREE PRESCRIPTION COVERAGE -	26.60
05/11/2022	1907(E)	SILVERSCRIPT INSURANCE COMPANY	MAY 2022 RETIREE PRESCRIPTION COVERAGE -	26.60
Total EFT Transfer:				83.20
Bank UBAP United Bank - General Checking				
Check Type: EFT Transfer - Automatic Payments				
05/10/2022	638(E)	UNITED BANK	ACH FEE - PAYROLL DIRECT DEPOSIT	7.00
05/13/2022	639(E)	UNITED BANK	ACH FEE - UTILITY PAYMENT FILE	7.00
05/30/2022	640(E)	VERIZON	ALARM SERVICE APRIL 11 TO MAY 10, 2022	48.45
05/17/2022	641(E)	UNITED BANK	STOP PAYMENT FEE - REPLACEMENT VENDOR CH	34.00
05/18/2022	642(E)	UNITED BANK	BANK SERVICE CHARGE - RETURNED PAYMENT F	7.50
Total EFT Transfer:				103.95
Check Type: Paper Check - Manual Checks				
05/11/2022	18684	ALLEGAN COUNTY REGISTER OF DEEDS	RECORDING FEES - AMENDED QUIT CLAIM DEED	30.00
05/11/2022	18685	NCL OF WISCONSIN	WR - LAB SUPPLIES	237.14
05/11/2022	18686	CHARTER COMMUNICATIONS	CH PHONES/INTERNET THROUGH 06/04/2022	643.43
05/11/2022	18687	REPUBLIC SERVICES	RECYCLING SERVICE MAY 2022	2,754.05
05/11/2022	18688	QUADIENT LEASING USA	POSTAGE METER LEASE 03/08/2022 - 06/07/2	429.36
05/13/2022	18689	317 MOONPIE MOUNTAIN LLC	REVOLVING LOAN - APPROVED BY DDA BOARD	10,000.00
05/18/2022	18691	CONSUMERS ENERGY	LAND RENTS/LEASE - ACORN ST	100.00
05/18/2022	18692	MICHIGAN GAS UTILITIES CORP	GAS UTILITY THROUGH 05/10/2022	3,898.80
05/18/2022	18693	AMERICAN OFFICE SOLUTIONS	DPS COPIER USAGE APRIL 2022	157.74
05/18/2022	18694	CHARTER COMMUNICATIONS	AIRPORT INTERNET THROUGH 06/06/2022	84.00
05/18/2022	18695	MUSZYNSKI NANCY	UB refund for account: 06-00088601-00	252.12

Total Paper Check:

18,586.64

REPORT TOTALS:

Total of 19 Checks:

18,773.79

Less 0 Void Checks:

0.00

Total of 19 Disbursements:

\$ 18,773.79

Off Cycle Payment Authorization	
Brian Kelley, City Clerk/Treasurer	Erik J. Wilson, City Manager
I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.	I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.
Insert Signature: Brian Kelley <small>Digitally signed by Brian Kelley Date: 2022.05.19 12:22:32-04'00'</small>	Insert Signature: Erik Wilson <small>Digitally signed by Erik Wilson Date: 2022.05.19 14:52:33-04'00'</small>

Allegan County Administrative Offices



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269.673.0203

May 12, 2022

Board of Commissioners Update Administrator's Report

ENGAGEMENT

Employment

2022 as of Q1 2022:

TURNOVER/RETENTION (Regular FT & PT Only)	Q1	Q2	Q3	Q4
# of Terminations (includes Retirees)	16*			
Average length of tenure of terminated REG employees	16.48			
Turnover % of new REG employees (<=1 year)	19.00%			
Turnover % of REG employees	4.10%			
Total average number of REG Employees	393			
Notes	*9 of the terminations were retirements			
RECRUITMENT	Q1	Q2	Q3	Q4
Jobs Posted	10			
# of Days to Hire (KPI)	53.6			
# of New Hires	25			
# of Promotions or Transfers	15			

Current Number of Active Regular Full-Time and Regular Part-Time Employees: 402

New Hires: 7

Last Name	First Name	Position	Department
Booth	Mark	Irregular Marine Officer	Sheriff's Office
Church	Nathaniel	Irregular Courthouse Security	Sheriff's Office
Curtin	Robert	Park Ranger	Parks and Recreation
Gregersen	Leslie	Irregular Marine Officer	Sheriff's Office
Hoyt	Zachary	Irregular Marine Officer	Sheriff's Office
McCormick	James	Janitor	Facilities
Vereeke	Briana	Administrative Assistant II	Sheriff's Office

Left Employment: 1

Last Name	First Name	Position	Department
Bekken	Amber	Deputy Register of Deeds	Register of Deeds

Promotions/Transfers: 3

Last Name	First Name	New Position	Department
Harris	Cory	SWET Detective	Sheriff's Office
Borgic	Joseph	Deputy Sheriff	Sheriff's Office
Oonk	Cody	Academy Sponsored Cadet	Sheriff's Office

Current Open Positions: 20

Position	Department	Current Status
Administrative Assistant III	Sheriff's Office – Corrections	Unfilled
Assistant Detention Director	Youth Home	Unfilled
Chief Assistant Public Defender	Public Defender	Unfilled
Corrections Lieutenant	Sheriff's Office – Corrections	Will not be filled until late 2022/early 2023
Corrections Officer	Sheriff's Office – Corrections	Unfilled
Corrections Officer	Sheriff's Office – Corrections	Unfilled
Corrections Officer	Sheriff's Office – Corrections	Unfilled
Corrections Officer	Sheriff's Office – Corrections	Unfilled
Deputy Circuit Court Clerk (PT20)	County Clerk	Unfilled
Deputy Drain Commissioner – Engineer	Drain Office	Unfilled
Deputy Register of Deeds	Register of Deeds	Unfilled
Deputy Sheriff	Sheriff's Office	Unfilled
Drain Maintenance Technician	Drain Office	Unfilled
IRPT Janitor	Facilities	Unfilled
Program Coordinator	Transportation	Unfilled
Seasonal Park Ranger	Parks and Recreation	Candidate identified – start date to be determined
Telecommunicator	Central Dispatch	Unfilled
Transportation Director	Transportation	New position created
Treatment Specialist (FT36)	Cheever Treatment Center	Unfilled
Youth Specialist (PT32)	Youth Home	Unfilled

For more information regarding the above, please contact Lyn Holoway, HR Manager at (269) 673-0537.

Quarterly Interdepartmental Meeting (QID) Update – On April 27, 2022, Lorna Nenciarini, Executive Director of Finance reviewed the 2023-2027 budget process and Vickie Herzberg, Executive Director of Human Resources presented on Leadership in Changing Times (R.I.C.H. Values).

The Leadership in Changing Times presentation was a follow up to discussions held during prior quarters facilitated by Michigan State University. Questions discussed during prior QID meetings included:

1. What has stood in the way of effective government leadership?
2. What trends or changes are you noticing in Allegan County that are informing your need to provide effective government leadership?
3. What is our role as leaders looking forward and what behaviors do we need to model in this rapidly changing environment?
4. What skills/tools do you currently have on your team and what skills/tools need further development or attention?

County Leaders developed four themes based on all the discussions. The four themes are R.I.C.H. Values, Relationships and Understanding, Diversity and Demographics, & Staffing and Resources.



The April QID focused on Allegan County's Values: Respect, Integrity, Commitment and Respect (R.I.C.H.) and what county leaders and employees can do to help reinforce them every day. Why the emphasis? Organizational values are important because they give staff focus and a greater sense of purpose and engagement. They reinforce an organization's broader goals and feed into everyday decisions at work. Crucially, values act as one of the building blocks of organizational culture, giving a consistent reference point, even in times of change.

The R.I.C.H. Values have been in place for more than 10 years and are reinforced by various means, i.e. placed on physical walls, reviewed during new employee orientation, etc. Recognizing actions and behaviors that model our R.I.C.H values is critical to building a value-based organization. A goal was developed to: Increase recognition of team members demonstrating R.I.C.H. values by producing 30 recognition cards (RICH Tickets) per quarter across all county service areas.

To assist with this goal, Allegan County currently has a recognition program and process. All staff members can access the recognition cards by going to the Allegan County SharePoint Intranet Site > Organization > Watercooler/Employee Engagement > Recognition > Recognition Card on the right side of screen. Another measurement tool is the SHRM Employee Engagement Survey. Allegan County completed this survey in 2020. Here is a link for employees to access the survey results: [2020 Engagement Survey Results](#).

Next steps include developing the other QID themes stated above into S.M.A.R.T. objectives, introducing these objectives at upcoming meetings, training on objectives actionable steps, ensuring measures are being met, and discussing outcomes. Next meeting is scheduled for Wednesday, July 27. For more information regarding the above, please contact Vickie Herzberg, Executive Director of Human Resources at vherzberg@allegancounty.org.

OPERATIONS

Facility Master Planning – The second planning meeting occurred on April 26. During the meeting, information was presented representing the collective feedback of building stakeholders regarding issues, concerns and future state needs of their respective service areas. In parallel with this process, negotiations have continued with architectural and engineering firms to formalize the scope of work for their services to assist with the design steps of the process. Once the agreements have been finalized, it is anticipated for the process to take about 4 months. This will keep the project on time for a delivered report to the Board by the end of the year. For more information, please contact Steve Sedore, Executive Director of Operations, at ssedore@allegancounty.org.

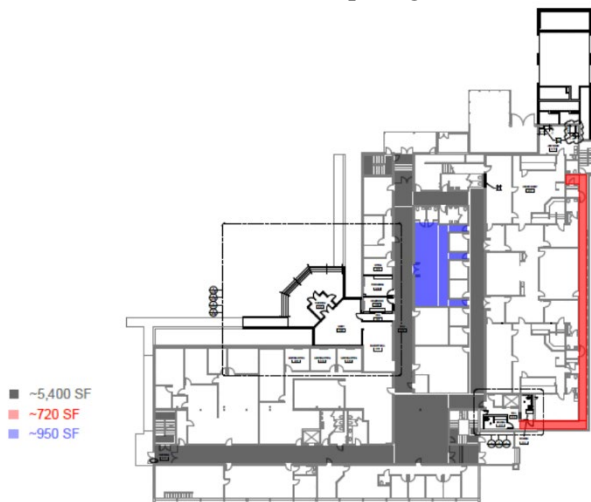
Body Worn Camera Solution – The body cameras have all arrived. However, due resource limitations with Axon training staff, the earliest that Axon could configure our system is August 10. Given this extended timeline, the Sheriff's Office began working closely with Axon to coordinate a self-deployment plan to allow some of these units to be deployed as soon as possible. A few units are now in use in the field. For more information, please contact Valdis Kalnins, Project Manager, at vkalnins@allegancounty.org.

Mobile Computer Terminals (MCT) – About two thirds (2/3) of the MCTs have been deployed. It has been very successful with few issues being reported by the officers. Installation for this project began on April 18, and is on schedule to complete by the end of May with 6-8 getting installed per day. Officers are still self-scheduling dates and times that they are able to bring their vehicles in for service. For more information, please contact Randy Vanatter, Technical Services Manager, at rvanatter@allegancounty.org.

HVAC Replacements at Dispatch Tower Shelters Delayed – Environmental System Solutions (ESS), the company awarded the contract to replace the HVAC systems at all of the Dispatch Tower Shelters, informed the County on May 3, 2022, the materials and equipment ordered back in February are delayed due to supply chain issues. The current ship date for the materials and equipment needed to begin work on the project are slated for August 1, 2022. This delay has put the project behind several months, as it was originally anticipated to begin in May. ESS plans to begin work as soon as they receive the materials and equipment. For more information contact Jeremy Ludwig, Director of Central Dispatch at jludwig@alleganounty.org.

Courthouse/Youth Home Carpet Replacement – On April 21, 2022, a request for proposal (RFP) was released to replace the carpeting in the public hallways of the first floor of the Courthouse as well as in the courtroom area of the Youth Home. Bids were due on May 10. As part of the process, three different patterns have been identified to install in those spaces. Unless directed otherwise, Option 1 will be communicated to the bidder to use for both projects. For more information, please contact Carl Chapman, Facilities Management Director, at cchapman@alleganounty.org.

Courthouse carpeting



Youth Home carpeting



Carpeting style and color options:

OPTION 1:



OPTION 2:



OPTION 3



FINANCIAL STABILITY

Review of Sheriff Reserve Deputy Fees – Staff are in the early stages of a project to review the fees that are charged for the use of Reserve Deputies at community events such as fireworks and parades. This project is made possible because of the finance capacity that was added as part of the 2022 budget process. The Reserve Deputy fee was chosen because its components are fairly straightforward, allowing the focus to be on staff’s mastery of the County’s Fee Policy process. Once this project is completed, additional fee projects will be evaluated and identified. For further information, please contact Executive Director of Finance Lorna Nenciarini at lnenciarni@allegancounty.org.

Annual Audit – Single Audit Focus Identified – Because the County receives and expends more than \$750,000 in Federal funds, annually, a “Single Audit” is required to be performed, also annually. For the audit of 2020, CARES Act dollars were the identified “major program” that received the bulk of the Single Audit focus. Although the County received over \$11 million in ARPA funding during 2021, because there was very little expended during the year, ARPA is not considered a major program. Transportation and Child Care/FOC Title IV-D Programs have been selected as 2021’s major programs, and work has already begun to respond to the auditor’s extensive (per federal requirements) requests for documents and information. The County is, and has been, considered a “low risk” auditee for many years, and expects to maintain that designation through this current audit. For further information, please contact Executive Director of Finance Lorna Nenciarini at lnenciarni@allegancounty.org.

SERVICES

COVID-19 Update – In an effort to keep the Board more directly informed on the continuing pandemic, a special BOC report has been developed by Public Health (Attachment A). While the data is already shared and accessible through several venues, this report will make it easier for commissioners to have direct, focused access to the information. The report is planned to be bi-weekly and a regular part of the Administrative updates. To provide feedback on the report design/concept or for more information, please contact Angelique Joynes, Health Officer at ajoynes@allegancounty.org.

Electronic Health Record (E.H.R) Optimization – Since transitioning in 2013 from paper charts, Electronic Health Records have helped the Allegan County Health Department (ACHD) provide higher quality and safer care for patients while creating process efficiencies. EHRs help providers better manage care for patients and provide better health care by:

- Providing accurate, up-to-date, and complete information about patients,
- Enabling quick access to patient records for more coordinated, efficient care,
- Providing health care convenience for patients,
- Promoting legible, complete documentation enabling safer medication prescribing and more accurate billing,
- Enhancing privacy and security of patient data, more secure sharing of health information,

- Reducing costs through less paperwork, improved safety, reduced duplication of testing and efficient throughput.

The Patagonia E.H.R platform has been used since 2019. Staff members will be attending relevant sessions of the Michigan Patagonia User Group Meeting on May 11 and 12, 2022. This virtual conference will address enhanced workflows for programs (Immunizations, Hearing, Vision, CSHCS, STI/HIV) [Processes], billing updates [Financial Stability], as well as introduce available upgrades regarding the patient experience [Customers]. For questions related to the Electronic Health Record, Patagonia, please contact Lisa Letts, Personal Health Services Manager at lletts@allegancounty.org.

Environmental Field Team Service Delivery Update – Currently, 98% of the eligible applications, received through April 10, were issued within the timeframe (3/28/2022 – 4/10/2022), the 14 business day benchmark, attachment B. 100% of all customers (4/11/2022 – 4/24/2022) were contacted within 5 business days of submitting their application. If you have any questions please contact Randy Rapp at rapp@allegancounty.org.

2022 Highly Pathogenic Avian Influenza – Since February 2022, Public Health has been monitoring the activity of the Highly Pathogenic Avian Influenza (HPAI) that is circulating across the U.S., including Michigan. HPAI is a highly contagious virus that can be spread in various ways from flock to flock, including by wild birds, through contact with infected poultry, by equipment, and on the clothing and shoes of caretakers. As cooler temperatures and damp conditions persist throughout the state, the risk for the disease remains high; and Michigan’s bird owners still need to take every measure they can to protect their flocks. Currently, Allegan County has had no confirmed detections of HPAI, however, HPAI has been detected in Branch, Kalamazoo, Livingston, Macomb, Menominee, Saginaw, Oakland, Washtenaw, and Wexford Counties. On April 28, the CDC and the Colorado Department of Public Health and Environment confirmed the first case of avian influenza occurred in a person who had direct exposure to presumptively infected poultry. The human health risk assessment for avian influenza remains low for the general public. Bird owners should continue to practice biosecurity measures. For more information, visit www.michigan.gov/birdflu or contact Planning and Preparedness Manager, Lindsay Maunz at lmaunz@allegancounty.org.

2022 County Health Rankings Released – On April 27, the 2022 County Health Rankings & Roadmaps (CHR&R) were published. These rankings provide data on more than 90 health-influencing factors such as housing, education, jobs, and access to quality health care. This year, Allegan County ranked amongst the healthiest counties in Michigan, ranking in the top 25% of health outcomes and health factors, which is an increase from the top 50% of counties for health factors in 2021. This year the biggest improvement was the Children in Poverty level which reduced by half from 16% last year, to 8%. Also of significance is the new reporting of the COVID-19 Age-adjusted mortality rate in which Allegan County was below the Michigan average (49 vs. 86 death rate per 100,000 population). For more information on CHR&R, visit www.countyhealthrankings.org or contact Planning and Preparedness Manager, Lindsay Maunz at lmaunz@allegancounty.org.

Senior Services – The Commission on Aging (COA) held a Special Meeting on May 6, 2022, to review past and current service levels and projected expenditures for 2023-2026. The COA supports the renewal of the Senior Millage on August ballot at the current rate of 0.493 mills. The millage information reviewed is Attachment C and the minutes are attachment D. For more information, please contact Sherry Owens, Director at (269) 686-5144.



COVID-19 BOARD OF COMMISSIONER UPDATE

MAY 10, 2022

Data as of May 9, 2022

CONTENTS

EXECUTIVE SUMMARY	2
COVID-19 MITIGATION COMPONENTS	2
ENHANCED ABILITY TO TEST	3
COUNTY-LEVEL DATA	3
TEST AVAILABILITY	4
ROBUST CASE INVESTIGATION AND CONTACT TRACING	4
ALLEGAN COUNTY COVID-19 COMMUNITY LEVEL: LOW	4
OVERVIEW OF COVID-19 CASES AND DEATHS IN THE LAST TWO WEEKS (4/22/2022 – 5/5/2022)	4
CASE INVESTIGATION	5
EXPOSURE LETTERS AND CLOSE CONTACTS	6
OUTBREAKS & CLUSTERS	6
LONG TERM CARE & OTHER CONGREGATE CARE FACILITIES	6
SUFFICIENT HEALTH CARE CAPACITY	7
HOSPITALIZATIONS	7
HOSPITALS IN THE ALLEGAN COUNTY AREA	7
DEATHS	8
BEST PRACTICES	9
SCHOOLS	9
BUSINESSES	9
NEW COVID-19 TREATMENT LOCATOR TOOL.....	9
FOOD ASSISTANCE FOR CHILDREN WHOSE ACCESS TO FREE OR REDUCED-COST SCHOOL MEALS WAS AFFECTED BY COVID-19.....	9
COMMUNICATIONS	10
COMMUNITY VACCINATION/HERD IMMUNITY/TREATMENT	10
COVID-19 VACCINE COVERAGE BY AGE GROUP	10
VACCINE AVAILABILITY	10
EFFECTIVENESS	10
OVERVIEW OF ALLEGAN COUNTY COVID-19 BREAKTHROUGH CASES AS OF APRIL 08, 2022	11
UNDERSTANDING BREAKTHROUGH CASES	13
UPDATES ON COVID-19 VACCINES FOR CHILDREN UNDER 5	13
COVID-19 VACCINATION MAY REDUCE THE RISK OF LONG COVID	13
COVID-19 BOOSTERS ARE EFFECTIVE	14
COVID-19 SURVEILLANCE	14
STATEWIDE COVID-19 SURVEILLANCE	15
NATIONWIDE COVID-19 SURVEILLANCE	16
GLOBAL COVID-19 SURVEILLANCE	16
WASTEWATER SURVEILLANCE	17
EPIDEMIOLOGIC SURVEILLANCE: BA.2OMICRON SUB-VARIANT	19
SOURCES	21

EXECUTIVE SUMMARY

The following report contains COVID-19 related data from April 22, 2022, to May 5, 2022, on the 5 mitigation components Allegan County Health Department (ACHD) previously identified. Allegan County has remained at a low COVID-19 community level. Data shows an increase in cases and test positivity in the last two weeks, however, there have been no hospitalizations or deaths during this timeframe. While it is still important to monitor the transmission of the virus (case counts and test positivity) within the community, more focus is on the impact of COVID-19 in terms of hospitalizations and healthcare system strain. In this update, ACHD has education for residents on treatment options available to them if they test positive for COVID-19 as well as education on the importance of staying up-to-date on COVID-19 vaccinations to prevent severe illness and hospitalizations.

Therapeutics are an important tool to help reduce severe illness and hospitalization in those that test positive for COVID-19. The Michigan Department of Health and Human Services (MDHHS) has announced a [new tool](#) for Michigan residents and health care providers to help locate COVID-19 treatments across the state. Residents can use the tool to locate COVID-19 therapeutic options such as monoclonal antibody treatment (MAB), oral antivirals, and EVUSHELD™—a preventative treatment for those who are moderately to severely immunocompromised. More information on COVID-19 therapeutics can be found on the [MDHHS COVID-19 resources page](#). ACHD continues to share treatment options and resources to residents and community members on social media and in our monthly [Community Newsletter](#) so that they are prepared if they test positive for COVID-19.

ACHD reminds community members that second booster doses are available for those who are moderately to severely immunocompromised and individuals 50 years of age and older, as an added layer of protection from COVID-19, as data indicates cases are expected to rise in the upcoming weeks. COVID-19 vaccines are effective and work with your immune system to prevent severe illness if you contract the virus. COVID-19 boosters can provide further protection that might have waned over time after your primary series of COVID-19 vaccination. It is also recommended that immunocompromised nursing home residents receive an additional primary dose of the COVID-19 vaccine, and all nursing home residents should receive a booster dose to protect against COVID-19 infection. A Mortality and Mortality Weekly Report (MMWR) released on May 6, 2022, by the Centers for Disease Control and Prevention (CDC) found that nursing home residents who received an additional dose or booster dose compared to only completing their primary vaccine series had greater protection against COVID-19 infection during the Omicron variant surge. Read the full study [here](#).

ACHD continues to monitor the status of COVID-19 vaccine availability for the children under 5 age group. The Food and Drug Administration (FDA) has scheduled dates in June to meet to discuss updates to the Moderna and Pfizer-BioNTech Emergency Use Authorizations (EUA) for their COVID-19 vaccines to include children under 5. When more information becomes available, ACHD will share information with residents. In the meantime, ACHD encourages residents to consider making personal decisions on masking based on [family and community risk factors](#) and [staying up-to-date](#) on COVID-19 vaccinations for those aged 5 years and older. Residents can find vaccination locations near them by visiting www.vaccinefinder.org and www.vaccinatewestmi.com.

COVID-19 MITIGATION COMPONENTS



Allegheny County currently is at a low community transmission level for COVID-19. At this time, ACHD is encouraging residents to stay [up-to-date](#) with their COVID-19 vaccines, be tested if they develop symptoms, and consider wearing a mask when needed.

ENHANCED ABILITY TO TEST

COUNTY-LEVEL DATA

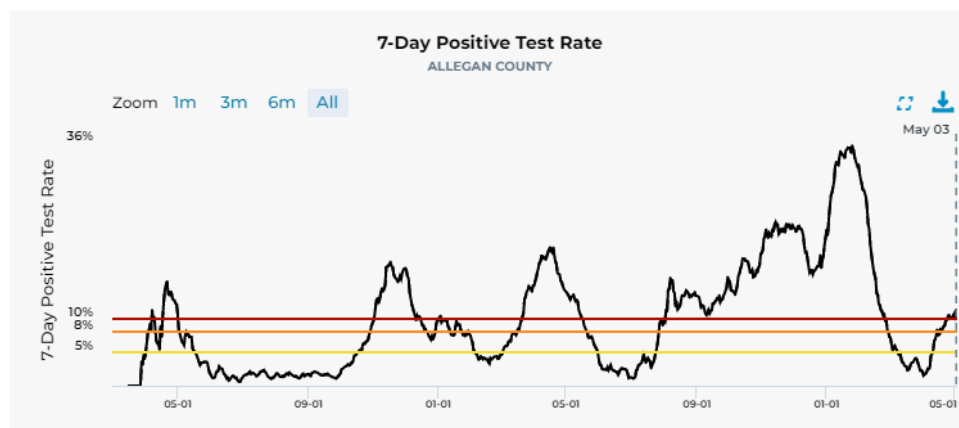
Test Positivity
 Apr 27 - May 03

11.3%
 positive tests

660.7
 daily tests administered per million

4 weeks ⓘ
 Apr 01 - Apr 29

The Test Positivity Rate for Allegheny County has been showing an **upward** trend for the past four weeks. **Allegheny County is currently at 11.3% 7-day positivity, with 660.7 daily administered tests per million. This is a 3% increase in 7-day positivity compared to the reporting period April 13 - April 19, with 660.7 daily tests administered per million in the two weeks prior.**



TEST AVAILABILITY

Demand for testing has remained low since the Omicron surge. Daily tests administered in Allegan County have also remained low since the Omicron surge. Currently, there are multiple options in Allegan County where residents can obtain at-home testing kits or get tested for COVID-19. At this time, at-home tests are not reported in the Michigan Disease Surveillance System (MDSS) and therefore, are not included in the test positivity rates or case counts.

FREE AT-HOME TEST KITS TO ORDER ONLINE:

- www.Covidtests.gov - order 2 sets of 4 free at-home test kits from the federal government. (If you already ordered your first set, order a second today)
 - If you have health insurance through an employer or Marketplace, your insurance will pay you back for 8 at-home tests each month for each person on your plan. View more information [here](#).
- www.AccessCovidtests.org - order free at-home test kits through Project ACT (enter zip code to check eligibility)

FREE AT-HOME TEST KITS FROM MDHHS AVAILABLE AT 2 LIBRARIES IN ALLEGAN COUNTY:

- Allegan District Library (331 Hubbard St, Allegan)
- Fennville District Library (400 W Main St, Fennville)

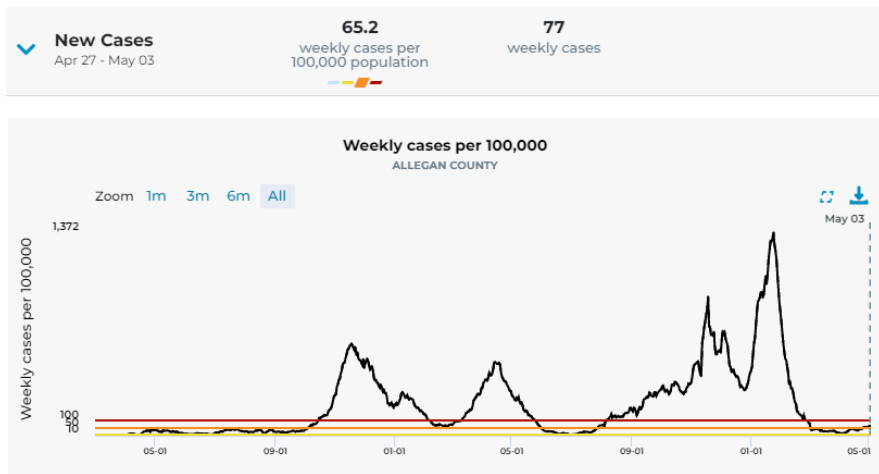
FREE COMMUNITY TESTING EVENTS ARE HELD EVERY WEDNESDAY AND FRIDAY AT THE ALLEGAN COUNTY TRANSPORTATION BUILDING FROM 12 PM – 5 PM. THESE EVENTS OFFER PCR AND RAPID TESTING OPTIONS.

- Visit the [MDHHS Community Based Pop-up Testing page](#) to sign up for the testing events at Allegan Transportation Building and to find other testing sites near you.
- Visit <https://www.solvehealth.com/covid-testing> to find additional COVID-19 sites near you.
- COVID-19 testing location finder: [Coronavirus - Test](#)

If residents are struggling to find accessible testing, they can call ACHD at 269-673-5411 option 2 and we can help them navigate the systems

ROBUST CASE INVESTIGATION AND CONTACT TRACING

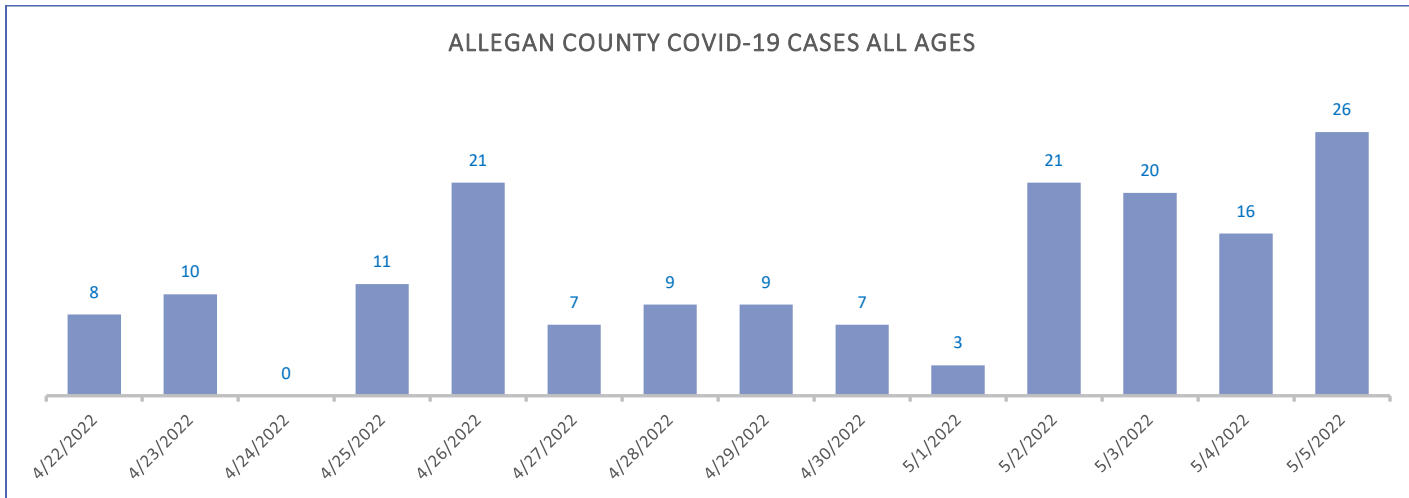
ALLEGAN COUNTY COVID-19 COMMUNITY LEVEL: LOW



Allegan County remains at a low COVID-19 community level based on the CDC framework. **Models continue to show an increase in actual cases for the last two weeks. During the period 4/27/2022 - 5/3/2022, Allegan County’s new weekly case rate was 65.2 per 100,000 population.**

This represents more than a 45% increase in new weekly cases compared to the 4/13/2022 - 4/19/2022 reporting period (34.7 per 100,000).

OVERVIEW OF COVID-19 CASES AND DEATHS IN THE LAST TWO WEEKS (4/22/2022 – 5/5/2022)



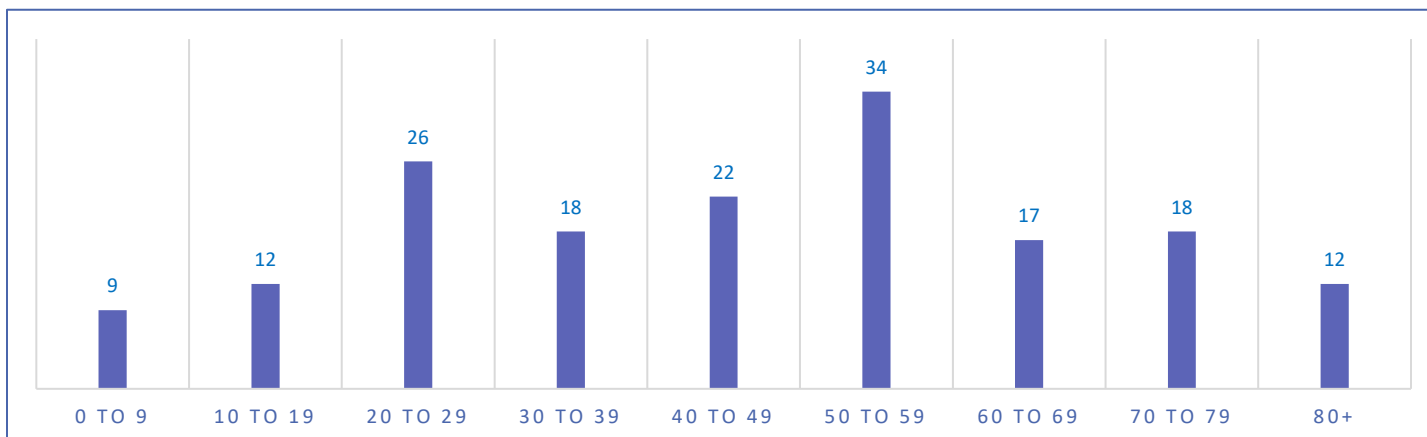
DURING 4/22/2022 TO 5/5/2022:

- **168 total cases** were reported via the Michigan Disease Surveillance System (MDSS) for Allegan County.
- 20.2% of the cases were reported in the 50 to 59 age group, which group had the highest number of cases during this timeframe.
- There were **no hospitalizations** and **no deaths** related to SARS-CoV-2 infection that were reported during this timeframe. ACHD continues to monitor these metrics as this can show the risk of a medically significant COVID-19 variant or healthcare system strain.
- There were 66 cases reported during this timeframe in MDSS, which was identified as a ‘vaccine breakthrough’ case related to SARS-CoV-2 infection.
- From 4/21/2022 to 5/4/2022, Allegan County had a reported positivity rate of 11.5%, which is up from 7.5% in the previous 14-day time period of 04/07/2022 to 04/20/2022.

CASE INVESTIGATION

Case investigation consists of contacting the individual and asking standard questions related to the disease and identifying those who might have been exposed. ACHD is currently working to investigate all communicable disease cases. Prioritized groups for case investigation, when applicable, include individuals over the age of 65, school-aged individuals, and individuals that live or work in congregate care settings. During the case investigation process, ACHD works to ensure all basic needs are being met for individuals and their families. All cases receive a Patient Education Genius (PEG) notification that is given via email or text messages for a case investigation form.

CASES IN THE LAST TWO WEEKS, BY AGE GROUP (4/22/2022 – 5/5/2022)



From 4/21/2022 to 5/4/2022, nearly 4% of cases were reported as asymptomatic in the Michigan Disease Surveillance System (MDSS). **8.3%** of investigated cases were **household close contacts** – meaning they lived with someone who tested positive and later tested positive themselves. Notifying close contacts helps individuals know about exposure and allows close contacts to make decisions that are more informed on their day-to-day lives. During the same timeframe, **1.2%** of cases were reported as **community contacts** (meaning close contacts who were in a setting other than a household), and **7.7%** of cases were **close contacts to those who work or live in a high-risk/congregate facility** in Allegan County.

168 cases were reported in the MDSS from 4/22/2022 to 5/5/2022

EXPOSURE LETTERS AND CLOSE CONTACTS

ACHD sends potential Exposure Letters for COVID-19, similar to other communicable disease letters. Potential Exposure Letters are sent to school-aged individuals based on classroom and bus lists provided by schools. Quarantine might be required if there is an identified outbreak or ongoing spread in the facility. Recommendations regarding masking and quarantine may change as conditions evolve or if Allegan County moves to a high level of community transmission, based on the CDC framework.

2,442 exposure letters were sent out as of 5/9/2022

4 close contacts are currently being monitored as of May 6, 2022, compared to 0 for the previous report on April 25, 2022

OUTBREAKS & CLUSTERS

The following table shows the number of outbreaks that ACHD has identified for high-risk settings in Allegan County as of May 5, 2022. ACHD has identified one new outbreak and one new cluster related to schools as of May 3, 2022. ACHD has not identified any new outbreaks for businesses since February 17, 2022. No new outbreaks were identified at long-term and congregate-care facilities during the reporting from May 2, 2022, to May 5, 2022. ACHD reported one new cluster and four ongoing outbreaks in MDHHS' Situation Report as of May 5, 2022.

Type of Setting	Total Number of Outbreaks*
School	16
Business	8
Long Term Care ^β	18
Other Congregate Facilities ^α	2

*Includes clusters per requirement indicated in MDSS' outbreak investigation fields to assign an outbreak code for 'clusters'

^βIncludes Skilled Nursing Facilities (SNF), Adult Foster Care (AFC), Home For the Aged (HFA), Assisted Living, and Independent Living facilities

^αIncludes jails, correctional facilities, and shelters

LONG TERM CARE & OTHER CONGREGATE CARE FACILITIES

An outbreak investigation is initiated when a resident at a Long Term Care Facility (LTCF) is identified as a confirmed case of COVID-19. For correctional facilities, either a confirmed or a probable COVID-19 case will prompt an outbreak investigation. MDHHS offers further support for facilities via the Infection Prevention and Resource Assessment Team (iPRAT) when ACHD identifies facilities that are experiencing a large outbreak. As of May 6, 2022, ACHD has connected four LTCFs in Allegan County with the iPRAT Team for additional mitigation assistance.

443 resident cases and 52 resident deaths have been reported from January 1, 2020, to April 26, 2022

The information above represents COVID-19 data reported directly to MDHHS by licensed and operating Skilled Nursing, Home for the Aged and Adult Foster Care facilities (licensed to serve 13 or more individuals) in Michigan from January 1, 2020, through April 26, 2022.

Data as of May 9, 2022

According to statewide data¹, the case counts reported in both residents and staff are trending downwards in both Adult Foster Care (AFC)/Home for the Aged (HFA) and Skilled Nursing Facilities (SNF). Cases within LTCFs continue to be higher among staff than among residents, as has been the case throughout the Delta and Omicron surges.

753 staff cases have been reported from January 1, 2020, to April 26, 2022

SUFFICIENT HEALTH CARE CAPACITY

HOSPITALIZATIONS

Allegan County falls in the Region 5 Health Care Coalition. Given the location of the county, some community members will also access hospitals in the Region 6 Health Care Coalition (Grand Rapids-Holland Region). The chart below lists the hospitals that Allegan County community members may access for COVID-19 and non-COVID-19-related health needs and their current capacity levels.

The following figures show the current percentage of inpatient beds treating COVID-19 patients, for the Grand Rapids Region (Region 6), and Kalamazoo Region (Region 5). The **Grand Rapids Region** has **2.8%** of inpatient beds that are COVID-19 positive, as of May 3, 2022, which is **.8 % higher** than the previous reporting period, April 13 – April 19. The **Kalamazoo Region** has **2.6%** of inpatient beds that are COVID-19 positive, as of May 3, 2022, which is **.7 % lower** than the previous reporting period, April 13 – April 19.

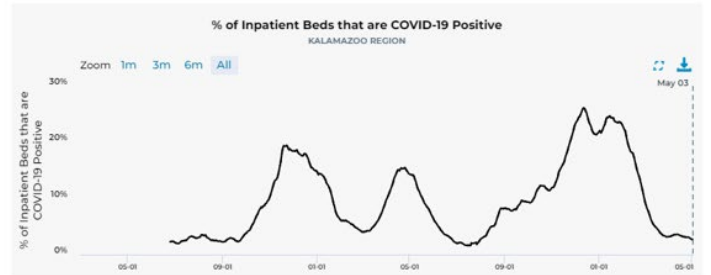
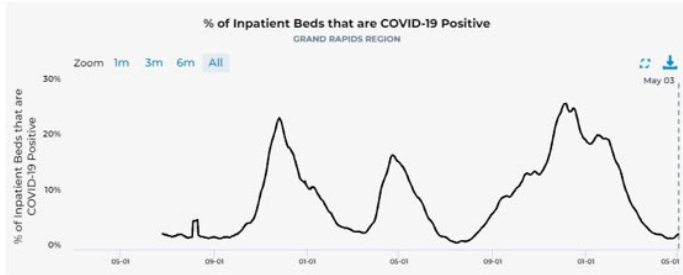
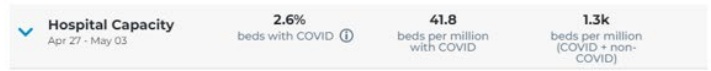
HOSPITALS IN THE ALLEGAN COUNTY AREA

Note: Some smaller hospitals might not have ICU beds for COVID-19 or non-COVID-19 patients

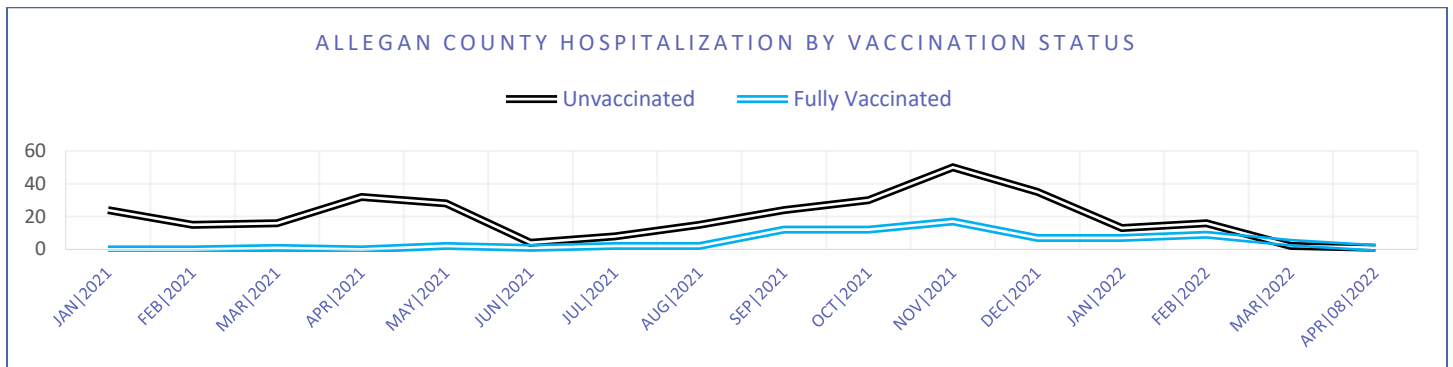
As of 5/2/2022

Hospital	COVID-19 Patients	COVID-19 Patients in ICU	Bed Occupancy %
Ascension Borgess Allegan Hospital	0	0	32%
Ascension Borgess Hospital	2	0	93%
Ascension Borgess-Pipp Hospital	1	0	65%
Bronson Methodist Hospital	9	1	95%
Bronson South Haven	0	0	50%
Holland Community Hospital	0	0	73%
Mercy Health Mercy Campus	9	2	82%
Mercy Health St. Mary's Main Campus	6	2	67%
Metro Health Hospital	0	0	60%
Spectrum Health - Blodgett Hospital	12	1	96%
Spectrum Health - Butterworth Hospital	16	3	88%
Spectrum Health Zeeland Hospital	3	0	27%
Spectrum Helen DeVos Children's Hospital	1	0	79%

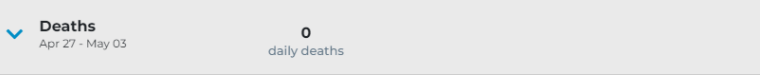
¹ The data is from weekly reporting by facilities with bed occupancy of at least 13 beds.



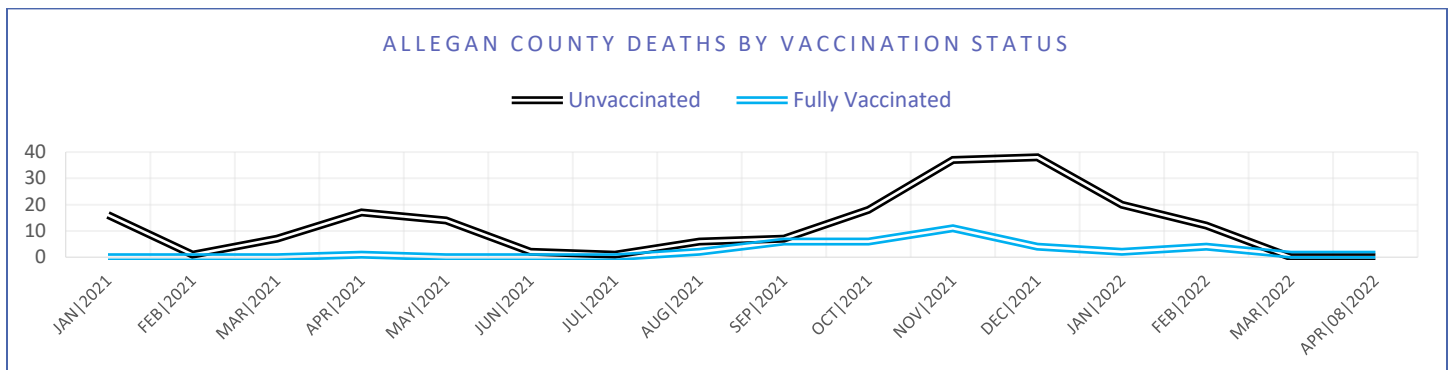
Vaccinations are effective at reducing hospitalizations from COVID-19. In Allegan County, **80.3%** of the **hospitalizations** from 1/1/2021 to 4/8/2022 have been in those that are **unvaccinated**.



DEATHS



Similarly, vaccinations are effective at preventing deaths from COVID-19. From 1/1/2021 to 4/8/2022, **83.8%** of **COVID-19 deaths** were identified in **unvaccinated** Allegan County individuals.



BEST PRACTICES

SCHOOLS

ACHD is working on solutions to mitigate future outbreaks, including creating a Communicable Disease Template for school-district leadership. This template will include evidence-based procedures that each school district could modify to meet their individual needs to include as an addendum in their Emergency Operation Plans (EOPs). Illness is considered a risk in the school setting and having procedures identified in the future, for any communicable disease, will help speed up the response to mitigate any communicable disease illness. Our goal is to work with all Allegan County School Districts to encourage putting a plan in place by the 22-23 school year.

BUSINESSES

Businesses should continue to ensure increased ventilation, social distancing when possible, frequent handwashing, individuals staying home when sick and enhanced cleaning. These strategies help keep a healthy workplace.

ACHD has created a Business Mitigation Strategies Survey for businesses to fill out and provide us with information on what current mitigation strategies they have in place. Businesses can access the survey [here](#).

NEW COVID-19 TREATMENT LOCATOR TOOL

The Michigan Department of Health and Human Services (MDHHS) has announced a [new tool](#) for Michigan residents and health care providers to help locate COVID-19 treatments across the state. Residents can use [this tool](#) by SolvHealth to locate COVID-19 therapeutic options such as monoclonal antibody treatment (MAB) (Bebtelovimab and EVUSHELD™), and oral antivirals (Paxlovid and Molnupiravir), by typing in the name of the specific treatment. More information on COVID-19 therapeutics can be found on the [MDHHS COVID-19 resources page](#).

Therapeutics are an important tool to help reduce severe illness and hospitalization in those that test positive for COVID-19. All individuals who test positive for COVID-19 should talk to their doctor to see if they are eligible to receive one of the COVID-19 therapeutics. ACHD continues to share treatment options and resources to residents and community members on social media and in our monthly [Community Newsletter](#) so that they are prepared if they test positive for COVID-19.

FOOD ASSISTANCE FOR CHILDREN WHOSE ACCESS TO FREE OR REDUCED-COST SCHOOL MEALS WAS AFFECTED BY COVID-19

The Michigan Department of Health and Human Services (MDHHS) announced on May 4, 2022, that about 90,000 children in Michigan whose access to free or reduced-cost school meals was affected by learning from home due to the pandemic can now receive assistance benefits that their families can use to pay for food at stores or online.

Students in grades pre-kindergarten through 12 are eligible if:

- They qualify for free or reduced-price lunches at school AND
- Attended an in-person school AND
- In-person learning is or was not available at their school for either a full or a partial month.

Each child receives \$7.10 for each day the school is virtual or the student is absent due to COVID. Payments will be paid automatically, so families do not need to apply to receive the assistance. Households that already receive food assistance benefits will receive the Pandemic-EBT payments on their Bridge Cards. Families that do not already receive food assistance will receive Pandemic-EBT cards in the mail that they can use to purchase food.

Payments began last week, with benefits being issued for September through December 2021. Benefits will be issued later this month for January and February, in June for March and April, and in July for May and June. Pandemic-EBT cards were mailed this week to eligible families who do not already have Bridge Cards. Families will receive a letter from MDHHS describing how to use the

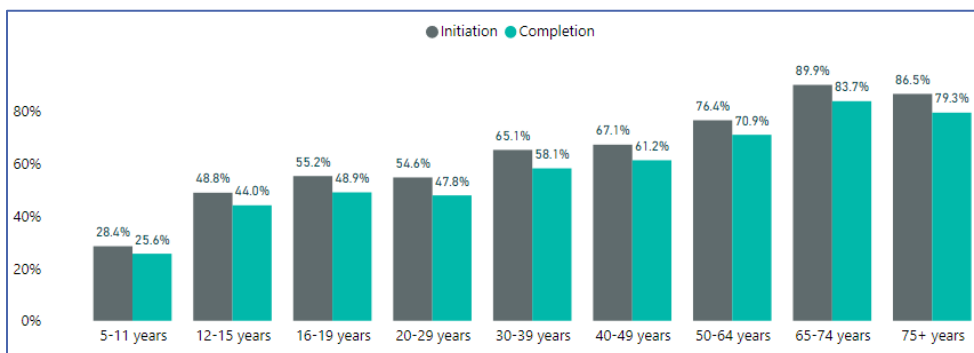
card, how to set up a PIN, and other information about food assistance benefits. Click [here](#) to read more about these assistance benefits.

COMMUNICATIONS

COVID-19 Health Education has been a mandated service in this response. The following are metrics related to COVID communication efforts from 4/22/2022 – 5/5/2022:

- 6 Social media posts
- 1 Provider Update created
- 9 Education materials created/updated

COMMUNITY VACCINATION/HERD IMMUNITY/TREATMENT



COVID-19 VACCINE COVERAGE BY AGE GROUP

As of 5/6/2022

Residents aged 50+ have the highest percentage of vaccination, with these individuals meeting the 70% vaccination goal. Low vaccine rates seen in young children and adolescents may be because

emergency use was not authorized for this cohort until later on. Vaccine rates for ages 5-19 have been relatively stagnant since March 2022 with an approximately a 1% increase.

VACCINE AVAILABILITY

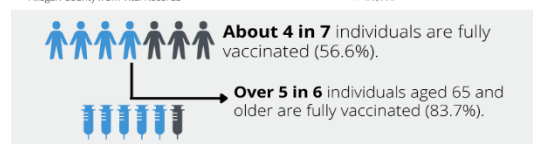
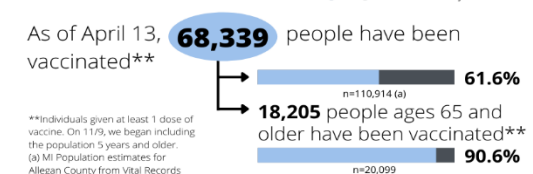
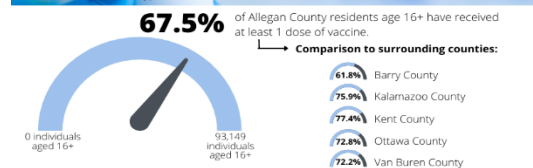
Vaccine availability remains high as pharmacies, doctor’s offices, and health care systems are administering vaccines. ACHD has vaccine appointments available for vulnerable populations or children in the Vaccine for Children program.

Residents are encouraged to visit www.vaccinefinder.org and www.vaccinatewestmi.com to find vaccination clinics near them.

ACHD works with businesses and organizations offering support and/or vaccination clinics if there is an outbreak detected and assistance needed.

Second booster doses are available for immunocompromised individuals over the age of 12 and adults 50 years of age and older. The second booster dose can be given at least 4 months after their first booster (whether they received a Pfizer, Moderna, or Johnson & Johnson booster). For more information about second booster dose authorization, visit [here](#).

Allegan County VACCINE DATA



Fully Vaccinated: Individuals (5 years and older) receiving 2 doses of Pfizer or Moderna or 1 dose of J&J.

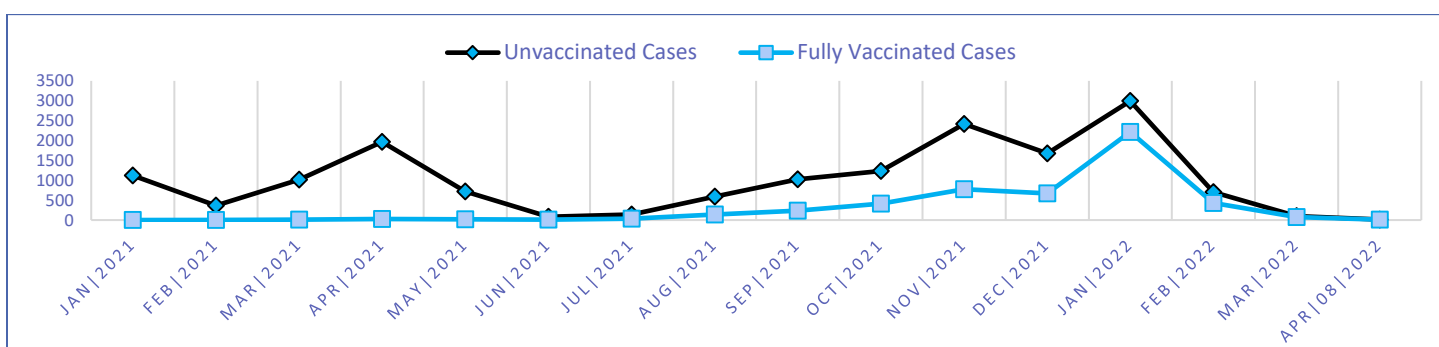
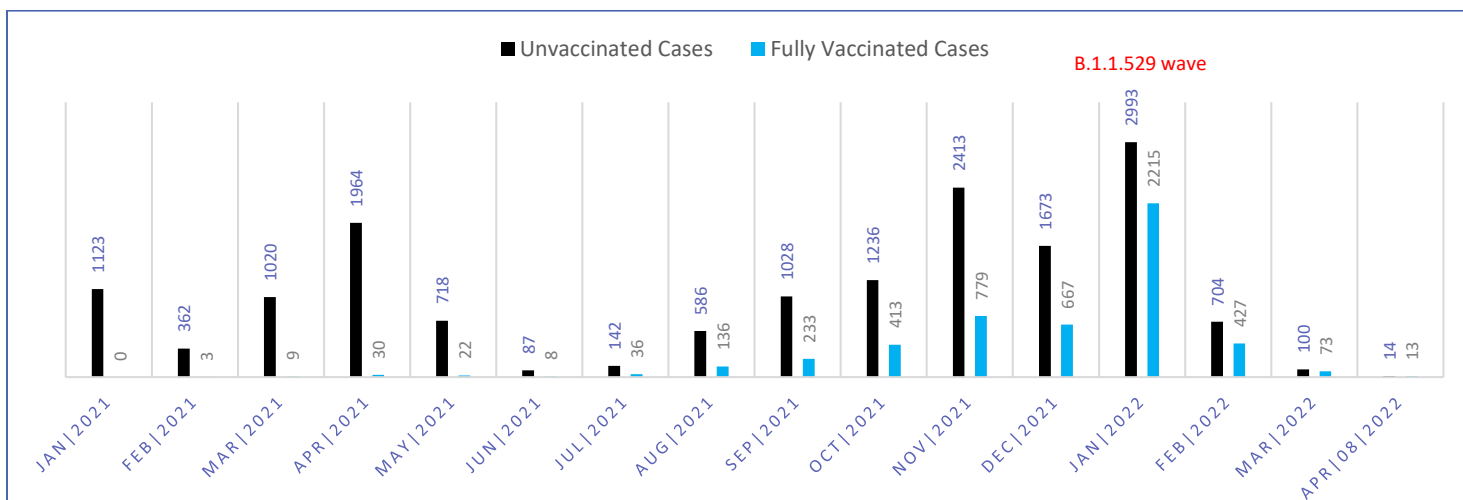
Note: Our goal of vaccinating 70% of the population accounted for the 16 and older population. With increasing the eligibility population, our vaccine coverage decreased. We are continuing to strive towards our goal of vaccinating 70% of residents 16 and older, which will reflect on the gauge at the top of this graphic.

6/1/2021 Update: Previous vaccine graphics included 96,451 as the population of Allegan County residents 12 years and older. After further review, 99,878 is a more accurate population estimation.

EFFECTIVENESS

ALLEGAN COUNTY UNVACCINATED AND FULLY VACCINATED COVID-19 CASES BY REFERRAL DATES 01/01/2021 TO 04/08/2022

Data as of May 9, 2022



When comparing fully vaccinated cases to unvaccinated cases, it is important to note that unvaccinated cases are more likely to occur even though fully vaccinated cases have increased since July 2021. As seen in the charts, the unvaccinated (black line) has more cases compared to the fully vaccinated (blue line).

AS OF APRIL 08, 2022:

- 76% of the cases reported during this timeframe were identified as unvaccinated persons and 24% of cases met the CDC's case definition of a *breakthrough case*²
- Overall case rates as of April 8, 2022, indicate a continuation of Michigan in the *recovery phase*³
- Both unvaccinated and vaccinated cases saw an increase across all age groups during the *Omicron variant (B.1.1.529) wave* and plateauing during the *recovery phase*
- There were **no hospitalizations and deaths** that were reported in the 0 to 27 age group in fully vaccinated cases
- The [data and modeling](#) completed by MDHHS as of May 3, 2022, observed that through March (2022), unvaccinated individuals had a 1.8 times higher risk of testing positive for SARS-CoV-2 infection compared to individuals who were [up to date](#) on vaccinations. Individuals that were unvaccinated in the age group of 12 years and older had 2.8 times the risk of testing positive for COVID-19.

OVERVIEW OF ALLEGAN COUNTY COVID-19 BREAKTHROUGH CASES AS OF APRIL 08, 2022

MDHHS COUNTYWIDE BREAKTHROUGH DATA DISTRIBUTION UPDATE

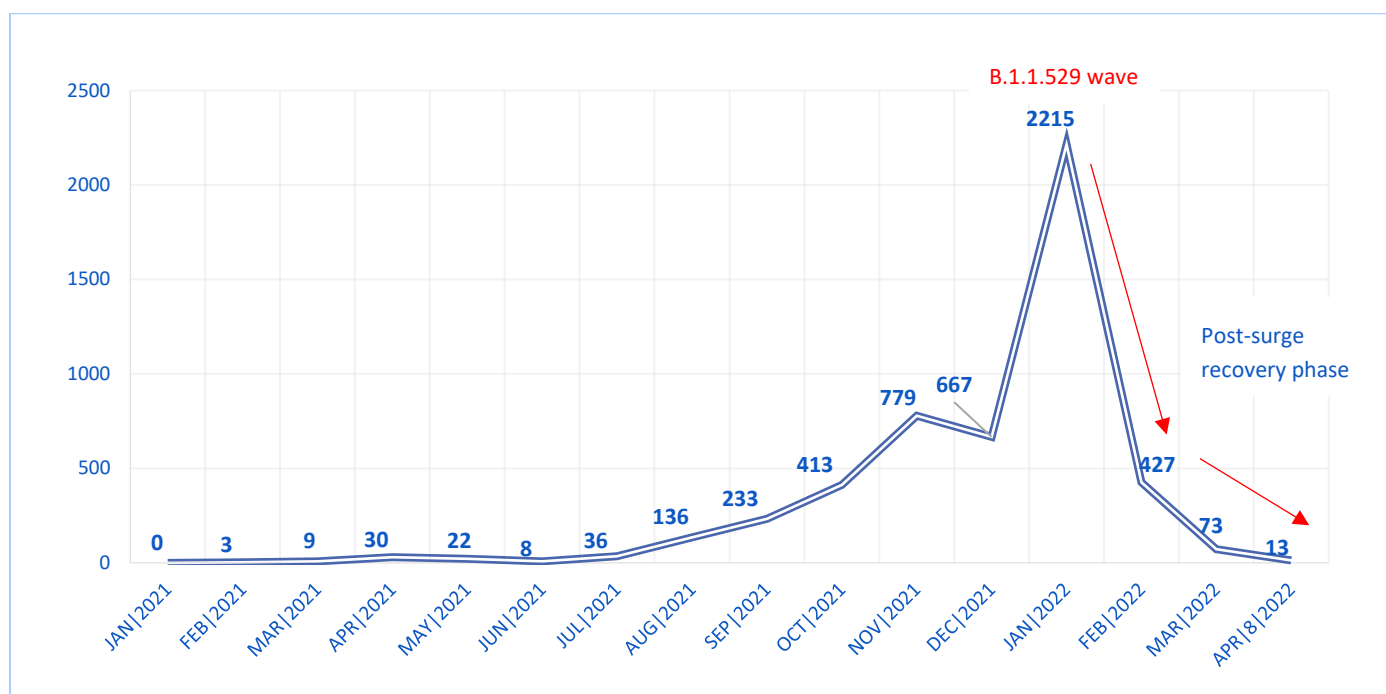
² Breakthrough case is defined as a SARS-CoV-2 infection occurring in an individual who is fully vaccinated (CDC)

³ Recovery phase is the post-surge time period in which no immediate resurgence is predicted, and local and state public health will monitor conditions leading to future surges (MDHHS)

ACHD has been informed by the MDHHS Team that the **last and final breakthrough data files for countywide distribution were reviewed and completed as of 4/8/2022**. The final breakthrough list that ACHD has received from MDHHS is summarized in this report. In the future, we will be looking into ways to provide this level of information utilizing the case data reported via MDSS.

The reason for discontinuing breakthrough data distributions to local health jurisdictions (LHDs) is because MDHHS has determined that calculating incidence risk ratios or vaccine effectiveness using reduced sample sizes is not recommended for LHDs. Moving forward, Michigan is following the recommendation of the CDC and investigating breakthrough COVID-19 cases on a population-level, rather than on a case level. This means that while MDHHS will continue to investigate trends and the overall incidence of breakthrough COVID-19 cases and deaths, MDHHS will not regularly investigate the individual cases for specific identifiers⁴.

Michigan will continue to update statewide trends in the [data and modeling](#) slide deck. CDC's breakthrough analysis provides a better picture of current analyses with breakthrough cases and assesses trends overall rather than looking at individual cases. For more information, please refer to [CDC COVID Data Tracker: Rates of COVID-19 Cases and Deaths by Vaccination Status](#).



AS OF APRIL 08, 2022:

- There were **23.9% (5,064) fully vaccinated cases** identified⁵ from January 01, 2021, to April 08, 2022
- 8% of cases (including all ages) were reported as breakthrough cases
- 5.6% of cases in the 0 to 19 age group were reported as breakthrough cases
- 379 cases in the 0 to 18 age group were persons that met the CDC definition of being fully vaccinated or breakthrough case related to SARS-CoV-2 infection
- There were 1,045 cases (including all ages) with a specimen collection date \geq 14 days after receipt of an additional or booster dose of any COVID-19 vaccine on or after August 13, 2021
- There have been no hospitalizations or deaths related to SARS-CoV-2 infection reported in the 5 to 11 age group.
- 2.8% of the cases in the latest vaccine eligible group of age 5-11 were reported as breakthrough cases
- 18.4% of cases were reported in the 50 to 59 age group, which is the group with the highest number of COVID-19 breakthrough cases

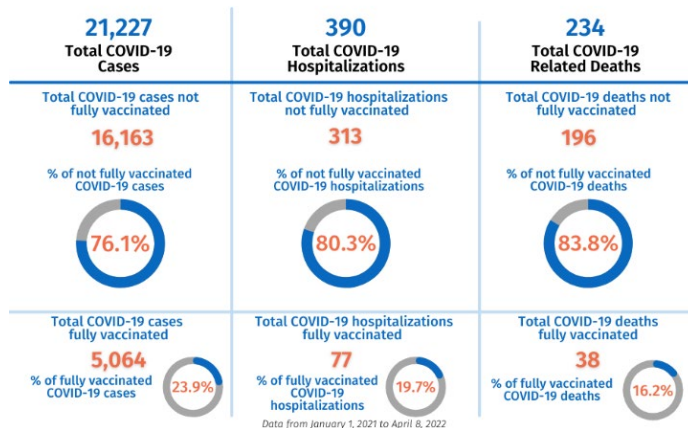
⁴ Metrics for Hospitalization and death

⁵ Identified via the MDSS-MCIR match criteria by referral, onset, diagnosis, or specimen collection dates.

- The youngest fully vaccinated individual hospitalized related to SARS-CoV-2 infection was reported in the 20 to 29 age group
- The youngest fully vaccinated individual that died related to SARS-CoV-2 infection was reported in the 40 to 49 age group
- Both hospitalizations and deaths that had met the CDC’s criteria of ‘breakthrough cases’ related to SARS-CoV-2 infection were seen to plateau during the post-surge recovery phase



Since January 2021, there have been:



UNDERSTANDING BREAKTHROUGH CASES

Breakthrough cases are those persons who contract COVID-19 despite being fully vaccinated for the disease. Breakthrough cases are more likely to occur in those who are older, those who have compromised immune systems, and those who are exposed more to COVID-19 (such as at work or school). It is important to understand that the chances of an unvaccinated person and a vaccinated person getting COVID-19 from exposure are not the same. Vaccinated people are less likely to contract the disease, and are less infectious if they do contract it. Among breakthrough cases, vaccines ensure fewer infectious viral particles for a shorter period.

UPDATES ON COVID-19 VACCINES FOR CHILDREN UNDER 5

The Food and Drug Administration (FDA) has scheduled dates in June for the Vaccines and Related Biological Products Advisory Committee (VRBPAC) to meet and discuss updates to the Moderna and Pfizer-BioNTech Emergency Use Authorizations (EUA) for their COVID-19 vaccines to include children under 5. As the sponsors complete their submissions and the FDA reviews that data and information, it will provide additional details on the scheduling of the VRBPAC meetings to discuss each EUA request.

Although these meeting dates are tentative, there is an urgency to get COVID-19 vaccines authorized for populations that are not currently eligible. However, the FDA plans to follow its normal EUA process to evaluate data promptly before making any final decisions. Once the meeting dates are finalized, the live-streamed VRBPAC meetings will be available to view [here](#).

ACHD is continuing to monitor the status of COVID-19 vaccines for children under 5 years of age, and when more information becomes available, we will share it with the public. In the meantime, ACHD is encouraging residents to consider making personal decisions on masking based on [family and community risk factors](#) and [staying up-to-date](#) on COVID-19 vaccinations.

COVID-19 VACCINATION MAY REDUCE THE RISK OF LONG COVID

It is estimated that 10% to 30% of individuals have lingering symptoms for weeks or months after they begin to recover from COVID-19. This is called “Long COVID” which refers to a wide range of new, returning, or ongoing health problems people may experience more than four weeks after being first infected with SARS-CoV-2. Researchers are looking closely at patients with Long COVID and are finding traces of the virus in all types of different tissues, including the esophagus, thyroid, and spleen.

The United Kingdom’s Health Security Agency analyzed 8 studies from the UK, US, India, Indonesia, and Israel around Long COVID, and reported that of the [8 studies](#), 6 studies found that vaccinated individuals tend to be less likely to develop Long COVID symptoms than unvaccinated individuals. Read the full analysis [here](#).

HEALTH Department

WHAT IS LONG COVID?

Definition: Long COVID—or post-COVID conditions—is a wide range of new, returning or ongoing health problems people may experience more than four weeks after being first infected with SARS-CoV-2.

Symptoms that Long COVID can present:

- Fatigue
- Shortness of Breath
- Loss of Taste or smell
- Muscle pain or headache
- Depression or anxiety
- Worsened symptoms after physical or mental activities
- Fever
- Joint/Chest pain

THE BEST WAY TO PREVENT POST-COVID CONDITIONS IS TO PREVENT COVID-19 ILLNESS BY:

- GETTING VACCINATED,
- GETTING TESTED, AND
- TAKING PRECAUTIONS LIKE WEARING MASKS, SOCIAL DISTANCING, AND AVOIDING CROWDS WHEN YOUR COMMUNITY COVID-19 LEVEL IS HIGH

When someone who is fully vaccinated gets COVID-19, their viral load is reduced because of adaptive immunity elicited by COVID-19 vaccination. Some data also suggest that vaccination may ease Long COVID symptoms even if vaccination occurs after infection.

ACHD encourages residents to stay up-to-date on their COVID-19 vaccinations and assess community COVID-19 levels.

(Source: [The Unbiased Science Podcast: Mounting Evidence that vaccines reduce risk of Long COVID](#))

COVID-19 BOOSTERS ARE EFFECTIVE

As additional booster doses are available for immunocompromised individuals aged 12 and older and all individuals aged 50 and older, it is important for residents to get boosted as an added layer of protection against COVID-19 and to help prevent severe illness and hospitalization in the instance they do get COVID-19. Nursing home residents are members of the community who are at high risk for COVID-19 associated illness and death.

Second COVID-19 booster doses are now available!

If you are **50+ years**, you may choose to receive a second booster dose once **4 months** have passed since your last booster.*

If you are 12+ years and are moderately to severely **immunocompromised**, you may choose to receive a second booster dose once **4 months** have passed since your last booster.*

*Talk to your health care provider to decide which booster vaccine is right for you.

MDHHS Michigan Department of Health & Human Services
For help finding a vaccination site, visit Michigan.gov/COVIDVaccine or call 2-1-1.

A new study released from the CDC on May 6, found that out of 15,000 skilled nursing facilities, residents who received an additional dose or booster dose rather than only completing their primary vaccine series had greater protection against COVID-19 infection during the Omicron variant surge. Read the full study [here](#). It is recommended that all immunocompromised nursing home residents should receive an additional primary dose of the COVID-19 vaccine, and all nursing home residents should receive a booster dose to protect against COVID-19 infection.

ACHD also recommends that all other immunocompromised individuals receive an additional primary dose of COVID-19, and all residents aged 50+ receive a second booster dose if eligible. COVID-19 vaccines continue to be safe and effective and work with your immune system to fight against the virus and prevent severe illness and hospitalization if you contract the virus. COVID-19 boosters can provide further protection that might have waned over time after your primary series of COVID-19 vaccination. ACHD recommends individuals [stay up-to-date](#) on their COVID-19 vaccinations and can find vaccination locations at www.vaccinefinder.org and www.vaccinatewestmi.com.

COVID-19 SURVEILLANCE

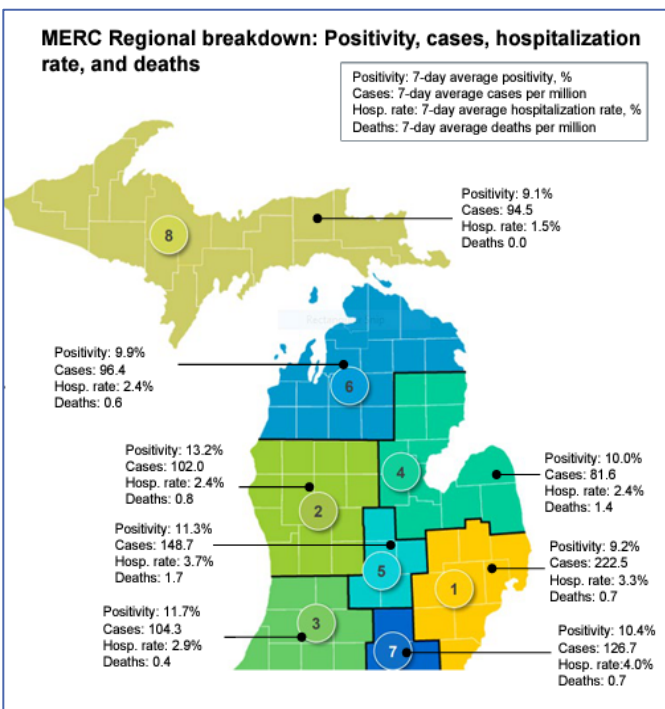
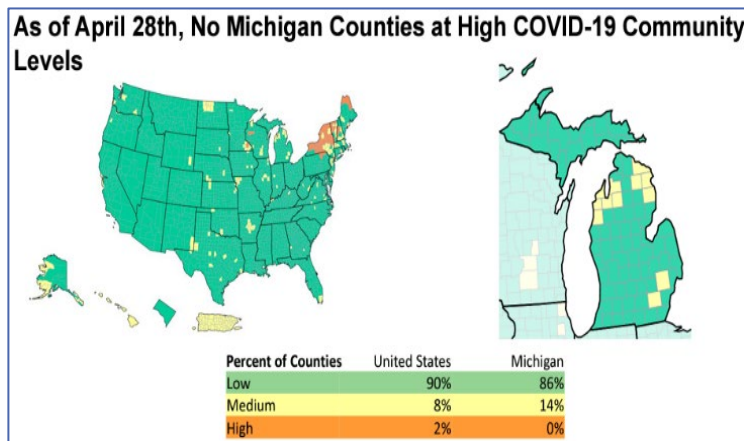
The main component of communicable disease investigation is surveillance, which is used to identify outbreaks or increases in cases regionally, statewide, nationally, and globally. ACHD has noted that there are increases related to COVID-19 activity from the BA.2 Omicron sub-variant in other areas of the world. In data trends that have been observed in the past, the pattern indicating an increase in the case counts in other countries also tends to be seen in the United States. We will continue to monitor these case surges.

STATEWIDE COVID-19 SURVEILLANCE

Statewide, as of **May 4, 2022**, [Michigan Coronavirus Data](#) reports a total of **2,444,891 cases** and **36,064 deaths** related to the SARS-CoV-2 infection.

In the May 3 MDHHS' data and modeling [update](#), **0%** of Michigan counties are at **High COVID-19 Community Levels** and **86%** are at **Low Community Levels** as of April 28, 2022; however, current trends are indicative of more counties transitioning to high COVID-19 levels in the future. Of note, Michigan counties that are at medium COVID-19 community levels are currently at 14% percent, which is an increase from 8.4% during the week of April 11, 2022.

Case rates are increasing in Michigan; however, these increases



are currently seen to occur more in counties in Southeast Michigan, as of May 3, 2022. Both case rates and hospital admissions in Southeast Michigan counties are predictive of reaching High COVID-19 Community Levels soon.

The adjacent map shows data as of May 3, 2022, and indicates that **Region 5**, which includes Allegan County, has a **7-day hospitalization rate of 3.7%** (which is a slight increase from 3.1% per available data on April 18, 2022). As of data and modeling on May 3, 2022, hospital admissions and COVID+ hospital census are following an accelerated rate (+19%) compared to the pattern observed a few weeks before.

Overall, case counts in all age groups are increasing, however, a slow surge in cases continues for the school-aged population. As of data on May 3, 2022, case counts are highest in the 30 to 39 age groups. As of April 22, 2022, case rates by onset date for all age groups are now between 130.8 and 229.2 per million persons compared to 57.1 and 119.5 cases per million persons before the week of April 18, 2022. Cases are highest in the Asian/Pacific Islander race group.

Long Term Care Facilities are showing an increase at a faster rate given the current COVID-19 positive census in hospitals, hospital admissions, and case metrics. Additionally, the metrics surrounding Intensive Care Unit (ICU) admissions and pediatric census are seeing an increase at a faster rate. It has been weeks since Michigan saw a slight increase in COVID+ ICU rates (+4%). Hospitalization rates in children 5 to 11 age groups were approximately twice as high in unvaccinated compared to vaccinated individuals.

MICHIGAN 7-DAY METRICS/DATA SURVEILLANCE⁶ AS OF MAY 6, 2022

Cases	Percent Positivity	Deaths	New Hospital Admissions
18,945	10-14.9%	62	101.57

Michigan remains in the *recovery phase*⁷ due to current case rates and hospitalizations and increased access to mitigation measures. Administration of COVID-19 vaccinations and booster doses remain a critical component during the recovery phase.

NATIONWIDE COVID-19 SURVEILLANCE

Overall, cases, hospitalizations, and deaths are on a downward trend nationwide as other parts of the world are seeing increases. Hospitalizations continue to be lower than they were around this time in the previous year (2021). **Michigan is currently ranked number ten** for COVID-19 case counts. Vermont, the District of Columbia, Wyoming, South Dakota, and North Dakota have the lowest overall cases in the nation as of May 6, 2022.

In 2020 and 2021 COVID-19 was reported to be the 3rd leading cause of death in the United States

- **994,187 total deaths (up 6,586 from April 22, 2022)** have been reported as of May 5, 2022; which accounts for more than 15% of total deaths worldwide. Total **cases** nationwide as of May 5, 2022, is **81,492,170 (up 843,689 from April 22, 2022)**. Between January and December 2021, COVID-19 infections were associated with approximately 460,000 deaths in the U.S. The overall age-adjusted death rate increased by 0.7% in 2021.
- Death rates were highest among non-Hispanic American Indian or Alaskan Native and non-Hispanic Black or African American populations.
- Older adults are at the highest risk for severe illness with more than 81% of COVID-19 deaths occurring in people over age 65. The number of deaths among people over 65 years is 97 times higher than the number of deaths among people 18-29.

As of April 29, 2022, Region 5 (Midwest) states, which includes Michigan, are either plateaued or increasing with Illinois and Wisconsin having the highest case rates. The 7-day case average has been reported to increase by over 25.9% since the week before April 22, 2022. Approximately 86% of the States are at low community levels.

Region 5 States with the Highest COVID-19 Case Rates	Cases Reported in the Last 7 Days†	Deaths Reported in the Last 7 Days†
Illinois	4,376	8
Wisconsin	1,783	7

†Data reported by the [CDC COVID-19 Data Tracker](#) as of May 6, 2022

GLOBAL COVID-19 SURVEILLANCE

Globally, as of **May 6, 2022**, the World Health Organization (WHO) reports **513,955,910 confirmed cases (up 8,137,957 from April 22, 2022)** and **6,249,700 deaths (up 35,824 from April 22, 2022)** related to the SARS-CoV-2 infection. Case rates appear to be declining or plateauing in most European countries following the second Omicron wave.

As of May 6, 2022, there are no countries indicated at COVID-19 risk level 4 with special circumstances and/or travel precautions. Johns Hopkins University and Medicine Coronavirus Resource Center (JHU) has reported case surges in Germany, Australia, Italy, and South Korea as of May 6, 2022. This is indicative of a continued increase in the incidence of the Omicron variant BA.2 cases.

COVID-19 Risk Level 3 (High)	Cases Reported in the Last 7 Days*	Deaths Reported in the Last 7 Days*
------------------------------	------------------------------------	-------------------------------------

⁶ [CDC COVID-19 Data Tracker](#)

⁷ Recovery phase is the post-surge time period in which no immediate resurgence is predicted, and local and state public health will monitor conditions leading to future surges (MDHHS)

Germany	460,700	76
Australia	No data available	No data available
Italy	332,838	935
South Korea	No data available	No data available

*Data reported by the [World Health Organization Coronavirus Dashboard](#) as of May 6, 2022

COVID-19 Risk Level 3 (High)	Weekly New Hospital Admissions for COVID-19**	Closest Available Date of Data Point**
Germany	3,550	May 6, 2022
Australia	No data available	No data available
Italy	4,174	April 26, 2022
South Korea	3,251	May 3, 2022

**Data reported by the [Our World in Data - Coronavirus \(COVID-19\) Hospitalizations](#)

WASTEWATER SURVEILLANCE

UPDATE: MDHHS Wastewater Surveillance as of April 27, 2022

- 50% (10/20) of Sentinel Wastewater Epidemiology Evaluation Project (SWEEP) sites saw an increase in the most recent week ending on April 27, 2022 and another 30% of sites saw a plateau in trends.
- 20% (4/20) of sentinel sites are showing declines in the previous 15- days.

ACHD has been working with Hope College over the last year as they sample wastewater for COVID-19 to determine future directions for its use.

Background: There are

municipal water supply systems and one large business participating in wastewater sampling. ACHD, Hope College, and Ottawa County Department of Public Health are meeting regularly to discuss how wastewater data can be used in surveillance. Anticipatory wastewater data would be particularly useful during this current reporting period where we are seeing an increase in case positivity with lower testing rates. In the last year, sampling was reduced from 7 days a week to 2-3 days a week. According to the CDC, the median incubation period for Omicron is about three days, which will make it more challenging to rely on this preliminary data without the appropriate resources. There are a total of 20 sewer-shed sites that are reporting positive and negative test results to MDHHS every week. For more information, please visit [Coronavirus - Sentinel Wastewater Epidemiology Evaluation Project \(SWEEP\) \(michigan.gov\)](#).

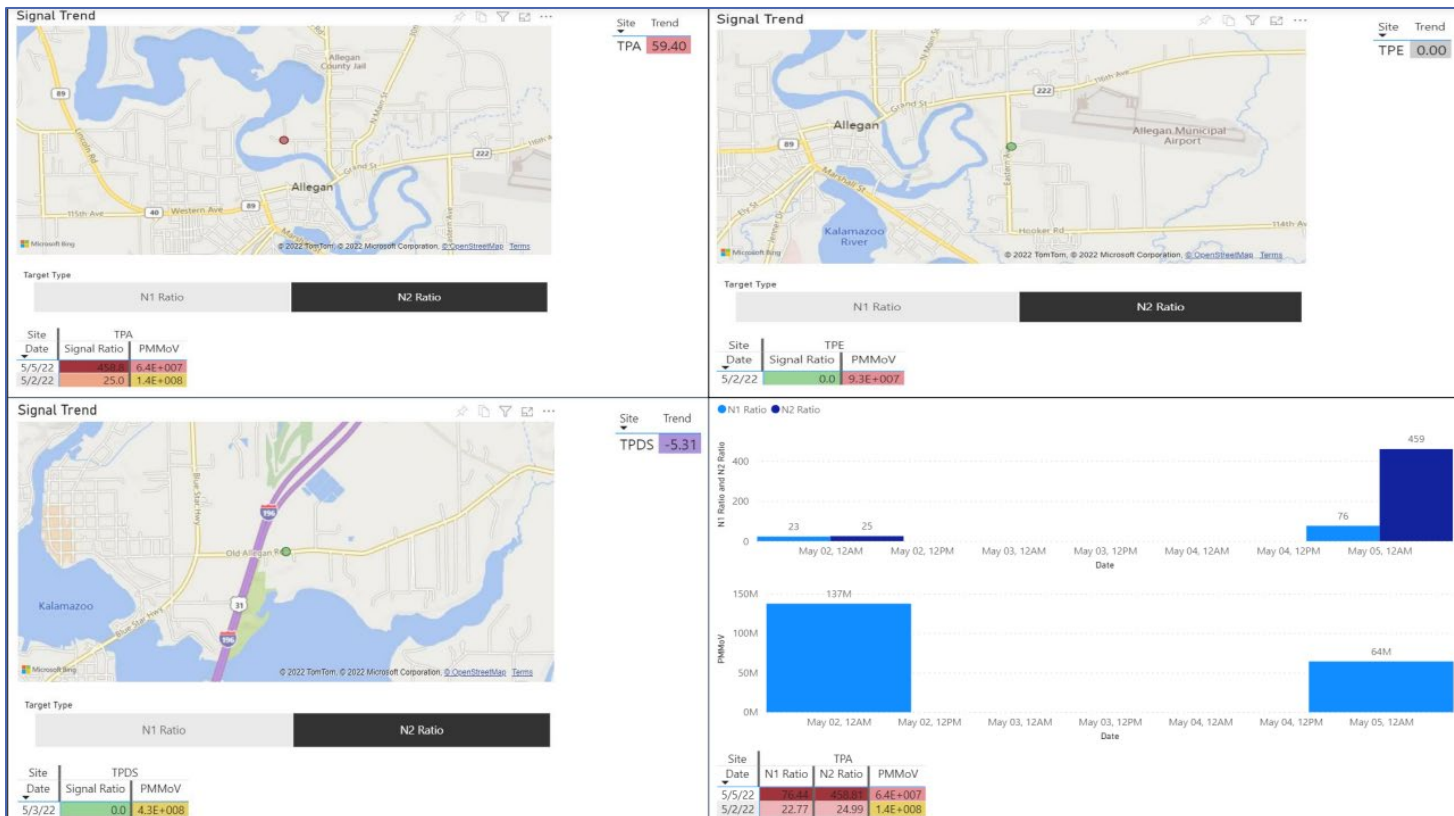
Hope College has done the groundwork by partnering with several local health departments to produce a dashboard, which displays the most recent wastewater readings and the case counts for participating counties. Currently, Hope College is working on creating a shared wastewater dashboard configuration for sister counties Ottawa and Allegan as they have been working in tandem to evaluate wastewater levels. This is a time-intensive process, so there will be more updates to follow in the future. Below are screenshots of what the dashboard currently looks like; however, this is a new project and is still in progress. The figure below depicts examples of signal readings from various Allegan sewer-shed sites (TPA⁸, TPE⁹, TPDS¹⁰) that have existing data points for the most recent nine calendar days (4/24/2022 to 5/3/2022).

⁸ Allegan Water Resource Recovery Facility

⁹ Allegan/Perrigo East Lift Station

¹⁰ Douglas/Saugatuck WWTP - Kalamazoo Lake Sewer and Water Authority Wastewater Treatment Plant

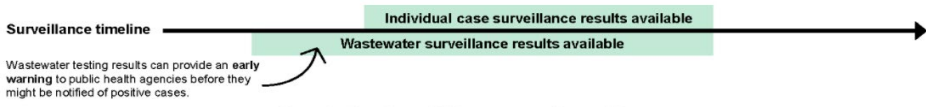
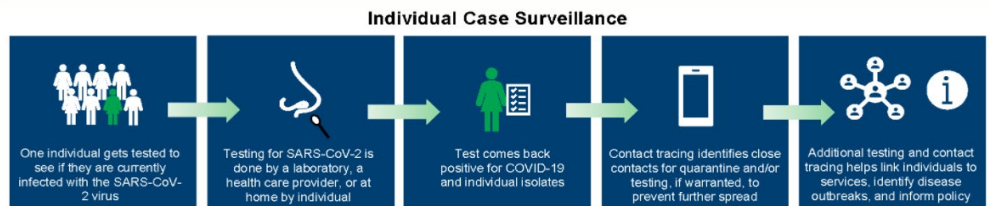
*As seen in the figure below, the trend fields/numbers are indicated by different colors. **Purple** indicates a decreasing trend, **Gray** indicates a flat trend, and **Red** indicates an increasing trend.



The bar graph with the light blue and dark blue columns shows N1 and N2¹¹ signals. These signals are expected to be different because we are detecting different portions of the N gene using different detection. The difference in detection efficiency is also consistently seen by other labs around the United States.

A modest overall increase in wastewater levels, which may lead to a large percent change, does not necessarily mean we will see major increases in transmission in a community. The figure to the right depicts the method of utilizing wastewater surveillance data to monitor case patterns at individual and population levels as it relates to the SARS-CoV-2 infection.

How does wastewater monitoring fit in with overall COVID-19 surveillance?



¹¹ N1 and N2 are gene markers that are unique to a virus, and have been identified by the CDC as suitable targets for identifying SARS-CoV-2

ACHD continues to monitor for future case surges correlating to local wastewater signals. There will be more information regarding this level of data analysis in future updates. MDHHS continues to work toward including wastewater surveillance for Allegan County in the SWEEP dashboard.

EPIDEMIOLOGIC SURVEILLANCE: BA.2OMICRON SUB-VARIANT

UPDATE: MDHHS Communicable Disease Division as of April 19 and 20, 2022

- The proportion of BA.2 in the U.S. and Michigan continues to rise
- Cases are steadily increasing, with increases continuing more in Southeast Michigan
- A slower rise and fall is predicted with BA.2 cases with a peak that is still likely to double Michigan's current case rate in early May
- Current predictions are still not indicative of moving into the Readiness or Response phase of the pandemic cycle

Many countries in Europe continue to show early signs of decline; however, cases in the U.S. continue to increase at a faster rate than the week of April 25, 2022. Given the levels of vaccination/boosters and immunity from recent Omicron infection, a significant rise in hospitalization and mortality is not expected to occur. **Cumulatively, 1,280 Omicron BA.2 specimens were identified from 57 counties and the City of Detroit (3 in Allegan County).**

The CDC has not updated the data that was released as of April 15, 2022, to support that BA.2 is the predominant Omicron lineage in the United States and the national proportion of the BA.2 variant is projected to be 85.9%. As of May 3, 2022, MDHHS data slides have indicated that the National proportion of BA.2 specimens sequenced is greater than 90%.

BA.2 is more resistant to some monoclonal treatments than BA.1 and BA.1.1 variants. The following therapies are still encouraged as treatments against the BA.2 variant: Paxlovid, Remdesivir, and Molnupiravir. For more information about where to obtain these COVID-19 therapies, please visit <https://www.michigan.gov/covidtherapy>. As cases of this new variant continue to rise, the same preventive measures are recommended to curb its spread and reduce the virus' opportunities for mutation. ACHD will continue to monitor this Omicron sub-lineage and deploy response measures accordingly.

The figure to the right was included in the CDC Health Alert Network (HAN) update on April 25, 2022. "The *bebtelovimab* is an alternative therapy that is active *in vitro* against all circulating Omicron subvariants, but there are no clinical efficacy data from placebo-controlled trials that evaluated the use of *bebtelovimab* in patients who are at high risk of progressing to severe COVID-19. *Molnupiravir* has lower efficacy than the preferred treatment options. Therefore, it should be used only when the preferred options are not available, feasible to use, or clinically appropriate."

Figure. Therapeutic Management of Nonhospitalized Adults with COVID-19 (from NIH COVID-19 Treatment Guidelines [\[7\]](#), last updated: April 8, 2022)

PATIENT DISPOSITION	PANEL'S RECOMMENDATIONS
Does Not Require Hospitalization or Supplemental Oxygen	<p>All patients should be offered symptomatic management (AIII).</p> <p>For patients who are at high risk of progressing to severe COVID-19,^a use 1 of the following treatment options:</p> <p>Preferred Therapies Listed in order of preference:</p> <ul style="list-style-type: none"> • Ritonavir-boosted nirmatrelvir (Paxlovid)^{b,c} (AIIa) • Remdesivir^d (BIIa) <p>Alternative Therapies For use <i>ONLY</i> when neither of the preferred therapies are available, feasible to use, or clinically appropriate. Listed in alphabetical order:</p> <ul style="list-style-type: none"> • Bebtelovimab^e (CIII) • Molnupiravir^{e,f} (CIIa) <p>The Panel recommends against the use of dexamethasone^g or other systemic corticosteroids in the absence of another indication (AIII).</p>
<p><small>Rating of Recommendations: A = Strong; B = Moderate; C = Weak</small></p> <p><small>Rating of Evidence: I = One or more randomized trials without major limitations; IIa = Other randomized trials or subgroup analyses of randomized trials; IIb = Nonrandomized trials or observational cohort studies; III = Expert opinion</small></p>	

STUDIES ON EMERGING VARIANT AS OF MAY 03, 2022 DATA AND MODELING

- Omicron continues to be the predominant variant of concern (VOC) with several sub-lineages, including BA.4, BA.5, BA.2.12.1, and recombinants of BA.1 and BA.2, most notable XE recombinant.
- **The United States is currently seeing the proportion of BA.2.12.1 increasing at a faster rate than the other lineages, which has the highest frequency of circulation in Northeastern U.S.**
- The XE recombinant is growing at a slightly faster rate compared to BA.2 in the UK; however, it still comprises less than 1% of all cases.
- Globally, around 200 specimens underwent sequencing for BA.4 and BA.5 in a few countries.

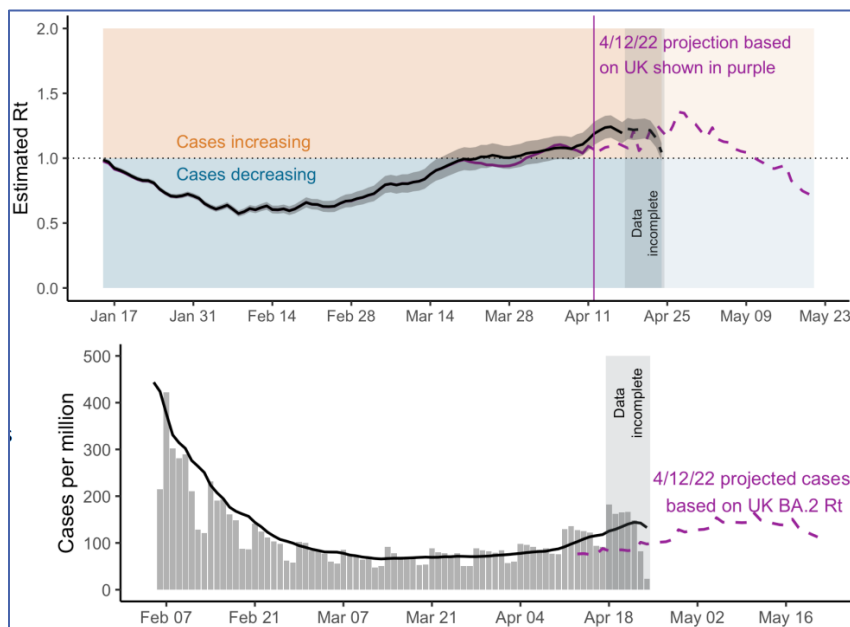


Figure 1

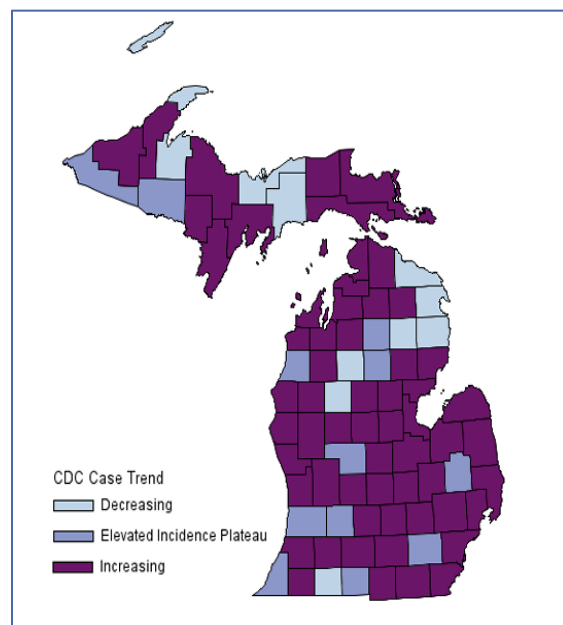


Figure 2

- Current studies and data still do not indicate any increases specific to the nature of transmissibility, change in hospital epidemiology, or additional evasion of current countermeasures to the predominant Omicron variant.
- Figure 1 shows data and modeling as of April 12, 2022, in which Michigan R_t^{12} /cases and projections based on UK R_t are shown in purple; Current Michigan R_t /cases are shown in black.
- As of May 3, 2022, the data suggests that the current R_t of the BA.2 virus in Michigan is similar to the observations made in the United Kingdom R_t .
- In figure 2, presented by MDHHS Data and Modeling update (via [MISafeStartMap](#)), 60 counties are currently showing increases. Twelve counties are indicating elevated incidence plateaus (as of 5/3/22, data through 4/24/22.)
- Case rates increase when the R_t^\dagger is greater than 1 and decrease when the R_t is less than 1.
- **STUDY LIMITATIONS**
 - This modeling continues to suggest a case acceleration is to occur through late April/early May; however, this is subject to change as MDHHS continues to follow Michigan data closely.
 - Michigan may have different contact patterns than the UK (e.g. due to policy differences, summer/school patterns, etc.), and the UK projections don't account for the effects of newer sub-variants (e.g. BA.2.12.1)

¹² R_t is a unit of epidemiological unit of measurement to indicate the reproduction number of a virus over a particular time

SOURCES

- Allegan County Health Department Facebook page
- [Centers for Disease Control and Prevention](#)
- [CDC COVID-19 Data Tracker](#)
- [CDC Health Alert Network](#)
- [CDC Stay Up-to-date on Vaccinations](#)
- [COVID-19 Travel Recommendations by Destination | CDC](#)
- [COVID-19 Vaccine Dashboard](#)
- CHN Associates, Student, and Family Assistance Program Monthly Report
- [FDA Authorizes Breathalyzer COVID-19 Testing](#)
- [FDA Emergency Use Authorization for COVID-19 Breathalyzer Tests](#)
- [Find a COVID-19 Vaccine Near You](#)
- HONU
- [Long Term Care Data](#)
- [MDHHS Quarantine and Isolation Guidance](#)
- [MI COVID response Data and Modeling](#)
- [MI Safe Start Map and CDC Indicators](#)
- [Michigan Coronavirus: COVID-19 Vaccine](#)
- [Michigan COVID-19 Wastewater Testing and SWEEP Dashboard](#)
- [Michigan Coronavirus Data](#)
- Michigan Disease Surveillance System (MDSS)
- Michigan Health Alert Network (MIHAN)
- Michigan Department of Health and Human Services (MDHHS) Breakthrough Cases Data File
- [New COVID-19 Cases Worldwide - Johns Hopkins Coronavirus Resource Center \(jhu.edu\)](#)
- [National Public Radio \(NPR\)](#)
- [Our World in Data - Coronavirus \(COVID-19\) Hospitalizations](#)
- [US Food and Drug Administration](#)
- [Vaccinate West Michigan](#)
- [World Health Organization Coronavirus Dashboard](#)
- [Michigan approved food assistance for children whose access to free or reduced-cost school meals was affected by COVID-19](#)
- [The Unbiased Science Podcast: Mounting Evidence that Vaccines Reduce Risk of Long COVID](#)
- [CDC MMWR – Booster Dose Effectiveness in Nursing Homes](#)

Environmental Health - Benchmark Data Board of Commissioner Report



	January		February		March		April		May	June	July	August	September	October	November	December
Total Applications Received for the Month	135		166		186		202									
14 Business Days for the Month are Permits received during	12/23 thru 1/7	1/8 thru 1/23	1/24 thru 2/6	2/7 thru 2/18	2/19 thru 3/13	3/14 thru 3/27	3/28 thru 4/10									
Incomplete and/or Unpaid Submissions within 14 Business Days	5	5	14	19	18	8	9									
Total Eligible for Completion within 14 business day window	37	31	62	79	91	62	81									
Submissions Not Completed within Elligible Time Period	2	0	0	1	0	0	2									
Total Completed	35	31	62	78	91	62	79									
Percentage Complete	95%	100%	100%	99%	100%	100%	98%									

Applications completed prior to 14 day turnaround (only those with proper documentation and fees paid): **Total Completed divided by Total Eligible for Completion within 14 business day window = Percentage Complete**

Number	Percentage
79/81	98%

14 business days from March 28 - April 10

	January		February		March		April		May	June	July	August	September	October	November	December
Total Applications Received	135		166		186		202									
5 Business Days for Communication	1/10 thru 1/23	1/24 thru 2/6	2/7 thru 2/18	2/19 thru 3/6	3/7 thru 3/27	3/28 thru 4/10	4/11 thru 4/24									
Total Eligible for Communication	36	76	98	73	103	90	107									
Total Not Communicated to within 5 Business Days	1	0	2	0	0	0	0									
Total Communicated to within 5 Business Days	35	76	96	73	103	90	107									
Percentage Complete	97%	100%	98%	100%	100%	100%	100%									

Customers that have been contacted within 5 business days: **Total Communicated to within 5 Business Days divided by Total Eligible for Communication**

Number	Percentage
107/107	100%

5 business days from April 11 - April 24

Environmental Health - Total Services

Board of Commissioner Monthly Report



APPLICATIONS RECEIVED

	January	February	March	April	May	June	July	August	September	October	November	December	YTD Total
Well	40	45	52	54									191
Septic	32	56	53	68									209
Loan Eval.	7	13	7	17									44
MDHHS Eval.	5	7	3	6									21
SESC	36	26	47	46									155
Raw Land/Soil Eval.	15	19	21	8									63
Investigative Fieldwork	0	0	3	3									6
Monthly Totals	135	166	186	202	0	0	0	0	0	0	0	0	689

SERVICES PROVIDED

PERMITS ISSUED	January	February	March	April	May	June	July	August	September	October	November	December	YTD Total
Well	37	37	52	46									172
Septic	36	40	63	45									184
Loan Eval.	3	13	11	5									32
MDHHS	5	7	5	2									19
SESC	31	38	35	40									144
Raw Land/ Soil Eval.	11	17	13	8									49
Monthly Totals	123	152	179	146	0	0	0	0	0	0	0	0	600

Other Services Completed	January	February	March	April	May	June	July	August	September	October	November	December	YTD Total
Well Finals	87	85	29	40									241
Septic Finals	21	14	29	34									98
SESC Inspections	10	14	14	173									211
Investigative Fieldwork	0	0	3	3									6
Monthly Totals	118	113	75	250	0	0	0	0	0	0	0	0	556

Total Services Provided	241	265	254	396	0	0	0	0	0	0	0	0	2312
--------------------------------	-----	-----	-----	-----	---	---	---	---	---	---	---	---	------

COA Special Meeting (Millage Renewal)

May 6, 2022

BALLOT LANGUAGE APPROVED BY THE BOARD OF COMMISSIONERS

SENIOR CITIZEN SERVICES MILLAGE PROPOSAL

Shall the County of Allegan levy 0.493 mills (\$0.493 per \$1,000 of taxable value) for a period of four (4) years, 2022 through 2025, inclusive, for the sole purpose of providing funds for services to senior citizens? If approved and levied, this millage will raise an estimated **{\$2,862,780}** for services to senior citizens in the first calendar year of the levy based on taxable value. This proposal is a renewal of a previously voter authorized millage of 0.493 mills, the revenue from which would be disbursed to the County of Allegan.

**SENIOR CITIZEN SERVICES
MILLAGE PROPOSAL**

Shall the County of Allegan levy 0.493 mills (\$0.493 per \$1,000 of taxable value) for a period of four (4) years, 2022 through 2025, inclusive, for the sole purpose of providing funds for services to senior citizens? If approved and levied, this millage will raise an estimated **{\$2,862,780}** for services to senior citizens in the first calendar year of the levy based on taxable value. This proposal is a renewal of a previously voter authorized millage of 0.493.

REVENUE BUDGET

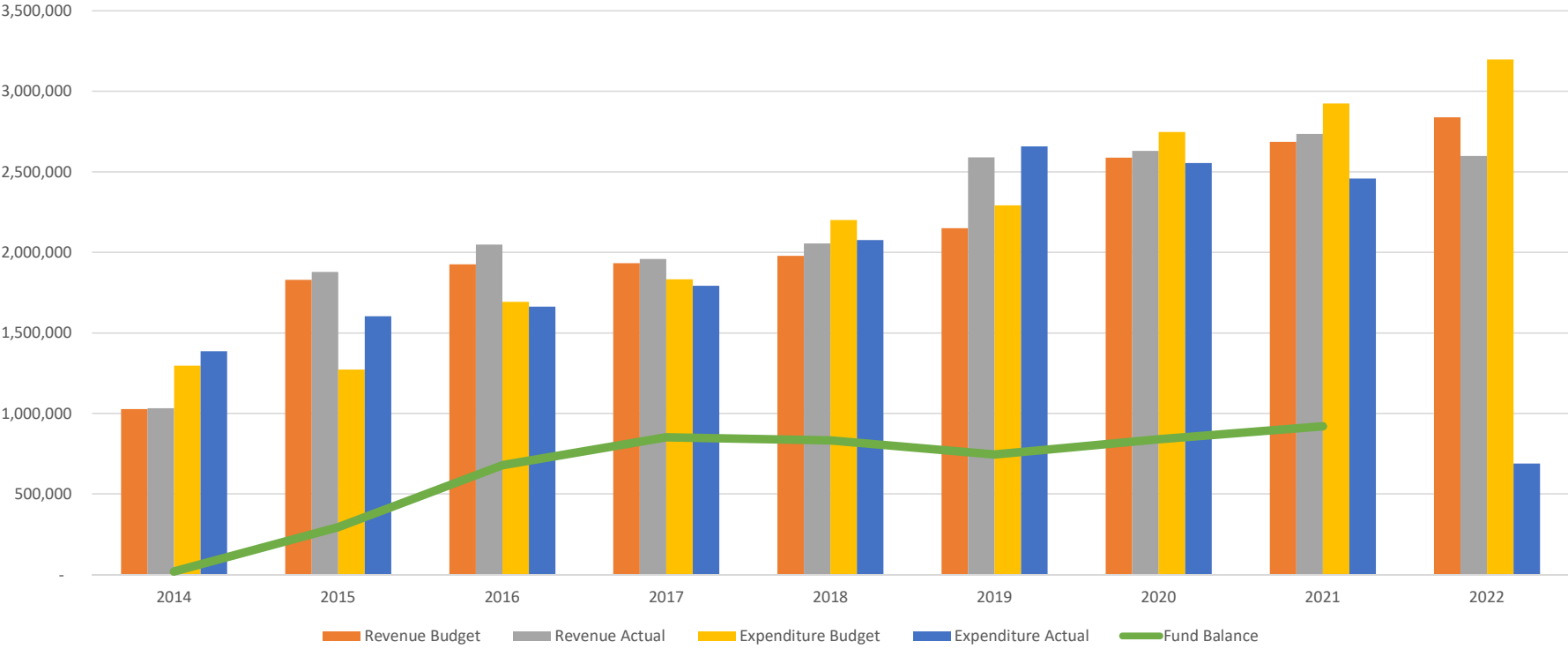
	2021 ACTUAL	2022 BUDGET	2023 PROJECTED	2024 PROJECTED	2025 PROJECTED	2026 PROJECTED
CURRENT PROPERTY TAX	2,512,314	2,601,530	2,862,780	2,948,663	3,037,123	3,128,237
PAYMENTS IN LIEU OF TAXES	33,345	33,000	33,660	34,333	35,020	35,720
STATE GRANT - LOCAL COMM. S	185,012	190,000	132,600	135,252	137,957	140,716
INTEREST EARNED - DEPOSITS	432	14,500	14,790	15,086	15,388	15,695
CONTRIBUTIONS & DONATIONS	4498	1,000	1,020	1,040	1,061	1,082
TOTAL REVENUE	\$2,686,463	\$2,780,030	\$3,044,850	\$3,134,375	\$3,226,549	\$3,321,451
TOTAL EXPENDITURES	\$2,458,704	\$2,888,484	\$3,036,424	\$3,139,508	3,246,305	3,356,961
VARIANCE	\$293,634	-\$108,454	\$8,426	-\$5,313	-\$19,956	-\$35,510

2023 -2026 PROJECTED EXPENDITURE BUDGET

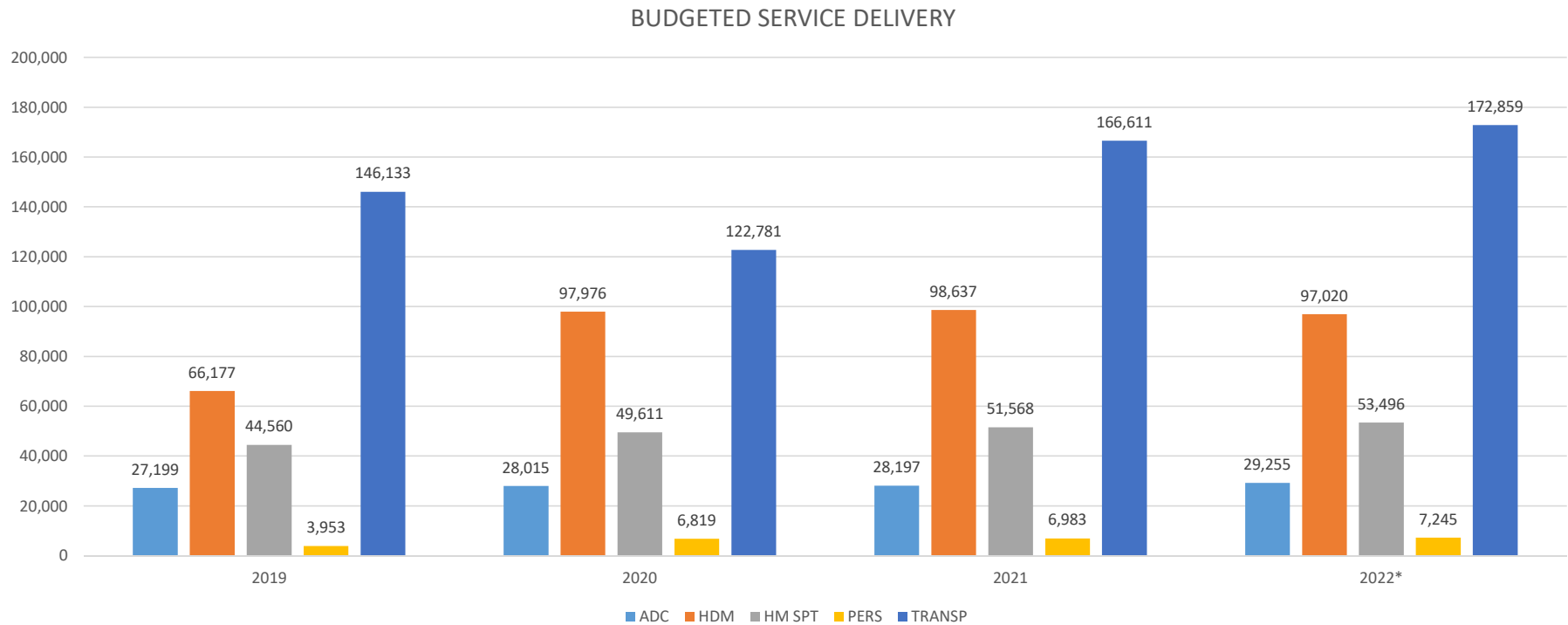
SENIOR SERVICES	2021	2022	2023	2024	2025	2026
	ACTUAL	BUDGETED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
Total Compensation	\$194,175	\$307,074	\$317,000	\$326,510	\$336,305	\$346,394
Office Supplies	\$579	\$645	\$697	\$711	\$725	\$739
Printing & Binding	\$262	\$270	\$292	\$297	\$303	\$309
Postage	\$223	\$565	\$610	\$622	\$635	\$648
Memberships & Subscriptions	\$150	\$100	\$108	\$110	\$112	\$115
Outside Contractual Services	\$13,834	\$15,450	\$16,995	\$17,335	\$17,682	\$18,035
Adult Day Care	\$79,124	\$241,351	\$81,508	\$83,953	\$86,472	\$89,066
Home Delivered Meals	\$630,462	\$728,621	\$691,595	\$719,259	\$748,029	\$777,951
In-Home Supports	\$1,114,228	\$1,461,517	\$1,433,760	\$1,476,773	\$1,521,076	\$1,566,708
Personal Emergency Response Systems	\$168,378	\$154,321	\$190,679	\$202,120	\$214,247	\$227,102
Transportation	\$178,081	\$172,859	\$185,373	\$191,654	\$198,152	\$204,875
Indirect Cost Allocation	\$57,384	\$57,953	\$62,589	\$63,841	\$65,118	\$66,420
Travel Expenses Routine/Operating	\$579	\$2,000	\$2,160	\$2,203	\$2,247	\$2,292
Education/Training Rm & Board	\$0	\$1,000	\$1,080	\$1,102	\$1,124	\$1,146
Education/Training/Conference Travel	\$0	\$600	\$648	\$661	\$674	\$688
Education/Training/Conference - Registration	\$150	\$800	\$864	\$881	\$899	\$917
Advertising	\$17,699	\$50,000	\$50,000	\$51,000	\$52,020	\$53,060
Liability Insurance	\$0	\$0	\$0	\$0	\$0	\$0
Equipment	\$432	\$432	\$467	\$476	\$485	\$495
TOTAL EXPENDITURES	\$2,458,704	\$2,888,484	\$3,036,424	\$3,139,508	\$3,246,305	\$3,356,961
TOTAL PROJECTED REVENUE	\$2,686,463	\$2,780,030	\$3,044,850	\$3,134,375	\$3,226,549	\$3,321,451

Looking back at the current & previous Millages

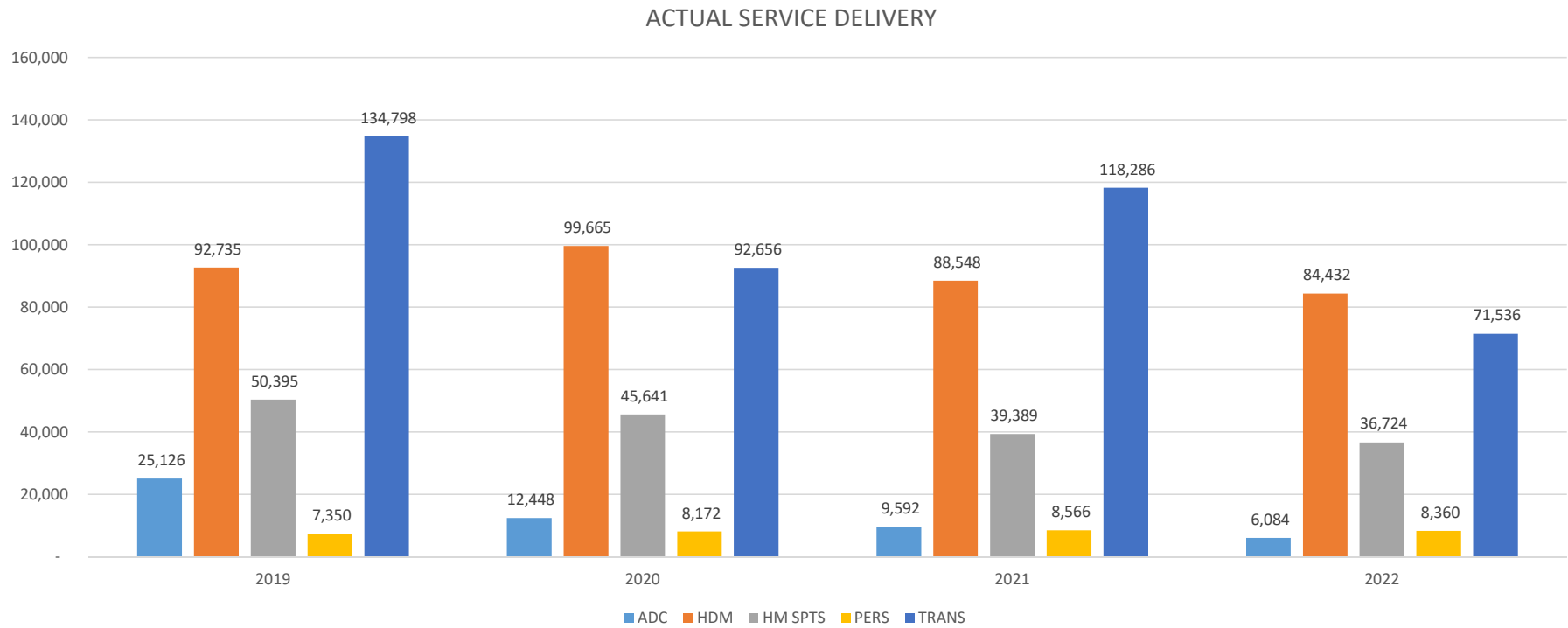
Senior Millage History



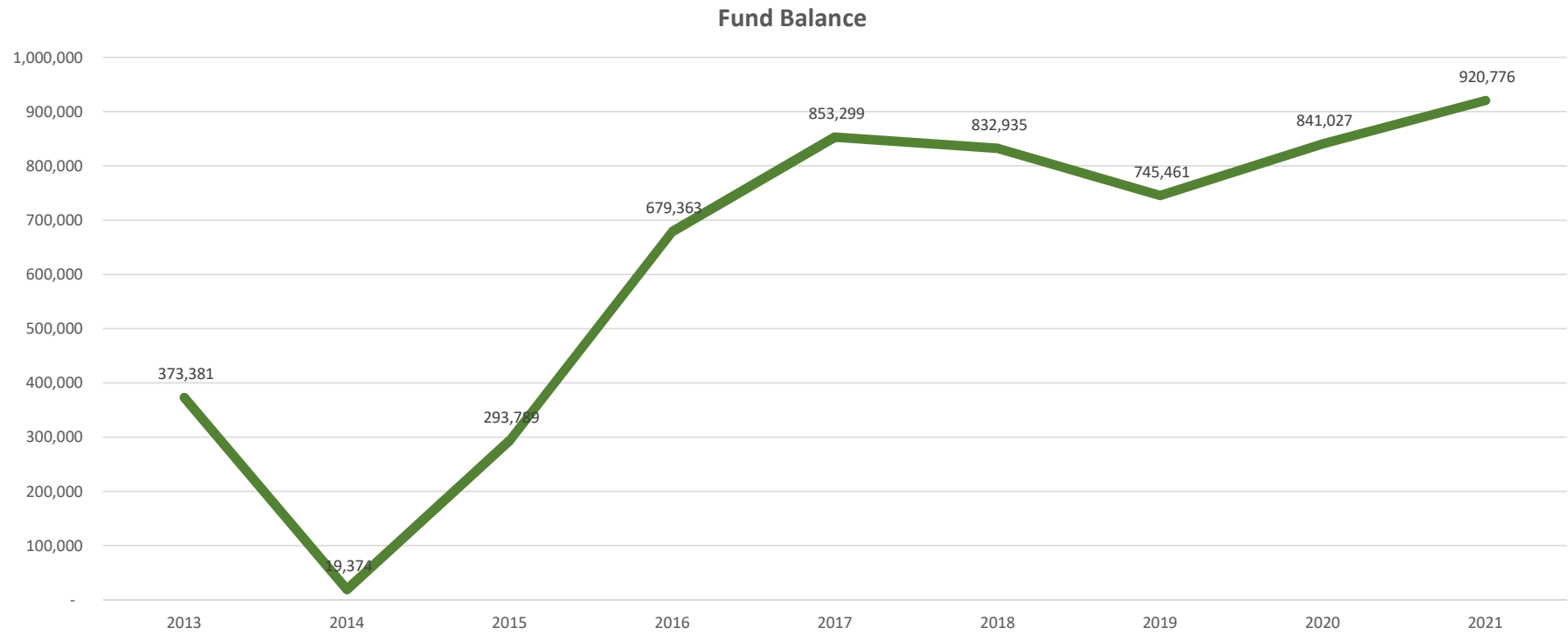
What was planned for the current millage



What really happened



Fund Balance



What we know...

CENSUS

- ✓ By 2025 all Boomers will be eligible for senior services
- ✓ By 2030 all Boomers will be 65+
- ✓ The 2010 Census showed **19,336** residents aged 60 and older
- ✓ The 2020 Census showed **27,320** residents aged 60 and older
- ✓ **37% percent increase**

(Census.gov)

PROPERTY VALUES

Annual property values directly impact revenue collected.

January Home Prices in Allegan:

2019	\$140,000	
2020	\$160,000	+14%
2021	\$175,000	+9.3%
2022	\$215,000	+22.8%

The price through April was \$230,000
YTD +29.6%

(ERA Realty)

What we don't know....

COVID RECOVERY

- ✓ We are approaching year 3 of the Pandemic
- ✓ Social Distancing continues to be a challenge to service delivery (especially ADC)
- ✓ Reduction in client counts (from pre-pandemic) will likely become part of normal standard of care

MARKETING CAMPAIGN IMPACT

- ✓ Compared to 2021 (Jan – April) Referrals have increased by 22%
- ✓ Greenstreet Marketing has advised we can expect annual impact to be approximately 20%
- ✓ 50% of referrals received since January have become millage clients
- ✓ The other 50% are either still waiting, ineligible, or did not want the service when contacted.

REFERRALS BY SERVICE

YEAR	TYPE	ADC	HDM	HM SPT	PERS	TOTAL
2019	REFERRALS	82	360	665	350	1457
	INTAKES	71	187	417	259	934
	OTHER*	15%	48%	37%	26%	32%
	NEW CLIENT	85%	52%	63%	74%	68%
2020	REFERRALS	45	254	446	248	993
	INTAKES	14	224	217	147	602
	OTHER*	69%	12%	51%	41%	39%
	NEW CLIENT	31%	88%	49%	59%	61%
2021	REFERRALS	49	230	238	184	701
	INTAKES	24	198	89	127	438
	OTHER*	51%	14%	63%	31%	60%
	NEW CLIENT	49%	86%	37%	69%	40%
2022**	REFERRALS	22	82	88	112	304
	INTAKES	2	65	20	64	151
	OTHER*	91%	21%	77%	43%	50%
	NEW CLIENT	9%	79%	23%	57%	50%

*Other= Waiting, ineligible, or refused when contacted

**Feb – Apr 2022

SUMMARY

- ✓ 4 YEAR RENEWAL (2022 – 2025) AT CURRENT RATE OF 0.493 MILLS
- ✓ SUPPORTS MILLAGE SERVICES AT CURRENT SERVICE LEVELS IN YEAR 1 WITH GROWTH IN REMAINING YEARS
- ✓ INCREASING PROPERTY VALUES ALONG WITH FUND BALANCE TO SUPPORT YEARS 2-4

QUESTIONS???



ALLEGAN COUNTY COMMISSION ON AGING

3255 122nd Avenue, Suite 200
Allegan, MI 49010
269.673.3333 - Office
877.673.5333 - Toll Free
269.673.0569 - Fax

<http://www.allegancounty.org>

COMMISSIONER
Dean Kapenga
616-218-2599
Hamilton

COMMISSION ON AGING SPECIAL MEETING - MINUTES

Friday, May 6, 2022
2-4 pm

Zimmerman Room, Human Services Building
3255 122nd Avenue – Allegan, MI
Public Zoom Link:

<https://us02web.zoom.us/j/88696741007?pwd=NWpMZlRLeMdzT2M4SSStsbjIwTFVpZz09>

ELECTED OFFICERS

Chairperson
Larry Ladenburger
(Senior Representative)
269-673-6200
Allegan

Vice Chairperson
Alice Kelsey
(At-Large)
269-366-0431
Martin

CALL TO ORDER: By Chairman Larry Ladenburger at 2:04 pm

CONFIRMATION OF QUORUM

SENIOR MEMBERS

Stuart Peet
269-672-9520
Shelbyville

Lou Phelps
269-870-3710
Plainwell

Natalie Van Houten
269-672-9359
Shelbyville

ROLL CALL:

Present: Larry Ladenburger, Alice Kelsey, Stuart Peet, Lou Phelps, Natalie Van Houten, Patricia Peterson

Virtual: Rich Butler and Sally Heavener

Absent: Dean Kapenga

Also present: Sherry Owens, Dan Wedge

MEMBERS AT LARGE

Richard Butler
616 902-0046
Plainwell

Patricia Petersen
616-644-8059
Allegan

Sally Heavener
616-355-3494
Holland

PUBLIC PARTICIPATION: None

APPROVAL OF AGENDA: Motion to approve by Pat Peterson, Second by Lou Phelps. All in favor. Motion carried.

PRESENTATIONS: Sherry Owens presented a brief Powerpoint presentation on the millage.

Discussion occurred.

-Stuart asked if we are required by law to allow a senior to refuse services if they are medically necessary. Sherry stated that it is a choice.

-Alice asked if we could place the word "RENEWAL" in larger bold print. Dan checked with the Clerk's office, and was told it was not possible

-Larry stated that he thought he had seen items bolded or larger on the recent election's ballot language

Pat stated she did as well, and felt it impacted her decision

-Natalie asked if we kept referrals that were refused. Sherry explained how the process to keep the information on record.

STAFF
Sherry Owens
269-686-5144
Director
Havilah MacInnes
Extension 2495
Senior Services
Counselor
Ashley Dever
Extension 2498
Senior Services
Counselor

Katie Cole
Extension 2497
Administrative
Assistant

Mission Statement

"Dedicated to serving Allegan County seniors by developing and coordinating services that support their independence, maintain their dignity, and preserve their quality of life"

ACTION ITEMS:

1. **MOTION:** To support BOC action to place the Senior Millage on the August 2, 2022 Ballot at current rate of 0.493 mils. Moved by Lou Phelps, supported by Natalie.

Discussion: Larry asked about the option of November. Sherry and Dan explained that the BOC provided the COA with the option to place it on the August ballot, which is consistent with previous millage renewal. Pending approval by this body.

Roll Call:

Dean Kapenga – Absent

Larry Ladenburger – Yes

Alice Kelsey – Yes

Stuart Peet – Yes

Lou Phelps – Yes

Natalie Van Houten – Yes

Rich Butler (Abstain – Virtual)

Patricia Peterson – Yes

Sally Heavener – (Abstain – Virtual)

Motion passed unanimously.

2. Appoint Millage Renewal Committee: Larry explained the role of the Renewal committee is spreading the word on the millage. He stated that he would serve on the committee, but did not want to chair. He also stated that he would like to see some of the newer members participate. He stated that he wanted people to think about this, and we would have it as an action item at the regular meeting May 18th.

Pat Peterson asked what happens if it does not pass. Sherry stated that we would likely seek to understand the reasons and develop a potential solution before placing back on the November ballot.

ADJOURNMENT: Moved by Pat Peterson, seconded by Alice Kelsey. All in favor. Passed unanimously.

Next Meeting – May 18, 2022, 9–11 am Zimmerman Room

**STATE OF MICHIGAN
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION
NOTICE OF HEARING
FOR THE GAS CUSTOMERS OF
MICHIGAN GAS UTILITIES CORPORATION
CASE NO. U-21211**

- Michigan Gas Utilities Corporation requests Michigan Public Service Commission's approval for authority to reconcile its 2021 energy waste reduction costs and revenues.
- The information below describes how a person may participate in this case.
- You may call or write Michigan Gas Utilities Corporation, 899 S. Telegraph Rd., Monroe, MI 48161, 734-457-6137 for a free copy of its application. Any person may review the documents at the offices of Michigan Gas Utilities Corporation or on the Commission's website at: michigan.gov/mpscedockets.
- A pre-hearing will be held:

DATE/TIME: **Wednesday, May 25, 2022 at 10:00 AM**

BEFORE: **Administrative Law Judge Katherine Talbot**

LOCATION: **Video/Teleconferencing**

PARTICIPATION: Any interested person may participate. Persons needing any assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at mpscedockets@michigan.gov in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Michigan Gas Utilities Corporation's (MGUC) March 23, 2022 application requesting the Commission to: 1) approve the reconciliation of the 12-month Energy Waste Reduction (EWR) surcharge revenues and expenses ending December 31, 2021, as proposed by MGUC; 2) determine that MGUC's EWR surcharge revenues for the 12-month period ending December 31, 2021 were properly recovered; 3) authorize MGUC to roll-in the cumulative over-collection of \$281,484 into the beginning balance of its 2022 reconciliation; and 4) grant MGUC other and further authority.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: michigan.gov/mpscedockets. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: mpscedockets@michigan.gov. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: mpscedockets@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by May 18, 2022. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Michigan Gas Utilities Corporation's attorney, Sherri A. Wellman, One Michigan Ave., Ste. 900, Lansing, MI 48933.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. **U-21211**. Statements may be emailed to: mpscedockets@michigan.gov. Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 2008 PA 295, as amended, MCL 460.1001 et seq., and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

**STATE OF MICHIGAN
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION
NOTICE OF HEARING
FOR THE ELECTRIC CUSTOMERS OF
CONSUMERS ENERGY COMPANY
CASE NO. U-21224**

- Consumers Energy Company requests Michigan Public Service Commission's approval for authority to increase its rates for the generation and distribution of electricity and for other relief.
 - The information below describes how a person may participate in this case.
 - You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, 517-788-0550 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company or on the Commission's website at: michigan.gov/mpscedockets.
-
- A pre-hearing will be held:

DATE/TIME: **Thursday, May 26, 2022 at 9:00 AM**

BEFORE: **Administrative Law Judge Sally Wallace**

LOCATION: **Video/Teleconferencing**

PARTICIPATION: Any interested person may participate. Persons needing any assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at mpscedockets@michigan.gov in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's (Consumers Energy) April 28, 2022 application requesting the Commission to: 1) authorize Consumers Energy to adjust its retail electric rates to provide additional revenue of \$272 million annually above levels established in Case No. U-20963 based on a projected 12-month test year ending December 31, 2023; 2) authorize Consumers Energy to adjust its existing retail electric rates to produce a rate of return on common equity of not less than 10.25%; 3) approve the proposed Demand Response and Distribution Deferral surcharges; 4) approve Consumers Energy's pilot proposals, including the Demand Response-related pilot and the adjustments to the Electric Vehicle pilots; 5) approve modifications to the rates, rules, and regulations as proposed; 6) approve Consumers Energy's accounting requests and use of regulatory assets or regulatory liabilities, as needed, related to (a) the continued deferral of certain distribution capital spending until actual amounts are included in rates, (b) the deferred Service Restoration cost proposal, (c) regulatory asset treatment for the recovery of Campbell Units 1, 2, and 3 retention costs, and (d) amortization of the Karn Units 1 and 2 decommissioning costs through 2031 and the Karn Units 1 and 2 and the Classic 7 ash disposal costs through 2029; and 7) grant Consumers Energy other and further relief.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: michigan.gov/mpscedockets. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: mpscedockets@michigan.gov. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: mpscedockets@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by May 19, 2022. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group, One Energy Plaza, Jackson, MI 49201.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. **U-21224**. Statements may be emailed to: mpscedockets@michigan.gov. Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

The Utility Consumer Representation Fund has been created for the purpose of aiding in the representation of residential utility customers in various Commission proceedings. Contact the Chairperson, Utility Consumer Participation Board, Department of Licensing and Regulatory Affairs, P.O. Box 30004, Lansing, Michigan 48909, for more information.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

CONSUMERS ENERGY COMPANY HAS REQUESTED THE INCREASES AND OTHER PROPOSALS DESCRIBED IN THIS NOTICE. THE MICHIGAN PUBLIC SERVICE COMMISSION MAY GRANT OR DENY THE REQUESTED INCREASES AND OTHER PROPOSALS, IN WHOLE OR IN PART, AND MAY GRANT LESSER OR GREATER INCREASES THAN THOSE REQUESTED, AND MAY AUTHORIZE A LESSER OR GREATER RATE FOR ANY CLASS OF SERVICE THAN THAT REQUESTED.

Reports & Communications:

A. Special Event Permit Application – Plainwell Days Festival

Plainwell Days Festival has submitted a Special Event Permit Application for June 24 and 25, 2022. The request includes closing M-89 for a parade on June 24, as well as other road closures for June 25. Additionally, organizers are requesting the fee be waived for using Department of Public Safety officers. A noise ordinance waiver is also being requested for a beer tent and live music until 11pm.

Recommended action: Consider approving the Special Event Permit Application for Plainwell Days Festival.

B. Rental Rehab – Set a Public Hearing

The Michigan Economic Development Corporation offers funding for projects through the Community Development Block Grant(CDBG) program. Southwright Apartment Building is in the process of applying for a Community Development Block Grant and has completed all necessary steps prior to a public hearing. The Southwright Apartment Building project will benefit at least 51% of low to moderate income persons when the redevelopment is completed.

Recommended action: Consider setting a public hearing for June 13, 2022 for the rental rehab project at 112 N. Main Street.

C. Resolution 2022-09 – CDBG Application Authorization

As part of the application process, a resolution authorizing a representative for the City to sign and execute the grant application and other duties as needed must be approved by City Council. Resolution 2022-09 designates the City Manager as the representative for the City and authorizes the City Manager to certify the pre-agreement documents, sign the grant agreement and execute any additional documents as needed.

Recommended action: Council will consider approving Resolution 2022-09 Authorizing the City of Plainwell to Apply for Funding from the Michigan Strategic Fund Community Development Block Grant Funds for the Rental Rehabilitation Project.

D. Bulk Waste/Recycling Contract – Republic Services

An RFP was sent out and Republic Services was the only bid received. Republic Services is the current provider, and has provided all required documentation as listed in the RFP, along with an explanation of any changes made to the pricing and other contract sections. If the Council wishes to move forward, the City Manager recommends having the City Attorney review the contract and approve as to form, and then negotiating with Republic Services and executing the contract.

Recommended action: Council will consider approving the bid provided by Republic Services for the Bulk Waste/Recycling Contract and authorize the City Manager to negotiate and execute the contract.

E. Staff Promotions & Changes – City Clerk & City Treasurer

In 2021, the Clerk/Treasurer position was split into two positions, and Maggie Fenger was hired as Deputy Clerk with the intention of promoting her to Clerk upon completion of a six-month probationary and training period. Maggie Fenger has completed the six-month probationary and training period as Deputy Clerk.

Recommended action: Council will consider confirming Maggie Fenger as City Clerk and Brian Kelley as City Treasurer as recommended by the City Manager.

Reminder of Upcoming Meetings

- June 1, 2022 – Plainwell Planning – 7:00pm
- **June 13, 2022 – Plainwell City Council – 7:00pm**
- June 14, 2022 – Plainwell DDA/BRA/TIFA – 7:30am
- June 15, 2022 – Plainwell Planning – 7:00pm
- June 16, 2022 – Plainwell Parks & Trees – 5:00pm

Non-Agenda Items / Materials Transmitted

- May 12, 2022 - Allegan County Board of Commissioners Update Administrator's Report
- Public Notice – Michigan Gas Utilities Gas Customers – May 25, 2022 10:00am
- Public Notice – Consumers Energy Electric Customers – May 26, 2022 9:00am

The Island City

Plainwell is an equal opportunity provider and employer