City of Plainwell

Rick Brooks, Mayor Lori Steele, Mayor Pro-Tem Brad Keeler, Council Member Roger Keeney, Council Member Todd Overhuel, Council Member



Department of Administration Services

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821

Fax: 269-685-7282

Web Page Address: www.plainwell.org

Agenda Planning Commission November 7, 2018 7:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes: 10/17/18 Planning Meeting
- 5. Chairman's Report
- 6. New Business:
 - A. Rezoning Request, 712 N. Main St. is zoned R1-B and C1. The City would like to rezone the property to just R1-B.
 - B. Site Plan Review HyTech Springs, 950 Lincoln Parkway adding a bin shelter at the rear (south side) of their property.
- 7. Old Business: None
- 8. Public Comment
- 9. Reports and Communications:
 - A. 10/08/18 Council Minutes
- 10. Staff Comments
 - A. City Updates -
 - 5 building permits issued for October
 - 4 Site Plans issued for 2018 as of now
- 11. Commissioners Comments
- 12. Adjournment

CITY OF PLAINWELL MINUTES Planning Commission October 17, 2018

- 1. Call to Order at 7:02 p. m. by Lubic
- 2. Pledge of Allegiance was given by all present.
- 3. <u>Roll Call</u>: Present: Jay Lawson, Rachel Colingsworth, Jim Higgs, Gary Sausaman, Lori Steele, Diana Lubic Excused: Chris Haas
- 4. Approval of Minutes -09/19/18

Higgs motioned to approve minutes, as received seconded by Lawson. Minutes approved on an all in favor voice vote.

5. <u>Chairperson's Report:</u> - Diana Lubic reported out on the Michigan Planning Conference in Grand Rapids that she attended. She spoke about the Redevelopment session by Miller Canfield Attorney's regarding development scams and how to avoid them. She was also honored at the Banquet for her 30 years of service to the Michigan Planning Committee.

6. New Business:

A. **Zoning Variance** request for 133 S. Sherwood St. Mr. Ron Norwood is requesting a variance to build to line in the R1-C District. This was brought to Planning Commission for comment only prior to presenting this to the Zoning Board of Appeals. Owners are requesting due to an irregular shape and size of their lot, which limits their options to add on to their garage. Comments:

Sausaman suggested they provided a copy of the property survey for the ZBA. **Higgs & Colingsworth** both commented that a letter from the neighbor would be good to have prior to moving forward to ZBA.

City Manager Wilson commented that we have been working with Norwood's for over a year now and have suggested he try to purchase property from the neighbor or an easement. Also it was suggested to add on to the back of the house or make the addition smaller to fit within the ordinance.

Higgs commented that the ZBA consider granting the request, "who would it negatively impact?" He also mentioned that the ordinances can be too strict and every situation is different.

- 7. Old Business: None
- 8. Public Comments None
- 9. Reports and Communications:

A. 09/10/18 and 09/24/18 Council Minutes

10. Staff Comments:

Siegel, Community Development Manager reported out on the events this weekend: Pumpkins in the Park and Arts and Eats Tour.

Economic Development report consisted of new businesses All State Insurance moving into 151 N. Main St. and The White Owl, 126 E. Bridge St. will be closing on Sat. Oct. 20.

Master Plan Project Updates:

Redevelopment Site, 135 N. Anderson is now completed - Ace Hardware Dog Park – is completed

River walk has been painted

Sherwood Park Restroom Project is funded and designs ready waiting to go out to bid.

Mill Cleanup is on schedule

City Manager Wilson reported on the water testing. Plainwell has been tested for both PFAS and Dioxins with reports well below the danger levels to zero detect. Water reports are posted on the city webpage.

12. Commissioner Comments:

Sausaman asked about the hanger project at the airport and inquired about the low cost to rent a hanger.

Higgs commented on the Redevelopment Liquor License the City is supporting for Rose LLC.

13. Adjournment:

Lubic adjourned the meeting at 7:57 p.m.

Minutes submitted by Denise Siegel, Community Development Manager



RE-ZONING APPLICATION

1.	Owner/Applicant: Name: Name: $(Last)$ Name: $(First)$ Name: $(First)$ Name: $(Street & No.)$ No.) $(Street & No.)$ No. $(Street & No.)$ No. $(Street & No.)$ No. $(State-Zip)$
2.	Describe Request: requesting the 40' of Commercial Frontage to Changed to residential please.
 4. 	Legal Description of Property: Property # 03.55-020-010-00 Com at Sw Sec 20 TH N on Sec LIN 1877 TH & On LIN PPL WITH S Sec LIN 33074 TH S 1577 to S LIN of SD Sec TH W TO POBSEC 207 Address of Property: 712 N. Mayn Planwell H1 49080
5.	Attach an accurate Drawing of the Site Showing: a) Property Boundaries b) Existing and proposed buildings c) The distance from the lot line of each existing or proposed building. d) Unusual physical features of the site. e) Abutting streets
6. "I und	Names and Addresses of all other persons, firms or corporations having a legal interest in the property:
	licant/Owner Signature: Date: 031/8

Plainwell Treasury Offices

City of Plainwell – Zoning Permit Application Rev: 08/2018
Fee: \$5.00 / Additional review fees may be imposed
Date: 18-91
Date: W.W. B Address of Project: 990 UHCOUN P. Parcel ID Number: 55- 206- 620- 6
Owner: HMECH SPRING Contractor: Tella Tesign Systems Owner's Address: Aso UNCOUN TyContractor Address: BLAS Stadium PLAINWEU, MI Owner's Phone Number: 6361763 Contractor Phone Number: 26935378 Work to be done (please check all that apply):
Owner's Address: also UN COWN Py Contractor Address: 8146 Stadium's
Owner's Phone Number: 6261762 Contractor Phone Number:
Work to be done (please check all that apply):
New Building Construction Existing Building Addition/Alteration
Building Demolition Moving a Building
FenceSign
Other (please describe):
Zoning District of this property (check):
What is your Zoning District of this property:
General Description of Project (use back of page if necessary):
ERKEGRAMMER SCRAP BIN SHELTER
Will the work performed in this application change the <u>Use</u> of this property?Yes <u>X</u> No
Total Cost of Project: 4 127,000
After project is complete, the setbacks established will be (if applicable):
Front: <u>50</u> ft. Back: <u>ft.</u> Side: <u>30</u> ft. Side <u>ft.</u>
Does this project involve a (check one): Non-conforming use Non-conforming structure
X N/A
Is this a home occupation? If so what kind Any type of special equipment use? NO Electrical Plumbing
Any type of special equipment use? No Electrical Plumbing
Will discuss the second
Will this project result in an increase in off-street parking?yes _Xno
I understand that before the issuance of a building permit, I must have an approved Zoning Permit
Application. Additionally, the UNDERSIGNED affirms that he/she/they is (are) the owner of subject
property authorized to represent the interests of all property owners involved in this application and that the
answers and statements herein contained and all maps, plans, and other information herewith submitted and
attached are in all respects true to the best of his/her/their knowledge and belief. Additionally, the UNDERSIGNED acknowledges they have received or have been made available all applicable Ordinances
relevant to said project, and further, will comply with said Ordinances.
Signature of Applicant(s): Date of Signature(s):
10.23.18
Office Use Only
Is this project consistent with the Master Planno If no please explain on back.
Approved: V Denied:
Approved: Denied: Signature and Date of Zoning Administrator (or designate): Signature and Sign
Remarks:



Preliminary Site Plan Checklist

City of Plainwell Administration Department 211 N. Main St. Plainwell, MI 49080 269-685-6821 Plainwell.org

Project Name: HyTech Springs Parcel Number: 55-206-020-00 Current Zoning District: I

Item	Requirement	Shown	NO – N/A
1.	Provide name, address and phone number of applicant	X	
2.	Provide name, address, phone number and sealed with signatures of Michigan licensed architect, engineer, designer, landscape architect or planner who prepared the plan. Plan should be stamped "Preliminary or titled Preliminary Site Plan	X	
3.	Has the Zoning Permit has been completed?	X	
4.	Include the north arrow, legend, graphic and written scale on all sheets	X	
5.	Include the land description	Х	
6.	Include the zoning of the site and adjacent parcels		
7.	Include the gross land area		
8.	Include scale	Х	
9.	Include Structure location(s) Dimensions of lot and property lines- Location of all structures on subject and abutting properties- Location of each proposed structure, w/use(s), w/number of stories, gross building area Distances between structures and lot lines, setback lines	X	
10.	Include Occupancy type and Fire exits	X	
11.	Parking and Paving	X	
	Proper number of parking spots/handicap? Location of loading docks/zone? Adequate loading space? Asphalt or gravel requirement met?		
12.	Landscaping Location and volume meets requirement for zoning district		
13.	Lighting Exterior lighting kept substantially on property?		
14.	Traffic Flow (vehicular and pedestrian) Driveway permit needed? Does traffic circulation provide safe vehicular and pedestrian flow Yes Public safety vehicle access? Fire lanes needed? No	Х	
15.	Storm Water Retention Location of proposed storm collection area shown? Is it an adequate size?		
16.	Dumpster Location and screening met for zoning district	Х	

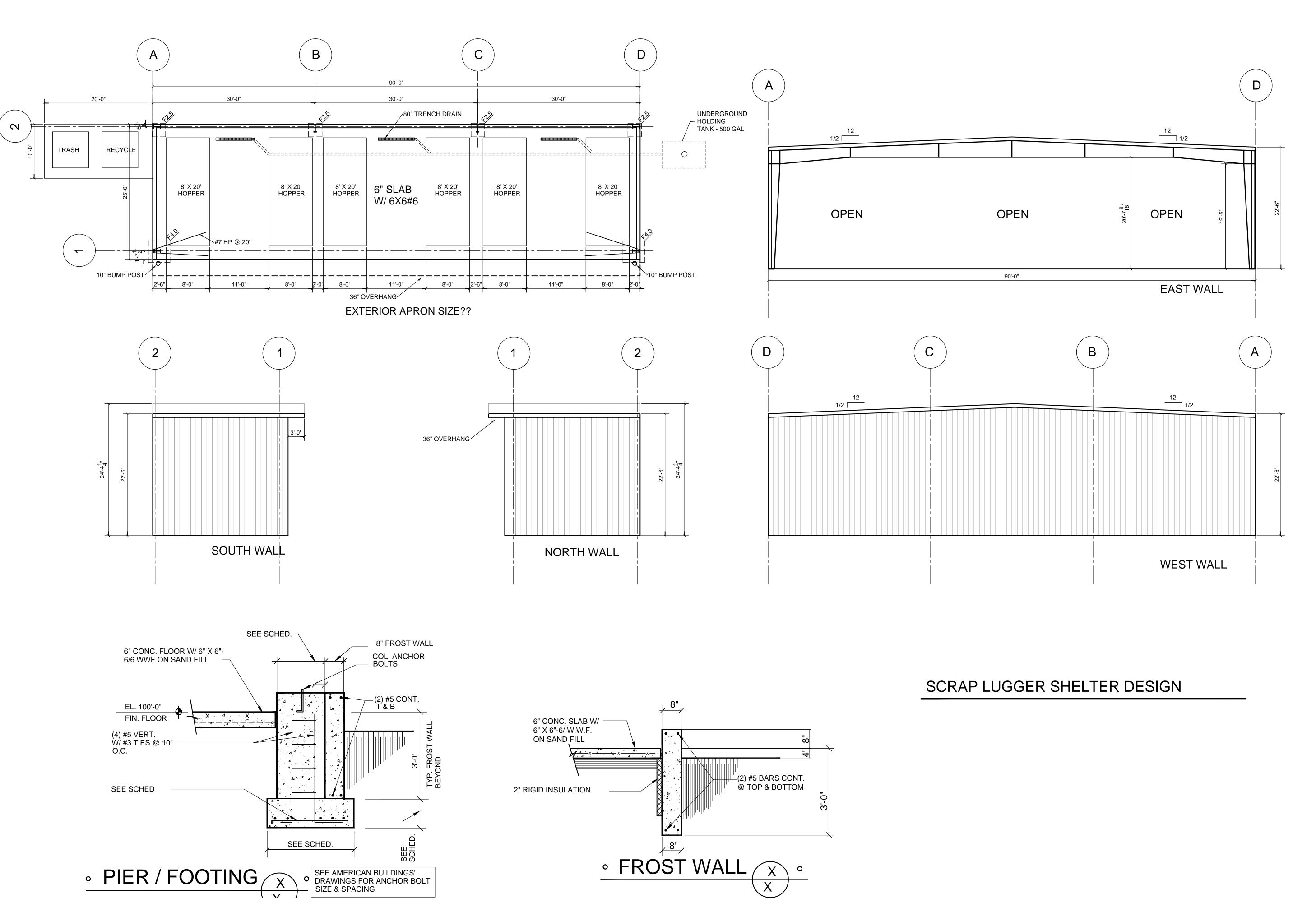
Item	Requirement	Shown	No- N/A
17.	Water and Sewer Lines (hookups)	N/A	
	Will permits be needed?		
	Size and location of water connections/meter(s)?		
	Is a backflow preventer required?		
	Size and location of sewer connections?	X	
	Hydrant location 2 on property 245 & 244		
18.	Noise, Odor, Particulate, Vibration, Combustible or Hazardous Material Concerns	N/A	
19	Signage Plan	N/A	
	Describe plan and show signage plan		
20	Outside Storage	Х	
	Will outside storage be required?		
	Proper screen age and distances met?		
21.	Is Minimum/Maximum Lot Width Requirement Met	X	
22.	Is Minimum/Maximum Lot Area Requirement Met	Х	
23.	Is Minimum/Maximum Height Requirement Met	Х	
24	Are the Setback Requirements met for the zoning district		
	Front – 30 ft.		
	Back - 30 ft.		
25	Side - 20 ft Is this a phase Construction? If so		X
23			^
	Description of each phase:		
26.	Fire Suppression Considerations (if applicable)	Х	
	Is sprinkler needed or recommended No		
	Fire Pump needed (3 stories or more) No		
27.	Is this project in a wellhead Protection/Flood Hazard District?		X
28.	Include a brief description of the project – Free standing scrap bin shelter	X	

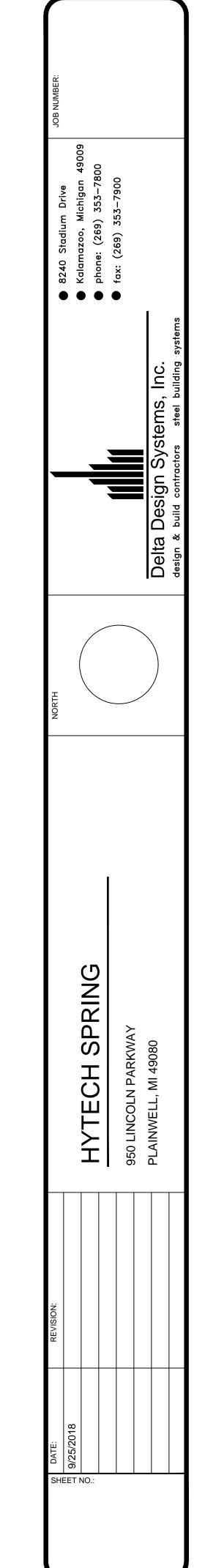
Reviewed by:	
Community Development Manager	DS 10/25/18
Public Works Superintendent	
Director of Public Safety	BB 10/25/18
Waste Water Superintendent	
City Manger	

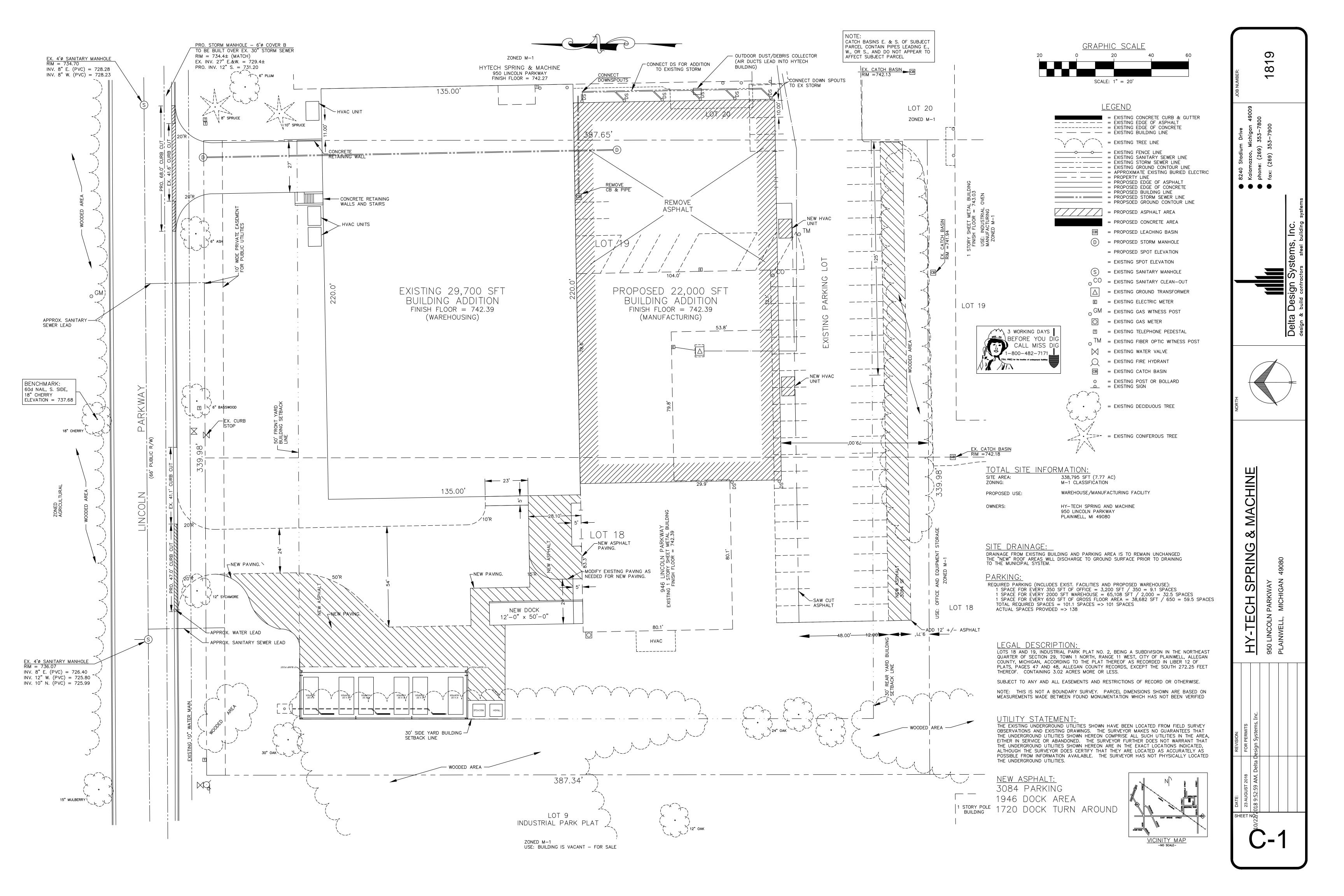
Internal Use Only

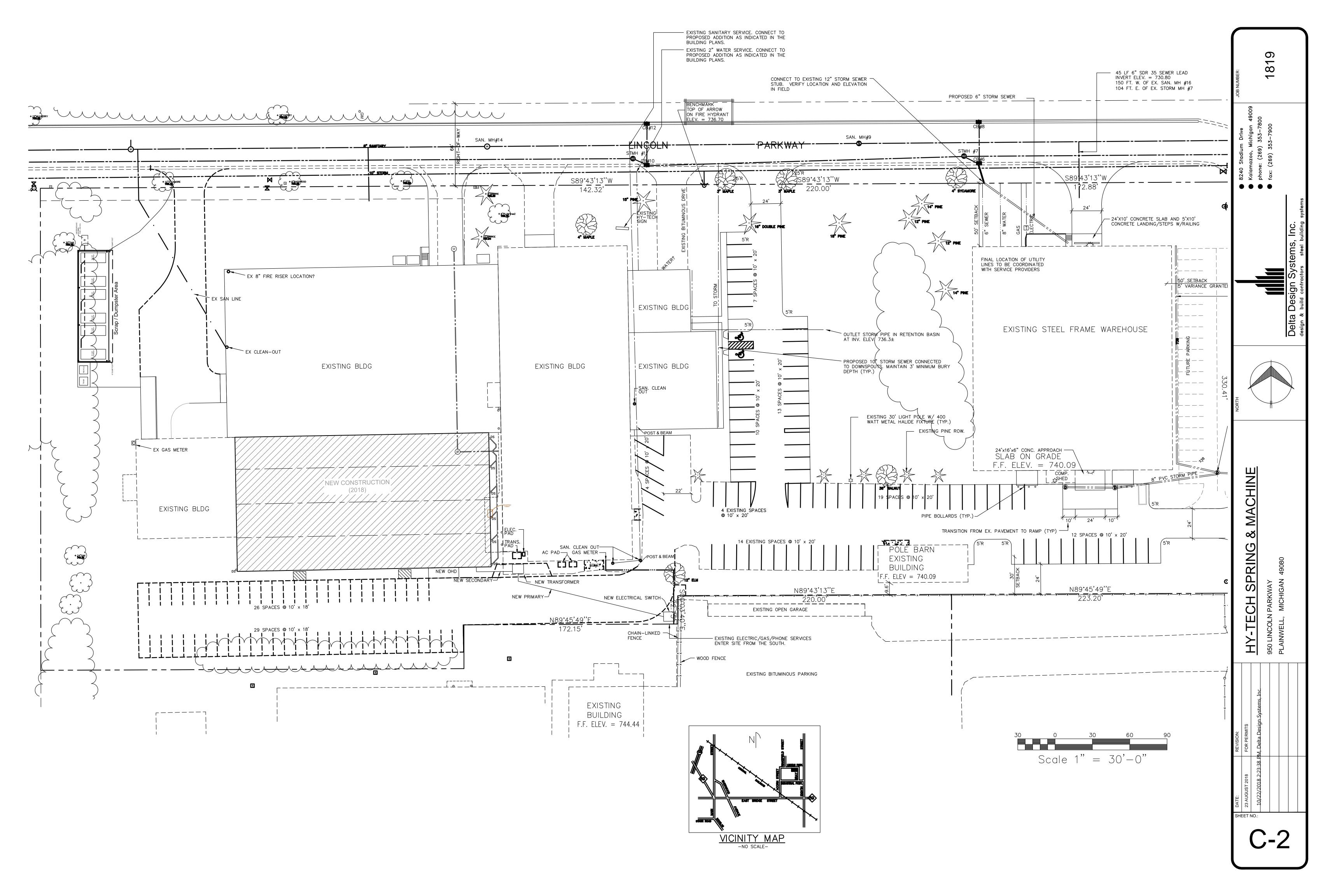
Site Plan Checklist

Date:				Permit #:
Project	Name:	Bin shelters		Contact Person:
Site Ad	dress:			Parcel #: 55-206-020-00
Telephone number:		nber:		Email Address:
		·		
Approval Date:		:	City Commission	
1.	Minute	es sent to applicant		
2.	Condi	tions of approval	none	
	A.	Soil Erosion and Sedim Resources Commission		required from Allegan County Water
	В.	Take care of any Fire D	epartment Concerns	
	C.	Provide a CAD compati	ible plan	
3. Sigr	n Plan Si	gned by City and Applica	ant	
4.	Sealed	Site Plans sent to PCI: D	ate	
5.	Site Pla	an complete: Date _		
6.	Easem	ents Required	Private Public Date to	City Commission









MINUTES Plainwell City Council October 8, 2018

- 1. Mayor Brooks called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
- 2. Peter Dams from Lighthouse Baptist Church gave the invocation.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Mayor Brooks, Mayor Pro-tem Steele, Councilman Keeler, Councilman Overhuel, and Councilman Keeney. Absent: None.
- 5. Approval of Minutes/Summary:

A motion by Steele, seconded by Overhuel, to accept and place on file the Council Minutes and Summary of the 09/24/2018 regular meeting and the Council Minutes. On voice vote, all voted in favor. Motion passed.

- 6. General Public Comments: Rick Cain introduced himself to the group reporting that he is running for County Commissioner.
- 7. County Commissioner Report: None.
- 8. Presentations:

Community Development Denise Siegel introduced the 2018 Photography Contest Winners – Youth Winner, Caitlin Davis – Adult Co-Winners, Marcus Lucas and James Larson – Best in Show, Katie Collier

- 9. Agenda Amendments: None.
- 10. Mayor's Report:

Thank you for the continued support from Lighthouse Baptist Church.

- 11. Recommendations and Reports:
 - A. Clerk/Treasurer Kelley briefed Council on minor, mostly typographical updates to the city's Investment Policy and an update of the listing of approved financial depositories as required by the Policy. The only change to the depository listing was the addition of Grand River Bank in Grandville. A motion by Keeler, seconded by Keeney, to adopt Resolution 18-23 for the Approved Financial Depositories and to accept changes to the city's Investment Policy. On a voice vote, all in favor. Motion passed.
 - B. Clerk/Treasurer Kelley reported receiving an application for an Industrial Facilities Tax Abatement for Rizzo Packaging, Inc. The process requires a public hearing which is recommended for November 12, 2018 at 7am at the regular Council Meeting.
 A motion by Steele, seconded by Overhuel, to adopt Resolution 18-24 setting a public

A motion by Steele, seconded by Overhuel, to adopt Resolution 18-24 setting a public hearing for November 12, 2018 to consider and IFT Tax Abatement for Rizzo Packaging, Inc. On a voice vote, all in favor. Motion passed.

C. Superintendent Pond recommends using Perceptive Controls to program the recently acquired SCADA radios. Councilman Keeney appreciated using local vendors for this work. A motion by Steele, seconded by Overhuel, to approve the programming of SCADA radios with Perceptive Controls for \$3,600.00. On a roll-call vote, all in favor. Motion passed.

- D. Personnel Manager Lamorandier briefed Council on a new job description created in response to an upcoming retirement, which will include additional election assistant responsibilities.
 A motion by Keeler, seconded by Keeney, to approve the Utility Billing Specialist / Deputy City Clerk job description as presented. On a voice-vote, all in favor. Motion passed.
- E. City Manager Wilson sought permission from Council to seek grant funds from the Michigan Economic Development Corporation (MEDC) in relation to the Plainwell Paper Mill demolition project. Manger Wilson stated that the grant application would require the City to be responsible for matching 10% of any grant- if awarded. City Manager Wilson stated he estimates the City's match could be approximately \$360,000. While there is no guarantee of funds, nor have any bids been received, Council will still review and approval all bid packages and potential grant awards.

 A motion by Keeler, seconded by Overhuel, to confirm Council's support of allocating 10% as City Match for a possible grant award for demolition. On a roll call vote, all in favor. Motion passed.

12. Communications:

A. A motion by Steele, seconded by Overhuel, to accept and place on file the September 2018 Investment and Fund Balance Reports and the August 2018 Public Safety Report. On a voice vote, all in favor. Motion passed.

13. Accounts Payable:

A motion by Keeler, seconded by Steele, that the bills be allowed and orders drawn in the amount of \$136,710.85 for payment of same. On a roll call vote, all in favor. Motion passed.

14. Public Comments None

15. Staff Comments

Personnel Manager congratulated all of the photo contest participants and winners.

Superintendent Nieuwenhuis reported the Anderson Lot paving work has been delayed until Spring for various reasons. He also noted the leaf pickup project to which staff and a citizen raised concerns about the collection on Walnut Woods, which is being reviewed and monitored by staff. The city will make every effort to get leaves picked up before snowfall.

Superintendent Pond gave a progress report on the replacement of pumps at the water renewal facility.

Community Development Manager Siegel reported open voting for the Scarecrow Contest.

Director Bomar reported that October is Fire Prevention Month and that the Department is working to educate the elementary school students all month long.

Clerk/Treasurer Kelley reporting having convened the Election Commission to approve the listing of Election Inspectors for the November 6, 2018 General Election, noting the city continually seeks additional inspectors. He also reported absent voter ballots being mailed out at a good clip and that the auditors will return on October 24 to finalize the city's financial statement.

16. Council Comments:

Councilman Overhuel congratulation the photo contest winners.

17. Adjournment:

A motion by Steele, seconded by Overhuel, to adjourn the meeting at 7:32 PM. On voice vote, all voted in favor. Motion passed.

Minutes respectfully Submitted by, Brian Kelley City Clerk/Treasurer