City of Plainwell

Nick Larabel Paul Rizzo EJ Hart David O'Bryant Adam Hopkins Jim Turley Angela Ridgway Erik Wilson Randy Wisnaski



"The Island City"

Department of Administration Services 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 www.plainwell.org

AGENDA DDA/TIFA/BRA City Hall Council Chambers April 12, 2022, 7:30 AM

- 1. Call to Order
- 2. Pledge of Allegiance
- Roll Call 3.
- Approval of Minutes/Summary -3/8/2022 Meeting Minutes **4**.
- 5. **Chairman's Report**
- 6. **BRA Action Items**
 - A. Mill Payout #8
 - **B**. Accounts Payable for March of \$21,989.42

7. **DDA Action Items**

- A. Revolving Loan Quarterly Report
- **B**. Accounts Payable for March of \$424.38
- 8. **TIFA Action Items**
 - A. Accounts Payable for March of \$717.54
- 9. **Communications:** 02/28, 3/14/2022 Council Minutes. Also, the Financial Report/ Summary as of 03/31/2022

Public Comments 10.

11. **Staff Comments:**

Events: Egg Hunt, Concerts at the Bandshell begin in May 25; Plainwell Days Festival June 25 Businesses: Grand Opening "The Sugar Palace" (2nd new business in 2022); Barbed Wire Construction under way.

Grants: Match on Main Grant -Dragonfly Quilts; EDA Grant Submitted; Rental Rehab Application Submitted & Environmental Review sent out to SHPO & Tribes.

Masterplan/Community Recreation Plan updates: Public Open House Thursday, April 14th

12. **Member Comments**

13. Adjournment

Note: All public comment limited to two minutes, when recognized please rise and give your name and address.



AGENDA ITEMS

6. **BRA Action Items:**

- A. Mill Payout #8
- B. <u>Accounts Payable</u>:

Recommended Action: Consider confirming the BRA payables for March in the amount of \$21,989.42

7. **DDA Action Items:**

- A. Revolving Loan Quarterly Report review
- B. <u>Accounts Payable:</u>

Recommended Action: Consider confirming the DDA payables for March in the amount of \$424.38

8. **TIFA Action Items:**

A. Accounts Payable:

Recommended Action: Consider confirming the TIFA payables for March in the amount of \$717.54

Reminder of Upcoming Meetings

Parks and Trees Meeting - Thursday, April 14, 5 p.m. City Hall Council Chambers Master Plan/Recreation Plan Community Open House - Thursday, April 14, 6-8pm Council Chambers Planning Meeting - Wednesday, April 20, 7 pm City Council Meeting - Monday, April 25, 7 pm City Hall Council Chambers

