City of Plainwell

Nick Larabel Paul Rizzo Adam Hopkins Jim Turley Angela Ridgway Cathy Green Kevin Seckel Justin Lakamper Randy Wisnaski



Department of Administration Services 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 www.plainwell.org

AGENDA DDA/TIFA/BRA City Hall Council Chambers February 11, 2025 7:30 AM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes/Summary –01/14/2025
- 5. General Public
- 6. Chairman's Report
- 7. BRA Action Items
 - A. Updates on Mill Property developers
 - **B.** Accounts Payable for January of \$6,015.14
- 8. DDA Action Items
 - A. Downtown Clock Renovation Clarification
 - B. RFP Draft Architectural Designs for Hicks Park & Plaza
 - C. Accounts Payable for January of \$653.54
- 9. TIFA Action Items
 - **A.** Accounts Payable for January of \$1,972.77
- **10. Communications**: 12/23/24 & 1/13/25 Council Meeting Minutes. Also, the Financial Report/ Summary as of 1/31/2025
- 11. Public Comments
- 12. Staff Comments:
- 13. Member Comments
- 14. Adjournment

The Island City

02/03/2025 10:26 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF PLAINWELL Page: 1/2
User: ROXANNE POST DATES 01/01/2025 - 01/31/2025

DB: Plainwell BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|---------------|----------------------------|---------------------------|---------------------------------|----------|---------|
| Fund 243 BROW | WNFIELD REDEVELOPMENT AUT | HORITY FUND | | | |
| - | 001 Health Insurance Premi | ums COPS HEALTH TRUST | JANUARY 2025 DENTAL/VISION | 22.99 | 28321 |
| 243-443-718.0 | 001 Health Insurance Premi | ums PRIORITY HEALTH | JANUARY 2025 HEALTH INSURA | 254.92 | 28323 |
| 243-443-725.0 | 001 Fringe Benefit - Life | InsuMADISON NATIONAL LIFE | INSUJANUARY 2025 LIFE INSURANC | 3.23 | 28322 |
| 243-443-775.0 | 000 Supplies - Repairs and | MaiRATHCO SAFETY SUPPLY | INC DDA - CORRECTED OVERNIGHT | 384.00 | 28402 |
| 243-443-931.0 | 000 EGLE CLOSEOUT REPORT | FISHBECK, THOMPSON, C. | ARR AADMIN - EGLE BROWNFIELD CI | 5,000.00 | 28354 |
| 243-443-931.0 | 000 Equipment Repair & Mai | nterGREAT LAKES ELEVATOR, | LLC MILL FREIGHT ELEVATOR 1ST | 350.00 | 28375 |
| | | Total For Dept 443 PU | BLIC | 6,015.14 | |
| | | Total For Fund 243 BR | OWNFI | 6,015.14 | |

DB: Plainwell

02/03/2025 10:26 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF PLAINWELL Page: 2/2 User: ROXANNE POST DATES 01/01/2025 - 01/31/2025

BOTH JOURNALIZED AND UNJOURNALIZED

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GL Number Invoice Line Desc Vendor Invoice Description Amount Check #

Fund Totals:

Fund 243 BROWNFIELD REDEVE

6,015.14

6,015.14

Clock Questions and Clarifications – The Verdin Company

These are package deals, items are not sold separately

Difference between Mechanical/Combination Mechanical and Cosmetic vs New Clock

- The combo renovation would be installing the outlined equipment into the existing clock structure. Essentially replacing all of the mechanical components along with the dial covers, bezels, and upgrading the LED backlighting.
- A new clock would be manufacturing an entirely new piece out of cast aluminum with updated equipment.

What is the Primary cost difference for the Mechanical vs the combo renovation

- The mechanical only includes "internal" components such as the new timepiece, dial gears, hands, Master Clock Controller, junction box and related equipment, installed for \$6,690
- The combination would be the mechanical components plus new upgraded LED's, four lexan covers with bezels (the covers for the dial faces), and the additional installation that would be needed for this work on site for an additional \$4,090 for a total combination renovation cost of \$10,780.

Mechanical Renovation - \$6.690 / Combination \$10,780

Timeline for New Clock

- Order timing for a new clock is mainly tied up with production time. From the time an order is signed, deposit is received, and shop drawings are approved is *approximately 100 days* till the clock is ready to ship. As the production process nears completion, our staff will be in contact to coordinate an installation.
- **Side Note:** City may also elect to self-install for a cost savings of approximately \$1,500 further narrowing the difference. If we choose to do this:
 - a new clock foundation and wiring diagrams will be provided and must be up to date for the existing location. Our clock designs have not entirely changed but in 33 years it's recommend confirming the bolt pattern and wiring with your local contractors/maintenance team to ensure a new clock will fit the location.

New Clock Cost - \$17,726

Timeline for Renovation/Combo

Once a signed agreement and payment are received it's approximately 60-90 days for production and coordination of installation based on our team's schedule. Renovation installation is typically contained to one day.

THE CITY OF PLAINWELL REQUEST FOR PROPOSAL FOR ARCHITECTURAL DESIGN SERVICES

Project #: 2025.01.DDA

The City of Plainwell is seeking a Request for Proposal for Architectural Design Services. This RFP is being initiated to secure the services of a proposal for the design, provide construction documents and construction supervision for projects such as, construction, electrical, gas, and creation of the community space.

The City of Plainwell, Michigan is located directly between Grand Rapids and Kalamazoo off of US-131. The City's population is 3,800. The City of Plainwell Master Plan focuses on creating a place for all residents with placemaking, parks, events, and a strong economic culture. We are looking to develop underutilized areas in our downtown in order to help grow our community, downtown, and amenities for additional growth and development.

PROJECT INITIATION

Objectives for this project are to enhance and create a public space or social hub for residents, visitors, and event goers to enjoy while attending one of many events in the park; also enjoy a space to sit and socialize, have a drink, as it is located within our Social District, and it's a welcoming environment for visitors. Develop/ create new programming and events around the fire pit area. Increase parking and foot traffic in our downtown; and serve as a unique attraction to our already quaint historic downtown.

SCOPE OF SERVICES

Architectural Design services are requested for this work creating community space which includes fire pit, landscaping, and the lending library, plus the angled parking and partial redirection of a two-way street into one-way street. The services would include the programming, schematic design, design development, construction documents, and bidding assistance. The project will be funded through the DDA's Budget and possibly grants.

PROJECT PROPERTY DESCRIPTION

Hicks Park is .79 acres. W. Bridge St. currently has 12 parking spots, recreated into angled parking from Park St. to the alley, also creating this area (approximately 235 ft.) into one way. The plaza (Brooks Plaza) is triangular in shape, with cement flower beds and connects to Hicks Park. Pictures attached.

PROJECT PRE-DESIGN

- Meet with City staff to provide input into project.
- Host one public meeting for input from community members.
- Help define initial budget and construction quality requirements.
- Prepare any materials necessary for the approval for grants and additional funding.
- Work within a defined budget.

SUBMISSION REQUIREMENTS

An initial response to this RFQ must include the following information:

- Letter of Interest: Provide a letter (up to 3 pages) identifying the development team and providing a brief description of the team's vision for the site.
- Concept plans or rending's of vision for the site development
- **Development experience/portfolio**: provide short description of past projects similar in nature completed by the development team (up to 10 pages). Include a description of the projects, cost, completion date, and references.
- Resume of the firm and lead team members.

Plainwell City staff may seek additional information upon receipt of a proposal. Additionally, these parties reserve the right to refuse or reject any or all proposals, or to abstain from selecting a proposal.

The RFQ and responses should not be considered a legally binding agreement. Upon selection of a qualified team, the city of Plainwell will enter into a development agreement.

SELECTION PROCESS

A Selection Committee composed of the City Manager, Community Development Manager, DPW Superintendent who will evaluate the qualifications. The Selection Committee will forward their recommendation to the BRA DDA TIFA Board for recommendation to the Plainwell City Council for final action on the award and contract.

DEADLINES

RFQ responses must be received by Friday, Feb. 28 at 1:00 p.m. All proposals should be submitted by email in a pdf format to dsiegel@plainwell.org. Additionally, either a paper copy or digital copy on a USB drive shall be sent to the address below. For additional information contact dsiegel@plainwell.org or call 269.685.6821.

City of Plainwell
Attention: Denise Siegel, Community Development Manager
211 N. Main St.
Plainwell, MI 49080



Project Vision Map

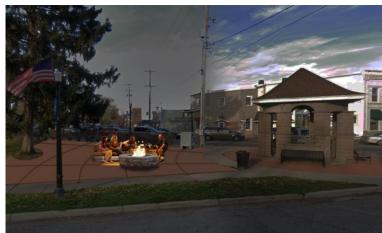
Angled parking W.
Bridge St. from Park
St. to alley



Brooks Plaza -firepit/lending library, landscaping, utilize for protective barriers along plaza M89 (ex. cement flower pots.)









02/03/2025 10:23 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF PLAINWELL Page: 1/2
User: ROXANNE POST DATES 01/01/2025 - 01/31/2025

DB: Plainwell BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|--------------------------------|--------------------------------|---------------------------|--------------------------------|--------|---------|
| Fund 248 DOWI | NTOWN DEVELOPMENT AUTHORITY | FUND | | | |
| 248-443-718.0 | 001 Health Insurance Premium | s COPS HEALTH TRUST | JANUARY 2025 DENTAL/VISION | 32.21 | 28321 |
| 248-443-718.0 | 001 Health Insurance Premium | s PRIORITY HEALTH | JANUARY 2025 HEALTH INSURA | 427.93 | 28323 |
| 248-443-725.0 | 001 Fringe Benefit - Life In | suMADISON NATIONAL LIFE I | INSUJANUARY 2025 LIFE INSURANC | 1.41 | 28322 |
| 248-443-900.0 | 000 Printing and Publishing | SHOPPERS GUIDE INC | DDA - SHOP THE MERRY MILE | 190.00 | 28350 |
| | | Total For Dept 443 PUBI | LIC | 651.55 | |
| Dept 775 SPEC 248-775-880.0 | CIAL EVENTS 021 Advertising | FACEBK | Advertising | 1.99 | 3106 |
| | | Total For Dept 775 SPEC | CIAI | 1.99 | |
| | | | | | |

653.54

Total For Fund 248 DOWNTOW

DB: Plainwell

02/03/2025 10:23 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF PLAINWELL Page: 2/2 User: ROXANNE POST DATES 01/01/2025 - 01/31/2025

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

GL Number Invoice Line Desc Vendor Invoice Description

Amount Check #

Fund Totals:

Fund 248 DOWNTOWN DEVELOPM 653.54

653.54

User: ROXANNE DB: Plainwell

02/03/2025 10:27 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF PLAINWELL Page: 1/2 User: ROXANNE POST DATES 01/01/2025 - 01/31/2025

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

| GL Number | Invoice | Line Desc | Vendor | Invoice | Description | Amount | Check # |
|-----------------|------------|-------------------|---------------------------|-----------|---------------------|----------|---------|
| Fund 247 TAX I | | 'INANCE AUTHORITY | FUND | | | | |
| 247-443-718.003 | L HEALTH I | NSURANCE PREMIUMS | COPS HEALTH TRUST | JANUARY | 2025 DENTAL/VISION | 28.09 | 28321 |
| 247-443-718.003 | Health I | nsurance Premiums | PRIORITY HEALTH | JANUARY | 2025 HEALTH INSURA | 309.48 | 28323 |
| 247-443-725.003 | l Fringe B | enefit - Life Ins | uMADISON NATIONAL LIFE IN | SUJANUARY | 2025 LIFE INSURANC | 1.70 | 28322 |
| 247-443-930.003 | L 4X8' COV | ER UP PANELS FOR | SSIGNWRITER | DDA - C | OVER UP PANELS HIGG | 1,343.00 | 28431 |
| 247-443-930.003 | Land & B | uilding Repairs/M | la SIGNWRITER | DDA - C | OVERUPS INDUSTRIAL | 290.50 | 28431 |
| | | | Total For Dept 443 PUBLIC | C | | 1,972.77 | |
| | | | Total For Fund 247 TAX I | 4C | | 1,972.77 | |

DB: Plainwell

02/03/2025 10:27 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF PLAINWELL Page: 2/2 User: ROXANNE POST DATES 01/01/2025 - 01/31/2025

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

GL Number Invoice Line Desc Vendor Invoice Description

Amount Check #

Fund Totals:

Fund 247 TAX INCREMENT FIN

1,972.77

1,972.77

MINUTES Plainwell City Council December 23, 2024

- 1. Mayor Keeler called the regular meeting to order at 7:00pm in City Hall Council Chambers.
- 2. Invocation: Given by Dan Martin of Lighthouse Baptist Church.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Wisnaski, Councilmember Keeney and Councilmember Green. Absent: None
- 5. Approval of Minutes:

A motion by Steele, seconded by Wisnaski, to amend the 12/09/2024 minutes to reflect that Councilmember Keeney was absent, not Councilmember Wisnaski, and then accept and place on file the amended Council Minutes of the 12/09/2024 regular meeting. On a voice vote, all voted in favor. Motion passed.

- 6. Public Comment: None.
- County Commissioners Report:
 Commission Dugan gave an update of happenings throughout Allegan County.
- 8. Agenda approval:

A motion by Steele, seconded by Wisnaski, to approve the Agenda for the December 23, 2024 meeting as presented. On a voice vote, all voted in favor. Motion passed.

- Mayor's Report: None.
- 10. Recommendations and Reports:
 - A. City Manager Lakamper stated that he and Community Development Manager Siegel had worked together to create bylaws for the Zoning Board of Appeals, bringing all Boards and Commissions in line with Redevelopment Ready Community standard requirements.

A motion by Steele, seconded by Wisnaski, to adopt the Zoning Board of Appeals bylaws as presented. On a roll call vote, all voted in favor. Motion passed.

B. Clerk Leonard discussed the Resolutions 2025-01 through 2025-04. The four Resolutions designate Ordinance Enforcement Officers, Council Meeting dates, Employee Holiday dates and Street Flag dates for 2025.

A motion by Steele, seconded by Green, adopting <u>Resolution 2025-01</u> - 2025 Ordinance Enforcement Officers, <u>Resolution 2025-02</u> - 2025 Council Meeting Dates, <u>Resolution 2025-03</u> - 2025 Employee Holidays and <u>Resolution 2025-04</u> - 2025 Street Flag Dates as presented. On a roll call vote, all voted in favor. Motion passed.

11. Communications:

A motion by Steele, seconded by Wisnaski, to accept and place on file the November 2024 Department of Public Safety and Water Renewal Monthly Reports, the 11/12/2024 DDA/BRA/TIFA meeting minutes and the 11/14/2024 Parks & Trees meeting minutes. On a voice vote, all voted in favor. Motion passed.

12. Accounts Payable:

MINUTES Plainwell City Council December 23, 2024

A motion by Keeney, seconded by Wisnaski, that the bills be allowed and orders drawn in the amount of \$268,304.15 for payment of the same. On a roll call vote, all voted in favor. Motion passed.

13. Public Comments: None.

14. Staff Comments:

Clerk Leonard had nothing to report.

City Manager Lakamper discussed that NAPA Auto had been offered and agreed to a different building site location on the Mill property.

15. Council Comments:

Councilmember Keeney asked if there was any information on Spectrum's plans to bury service lines in the Old Orchard. He stated he was happy to be home, and wished everyone a Merry Christmas and Happy New Year.

Councilmember Wisnaski wished everyone a Merry Christmas and Happy New Year.

Mayor Pro-Tem Steele thanked City Staff for their hard work on the Christmas party, sharing that the food was great! She wished everyone a Merry Christmas and Happy New Year.

Councilmember Green wished everyone a Merry Christmas and Happy New Year.

16. Adjournment:

A motion by Steele, seconded by Wisnaski, to adjourn the meeting at 7:20pm. On a voice vote, all voted in favor. Motion passed.

Minutes respectfully submitted by, JoAnn Leonard City Clerk MINUTES APPROVED BY CITY COUNCIL

January 13, 2025

JoAnn Leonard, City Clerk

MINUTES Plainwell City Council January 13, 2025

- 1. Mayor Keeler called the regular meeting to order at 7:00pm in City Hall Council Chambers.
- 2. Invocation: Given by Steve Smail of Lighthouse Baptist Church.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Wisnaski, Councilmember Keeney and Councilmember Green. Absent: None
- 5. Approval of Minutes:

A motion by Steele, seconded by Wisnaski, to accept and place on file the Council Meeting Minutes of the 12/23/2024 regular meeting. On a voice vote, all voted in favor. Motion passed.

- 6. Public Comment: None.
- 7. County Commissioners Report: None.
- 8. Agenda approval:

A motion by Steele, seconded by Wisnaski, to approve the Agenda for the January 13, 2025 meeting as presented. On a voice vote, all voted in favor. Motion passed.

- 9. Mayor's Report: We have two offers on the remaining 25 acres of property in Industrial Park. One offer is for 15 acres, and the other is for the full 25 acres. We are hoping to work with both.
- 10. Recommendations and Reports:
 - A. Clerk Leonard discussed Resolution 2025-05. This Resolution updates Poverty Exemption guidelines based on information provided and updated each year by the US Department of Health and Human Services.
 A motion by Keeney, seconded by Green, to adopt <u>Resolution 2025-05</u> Guidelines for Poverty Exemptions as presented.
 On a roll call vote, all voted in favor. Motion passed.
 - B. Superintendent Nieuwenhuis discussed the annual road salt purchase through Michigan's MiDeal program. This purchase was approved by Council on June 24th, 2024 as part of an annual blanket confirming and purchase order. At that time, the vendor was unknown. Michigan has chosen Detroit Salt to be this year's supplier.
 A motion by Keeney, seconded by Wisnaski, approving the seasonal salt purchase through the Michigan MiDeal program from Detroit Rock salt for \$6,667.00. On a roll call vote, all voted in favor. Motion passed.
 - C. Superintendent Nieuwenhuis discussed the City's water tower. The water tower is about 25 years old, and is due for maintenance and repair. Dixon Engineering has provided a professional service agreement for this project. In the agreement, Phase 1 will consist of Dixon Engineering writing the specifications for the bid process and assisting with the contract and the preconstruction meeting.
 A motion by Wisnaski, seconded by Steele, approving a professional services agreement with Dixon Engineering for Phase 1 of the water tower renovation project for a cost of \$11,500.00. On a roll call vote, all voted in favor. Motion
 - D. Director Callahan discussed a purchase agreement with Axon Body Worn Cameras. The agreement requires annual installment payments over a five-year period. This is the third of five total such payments. The City will make the payment, and then submit proof of payment to a grant program awarded through Small Rural Tribal to purchase body cameras. Small Rural Tribal will reimburse the City half of the cost of each installment payment.

A motion by Keeney, seconded by Green, approving the third installment payment to Axon Body Worn Cameras in the amount of \$5,916.45. On a roll call vote, all voted in favor. Motion passed.

11. Communications:

passed.

A motion by Steele, seconded by Wisnaski, to accept and place on file the December 2024 Investment and Fund Balance Reports. On a voice vote, all voted in favor. Motion passed.

MINUTES Plainwell City Council January 13, 2025

12. Accounts Payable:

A motion by Keeney, seconded by Wisnaski, that the bills be allowed and orders drawn in the amount of \$1,172,207.00 for payment of the same. On a roll call vote, all voted in favor. Motion passed.

- 13. Public Comments: None.
- 14. Staff Comments:

Superintendent Nieuwenhuis complemented the DPW staff, sharing that they are doing a good job plowing and keeping up wit the snow.

Community Development Manager Siegel shared that she is preparing for the new year. She is working with a business on a Match on Main grant, which awards up to \$25,000 to downtown business for renovation projects. She reminded everyone about the upcoming Chocolate Stroll.

Assistant Superintendent Keyser stated that a variable frequency drive at the Cushman lift station is being replaced. The new gas detection equipment has been installed, and will be programmed and fully operational in the next week.

Superintendent Pond shared that W Soule will be fabricating several replacement pieces for the grit mitt auger, as the equipment is old enough that OEM parts through the manufacturer are no longer available.

Director Callahan shared that the Shop with a Hero event held on 12/17/2024 was a huge success. About 140 kids were provided with \$175 gift cards from Meijer to shop for the holiday. Police officers, firemen, first responders and teachers worked together to assist Plainwell students shop and wrap their chosen gifts.

Clerk Leonard stated that she had learned about annual poverty exemptions while researching information to create Resolution 2025-05.

City Manager Lakamper mentioned that the tribe had donated a police vehicle to DPS. He shared that Assistant Superintendent Keyzer is taking certification classes.

He provided an update on the Mill property. There have been discussions with two interested parties, Union Suites and Allen Edwin Homes. Recently a third group expressed interest, and he will bring further information before Council once all three interested parties have presented their development ideas.

15. Council Comments:

Councilmembers Keeney and Green wished everyone a happy new year.

16. Adjournment:

A motion by Steele, seconded by Wisnaski, to adjourn the meeting at 7:22pm. On a voice vote, all voted in favor. Motion passed.

Minutes respectfully submitted by, JoAnn Leonard City Clerk MINUTES APPROVED BY CITY COUNCIL

January 27, 2025

John Leonard, City Clerk

02/03/2025 11:26 PM

User: BKELLEY

DB: Plainwell

REVENUE AND EXPENDITURE REPORT FOR CITY OF PLAINWELL

Page: 1/3

PERIOD ENDING 01/31/2025

% Fiscal Year Completed: 58.90

| GL NUMBER | DESCRIPTION | 2024-25 AMENDED BUDGET | YTD BALANCE 01/31/2025 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE) | AVAILABLE BALANCE NORMAL (ABNORMAL) | % BDGT USED |
|-----------------------------------|--|---------------------------------|--|---|---|---------------------------|
| | REDEVELOPMENT AUTHORITY FUND | | | | | |
| Revenues D01 D08 F40.05 | D01 - Taxes D08 - Interest and rentals F40.05 - Other financing, Transfer In | 36,967.00 0.00 110,000.00 | 36,989.93 405.04 64,166.69 | 0.00 36.52 9,166.67 | (22.93) (405.04) 45,833.31 | 100.06 100.00 58.33 |
| TOTAL REVENUES | _ | 146,967.00 | 101,561.66 | 9,203.19 | 45,405.34 | 69.11 |
| Expenditures 443 905 | PUBLIC WORKS DEBT SERVICE | 134,586.00 16,624.00 | 72,460.19 9,697.66 | 11,992.61 1,385.38 | 62,125.81 6,926.34 | 53.84 58.34 |
| TOTAL EXPENDITURES | _ | 151,210.00 | 82,157.85 | 13,377.99 | 69,052.15 | 54.33 |
| TOTAL REVENUES TOTAL EXPENDITURES | REDEVELOPMENT AUTHORITY FUND: | 146,967.00 151,210.00 | 101,561.66 82,157.85 | 9,203.19 13,377.99 | 45,405.34 69,052.15 | 69.11 54.33 |
| NET OF REVENUES & EXPE | NDITURES | (4,243.00) | 19,403.81 | (4,174.80) | (23,646.81) | 457.31 |

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User: BKELLEY

DB: Plainwell

REVENUE AND EXPENDITURE REPORT FOR CITY OF PLAINWELL

Page: 2/3

PERIOD ENDING 01/31/2025

% Fiscal Year Completed: 58.90

| GL NUMBER | DESCRIPTION | 2024-25 AMENDED BUDGET | YTD BALANCE 01/31/2025 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE) | AVAILABLE BALANCE NORMAL (ABNORMAL) | % BDGT USED |
|-----------------------------------|--------------------------------|---------------------------|--|---|---|-----------------|
| Fund 247 - TAX INC | REMENT FINANCE AUTHORITY FUND | | | | | |
| Revenues | | | | | | |
| D01 | D01 - Taxes | 31,371.00 | 28,513.50 | (2,603.12) | 2,857.50 | 90.89 |
| D08 | D08 - Interest and rentals | 3,330.00 | 7,131.71 | 1,123.39 | (3,801.71) | 214.17 |
| D04 | D04 - State grants | 89,257.00 | 90,530.02 | 0.00 | (1,273.02) | 101.43 |
| TOTAL REVENUES | | 123,958.00 | 126,175.23 | (1,479.73) | (2,217.23) | 101.79 |
| Expenditures | | | | | | |
| 443 | PUBLIC WORKS | 52,422.00 | 30,915.69 | 6,201.52 | 21,506.31 | 58.97 |
| TOTAL EXPENDITURES | | 52,422.00 | 30,915.69 | 6,201.52 | 21,506.31 | 58.97 |
| TOTAL EXTENDITORES | | 32,422.00 | 30, 313.03 | 0,201.32 | 21,300.31 | 30.97 |
| | | | | | | |
| | REMENT FINANCE AUTHORITY FUND: | 102 050 00 | 106 175 00 | (1 470 72) | /2 217 22 | 101 70 |
| TOTAL REVENUES TOTAL EXPENDITURES | | 123,958.00 | 126,175.23 30,915.69 | (1,479.73) | (2,217.23) | 101.79 58.97 |
| | | 52,422.00 | | 6,201.52 | 21,506.31 | |
| NET OF REVENUES & | EXPENDITURES | 71,536.00 | 95 , 259.54 | (7,681.25) | (23,723.54) | 133.16 |

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User: BKELLEY

DB: Plainwell

REVENUE AND EXPENDITURE REPORT FOR CITY OF PLAINWELL

PERIOD ENDING 01/31/2025

% Fiscal Year Completed: 58.90

Page: 3/3

| GL NUMBER | DESCRIPTION | 2024-25 AMENDED BUDGET | YTD BALANCE 01/31/2025 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE) | AVAILABLE BALANCE NORMAL (ABNORMAL) | % BDGT USED |
|--|--|---------------------------|--|---|---|------------------|
| Fund 248 - DOWNTOWN | DEVELOPMENT AUTHORITY FUND | | | | | |
| Revenues | | | | | | |
| D01 | D01 - Taxes | 87,859.00 | 87,624.07 | 0.00 | 234.93 | 99.73 |
| D08 D04 | D08 - Interest and rentals D04 - State grants | 2,000.00 7,536.00 | 4,105.68 7,643.42 | 574.89 0.00 | (2,105.68) (107.42) | 205.28 101.43 |
| D04 | D06 - Charges for services | 6,285.00 | 7,915.59 | 20.00 | (1,630.59) | 125.94 |
| D09.04 | D09.04 - Other, Miscellaneous | 600.00 | 660.00 | 0.00 | (60.00) | 110.00 |
| TOTAL REVENUES | | 104,280.00 | 107,948.76 | 594.89 | (3,668.76) | 103.52 |
| Expenditures | | | | | | |
| 443 | PUBLIC WORKS | 62,292.00 | 31,800.23 | 4,461.42 | 30,491.77 | 51.05 |
| 775 | SPECIAL EVENTS | 8,050.00 | 7,201.47 | 1.99 | 848.53 | 89.46 |
| 900 | CAPITAL OUTLAY | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 0.00 |
| TOTAL EXPENDITURES | | 88,342.00 | 39,001.70 | 4,463.41 | 49,340.30 | 44.15 |
| Fund 248 - DOWNTOWN | DEVELOPMENT AUTHORITY FUND: | | | | | |
| TOTAL REVENUES TOTAL EXPENDITURES | | 104,280.00 88,342.00 | 107,948.76 39,001.70 | 594.89 4,463.41 | (3,668.76) 49,340.30 | 103.52 44.15 |
| NET OF REVENUES & EX | PENDITURES | 15,938.00 | 68,947.06 | (3,868.52) | (53,009.06) | 432.60 |
| | | | | | | |
| TOTAL REVENUES - ALL TOTAL EXPENDITURES - | | 375,205.00 291,974.00 | 335,685.65 152,075.24 | 8,318.35 24,042.92 | 39,519.35 139,898.76 | 89.47 52.09 |
| NET OF REVENUES & EX | PENDITURES | 83,231.00 | 183,610.41 | (15,724.57) | (100,379.41) | 220.60 |

02/03/2025 11:27 PM

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REVENUE AND EXPENDITURE REPORT FOR CITY OF PLAINWELL

Page: 1/4

PERIOD ENDING 01/31/2025

% Fiscal Year Completed: 58.90

| GL NUMBER | DESCRIPTION | 2024-25 AMENDED BUDGET | YTD BALANCE 01/31/2025 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE) | AVAILABLE BALANCE NORMAL (ABNORMAL) | % BDGT USED |
|------------------------------------|---|---------------------------|--|---|---|-----------------|
| | EDEVELOPMENT AUTHORITY FUND | | | | | |
| Revenues 243-000-404.040 | Captured Tax Real - BR - City Tax | 6,793.00 | 6,792.76 | 0.00 | 0.24 | 100.00 |
| 243-000-404.041 | Captured Tax Real - BR - Library | 1,165.00 | 1,165.31 | 0.00 | (0.31) | 100.00 |
| 243-000-404.042 | Captured Tax Real - BR - Capital Impr | 556.00 | 555.96 | 0.00 | 0.04 | 99.99 |
| 243-000-404.043 | Captured Tax Real - BR - Fire Reserve | 556.00 | 555.96 | 0.00 | 0.04 | 99.99 |
| 243-000-404.044 | Captured Tax Real - BR - Solid Waste | 723.00 | 722.77 | 0.00 | 0.23 | 99.97 |
| 243-000-404.047 | Captured Tax Real - DDA - School | 16,611.00 | 16,611.27 | 0.00 | (0.27) | 100.00 |
| 243-000-404.048 | Captured Tax Real - BR - County Taxes | 3,871.00 | 3,886.35 | 0.00 | (15.35) | 100.40 |
| 243-000-413.060 | Captured Tax Pers - City Tax | 3,327.00 | 3,326.82 | 0.00 | 0.18 | 99.99 |
| 243-000-413.061 | Captured Tax Pers - Library | 571.00 | 570.73 | 0.00 | 0.27 | 99.95 |
| 243-000-413.062 | Captured Tax Pers - Capital Improvement | 272.00 | 272.30 | 0.00 | (0.30) | 100.11 |
| 243-000-413.063 | Captured Tax Pers - Fire Reserve | 272.00 | 272.30 | 0.00 | (0.30) | 100.11 |
| 243-000-413.064 | Captured Tax Pers - Solid Waste | 354.00 | 353.99 | 0.00 | 0.01 | 100.00 |
| 243-000-413.065 | Captured Tax Pers - County Taxes | 1,896.00 | 1,903.41 | 0.00 | (7.41) | 100.39 |
| 243-000-665.000 | Interest Earnings - Investments | 0.00 | 405.04 | 36.52 | (405.04) | 100.00 |
| 243-000-699.101 | Interfund Transfer In - General Fund | 30,000.00 | 17,500.00 | 2,500.00 | 12,500.00 | 58.33 |
| 243-000-699.401 | Interfund Transfer In - Cap Improvement | 80,000.00 | 46,666.69 | 6,666.67 | 33,333.31 | 58.33 |
| TOTAL REVENUES | | 146,967.00 | 101,561.66 | 9,203.19 | 45,405.34 | 69.11 |
| Expenditures | | | | | | |
| 243-443-703.000 | Salaries/Wages - Full Time Employees | 46,328.00 | 27,377.80 | 4,958.93 | 18,950.20 | 59.10 |
| 243-443-704.001 | Wages - Part Time Employees | 2,485.00 | 4,600.74 | 71.14 | (2,115.74) | 185.14 |
| 243-443-709.000 | Payroll Taxes - FICA - Soc Sec/Medicare | 3,798.00 | 2,454.20 | 388.61 | 1,343.80 | 64.62 |
| 243-443-712.001 | Cash in Lieu of Benefits - Insurance Buy | 1,680.00 | 892.50 | 148.74 | 787.50 | 53.13 |
| 243-443-716.000 | Retirement - Defined Contribution 401a | 3,681.00 | 1,902.23 | 368.17 | 1,778.77 | 51.68 |
| 243-443-718.001 | Health Insurance Premiums - Current EE | 2,602.00 | 1,462.11 | 227.03 | 1,139.89 | 56.19 |
| 243-443-718.013 | Health Insurance - HSA - Employer Paid | 744.00 | 362.14 | 40.00 | 381.86 | 48.67 |
| 243-443-723.001 | Retiree Health Care - OPEB | 31.00 | 18.20 | 2.60 | 12.80 | 58.71 |
| 243-443-725.001 | Fringe Benefit - Life Insurance | 46.00 | 25.82 | 3.23 | 20.18 | 56.13 |
| 243-443-725.010 | Workers Comp Insurance | 161.00 | 161.06 | 0.00 | (0.06) | 100.04 |
| 243-443-767.000 | Clothing - Uniforms - contract provided | 99.00 | 0.00 | 0.00 | 99.00 | 0.00 |
| 243-443-775.000 | Supplies - Repairs and Maintenance | 500.00 | 638.06 | 384.00 | (138.06) | 127.61 |
| 243-443-801.013 | Professional Services - Attorney | 15,000.00 | 441.00 | 0.00 | 14,559.00 | 2.94 |
| 243-443-801.030 243-443-830.000 | Professional Services - Auditor Contractual Reimbursement CRA Activities | 400.00 27,839.00 | 409.49 17,478.02 | 0.00 | (9.49) 10,360.98 | 102.37 62.78 |
| 243-443-830.000 | Equipment Repair & Maintenance | 15,000.00 | 6,150.00 | 5,350.00 | 8,850.00 | 41.00 |
| 243-443-931.000 | Property Liability Insurance | 7,392.00 | 3,785.17 | 0.00 | 3,606.83 | 51.21 |
| 243-443-940.000 | Rentals - Equipment | 6,800.00 | 4,294.31 | 50.16 | 2,505.69 | 63.15 |
| 243-443-948.000 | Computer Services | 0.00 | 7.34 | 0.00 | (7.34) | 100.00 |
| 243-905-991.001 | Debt Service - Principal -Interfund Loan | 15,691.00 | 9,153.27 | 1,307.61 | 6 , 537.73 | 58.33 |
| 243-905-993.001 | Debt Service - Interest - Interfund Loan | 933.00 | 544.39 | 77.77 | 388.61 | 58.35 |
| TOTAL EXPENDITURES | | 151,210.00 | 82,157.85 | 13,377.99 | 69,052.15 | 54.33 |
| | EDEVELOPMENT AUTHORITY FUND: | 146 067 00 | 101 501 00 | 0.202.10 | AE AOE 24 | 60 11 |
| TOTAL REVENUES TOTAL EXPENDITURES | | 146,967.00 151,210.00 | 101,561.66 82,157.85 | 9,203.19 13,377.99 | 45,405.34 69,052.15 | 69.11 54.33 |
| NET OF REVENUES & EXPEN | DITURES | (4,243.00) | 19,403.81 | (4,174.80) | (23,646.81) | 457.31 |

02/03/2025 11:27 PM User: BKELLEY

DB: Plainwell

REVENUE AND EXPENDITURE REPORT FOR CITY OF PLAINWELL

Page: 2/4

PERIOD ENDING 01/31/2025

% Fiscal Year Completed: 58.90

| GL NUMBER | DESCRIPTION | 2024-25 AMENDED BUDGET | YTD BALANCE 01/31/2025 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE) | AVAILABLE BALANCE NORMAL (ABNORMAL) | % BDGT USED |
|------------------------|--|---------------------------|--|---|---|----------------|
| Fund 247 - TAX INCREME | NT FINANCE AUTHORITY FUND | | | | | |
| Revenues | | | | | | |
| 247-000-404.040 | Captured Tax Real - BR - City Tax | 15,598.00 | 14,161.04 | (1,436.78) | 1,436.96 | 90.79 |
| 247-000-404.041 | Captured Tax Real - BR - Library | 2,675.00 | 2,428.47 | (171.22) | 246.53 | 90.78 |
| 247-000-404.042 | Captured Tax Real - BR - Capital Impr | 1,276.00 | 1,158.84 | (117.60) | 117.16 | 90.82 |
| 247-000-404.043 | Captured Tax Real - BR - Fire Reserve | 1,276.00 | 1,158.84 | (117.60) | 117.16 | 90.82 |
| 247-000-404.044 | Captured Tax Real - BR - Solid Waste | 1,659.00 | 1,506.46 | (152.88) | 152.54 | 90.81 |
| 247-000-404.048 | Captured Tax Real - BR - County Taxes | 8,887.00 | 8,099.85 | (607.04) | 787.15 | 91.14 |
| 247-000-583.000 | Local Grants | 89 , 257.00 | 90,530.02 | 0.00 | (1,273.02) | 101.43 |
| 247-000-665.000 | Interest Earnings - Investments | 3,330.00 | 7,131.71 | 1,123.39 | (3,801.71) | 214.17 |
| TOTAL REVENUES | _ | 123,958.00 | 126,175.23 | (1,479.73) | (2,217.23) | 101.79 |
| Expenditures | | | | | | |
| 247-443-703.000 | Salaries/Wages - Full Time Employees | 33,568.00 | 19,619.46 | 3,643.25 | 13,948.54 | 58.45 |
| 247-443-704.001 | Wages - Part Time Employees | 483.00 | 112.17 | 16.20 | 370.83 | 23.22 |
| 247-443-709.000 | Payroll Taxes - FICA - Soc Sec/Medicare | 2,620.00 | 1,490.94 | 278.21 | 1,129.06 | 56.91 |
| 247-443-712.001 | Cash in Lieu of Benefits - Insurance Buy | 1,155.00 | 667.61 | 111.26 | 487.39 | 57.80 |
| 247-443-716.000 | Retirement - Defined Contribution 401a | 1,879.00 | 1,036.90 | 197.23 | 842.10 | 55.18 |
| 247-443-718.001 | Health Insurance Premiums - Current EE | 3,071.00 | 1,872.77 | 266.17 | 1,198.23 | 60.98 |
| 247-443-718.013 | Health Insurance - HSA - Employer Paid | 744.00 | 391.65 | 54.00 | 352.35 | 52.64 |
| 247-443-725.001 | Fringe Benefit - Life Insurance | 22.00 | 12.69 | 1.70 | 9.31 | 57.68 |
| 247-443-725.010 | Workers Comp Insurance | 154.00 | 153.72 | 0.00 | 0.28 | 99.82 |
| 247-443-775.000 | Supplies - Repairs and Maintenance | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| 247-443-801.030 | Professional Services - Auditor | 74.00 | 77.57 | 0.00 | (3.57) | 104.82 |
| 247-443-930.001 | Land & Building Repairs/Maintenance | 0.00 | 3,536.50 | 1,633.50 | (3 , 536.50) | 100.00 |
| 247-443-935.001 | Property Liability Insurance | 152.00 | 462.14 | 0.00 | (310.14) | 304.04 |
| 247-443-940.000 | Rentals - Equipment | 1,500.00 | 1,474.23 | 0.00 | 25.77 | 98.28 |
| 247-443-948.000 | Computer Services | 0.00 | 7.34 | 0.00 | (7.34) | 100.00 |
| TOTAL EXPENDITURES | | 52,422.00 | 30,915.69 | 6,201.52 | 21,506.31 | 58.97 |
| Fund 247 - TAX INCREME | NT FINANCE AUTHORITY FUND: | | | | | |
| TOTAL REVENUES | | 123,958.00 | 126,175.23 | (1,479.73) | (2,217.23) | 101.79 |
| TOTAL EXPENDITURES | | 52,422.00 | 30,915.69 | 6,201.52 | 21,506.31 | 58.97 |
| NET OF REVENUES & EXPE | NDITURES — | 71,536.00 | 95,259.54 | (7,681.25) | (23,723.54) | 133.16 |

02/03/2025 11:27 PM

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DB: Plainwell

REVENUE AND EXPENDITURE REPORT FOR CITY OF PLAINWELL

Page: 3/4

PERIOD ENDING 01/31/2025

% Fiscal Year Completed: 58.90

| GT 2000 | 22022222 | 2024-25 | YTD BALANCE 01/31/2025 | | AVAILABLE BALANCE | % BDGT |
|------------------------------------|--|-----------------------|---------------------------|---------------------|-----------------------|--------|
| GL NUMBER | DESCRIPTION | AMENDED BUDGET | NORMAL (ABNORMAL) | INCREASE (DECREASE) | NORMAL (ABNORMAL) | USED |
| Fund 248 - DOWNTOWN D | EVELOPMENT AUTHORITY FUND | | | | | |
| Revenues | | | | | | |
| 248-000-404.030 | Captured Tax Real - DDA - City Tax | 41,955.00 | 41,824.63 | 0.00 | 130.37 | 99.69 |
| 248-000-404.031 | Captured Tax Real - DDA - Library | 7,197.00 | 7,174.46 | 0.00 | 22.54 | 99.69 |
| 248-000-404.032 | Captured Tax Real - DDA - Capital Impr | 3,434.00 | 3,423.05 | 0.00 | 10.95 | 99.68 |
| 248-000-404.033 | Captured Tax Real - DDA - Fire Reserve | 3,434.00 | 3,423.05 | 0.00 | 10.95 | 99.68 |
| 248-000-404.034 | Captured Tax Real - DDA - Solid Waste | 4,464.00 | 4,449.99 | 0.00 | 14.01 | 99.69 |
| 248-000-404.045 | Captured Tax Real - DDA - County Taxes | 23,909.00 | 23,927.79 | 0.00 | (18.79) | 100.08 |
| 248-000-413.060 | Captured Tax Pers - City Tax | 1,724.00 | 1,689.01 | 0.00 | 34.99 | 97.97 |
| 248-000-413.061 | Captured Tax Pers - Library | 295.00 | 289.68 | 0.00 | 5.32 | 98.20 |
| 248-000-413.062 | Captured Tax Pers - Capital Improvement | 141.00 | 138.25 | 0.00 | 2.75 | 98.05 |
| 248-000-413.063 | Captured Tax Pers - Fire Reserve | 141.00 | 138.25 | 0.00 | 2.75 | 98.05 |
| 248-000-413.064 | Captured Tax Pers - Solid Waste | 183.00 | 179.72 | 0.00 | 3.28 | 98.21 |
| 248-000-413.065 | Captured Tax Pers - County Taxes | 982.00 | 966.19 | 0.00 | 15.81 | 98.39 |
| 248-000-583.000 | Local Grants | 7,536.00 | 7,643.42 | 0.00 | (107.42) | 101.43 |
| 248-000-642.001 | Sales of Merchandise - DDA | 0.00 | 43.68 | 0.00 | (43.68) | 100.00 |
| 248-000-654.001 | Charges for Service - Farmers Market Fee | 4,660.00 | 3,671.91 | 20.00 | 988.09 | 78.80 |
| 248-000-654.102 | Special Event Revenues - DDA | 1,625.00 | 4,200.00 | 0.00 | (2,575.00) | 258.46 |
| 248-000-665.000 | Interest Earnings - Investments | 2,000.00 | 4,105.68 | 574.89 | (2,105.68) | 205.28 |
| 248-000-674.022 | Private Donations - Sponorship FarmersMk | 600.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 248-000-684.000 | Miscellaneous Revenue | 0.00 | 660.00 | 0.00 | (660.00) | 100.00 |
| TOTAL REVENUES | _ | 104,280.00 | 107,948.76 | 594.89 | (3,668.76) | 103.52 |
| Expenditures | | | | | | |
| 248-443-703.000 | Salaries/Wages - Full Time Employees | 33,416.00 | 18,579.32 | 3,448.90 | 14,836.68 | 55.60 |
| 248-443-704.001 | Wages - Part Time Employees | 355.00 | 212.96 | 57.81 | 142.04 | 59.99 |
| 248-443-709.000 | Payroll Taxes - FICA - Soc Sec/Medicare | 2,578.00 | 1,349.54 | 255.13 | 1,228.46 | 52.35 |
| 248-443-712.001 | Cash in Lieu of Benefits - Insurance Buy | 660.00 | 0.00 | 0.00 | 660.00 | 0.00 |
| 248-443-713.001 | Overtime Pay | 513.00 | 0.00 | 0.00 | 513.00 | 0.00 |
| 248-443-716.000 | Retirement - Defined Contribution 401a | 1,419.00 | 717.46 | 126.84 | 701.54 | 50.56 |
| 248-443-718.001 | Health Insurance Premiums - Current EE | 4,022.00 | 2,338.80 | 359.96 | 1,683.20 | 58.15 |
| 248-443-718.013 | Health Insurance - HSA - Employer Paid | 960.00 | 520.63 | 76.27 | 439.37 | 54.23 |
| 248-443-723.001 | Retiree Health Care - OPEB | 13.00 | 7.70 | 1.10 | 5.30 | 59.23 |
| 248-443-725.001 | Fringe Benefit - Life Insurance | 18.00 | 12.09 | 1.41 | 5.91 | 67.17 |
| 248-443-725.010 | Workers Comp Insurance | 90.00 | 89.62 | 0.00 | 0.38 | 99.58 |
| 248-443-767.000 | Clothing - Uniforms - contract provided | 57.00 | 0.00 | 0.00 | 57.00 | 0.00 |
| 248-443-774.000 | Supplies - Planting | 2,700.00 | 0.00 | 0.00 | 2,700.00 | 0.00 |
| 248-443-775.000 | Supplies - Repairs and Maintenance | 4,100.00 | 3,137.68 | 0.00 | 962.32 | 76.53 |
| 248-443-801.030 | Professional Services - Auditor | 74.00 | 77.57 | 0.00 | (3.57) | 104.82 |
| 248-443-851.000 | Postage | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 248-443-900.000 | Printing and Publishing | 1,800.00 | 2,816.52 | 190.00 | (1,016.52) | 156.47 |
| 248-443-920.000 | Utilities - Electric | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 248-443-930.001 | Land & Building Repairs/Maintenance | 0.00 | 1,028.00 | 0.00 | (1,028.00) | 100.00 |
| 248-443-931.000 | Equipment Repair & Maintenance | 7,028.00 | 0.00 | 0.00 | 7,028.00 | 0.00 |
| 248-443-935.001 | Property Liability Insurance | 239.00 | 457.69 | 0.00 | (218.69) | 191.50 |
| 248-443-948.000 | Computer Services | 50.00 | 14.68 | 0.00 | 35.32 | 29.36 |
| 248-443-955.000 | Miscellaneous Expense | 200.00 | 89.97 | (56.00) | 110.03 | 44.99 |
| 248-443-960.000 | Education & Training - Professional | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 248-443-962.000 | Memberships & Dues | 700.00 | 350.00 | 0.00 | 350.00 | 50.00 |
| 248-443-962.000 | Memberships & Dues Community Promotion - Special Events | 4,950.00 | 5,772.47 | 1.99 | (822.47) | 116.62 |
| | | • | • | 0.00 | , | 46.10 |
| 248-775-881.022 248-900-971.000 | Farmers Market Costs - DDA Capital Purchase | 3,100.00 18,000.00 | 1,429.00 | 0.00 | 1,671.00 18,000.00 | 0.00 |
| | - | · | | | · | |
| | _ | | | | | |

02/03/2025 11:27 PM User: BKELLEY

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REVENUE AND EXPENDITURE REPORT FOR CITY OF PLAINWELL

Page: 4/4

PERIOD ENDING 01/31/2025

% Fiscal Year Completed: 58.90

| GL NUMBER | DESCRIPTION | 2024-25 AMENDED BUDGET | YTD BALANCE 01/31/2025 NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE) | AVAILABLE BALANCE NORMAL (ABNORMAL) | % BDGT USED |
|---|-----------------------------|---------------------------|--|---|---|-----------------|
| Fund 248 - DOWNTOWN Expenditures TOTAL EXPENDITURES | DEVELOPMENT AUTHORITY FUND | 88,342.00 | 39,001.70 | 4,463.41 | 49,340.30 | 44.15 |
| Fund 248 - DOWNTOWN TOTAL REVENUES TOTAL EXPENDITURES | DEVELOPMENT AUTHORITY FUND: | 104,280.00 88,342.00 | 107,948.76 39,001.70 | 594.89 4,463.41 | (3,668.76) 49,340.30 | 103.52 44.15 |
| NET OF REVENUES & EX | XPENDITURES | 15,938.00 | 68,947.06 | (3,868.52) | (53,009.06) | 432.60 |
| TOTAL REVENUES - ALI | | 375,205.00 291,974.00 | 335,685.65 152,075.24 | 8,318.35 24,042.92 | 39,519.35 139,898.76 | 89.47 52.09 |
| NET OF REVENUES & EX | XPENDITURES | 83,231.00 | 183,610.41 | (15,724.57) | (100,379.41) | 220.60 |

AGENDA ITEMS

7. BRA Action Items:

A. Accounts Payable:

Recommended Action: Consider confirming the BRA payables for January for \$6,015.14

8. <u>DDA Action Items:</u>

- A. Recommended Action: Downtown Clock Renovation/ Combo or New Clock discussion
- B. Recommended Action: RFP Draft Architectural Designs for Hicks Park & Plaza
- C. Accounts Payable:

Recommended Action: Consider confirming the DDA payables for January for \$653.54

9. <u>TIFA Action Items:</u>

A. Accounts Payable:

Recommended Action: Consider confirming the TIFA payables for January in the amount of \$1,972.77

A reminder of Upcoming Meetings/Events:

- February 13, 2025 Parks and Trees Meeting 5:00 p.m. / City Hall Conference Room
- February 19, 2025 Planning Commission 6:30 p.m. / Council Chambers
- February 24, 2025 City Commission Meeting 7:00 p.m./ Council Chambers