

# City of Plainwell



Rick Brooks, Mayor  
Lori Steele, Mayor Pro-Tem  
Brad Keeler, Council Member  
Todd Overhuel, Council Member  
Roger Keeney, Council Member

Department of Administration Services  
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“The Island City”

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## AGENDA City Council Monday, April 9, 2018 7:00 PM

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Minutes/Summary – 03/26/2018 Regular Meeting**
6. **General Public Comments**
7. **County Commissioner Report**
8. **Agenda Amendments**
9. **Mayor's Report**
10. **Recommendations and Reports:**

**A. Public Hearing – Ordinance 379 Amending the Zoning Ordinance**

Council will hold a public hearing for comments on proposed changes to the Zoning Ordinance and will consider adopting Resolution 18-13 to amend the Code of Ordinances.

**B. DPW – Dog Park Frost Free Drinking Fountain**

Council will consider approving the purchase of a frost free water fountain for the Dog Park from Pro Drinking Fountain at a cost of \$4,187.00.

11. **Communications:** The February 2018 Public Safety Report, the March 2018 Investment and Fund Balance Reports.
12. **Accounts Payable - \$122,315.55**
13. **Public Comments**
14. **Staff Comments**
15. **Council Comments**
16. **Adjournment**

Note: All public comment limited to two minutes, when recognized please rise and give your name and address

The Island City  
*The City of Plainwell is an equal opportunity provider and employer*

**MINUTES**  
**Plainwell City Council**  
**March 26, 2018**

1. Mayor Brooks called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
2. Peter Dams from Lighthouse Baptist Church gave the invocation.
3. Pledge of Allegiance was given by all present.
4. Roll Call: Present: Mayor Brooks, Mayor Pro-Tem Steele, Councilman Keeler, Councilman Overhuel, and Councilman Keeney. Absent: None.
5. Approval of Minutes/Summary:  
**A motion by Steele, seconded by Overhuel, to accept and place on file the Council Minutes and Summary of the 03/12/2018 regular meeting. On voice vote, all voted in favor. Motion passed.**

6. General Public Comments: None.

7. County Commissioner Report:

Commissioner Black noted that the County Commission would be discussing the tapping of Lake Michigan in May 2018, not October as earlier reported.

8. Presentations:

Suzanne Deneau from Wightman & Associates provided Council an overview and an update on the River To River Trail Plan, which would connect existing trail systems in Kalamazoo and Grand Rapids. There have been four (4) public meetings, where questions and concerns were discussed. Currently, there is talk of forming a trail authority with members from each of the municipalities through which the trail flows. The project needs funding by each of the municipalities – Wayland is seeking grant funding, as the state has funds available. The Plainwell section has been identified and the estimated cost is approximately \$335,000 per mile. Wightman & Associates is working on a draft plan which could be completed near the end of April 2018.

9. Agenda Amendments: None

10. Mayor's Report: None.

11. Recommendations and Reports:

- A. Clerk/Treasurer Kelley reported that the State requires penalties to be levied to property owners who fail to file the Property Transfer Affidavit form with the Assessor's Office within 45 days of a property transfer. The State allows the local units to waive that fee by Resolution. There are administrative burdens and political implications when levying this penalty. Upon review of the city's files, no noted violations have been recorded in recent history, so waiving the penalty requirement would not impact the city and would save future administrative burdens and political implications.

**A motion by Steele, seconded by Overhuel, to adopt Resolution 18-09 to waive the penalty for failure to timely file a Property Transfer Affidavit. On a voice vote, all in favor. Motion passed.**

- B. Superintendent Updike reminded Council of action at the last meeting to add Benhoy, North Anderson and Prince streets to the Act 51 Street Map. One oversight was the removal of South Woodhams south of Colfax – that section belongs to the school and should be removed by Resolution.

**A motion by Keeler, seconded by Keeney, to adopt Resolution 18-11 to remove a section of South Woodhams Street, south of Colfax, from the city's Act 51 Street Map. On a voice vote, all in favor. Motion passed.**

- C. Clerk/Treasurer Kelley reported that as part of the city's Tree City USA designation, the city sets aside one day each year to celebrate Arbor Day. This year's festivities will honor Dale Harrington and will include a tree planting along the Riverwalk and a school choir will be in attendance.

**A motion by Steele, seconded by Overhuel, to adopt Resolution 18-12 setting April 27, 2018 as Arbor Day in the City of Plainwell. On a voice vote, all in favor. Motion passed.**

- D. Superintendent Pond updated the Council on the Screw Pump Replacement Project noting that bids had been received for construction contracting services. Fleis & Vandenbrink reviewed the technical specifications and recommends the low-bidder firm, Franklin Holwerda.

**A motion by Keeler, seconded by Keeney, to award a construction contract to Franklin Holwerda Company for \$225,800 for the Water Renewal Screw Pump Replacement Project and authorize the City Manager to execute all documents related to the approved action. On a roll-call vote, all in favor. Motion passed.**

12. Communications:

- A. A motion by Steele, seconded by Overhuel, to accept and place on file the February 2018 Water Renewal Report. On a voice vote, all in favor. Motion passed.**

13. Accounts Payable:

**A motion by Keeler, seconded by Keeney, that the bills be allowed and orders drawn in the amount of \$82,857.28 for payment of same. On a roll call vote, all in favor. Motion passed.**

14. Public Comments None.

15. Staff Comments

Superintendent Updike reported continued working on grant proposals and Cartegraph.

Community Development Manager Siegel reminded Council of the Chamber Dinner for Thursday March 29 and noted she is seeking funding for the Farmer's Market and the 2019 Sesquicentennial celebration.

Superintendent Pond reported that a recent DEQ review, which happens every five (5) years, revealed no major findings and that a report would be forthcoming.

Director Bomar reported that the part-time records clerk had submitted her resignation, so that position is now open.

Clerk/Treasurer Kelley reported training on elections.

16. Council Comments:

Mayor Pro-Tem Steele reported being part of a school task force about safety and thanked PSO Luthy for his help when questions arose.

17. Adjournment:

**A motion by Steele, seconded by Overhuel, to adjourn the meeting at 7:27 PM. On voice vote, all voted in favor. Motion passed.**

Minutes respectfully  
Submitted by,  
Brian Kelley  
City Clerk/Treasurer

**SUMMARY**  
**Plainwell City Council**  
**March 26, 2018**

1. Mayor Brooks called the regular meeting to order at 7:00 PM in Council Chambers at City Hall.
2. Invocation given by Peter Dams from Lighthouse Baptist Church.
3. Pledge of Allegiance was given by all present.
4. Roll Call: Present: Brooks, Steele, Keeler, Overhuel and Keeney. Absent: None.
5. Approved Minutes/Summary of the 03/12/2018 regular meeting.
6. Adopted Resolution 18-09 to waive penalty for failure to timely file a Property Transfer Affidavit.
7. Adopted Resolution 18-11 to remove South Woodhams, south of Colfax, from the city's Act 51 Street Funding Map.
8. Adopted Resolution 18-11 to designate April 27, 2018 at Arbor Day in the City of Plainwell.
9. Accepted the low-bid to award a construction contract to Franklin Holwerda Company for \$225,800 for the Water Renewal Screw Pump Replacement Project.
10. Accepted and placed on file the February 2018 Water Renewal Report.
11. Approved Accounts Payable for \$82,857.28.
12. Adjourned the meeting at 7:27 pm.

Submitted by,  
Brian Kelley  
City Clerk/Treasurer

**CITY OF PLAINWELL**  
**COUNTY OF ALLEGAN, MICHIGAN**

**Resolution No. 18-13**

At a regular meeting of the City Council of the City of Plainwell, held at the Plainwell City Hall, 211 N Main Street, Plainwell, Michigan, on the 9<sup>th</sup> day of April, 2018, at 7:00 p.m.

PRESENT: \_\_\_\_\_

ABSENT: \_\_\_\_\_

The following ordinance was offered by \_\_\_\_\_ and supported by \_\_\_\_\_.

**ORDINANCE NO. 379**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF  
THE CITY OF PLAINWELL**

**[New Industrial District]**

THE CITY OF PLAINWELL ORDAINS:

Section 1. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment of Section 53-3. Terms and Words Defined to add or remove in alphabetical order the following definitions (text with a strikethrough are to be repealed and removed from the ordinance):

***ANIMAL SERVICES, ANIMAL CLINIC / HOSPITAL.*** An establishment used by a veterinarian where animals are treated. This use may include boarding and grooming as accessory uses. Also referred to as "***VETERINARY CLINICS, OFFICES AND HOSPITALS.***"

***ANIMAL SERVICES, KENNEL.*** A commercial facility for the boarding, breeding, and/or maintaining of animals for a fee that are not owned by the operator. This use includes pet day care facilities, animal training facilities, and may include grooming as an accessory use. This use includes the breeding of animals in outdoor structures, cages or pens for sale, but does not include animals for sale in pet shops.

***ANIMAL SERVICES, RESCUE OR SHELTER.*** A facility that keeps four (4) or more impounded stray, homeless, abandoned, or unwanted animals.

**COMMUNITY PUBLIC SAFETY FACILITY.** A public safety facility operated by a public agency including administrative offices; fire stations; other fire preventive and fire fighting facilities; and police and sheriff substations and headquarters, including interim holding facilities. May include ambulance dispatch on the same site.

**CREMATORIUM.** A facility consisting of one or more cremator furnaces or cremation retorts for the ashes.

**DRY CLEANING PLANT.** A facility which performs the cleaning or washing of garments and textiles through use of volatile chemical solvents, agitation, and/or immersions. Such solvents may include, but are not limited to, solvents of the petroleum distillate type, the chlorinated hydrocarbon type, and/or liquid carbon dioxide.

~~**ESSENTIAL SERVICES.** Includes all publicly or privately owned utilities, such as electrical, gas, water, sewer, and communication generation, storage, distribution, collection, supply and disposal systems; municipal police, fire, and road maintenance services; the erection, maintenance, alteration and removal of the foregoing; and all personal property and fixtures including poles, wires, pipes and other accessories reasonably necessary for the furnishing of adequate service by such utility or municipal department.~~

**ESSENTIAL SERVICE.** The erection, construction, alteration, or maintenance by a public utility, or municipal department, of underground, surface or overhead gas, communication, telephone, electrical, steam, fuel or water, transmission, distribution collection, supply, disposal systems, and waste treatment plants. This includes related poles, wires, pipes, conduit, cables, public safety alarm and communication equipment, traffic signals, hydrants and similar accessories that are necessary to furnish adequate service, addressing general public health, safety, convenience, or welfare. These do not include wireless telecommunication towers (unless located on public property and used as part of a municipal emergency communications network); wind energy conversion systems (WECS); offices, utility buildings, or structures that are enclosures or shelters for service equipment; or maintenance depots.

**FUNERAL PARLORS OR MORTUARIES.** An establishment which provides internment and funeral services for the dead and their families. Services rendered may include a prepared wake and funeral and the provision of a chapel for the funeral. However, this does not include **CREMATORIUMS**.

### **GENERAL OFFICES AND SERVICES**

1. **BANK/FINANCIAL SERVICES.** Includes establishments such as financial institutions, including, but not limited to: banks, credit agencies, investment companies, security and commodity exchanges, and ATM facilities.

2. **BUSINESS SERVICES.** Establishments providing direct services to consumers, including, but not limited to: employment agencies, insurance agent offices, real estate offices, and travel agencies.

3. **BUSINESS SUPPORT SERVICES.** Establishments providing services to other businesses, including, but not limited to: computer rental and repair, copying, quick printing, mailing and mailbox services.

4. **CONTRACTORS SERVICES.** Establishments providing services to other businesses or consumers where services rendered are typically performed off-site, including, but not limited to: landscaping and tree removal companies, plumbing, exterminators, carpet cleaners, and general contractor's offices without exterior storage.

4. **PERSONAL SERVICES.** Establishments providing non-medical services to individuals, including, but not limited to: barber and beauty shops, dry cleaners, small appliance repair, laundromats, massage therapists, pet grooming with no boarding, shoe repair shops, tanning salons and funeral homes (not including crematory services). These uses may include incidental retail sales related to the services they provide.

5. **PROFESSIONAL AND ADMINISTRATIVE SERVICES.** Office-type facilities occupied by businesses or agencies that provide professional or government services, or are engaged in the production of intellectual property.

**GOVERNMENT BUILDINGS AND FACILITIES.** Buildings, structures and facilities that may include administrative offices, public works services, libraries, museums, cemeteries, recreational centers and storage areas for public equipment and materials for local, county, state and federal public agencies.

~~**JUNK YARD.** Any land area including buildings thereon used primarily for the outdoor collecting, storage and abandonment of waste paper, rags, scrap metal or discarded materials which are for sale; or which is used for the outdoor collecting, dismantling, storage or salvaging of machinery or vehicles not in running condition for the sale of parts thereof.~~

~~**KENNEL AND OTHER ANIMAL BREEDING FACILITIES.**~~

~~1. **CATTERY.** A breeding or maintenance facility for cats.~~

~~2. **KENNEL.** Any lot or premises on which five or more common house pets of a single species over six months old are kept permanently or temporarily boarded.~~

~~3. **ROOKERY.** A breeding or maintenance facility for birds.~~

**LIQUEFIED PETROLEUM GAS (LPG) SALES.** An establishment providing LPG dispensing and bulk containers for sale.

**MANUFACTURING, PROCESSING, AND PACKAGING – LIGHT.** A facility accommodating manufacturing processes involving less intense levels of fabrication and/or production such as the assembly, fabrication, and conversion of already processed raw materials into products, where the operational characteristics of the manufacturing processes and the

materials used are unlikely to cause significant impacts on surrounding land uses or the community. The premises may include secondary retail or wholesale sales. Examples of light manufacturing uses include: artisan / craft product manufacturing; clothing and fabric product manufacturing; electrical equipment, instrument, and appliances, food preparation and packaging; furniture and fixtures manufacturing, cabinet shop, media production, pharmaceutical drugs; photo/film processing lab not accessory to a retail business; and printing and publishing. Also includes associated office and administrative space and services.

**MANUFACTURING, PROCESSING, AND PACKAGING – HEAVY.** A facility accommodating manufacturing processes that involve and/or produce basic metals, building materials, chemicals, fabricated metals, paper products, machinery, textiles, and/or transportation equipment, where the intensity and/or scale of operations may cause significant impacts on surrounding land uses or the community. Examples of heavy manufacturing uses include the following: chemical product manufacturing; concrete, gypsum, and plaster product manufacturing; glass product manufacturing; paving and roofing materials manufacturing; petroleum refining and related industries; plastics, other synthetics, and rubber product manufacturing; primary metal industries; pulp and pulp product manufacturing; textile and leather product manufacturing, wineries, distilleries, and breweries. Also includes associated offices and administrative space and services.

~~**MINI-WAREHOUSES.** Groups of buildings in a controlled access and fenced compound that contain varying sizes of individual compartmentalized and controlled access stalls or lockers for a dead storage of customers' goods or wares.~~

**MINI-WAREHOUSE/SELF-STORAGE.** A building or group of buildings in a controlled access and/or fenced compound that contains varying sizes of individualized, compartmentalized and controlled access rooms, stalls or lockers for the storage of customer's goods or wares.

**OUTDOOR DISPLAY, SALES.** The outdoor placement, storage or keeping, for display purposes, of equipment, vehicles, trailers and other similar goods for sale on premises.

**OUTDOOR STORAGE.** The outdoor placement of goods such as, building or construction materials, equipment, vehicles, trailers and other supplies, for future use, production, assembly, preservation or disposal.

**PARKING FACILITY, PUBLIC OR COMMERCIAL.** A public or commercial parking lot or structure providing parking either for free or for a fee. Does not include towing impound and storage facilities.

~~**PUBLIC UTILITY.** Any person, firm, corporation, municipal department or board duly authorized to furnish or furnishing under regulation, to the public, electricity, gas, steam, communication, transportation, drainage or water.~~

**PUBLIC UTILITY BUILDINGS AND USES.** See **ESSENTIAL SERVICE.**

**RECREATION FACILITY: COMMERCIAL INDOOR.** An establishment providing indoor amusement and entertainment services, often for a fee or admission charge, including, but not limited to: bowling alleys, commercial health and fitness facilities, coin-operated amusement arcades, movie theaters, electronic game arcades (video games, pinball, etc.), indoor ice skating and roller skating rinks, pool and billiard rooms as primary uses. Does not include adult-oriented businesses. May include bars and restaurants as accessory uses. Any establishment with four or more electronic games or amusement devices (e.g., pool or billiard tables, pinball machines, etc.) or a premise where 50 percent or more of the floor area is occupied by electronic games or amusement devices is considered an indoor recreation facility; three or fewer machines or devices are not considered a use separate from the primary use of the site.

**RECREATION FACILITY: COMMERCIAL OUTDOOR.** A facility for outdoor recreational activities where a fee is often charged for use. Examples include, but are not limited to, amusement and theme parks; go-cart tracks; golf driving ranges; miniature golf courses; watercraft rentals; and water parks. May also include commercial facilities customarily associated with the above outdoor commercial recreational uses, including bars and restaurants, video game arcades, etc. This use does not include golf courses or campgrounds.

**RESTAURANT.**

**RESTAURANT.** A business establishment whose method of operation involves either the delivery of prepared food by servers to customers seated at indoor or outdoor areas, or prepared food is acquired by customers at a counter or cafeteria line and consumed at tables within a completely enclosed building, but does not include drive-through services, which are separately defined and regulated. Service of alcoholic beverages by the drink is incidental to the service of food and food receipts exceed 50 percent of sales.

1. **BAR/LOUNGE/TAVERN.** A structure or part of a structure designed, maintained, and operated primarily for the dispensing of alcoholic beverages. The selling of food and snacks may also be permitted. If the **BAR/LOUNGE/TAVERN** is part of a larger dining facility, it shall be defined as that part of the structure so designated and/or operated.

~~2. **DRIVE-IN, FAST FOOD, CARRY OUT RESTAURANT.** Any establishment whose principal business is the sale of foods or beverages to the customer in a ready to consume state, and whose design, method of operation, or any portion of whose business includes one or more of the following characteristics:~~

~~a. Foods or beverages may be served directly to the customer in a motor vehicle or from a counter inside of the restaurant facility;~~

~~b. The consumption of foods or beverages within a motor vehicle parked upon the premises, or at other facilities on the premises outside the restaurant building, is allowed or permitted;~~

~~c. Said facility may include an indoor dining/seating area for patrons who do not wish to eat in their motor vehicle; and~~

~~d. Foods or beverages are usually served in edible containers, or in paper, plastic, or other disposable containers.~~

~~3. **STANDARD RESTAURANT.** A standard restaurant is any establishment whose principal business is the sale of foods or beverages (alcoholic and nonalcoholic) to the customer in a ready-to-consume state, and whose design or principal method of operation includes one or both of the following characteristics:~~

~~a. Customers, normally provided with an individual menu, are served their foods or beverages by a restaurant employee at the same table or counter at which said items are consumed.~~

~~b. A cafeteria type operation where foods or beverages (alcoholic and nonalcoholic) generally are consumed within the restaurant building.~~

2. **RESTAURANT WITH DRIVE-THROUGH.** A business establishment whose method of operation involves the delivery of prepared food to the customer in a motor vehicle, typically through a drive-through window, for consumption off the premises. A drive-through restaurant may also have indoor or outdoor seating.

3. **RESTAURANT WITH OUTDOOR DINING.** A restaurant with seating on a sidewalk, patio, deck or other on-site outdoor location.

**SALVAGE OR IMPOUND OPERATIONS.** Any land or structure used for storing, dismantling, reconditioning, collecting, purchasing or selling of scrap metal or other discarded goods and materials, including the collection, dismantlement and salvage of two or more inoperative vehicles, boats, trucks, or other types of machinery or equipment, or the impounding of any operable or inoperable vehicle associated with towing or wrecker services.

**SCHOOL, SPECIALIZED TRAINING.** Small-scale facilities that provide individual and group instruction, education and/or training, including tutoring and vocational training in limited subjects, including, but not limited to: the arts, dance, photography, martial arts training, gymnastics instruction, production studios for individual musicians, painters, sculptors, photographers, and other artists, business and vocational schools, and driver education schools.

**VEHICLE SALES AND RENTAL: AUTOMOBILES, LIGHT TRUCKS, BOATS.** A retail or wholesale establishment selling and/or renting automobiles, light trucks (less than 2-ton load capacity), vans, trailers, boats, and/or any other motorized or non-motorized vehicles (e.g. scooters, jet skis, golf carts, motorcycles) that includes outdoor display. May also include repair shops and the sales of parts and accessories incidental to vehicle dealerships. Does not include businesses dealing exclusively in selling used parts, auto wrecking and/or salvage (see "**SALVAGE OR IMPOUND OPERATIONS**"); the sale of auto parts/accessories separate from a vehicle dealership; or service stations (see "**GASOLINE FILLING STATIONS**").

**VEHICLE SALES AND RENTAL: HEAVY EQUIPMENT, HEAVY TRUCKS, RVs, MANUFACTURED HOMES.** A retail or wholesale establishment selling and/or renting heavy equipment and/or trucks, RVs, or mobile homes. May also include accessory repair shops.

**VEHICLE WASH.** A building or portion of a building with machine or hand-operated facilities used principally for the cleaning, washing, polishing or waxing of motor vehicles.

**VEHICLE WASH, TRUCKS AND HEAVY EQUIPMENT.** A building or portion of a building with machine or hand- operated facilities used principally for the cleaning, washing, polishing or waxing of trucks and heavy equipment.

**VETERINARY CLINICS, OFFICES AND HOSPITALS.** See **ANIMAL SERVICES, ANIMAL CLINIC / HOSPITAL.**

**WAREHOUSING.** Facilities for the storage of furniture, household goods, or other commercial goods of any nature. May include an outdoor storage component, provided that the outdoor storage is not the primary use. Does not include mini-storage facilities offered for rent or lease to the general public (see “**MINI-WAREHOUSE/SELF-STORAGE**”) or warehouse facilities primarily used for wholesaling and distribution (see “**WHOLESALE AND DISTRIBUTION**”).

**WASTE MANAGEMENT FACILITY.** A site used for collecting waste and recyclables, sorting and transferring materials.

**WHOLESALE AND DISTRIBUTION.** An establishment engaged in selling merchandise in bulk quantities to retailers; to contractors, industrial, commercial, agricultural, institutional, or professional business users; to other wholesalers; or acting as agents or brokers in buying merchandise for or selling merchandise to such persons or companies.

Section 2. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment of Section 53-4 Districts under Article III. Mapped Districts to add or remove the following listed zoning districts (text with a strikethrough is to be repealed and removed from the ordinance):

For the purpose of this chapter, the city is divided into the following districts:

- I. ~~M-1: Restricted Manufacturing District~~; I, Industrial District
- J. ~~M-2: General Manufacturing District~~; FP: Floodplain District
- K. ~~FP: Floodplain District~~

Section 3. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment of Article XII. M-1 Restricted Manufacturing District to repeal the article in its entirety to read in its entirety as follows:

**ARTICLE XII. I, INDUSTRIAL DISTRICT**

**Sec. 53-52. STATEMENT OF PURPOSE.**

In the I District, the intent is to permit industries such as manufacturing or processing of previously refined materials and other uses that support the permitted industries or are of an intense nature due to truck traffic, building size, hours of operation and similar characteristics that make them incompatible within traditional business or residential districts. The district also allows certain commercial uses that are complementary to the industrial nature of the district by way of serving the industries and/or the workers employed there. It is intended that the district provide jobs for citizens of the community and surrounding areas, contribute to a sustainable tax base and create value for property owners and the City of Plainwell.

**Sec. 53-53. PRINCIPAL PERMITTED USES**

Any of the following uses when the manufacturing, compounding or processing is conducted entirely within a completely enclosed building. The portion of the land used for open storage facilities for materials or equipment used in the manufacturing, compounding, final product storage or processing shall be totally obscured by a fence and/or landscaping six feet in height so as to screen the storage area from the public streets and adjoining properties:

- A. Community public safety;
- B. Dry cleaning plants;
- C. Essential services;
- D. Laboratories;
- E. Liquefied petroleum gas (LPG) sales;
- F. Manufacturing, processing and packaging – light;
- G. Mini-warehouse/self-storage;
- H. Parking facility, public or commercial;
- I. Research and development facility;
- J. Warehousing;
- K. Wholesale and distribution;
- L. Wireless communications (under 75 feet in height); and
- M. Wireless communications, collocations and state-authorized increases;
- N. Vehicle wash, trucks and heavy equipment; and
- O. Accessory buildings and uses.

- P. Any other uses similar to any of the above permitted uses as determined by the Zoning Administrator in accordance with Sec. 53-132.C. of this ordinance.

**Sec. 53-54. PERMITTED USES AFTER SPECIAL APPROVAL**

The following uses may be permitted subject to the conditions hereinafter imposed and subject further to the approval of the City Council after recommendation from the City Planning Commission:

- A. Animal services, animal clinic/hospital, kennel, rescue, or shelter;
- B. Automobile repair, minor or major
- C. Automobile wash establishment;
- D. Crematorium;
- E. General offices and services, including: business support services, contractor services, and professional offices; but not including: bank/financial services, business services, and personal services;
- F. Manufacturing, processing and packaging – heavy;
- G. Parks, playgrounds, outdoor recreation;
- H. Recreation facility, commercial indoor;
- I. Recreation facility, commercial outdoor;
- J. Salvage and impound operations;
- K. School, specialized/training;
- L. Vehicle sales and rental: automobiles, light trucks, boats, heavy equipment/tools, heavy trucks, RVs, manufactured homes;
- M. Waste management facility;
- N. Wireless communications 75 feet in height or greater, subject to the following provisions:
  - 1. The structure shall be located on a site not less than 20,000 square feet in area and 100 lineal feet of road frontage.
  - 2. The structure shall only be located in industrial zoned areas. However, in the event that agriculturally zoned land may be annexed to the city, wireless communication facilities may be permitted in agriculturally zoned areas; provided that, they comply with the provisions of this section.

3. The structure shall be constructed so as to hold not less than three wireless communication facilities.
4. The maximum height of the tower shall be the minimum height demonstrated to be necessary by the radio frequency engineer of the applicant.
5. The site plan for the structure shall be accompanied by a signed certification by a registered civil engineer regarding the integrity of the structure and the manner in which the structure may fall. This will enable the city to determine appropriate setbacks on the site plan.
6. The structure shall not be artificially lighted, unless required by the FAA. If the lighting is required, it shall be the flip-over type and shall be directed away from residential property while causing the least disturbance to surrounding properties.
7. Whenever possible, proposed wireless communication facilities shall co-locate on existing buildings, structures and existing wireless communication structures. If a provider fails to or refuses to permit co-location, such a structure shall be a nonconforming structure and shall not be altered or expanded in any way.
8. When a wireless communication structure has not been used for a period of 90 consecutive days or 90 days after new technology is available which permits the operation of the facility without the necessity of a wireless communication structure, all parts of the structure shall be removed within 180 days. The removal of antennae or other equipment from the structure or the cessation of reception or transmission of radio signals shall be considered the beginning of non-use. The city may secure the removal of the structure if it is still standing 30 days after the city has notified the operator that the tower must be removed, the city may charge up to 125% of the removal cost to the operator and or the land owner. The city may also require a form of financial guarantee acceptable to the city to ensure that a tower will be removed in a timely manner.
9. Accessory buildings and structures shall not exceed 600 square feet in area or have an area shown to be necessary to house related technical equipment.
10. Where the property line of a site containing a wireless communication structure abuts a residentially or commercially used or zoned area, the operator shall provide a planting screen sufficient in density and height so as to have an immediate buffering impact on the adjacent site. In addition, there shall be no interference with reception of any kind on any adjacent sites.
11. There shall be no advertising of any kind visible from the ground or other structures, other than required for emergency purposes.

12. Minimum spacing between tower locations shall be one mile, as measured by a straight line.
13. The base of the tower shall not exceed 500 square feet in area.
14. The base of the tower and wire cable supports shall be enclosed with a minimum six-foot high security fence.
15. Communication towers in excess of 100 feet in height above grade level shall be prohibited within a one-mile radius of a public airport or one-half mile radius of a helipad.
16. All signals and remote-control conductors of low energy extending horizontally above the ground between structure or towers shall be at least eight feet above the ground, unless buried underground.
17. Support structures shall comply with all applicable state, federal and local regulations and codes. All towers shall be equipped with an anti-climbing device so as to prevent unauthorized access.

O. Accessory buildings and uses; including:

1. General offices related to a principal use;
2. Outdoor display and sales, not including vehicle and equipment sales; and
3. Outdoor storage related to a principal use.

P. Any other uses similar to any of the above special uses as determined by the Zoning Administrator in accordance with Sec. 53-132.C. of this ordinance.

## **Sec. 53-55. INDUSTRIAL PERFORMANCE STANDARDS**

A. *Application.* After the effective date of this chapter:

1. Any use established or changed to and any building, structure or tract of land developed, constructed or used for, any permitted or permissible principal or accessory use shall comply with all of the performance standards herein set forth for the district involved;
2. If any existing use or building or other structure is extended, enlarged, moved, structurally altered or reconstructed or any existing use of land is enlarged or moved, the performance standards for the district involved shall apply with respect to the extended, enlarged, moved, structurally altered or reconstructed building or other structure or portion thereof and with respect to land use which is enlarged or moved;

3. No main or accessory building shall be situated less than 50 feet from any residential property line;
4. No parking, access and/or service area may be located less than 25 feet from any residential property line;
5. All lot areas not used for buildings or parking, loading and storage areas shall be landscaped. It shall be done attractively with lawn, trees, shrubs, etc. and be properly maintained thereafter in a well-kept condition;
6. A wall or barrier of suitable material not less than eight feet high shall be constructed along those property lines which abut a residential district;
7. Lighting facilities shall be required where deemed necessary for the safety and convenience of employees and visitors. These facilities will be arranged in a manner as to protect abutting streets and adjacent properties from unreasonable glare or hazardous interference of any kind;
8. No operation or activity shall be carried out in the I District which causes or creates measurable noise levels exceeding the maximum sound levels prescribed below in Table 12A, as measured on or beyond the boundary lines of the lot on which the operation or activity is located. A sound level meter and an octave band analyzer shall be used to measure the intensity and frequency of the sound or noise levels encountered. Sounds of very short duration, which cannot be measured accurately with the sound level meter, shall be measured by an impact noise analyzer; and the measurements so obtained may be permitted to exceed the maximum levels as set forth in Table 12A by no more than six decibels in each octave band. For purposes of this chapter, impact noises shall be considered to be those noises whose peak values are more than six decibels higher than the values indicated on the sound level meter. In addition, sounds of an intermittent nature or characterized by high frequencies, which the Building Inspector deems to be objectionable in adjacent districts, shall be controlled so as not to generate a nuisance in adjacent districts, even if the decibel measurement does not exceed that specified in the table.

<b>Table 12A. Maximum Permitted Sound Intensity Levels in Decibels (Post-1960 Preferred Frequencies)</b>	
<b>Center Frequency (Cycles per Second)</b>	<b>I District</b>
34.5	76
63.0	74
125.0	68
250.0	63
500.0	57
1,000.0	52
2,000.0	45
4,000.0	38

<b>Table 12A.</b>	
<b>Maximum Permitted Sound Intensity Levels in Decibels (Post-1960 Preferred Frequencies)</b>	
<b>Center Frequency (Cycles per Second)</b>	<b>I District</b>
8,000.0	32

9. The following uses and activities shall be exempt from the noise level regulations:

- a. Noises not directly under the control of the property user;
- b. Noises emanating from construction and maintenance activities between 7:00 a.m. and 9:00 p.m.;
- c. The noises of safety signals, warning devices and emergency pressure relief valves; and
- d. Transient noises of moving sources such as automobiles, trucks, airplanes and railroads.

B. *Smoke and particulate matter.* The emission of smoke, dust, dirt, fly ash or other particulate matter shall, in no manner, be unclean, destructive, unhealthful, hazardous or deleterious to the general welfare. The emission shall be in strict conformance with all applicable state and county health laws pertaining to air pollution and smoke abatement. In addition, the following requirements shall apply.

1. In the I District, the emission of smoke from any chimney, stack, vent, opening or combustion process shall not exceed a density or equivalent opacity of No.1 on the Ringelmann Chart as published by the United States Bureau of Mines.
2. In the I District, the rate of emission of particulate matter, such as dust, soot and fly ash, from all sources within the boundaries of any lot shall not exceed a net figure of one pound per acre of lot area during any one-hour period, after deducting from the gross hourly emission per acre.

<b>Table 12B.</b>	
<b>ALLOWANCE FOR HEIGHT OF EMISSION</b>	
<b>Height of Emission Above Grade (Feet)</b>	<b>Correction (Pounds Per Hour Per Acre)</b>
50	0.01
100	0.06
150	0.10
200	0.16
300	0.30
400	0.50
<b>NOTES TO TABLE:</b>	
*Interpolate for intermediate values not shown in table.	

3. Determination of the total net rate of emission of particulate matter within the boundaries of any lot shall be made as follows:
  - a. Determine the maximum emission in pounds per hour from each source of emission and divide this figure by the number of acres of lot area, thereby obtaining the gross hourly rate of emission in pounds per acre.
  - b. From each gross hourly rate of emission derived in division B.3.a. above, deduct the correction factor (interpolating as required) for height of emission set forth in the table, thereby obtaining the net rate of emission in pounds per acre per hour from each source of emission.
  - c. Add together the individual net rates of emission derived in division B.3.b. above, to obtain the total net rate of emission from all sources of emission within the boundaries of the lot. The total shall not exceed one pound per acre of lot area during any one-hour period.

C. *Vibration.*

1. In the I District, no activity or operation shall cause or create earth borne vibrations in excess of the displacement values set forth in Table 12C. Vibration displacements shall be measured with a seismograph or accelerometer, preferably the former. For purposes of this chapter, steady state vibrations are vibrations which are continuous or vibrations in discrete impulses more frequent than 60 per minute. Discrete impulses which do not exceed 60 per minute shall be considered impact vibrations.

<b>Table 12C. MAXIMUM PERMITTED VIBRATION, I DISTRICT</b>		
<b>Frequency (Cycles per Second)</b>	<b>Maximum Displacement<sup>a</sup> (inches)</b>	<b>Maximum Displacement<sup>b</sup> (inches)</b>
0 to 9	.0008	.0004
10 to 19	.0005	.0002
20 to 29	.0002	.0001
30 to 39	.0002	.0001
40 to 49	.0001	.0001
50 and over	.0001	.0001
<b>NOTES TO TABLE:</b>		
<sup>a</sup> As measured along the nearest adjacent lot line.		
<sup>b</sup> As measured on or beyond a Residential District boundary line.		

2. Between the hours of 7:00 p.m. and 7:00 a.m., all of the above maximum vibration levels, as measured on or beyond a residential district boundary line, shall be reduced to one-half of the indicated values.

D. *Noxious and odorous matter.* In the I District, no activity or operation shall cause, at any time, the discharge of matter across the lot lines in concentrations as to be

noxious. The emission of odorous matter in quantities as to be readily detectable without the use of instruments at any point along lot lines is prohibited.

- E. *Glare and heat.* In the I District, any operation or activity producing intense glare or heat shall be performed within a completely enclosed building in a manner as to not create a public nuisance or hazard along the lot lines of the lot upon which the source of the glare or heat is located. Exposed sources of light shall be shielded so as not to create a nuisance beyond the lot lines of the lot upon which the source of the light is located. Direct or indirect illumination from the source of light shall not cause illumination in excess of 0.5 foot-candles in any residential district, as measured with a foot-candle meter or sensitive photometer on or beyond a residential district boundary line.
- F. *Fire and explosive hazards.*
  - 1. In an I District, the storage, utilization or manufacture of solid materials ranging from incombustible to moderate burning is permitted.
  - 2. Storage, utilization or manufacture of solid materials or products ranging from free or active burning to intense burning is permitted; provided that, the materials or products shall be stored, utilized or manufactured within completely enclosed buildings having incombustible exterior walls and protected through-out by an automatic fire extinguishing system.
  - 3. The storage or utilization of flammable liquids or materials which produce flammable or explosive vapors or gases shall be permitted provided the storage and handling of the flammable liquids or materials shall comply with all state rules and regulations as established by the Fire Prevention Act, Public Act 207 of 1941, as amended and with all other applicable city codes and regulations.
- G. *Gases.* The escape or emission of any gas which is injurious, destructive or explosive shall be unlawful and shall be summarily caused to be abated. Sulphur dioxide gas, as measured at the property line at ground elevation, shall not exceed an average of 0.3 p.p.m.; hydrogen sulfide likewise shall not exceed 1 p.p.m.; fluorine shall not exceed 0.1 p.p.m.; nitrous fumes shall not exceed 5 p.p.m.; and carbon monoxide shall not exceed 15 p.p.m.; all measured as the average during any 24-hour sampling period.
- H. *Electromagnetic radiation.* Applicable rules and regulations of the Federal Communications Commission in regard to propagation of electromagnetic radiation are made a part of this chapter.
- I. *Drifting and airborne matter, general.* The drifting or airborne transmission beyond the lot line of dust, particles or debris from any open stockpile shall be unlawful and shall be summarily caused to be abated.

**Sec. 53-56. COMPLIANCE WITH COUNTY AND STATE REGULATIONS.**

Any use permitted in the I District must also comply with all applicable county and state health and pollution laws and regulations.

**Sec. 53-57. SITE PLAN REVIEW.**

For all uses permitted in an I District, a site plan shall be submitted and no building permit shall be issued until the City Council has approved the site plan after recommendation from the City Planning Commission in accordance with this code.

**Sec. 53-58. AREA, HEIGHT, BULK AND PLACEMENT REQUIREMENTS.**

Area, height, bulk and placement requirements unless otherwise specified are as provided in Article XV.

Section 4. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment of Article XIII. M-2, General Manufacturing District to be repealed in its entirety.

Section 5. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment of the table contained in Section 53-88. Area, Height Bulk and Placement Requirements of Article XV. Area, Height Bulk and Placement Requirements, pertaining to industrial districts, to either add or remove in part as follows (text with a strikethrough are to be repealed and removed from the ordinance):

<i>Zoning District</i>	<i>Minimum Lot Width (In Feet)</i>	<i>Minimum Lot Area (Square Feet)</i>	<i>Maximum Lot Coverage (Percent)</i>	<i>Maximum Building Height</i>		<i>Minimum Requirements</i>				<i>Minimum Floor Area per Dwelling Unit (In Square Feet)</i>
				<i>In Stories</i>	<i>In Feet</i>	<i>Front</i>	<i>Least 1</i>	<i>Total of 2</i>	<i>Rear</i>	
M-1	100	20,000	65	3	50	30	20	40	30	
M-2	100	20,000	50	3	50	50	30	60	30	
I	100	20,000	65	3	50	30	20	40	30	

Section 6. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment to Section 53-103. Dwellings in Nonresidential Districts of Article XVI. General Provisions as follows (text with a strikethrough are to be repealed and removed from the ordinance):

**Sec. 53-103. DWELLINGS IN NONRESIDENTIAL DISTRICTS.**

No dwelling unit shall be erected in the ~~M-1 and M-2 Districts~~ I District. However, the sleeping quarters of a watchperson or a caretaker may be permitted in the districts in conformance with the specific requirements of the particular district.

Section 7. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment to Section 53-122. Open Air Business Uses of Article XVI. General Provisions as follows (text with a strikethrough are to be repealed and removed from the ordinance):

**Sec. 53-122. OPEN AIR BUSINESS USES.**

Open air business uses, where permitted in a C-2, ~~M-1 or M-2 District~~ or I Districts, shall be subject to the following regulations.

Section 8. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment to Section 53-126. Incinerators and Trash Containers of Article XVI. General Provisions as follows (text with a strikethrough are to be repealed and removed from the ordinance):

**Sec. 53-126. INCINERATORS AND TRASH CONTAINERS.**

All commercial buildings constructed after the passage of this chapter shall have incinerator facilities subject to all city, county and state health regulations. Outside trash containers shall be permitted in the R-2, R-MH, C-1, C-2, CBD, CS, ~~M-1 and M-2 Districts~~ and I Districts; provided that, they comply with the following requirements.

Section 9. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment to Section 53-128. Site Plan Review of Article XVI. General Provisions as follows (text with a strikethrough are to be repealed and removed from the ordinance):

**Sec. 53-128. SITE PLAN REVIEW.**

Before issuance of a building permit for permitted uses and special approval uses in the R-2, RMH, C-1, C-2, CBD, CS, ~~M-1 and M-2 Districts~~ and I Districts and for special approval uses in the R-1A, R-1B and R-1C Districts, a site plan shall be provided.

Section 10. The Zoning Ordinance of the City of Plainwell is hereby amended by the addition of Section 53-132C. titled, “Similar Uses” under Article XVI. General Provisions in its entirety as follows:

**Sec. 53-132C. SIMILAR USES.**

A. *Intent.* Since every potential land use cannot be addressed in the Zoning Ordinance, each district may accommodate similar uses, as referenced in this section.

B. *Decision.* All applications for a use not specifically addressed in a zoning district, or inquiries concerning a use, shall be submitted to the Zoning Administrator for review and a decision.

1. Factors. The Zoning Administrator shall base their determination on the following factors:

a. The proposed use is not listed as a permitted or special land use in any other zoning district.

b. The use is consistent with the district purpose.

c. The use is similar to other allowed uses relative to its character, scale, and overall compatibility.

d. The use is not expected to create objectionable impacts to public health, safety, and welfare if it were established in the applicable zoning district.

e. The use would not be more appropriate within a different zoning district.

2. Zoning Board of Appeals. The Zoning Administrator may, in their sole discretion, submit a proposed use to the Zoning Board of Appeals for a similar use determination if consideration of the review factors does not lead to a clear conclusion.

C. *Compliance.* If a proposed use is determined to be similar to a use listed within the district, the proposed use shall comply with all the standards or requirements associated with the listed use. If the named use is a special land use within the applicable zoning district, the use shall be reviewed and approved per the applicable requirements within the Zoning Ordinance.

D. *Determination.* The determination of whether a proposed use is similar to another listed use shall be considered as an interpretation of the use regulations and is not determined to be a use variance. Once a use has been determined to be similar, it shall be specifically determined to be the named use with which it shares similarities.

E. *Prohibited Use.* If a use is not specifically listed anywhere in this ordinance and is not determined to be similar to any other specifically listed uses, the use is prohibited.

F. *Notification.* In the event the Zoning Administrator has made a determination in accordance with this provision, the Zoning Administrator shall notify the Planning Commission during the subsequent regularly-scheduled meeting.

Section 11. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment to Section 53-179. Off-Street Loading and Unloading of Article XIX. Off-Street Parking and Loading Requirements as follows (text with a strikethrough are to be repealed and removed from the ordinance):

C. Except as otherwise provided within division D. below, in the ~~M-1 and M-2 Zones~~ I District truck or rail docks will be located at the side or rear of the building.

Section 12. The Zoning Ordinance of the City of Plainwell is hereby amended by the amendment to the City's Official Zoning Map to combine areas formerly zoned M-1, Restricted Manufacturing District and M-2, General Manufacturing District to the newly-established district, I, Industrial.

Section 13. This ordinance shall become effective seven days after its publication or seven days after the publication of a summary of its provisions in a local newspaper of general circulation.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ORDINANCE DECLARED ADOPTED.

\_\_\_\_\_  
Brian Kelley  
City of Plainwell Clerk

I hereby certify that the foregoing is a true and complete copy of an Ordinance adopted by the City Council of the City of Plainwell at a regular meeting held on the date first stated above, and I further certify that public notice of such meeting was given as provided by law.

---

Brian Kelley  
City of Plainwell Clerk

# City of Plainwell



Rick Brooks, Mayor  
Lori Steele, Mayor Pro-Tem  
Brad Keeler, Council Member  
Roger Keeney, Council Member  
Todd Overhuel, Council member

211 N. Main Street  
Plainwell, Michigan 49080  
Phone: 269-685-6821  
Fax: 269-685-7282  
Web Address: [www.plainwell.org](http://www.plainwell.org)

“The Island City”

## MEMO

To: Erik Wilson, City Manager  
From: Denise Siegel, Community Development Manager  
Subject: Dog Park Frost Free Water Fountain  
Date: April 5, 2018

We received quotes from Pro Drinking Fountain for a Frost Free Drinking Fountain to be placed at the Dog Park. Pro Drinking Fountain is the only company that we could find that offered the frost free water fountain. One for \$5,128.96, one for \$4,266 and one for \$4,187.00.

It is our recommendation to purchase the Frost Free Drinking Fountain for \$4,187.00 from Pro Drinking Fountain. The funding for the fountain is being covered by the fundraising / Patronicity Grant.



# PLAINWELL PUBLIC SAFETY

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Police, Fire and Medical First Responder Services

# MONTHLY REPORT

## February 2018

Prepared by Director Bill G. Bomar

BB

# Plainwell Department of Public Safety

## Scheduled Hours By Activity for February 2018

**The categories listed below are based on law enforcement related activities and the hours that scheduled road patrol personnel spend in the 4 major areas.**

Total Hours

Percentage of Total Hours

### TOTAL ROAD PATROL HOURS SCHEDULED FOR THE MONTH

The Hours officers are scheduled for road patrol or other uniformed functions. These are fixed shifts which generally carry assigned duties.

820

Totals of all the below mentioned areas.

### HOURS SPENT INVESTIGATING OR HANDLING CRIMINAL COMPLAINTS

The Hours Scheduled for criminal investigations of complaints that are in violation of a criminal law that an individual could be arrested and jailed for.

93

11.33%

Examples include: Burglaries, Robberies, Drunk Driving, All Sex Offenses, Alcohol Offenses, Larcenies, Etc.

### HOURS SPENT INVESTIGATING OR HANDLING NON-CRIMINAL COMPLAINTS

The Hours Scheduled for Calls for Service or Complaints that require investigation but are not criminal in nature.

167

20.34%

Examples include: Auto Accidents, Accidental Fires, Traffic Citations, Property Inspections, Etc.

### HOURS SPENT ON SUPPORT OR PERIPHERAL ACTIVITIES

The Hours Scheduled for required duties however are not criminal or non-criminal in nature and are supporting functions.

307

37.46%

Examples include: Report Writing, Court, Directed Patrol, Foot Patrol, On Duty Training, Transport of Paperwork to the Court, Evidence to the Crime Lab, Etc.

### TOTAL UNOBLIGATED PATROL HOURS

The Hours of Scheduled Road Patrol left over that officers are not assigned to an activity or working on a complaint.

253

30.88%

Examples include: General Preventive Patrol, Building Security Checks, Etc.

Note: This also includes any break time the officers take during their shift.

### TOTAL HOURS OBLIGATED TO DUTIES, COMPLAINTS, INVESTIGATIONS, ETC.

567

69.12%

It is recommended by the International Association of Chiefs of Police (IACP) that no more than 65% to 70% of an officers time on duty, be obligated to complaints, investigations, activities or assigned responsibilities. The rationale behind this is to assure that officers are available for emergencies without unreasonable delay and provide for preventive and traffic patrol duties.

# Plainwell Department of Public Safety

## Complaints/Activities for February 2018

### ARRESTS

CUSTODIAL ARRESTS	6	<i>An individual taken into custody for a criminal offense and jailed for that offense.</i>
ARREST COUNTS	18	<i>Criminal complaints or cases cleared by the custodial arrest or issuance of a warrant(s).</i>

### TRAFFIC ENFORCEMENT & CITATIONS

HAZARDOUS CITATIONS	10	<i>Uniform Law Citations issued by officers to individuals for moving traffic violations. (Drag racing, Speeding, etc.)</i>
NON-HAZARDOUS CITATIONS	17	<i>Uniform Law Citations issued by officers to individuals for NON-moving traffic violations. (Registration, Equipment, Etc.)</i>
DRUNK DRIVING CITATIONS	2	<i>This is an activity that we specifically monitor that would normally be considered a hazardous citation.</i>
PARKING CITATIONS	11	<i>Citations issued in violation of city ordinance. This would include Overnight Parking, Time Limitation Parking, etc.</i>
VERBAL WARNINGS	24	<i>Traffic enforcement where no citation was issued but warnings were given.</i>
TOTAL TRAFFIC CITATIONS/WARNINGS	64	

### COMPLAINTS

ORIGINAL DISPATCH COMPLAINTS	210	<i>Complaints that are call in or the officer is dispatched to by Allegan County Central Dispatch (911) or our business office.</i>
PATROL INITIATED COMPLAINTS	8	<i>Complaints observed by the officer while on patrol or came to their attention by personal observation.</i>
TOTAL COMPLAINTS	218	

### OTHER ACTIVITIES

MOTORISTS ASSISTS	19	<i>Motorist contacts caused by mechanical breakdown or similar problem.</i>
PROPERTY INSPECTIONS	0	<i>Checks of homes or business specifically requested by a home or business owner.</i>
MOTOR VEHICLE ACCIDENTS	9	<i>Total motor vehicle accidents both on public roads or private property.</i>
COMMERCIAL BUILDING SECURITY CHECK	1,120	<i>Nightly security inspections of business' conducted by officers to assure windows and doors are locked.</i>
FOUND UNSECURED	0	<i>The number of business' found unlocked or unsecured.</i>

# Classification of Crimes Reported

File Class	CRIMES AGAINST PERSON	February	Year to Date
900	Murder and Non-Negligent Manslaughter	0	0
1000	Kidnapping	0	0
1100	Sexual Assault	0	0
1200	Robbery	0	0
1300	Aggravated & Non-Aggravated Assault	7	17
<b>PROPERTY CRIMES</b>			
2000	Arson	0	0
2100	Extortion	0	0
2200	Burglary	2	5
2300	Larceny	3	9
2400	Motor Vehicle Theft	1	1
2500	Forgery/Counterfeiting	0	0
2600	Fraudulent Activities	2	6
2700	Embezzlement	4	4
2800	Stolen Property - Buying, receiving	0	0
2900	Damage to Property	1	2
3500	Violation of Controlled Substances Act	3	6
<b>MORALS/DECENCY CRIMES</b>			
3600	Sex Offenses (Other than Sexual Assault)	0	0
3700	Obscenity	0	0
3800	Family Offenses	2	2
4100	Liquor Violations	0	0
<b>PUBLIC ORDER CRIMES</b>			
4800	Obstructing Police - Offenses Which Interfere with Investigations	0	0
4900	Escape/Flight - Fleeing and Eluding a Officer's Custody	0	0
5000	Obstructing Justice	2	5
5200	Weapons Offenses	0	0
5300	Public Peace	16	23
5400	Traffic Investigations - Any Criminal Traffic Complaints	5	10
5500	Health and Safety	0	0
5600	Civil Rights	0	0
5700	Invasion of Privacy	5	10
6200	Conservation Law Violation	0	0
7300	Miscellaneous Criminal Offense	0	0
<b>GENERAL NON-CRIMINAL</b>			
9100	Juvenile/Minor/School Complaints	0	0
9200	Civil Custody	0	0
9300	Traffic Non-Criminal ( Reports Only - Does not include Citations Issued)	19	31
9400	False Alarm Activation	6	10
9500	Fires (Other than Arson)	1	5
9700	Accidents, All Other	0	0
9800	Inspections, Unfounded FIRS	35	77
9900	General Assistance (All Except Other Police Agencies)	59	116
9911 & 9912	General Assistance (Other Police Agencies)	32	63
FIRS	Medical First Responder	13	42



## February Reports for Plainwell Department of Public Safety

### **PRIORITY 1 ASSISTS OUTSIDE OF JURISDICTION**

The Plainwell Department of Public Safety was dispatched to 32 calls for assistance outside the city limits of Plainwell by Allegan County Central Dispatch.

These calls were classified as priority 1 assists.

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### **Fire Suppression/Call Out Incident Report**

Date	Dispatch Time	Arrival Time	Location	Incident Type	Actions taken	Apparatus	PSO	POC
02/01/18	0955	0958	331 Broad Street	Alarm	Investigate		4	0
02/09/18	2225	2227	220 N. Main Street	Alarm	Investigate	E-11, E-63	2	5
02/09/18	2228	2240	508 N. Sherwood	Electrical fire	Out on arrival, investigate	E-11	0	3
02/16/18	1942	1954	200 Allegan Street	Alarm	Investigate	E-11, E-63	0	2
02/27/18	1557	1601	Kalamazoo River	River rescue	Rescue	E-11, E-63	6	6

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### **Calls for Service at Plainwell Schools**

Plainwell High School: 10  
684 Starr Road

Gilkey School: 1  
707 S. Woodhams Street

Plainwell Middle School: 4  
720 Brigham Street

Starr Elementary: 2  
601 school Drive

Early Childhood Development: 0  
307 E. Plainwell Street

Renaissance School: 2  
422 Acorn Street

Admin, Maintenance & Bus Garage: 0  
600 School Drive



# FIRE & MEDICAL FIRST RESPONDER CALL LOG

DATE	DISPATCH	TOTAL	RESPONSE	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	APPARATUS	PSO	POC	JURISDICTION
02/09/2018	22:27	83	3	200 Block N Main St	fire alarm	investigate	11,63	4	5	
02/15/2018	8:30	30	WELCHER	1100 Block N Apple Ct	smoke smell	investigate fir				
02/16/2018	19:46	39	0	200 Block Allegan st,	Fire Alarm	334-18				
02/16/2018	19:41	51	3	200 Block Allegan St	Fire Alarm					
02/17/2018	17:55	13	3	200 Block E. Hill St.,	Alarm					
02/23/2018	10:50	30	0	300 Block Brigham St	smell investigation	poss gas	car 5,	1		
02/27/2018	15:57	153	3	Kal River behind DPS	River Rescue	Contact Wayland for Boat	E11, E63, P5	5	5	ACSD

TOTAL TIME ON ALL CALLS: 7 HRS  
 AVERAGE RESPONSE TIME: 2 MIN

02/12/2018	11:04	56	0	300 Block Brigham St,	MFR / C-Dif	Assist EMS	P5	1		
				300 Block Brigham St.	MFR	Response by 612	P4	1		
02/24/2018	19:22	79	4	900 Block N 10th st,	Medical, Cardiac Arrest	Assist ACSD,PEMS		4	1	GUNPLAIN TWP
02/24/2018	23:41	49	2	300 Block Brigham st,	Medical	Assist PEMS		4	1	ACSD,OTS,MSP
02/25/2018	23:30	16	RANTZ	300 Block Brigham st,	Medical	Assist PEMS		4	1	
02/25/2018	2:01	41	3	100 Block Acorn st,	Medical			4	1	
02/28/2018	21:56	19	2	1100 Block N. Main st,	Medical		1,4	2		

TOTAL TIME ON ALL CALLS: 4 HRS  
 AVERAGE RESPONSE TIME: 2 MIN

CALLS WITHIN THE CITY WHERE ASSISTANCE WAS RECEIVED BY AN OUTSIDE AGENCY LIST AGENCY INITIALS

RESPONSES OUTSIDE THE CITY LIST THE JURISDICTION ASSISTED

OFFICER DID NOT LIST RESPONSE TIME  
 RESPONSE OUTSIDE THE CITY



# POLICE EMERGENCY CALLS (EXCLUDES FIRE AND MFR CALLS)

DATE	DISPATCH	TOTAL	RESPONSE	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	APPARATUS	PSO	POC	JURISDICTION
02/01/2018	17:20	139	RANTZ	200 Block W. Bridge st,	Trespass	Investigate				
02/01/2018	19:49	18	RANTZ	400 Block N. Main st,	Threats/Mental					
02/02/2018	6:06	34	RANTZ	100 Block 2nd ave,	Domestic Dispute					
02/05/2018	2:37	113	3	N/B 131 & M89	Operated While Intoxicated					
02/05/2018	10:25	30	4	100 Block S 10th st,	Disorderly Person	asst acsd				gunplain
02/05/2018	14:30	74	0	100 Block E Chart St	Domestic Dispute	inv				
02/05/2018	22:02	20	4	1100 Block N Main,	Suicidal Subject					
02/06/2018	21:20	10	0	400 Block E Bridge St	Juvenile Pickup	Attempt to Locate				
02/07/2018	0:44		6	800 Block W Baseline Rd	Domestic Dispute	assist				gunplain
02/07/2018	16:00	30	3	1300 Block M-89	Suicidal Subject	has knife/ back up acsd				otsego twp
02/07/2018	17:17	13	2	500 Block Allegan,	Domestic Dispute					
02/08/2018	0:51	17	2	200 Block Kim st,	Domestic Dispute					
02/08/2018	7:20	60	5	400 Block 6th St	Unknown Accident	Render Aid / Assist Dep / Traffic				GUNPLAIN TWP
02/08/2018	16:51	34	3	600 Block Glenview Cir,	Disorderly Subject Threatening	De-escalated / Report				
02/09/2018	15:18	72	15	1300 Block 14th St	Domestic Dispute	asst otsego twp				otsego twp
02/09/2018	22:27	83	3	200 Block N Main St	fire alarm	investigate	11,63	4	5	
02/10/2018	0:22	1	WELCHER	600 Block Glenview Cir,	med alarm	cancelled				
02/10/2018	2:13	42	5	1200 Block 102nd,,	Personal Injury Accident	assist				otsego twsp
02/10/2018	13:39	31	3	500 Block E Morrell St, Otsego	Domestic Dispute	asst 710				otsego
02/11/2018	17:50	25	VARLEY	500 Block Allegan St,	Disorderly Person					
02/11/2018	12:10	10	2	600 Block Allegan St	Property Damage Accident	goa				
02/12/2018	11:00	5		200 Block 12th St,	Subjects running from house / Meth	Diverted to MFR				OTSEGO TWP
02/12/2018	12:59	6		300 Block Broad St,	Alarm	Disregarded				
02/15/2018	1:16	18	3	200 Block Kim St,	Domestic Dispute					
02/15/2018	9:00	45	VARLEY	300 Block Naomi St	Disorderly Person					
02/15/2018	10:25	125	VARLEY	300 Block Brigham St,	Civil Eviction					
02/15/2018	21:02	15	4	200 Block W Bridge St,	Suicidal					
02/15/2018	23:02	5	0	400 Block McKinley St, Otsego	Domestic Dispute	Disregarded				Otsego
02/16/2018	4:11	49	0	11th and 107th,	Subject in ditch/suicidal	Assisted in locating				Gunplain
02/17/2018	1:38	47	2	600 Block S Main St,	Domestic Dispute	337-18				
02/17/2018	3:44	56	5	108th & 16th	Fleeing & Eluding	Flee & Elude				Otsego Twp.
02/18/2018	2:21	74	3	300 Block S. Sunset St.,	Domestic Dispute	Nyckloas Hamilton				OPD
02/18/2018	12:56	7	3	551 Allegan St	welfare check	child in car goa				
02/19/2018	13:44	95	6	300 Block Brigham St,	Assault	transport bor er officer petition				
02/19/2018	19:45	40	3	600 Block Melrose St	Domestic Dispute	investigate				
02/20/2018	7:26	75	2	700 Block Allegan St	Property Damage Accident	invest p30469 fty				acsd,opd
02/20/2018	9:42	22	3	300 Block Brigham St,	911 hang up	miss dial				
02/20/2018	13:55	25	3	600 Block 10th st,	Road Rage	asst acsd investigate				gunplain
02/20/2018	17:28	42	16	15000 Block Doster Rd	Domestic Dispute	assist				other
02/21/2018	11:37	23	0	600 Block Starr Rd	welfare check	bare foot shorts 30 degrees				
02/21/2018	13:12	19	3	600 Block Starr Rd	unwanted subject	tot 611				
02/21/2018	16:13	27	6	300 Block Morrell St	tresspassing	invest				
02/21/2018	17:05	4	4	300 Block E Hammond,	Domestic Dispute	Assist/Disregarded				Otsego
02/22/2018	23:00	15	RANTZ	100 Block E. Bridge st,	people on roof	got them off				
02/22/2018	20:00	80	0	200 Block S Main St,	Disoderly/warrants	Arrest				MSP
02/22/2018	21:20	220	0	600 Block Starr Rd	Threats	Investigation w/611				
02/22/2018	6:30	230	0	Plainwell Schools	Terrorist Threat / Non-Credible	Seurity at all Schools				ACSD
02/24/2018	0:36	46	RANTZ	131 N/B south county line	Personal Injury Accident	Assist MSP, Traffic				GUN
02/24/2018	1:23	67	3	200 Block Lesa st,	Domestic Dispute	Investigate				ACSD
02/24/2018	8:16	14	4	200 Block w bridge st,	general/mental ill	tot pems				
02/25/2018	19:20	137	2	600 Block Morrell St	Breaking & Entering	Investigate				ACSD,OTS
02/25/2018	6:27	3	0	1300 Block M-89	911 yelling hang up	asst msp				otsego
02/26/2018	7:18	42	3	400 Block N Main St.	Mental Subject out of Control	Custody / Transport by EMS				ACSD
02/28/2018	17:39	23	RANTZ	300 Block Heritage In, Otsego	Domestic Dispute	assist MSP/12th st apts				OTSEGO TWP
02/28/2018	18:02	40	RANTZ	200 Block W. Bridge st,	Domestic Dispute	Investigate				
02/28/2018	17:40	65	0	300 Block 12st,	Domestic Dispute	Assist				Otsego TWP

TOTAL TIME ON ALL CALLS: 44 HRS  
 AVERAGE RESPONSE TIME WITHIN CITY: 2 MIN

RESPONSES OUTSIDE THE CITY LIST THE JURISDICTION ASSISTED  
 CALLS WITHIN THE CITY WHERE ASSISTANCE WAS RECEIVED BY AN OUTSIDE AGENCY LIST AGENCY INITIALS

OFFICER DID NOT LIST RESPONSE TIME  
 RESPONSE OUTSIDE THE CITY

## Complaints/Activities/ Calls for Service

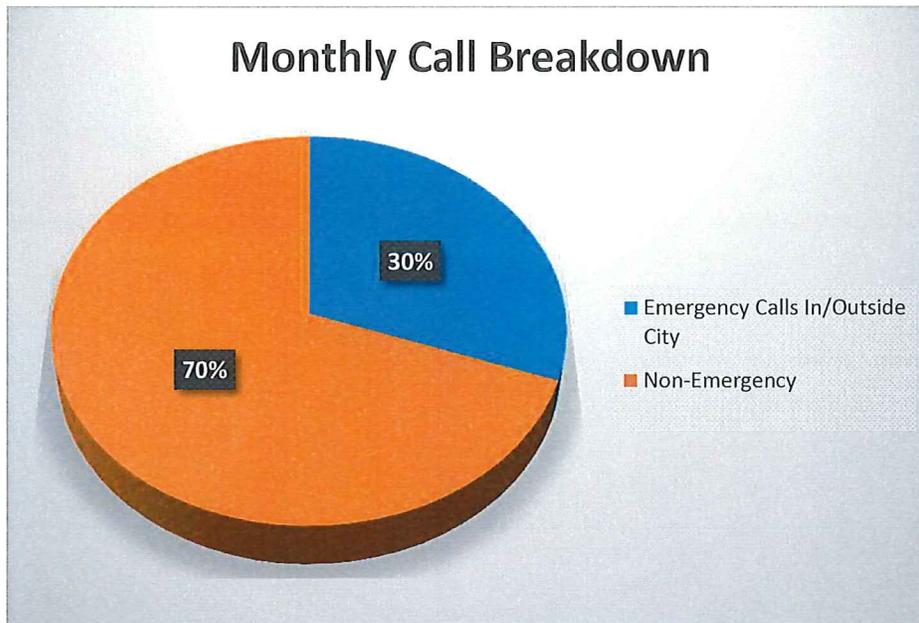
Complaints	Month	Y-T-D
<b>Original Dispatch Complaints</b>	177	400
<i>Complaints that are call in or the officer is dispatched by Allegan County Central (911) or our office</i>		
<b>Patrol Initiated Complaints</b>	8	24
<i>Complaints observed by the officer while on patrol or came to their attention by personal observation</i>		
<b>Total:</b>	185	424

*Some complaints were not listed by some officers*

Call Priority Breakdown	Month	Y-T-D
<b>Priority 1 Calls for Service</b>	67	151
<i>Emergency calls which require immediate response and there is reason to believe that an immediate threat exists</i>		
<b>Priority 2 Calls for Service</b>	62	92
<i>Generally non-emergency in nature</i>		
<b>Priority 3 Calls for Service</b>	91	187
<i>Investigative, other</i>		
<b>Total:</b>	220	430

### Monthly Call Breakdown

Emergency Calls In/Outside City	67
Non-Emergency	153



### Total Calls for Service

FEBRUARY:            **317**            YEAR TO DATE:            **630**

## ASSISTS OUTSIDE THE CITY

DATE	DISPATCH	TOTAL	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	APPARATUS	PSO	POC	JURISDICTION
02/05/2018	10:25	30	100 Block S 10th st,	Disorderly Person	asst acsd				gunplain
02/05/2018	10:55	25	us131, @ 50mm	Property Damage Accident	asst msp				gunplain
02/06/2018	4:40	20	10th and 107th,	Assist OPD on 1038	assist				Gunplain
02/07/2018	0:44	30	800 Block W Baseline Rd	Domestic Dispute	has knife/ back up acsd				otsego twp
02/07/2018	16:00	29	1300 Block M-89	Suicidal Subject	traffic				gunplain
02/09/2018	8:10	29	us131	Property Damage Accident	asst otsego twp				otsego twp
02/09/2018	15:18	72	1300 Block 14th st,	Domestic Dispute	assist				otsego twsp
02/10/2018	2:13	42	1200 Block 102nd,,	Personal Injury Accident	asst 710				otsego
02/10/2018	13:39	31	500 Block E Morrell St., Otsego	Domestic Dispute	Diverted to MFR				OTSEGO TWP
02/12/2018	11:00	5	200 Block 12th St,	Subjects running from house / Meth	Removed				GUNPLAIN TWP
02/12/2018	16:25	10	US 131 @ 50mm	Debris in Highway	Traffic Control				GUNPLAIN TWP
02/12/2018	16:35	20	US 131 @ 51mm	Semi in Median					otsego township
02/15/2018	12:42	17	400 Block oaks crossing,	Unknown Issue	Disregarded				Otsego
02/15/2018	23:02	5	400 Block McKinley St, Otsego	Domestic Dispute	Assisted in locating				Gunplain
02/16/2018	4:11	49	11th and 107th,	Subject in ditch/suicidal	Assist EMS				OTSEGO TWP
02/16/2018	11:12	33	300 Block Crossoaks Dr.	Subject having Heart Attack	Searched / GOA				GUNPLAIN TWP
02/16/2018	14:25	5	Hillside Cemetary	Suspicious Situation	Flee & Elude				Otsego Twp.
02/17/2018	3:44	56	108th & 16th	Fleeing & Eluding					Gunplain
02/17/2018	19:26	19	89 & 6th.	Unknown Issue	asst acsd investigate				gunplain
02/20/2018	13:55	25	600 Block 10th st,	road rage	assist				other
02/20/2018	17:28	42	15000 Block Doster Rd	Domestic Dispute	ASSISTED K94				gunplain
02/20/2018	20:34	48	s/b 131 110th,	TRAFFIC	Assist/Disregarded				Otsego
02/21/2018	17:05	4	300 Block E Hammond,	Domestic Dispute	Investigate/GOA				OTSEGO
02/22/2018	21:48	12	100 Block N. Farmer st, Otsego,	Unknown Issue	Assist ACSD,PEMS		4	1	GUN
02/24/2018	19:22	79	900 Block 10th st,	Medical, Cardiac Arrest	Assist MSP, Traffic				GUN
02/24/2018	0:36	46	131 N/B south county line	Personal Injury Accident	Assist ACSD				Otsego TWP
02/24/2018	4:17	5	1200 Block M-89,	Alarm	asst msp				otsego
02/25/2018	6:27	3	1300 Block M-89	911 yelling hang up	Assisted Dep with Search/Arrest				OTSEGO TWP
02/26/2018	8:46	44	400 block N 12th St.	Subjects doing Drugs	TOT Allegan City PD				Other
02/28/2018	1:18	14	600 Block Starr rd,	general	Assist				Otsego TWP
02/28/2018	17:40	65	300 Block 12th St,	Domestic Dispute					Otsego TWP

15 HRS

TOTAL TIME:

## CALLS IN THE CITY WHERE ASSISTANCE WAS RECEIVED BY ANOTHER AGENCY

DATE	DISPATCH	TOTAL	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	APPARATUS	PSO	POC	AGENCY
02/12/2018	6:13	77	SB Entrance Ramp	Property Damage Accident	Report / Citation				ACSD
02/15/2018	16:07	28	300 Block Morrell St	people going thru stuff	investigate				msp
02/16/2018	7:02	58	400 Block N Main St	Out of Control Mental	Took Custody / Transfer to EMS				ACSD
02/16/2018	7:51	54	300 Block 12th St	Domestic Disturbance	Refereed				ACSD
02/17/2018	8:36	96	700 Block Brigham St.,	Disorderly Person	Given Warning				OPD, ACSD
02/18/2018	1:29	21	100 Block E. Bridge St.,	General Assist					OPD
02/18/2018	2:21	74	300 Block S. Sunset St.,	Domestic Disturbance					OPD
02/20/2018	7:26	75	700 Block Allegan St	Property Damage Accident	invest p30469 fty				acsq, opd
02/22/2018	20:00	80	200 Block S Main St.,	Disoderly/warrants	Arrest				MSP
02/22/2018	2:06	159	500 Block Allegan St.,	Operated While Intoxicated	Arrest				ACSD
02/22/2018	6:30	230	Plainwell Schools	Terrorist Threat / Non-Credible	Security at all Schools				ACSD
02/22/2018	16:33		Prince St @ Allegan St	Hit & Run Accident	Report / Track Suspect				ACSD
02/24/2018	23:41	49	300 Block Brigham St	Medical	Assist PEMS	4	1		ACSD,OTS,MSP
02/24/2018	1:23	67	200 Block Lesa st,	Domestic Disturbance	Investigate				ACSD
02/25/2018	19:20	137	600 Block Morrell st,	Breaking & Entering	Investigate				ACSD,OTS
02/26/2018	7:18	42	400 Block N Main St.	Mental Subject out of Control	Custody / Transport by EMS				ACSD
02/27/2018	15:57	153	Kal River behind DPS	River Rescue	Contact Wayland for Boat	E11, E63, P5	5	5	ACSD
02/28/2018	0:35	40	Plainwell/Jersey,	Suspicious Sit / Medical	TOT-PEMS	1,4	2		ACSD
02/28/2018	1:18	14	600 Block Starr rd,	General	TOT Allegan City PD				Other

TOTAL TIME:

24 HRS

## Calls at Plainwell Schools

DATE	DISPATCH	TOTAL	RESPONSE	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN
02/02/2018	9:00	80		High School	Lockdown drill/Meeting	
02/02/2018	1:30	70	0	High School	CSC	
02/04/2018	3:20	25	0	High School	Open Door	
02/06/2018	12:30	30		Starr Elementary	Lock Down Drill	
02/06/2018	12:30	25		Starr Elementary	lock down asst 611/612	
02/07/2018	9:29	69	0	Middle School	Drugs	investigation/ interviews
02/07/2018	17:30	90		High School	Footpatrol	
02/12/2018	10:10	35	5	Gilkey Elementary	Lockdown Drill Gilkey School	Assisted with Room Checks
02/12/2018	10:00	30		Gilkey Elementary	Lock Down Drill	
02/15/2018	9:20	65	WELCHER	Middle School	sor	investigate
02/17/2018	8:36	96	4	Middle School	Disorderly Person	Given Warning
02/21/2018	11:37	23	0	School Complex	welfare check	bare foot shorts 30 degrees
02/21/2018	12:00	50		High School	Walkout Protest	
02/21/2018	13:12	19	3	High School	unwanted subject	tot 611
02/22/2018	19:53	31	RANTZ	High School	foot patrol	public relations
02/22/2018	21:20	220	0	High School	Threats	Investigation w/611
02/22/2018	6:30	230	0	Plainwell Schools	Terrorist Threat / Non-Credible	Security at all Schools
02/27/2018	10:10	35		High School	Threats by Parent	Report / Charge Request
02/28/2018	1:18	14	RANTZ	High School	general	TOT Allegan City PD
02/28/2018	15:00	33	8	Starr Elementary	General Assist	Spoke toStudent

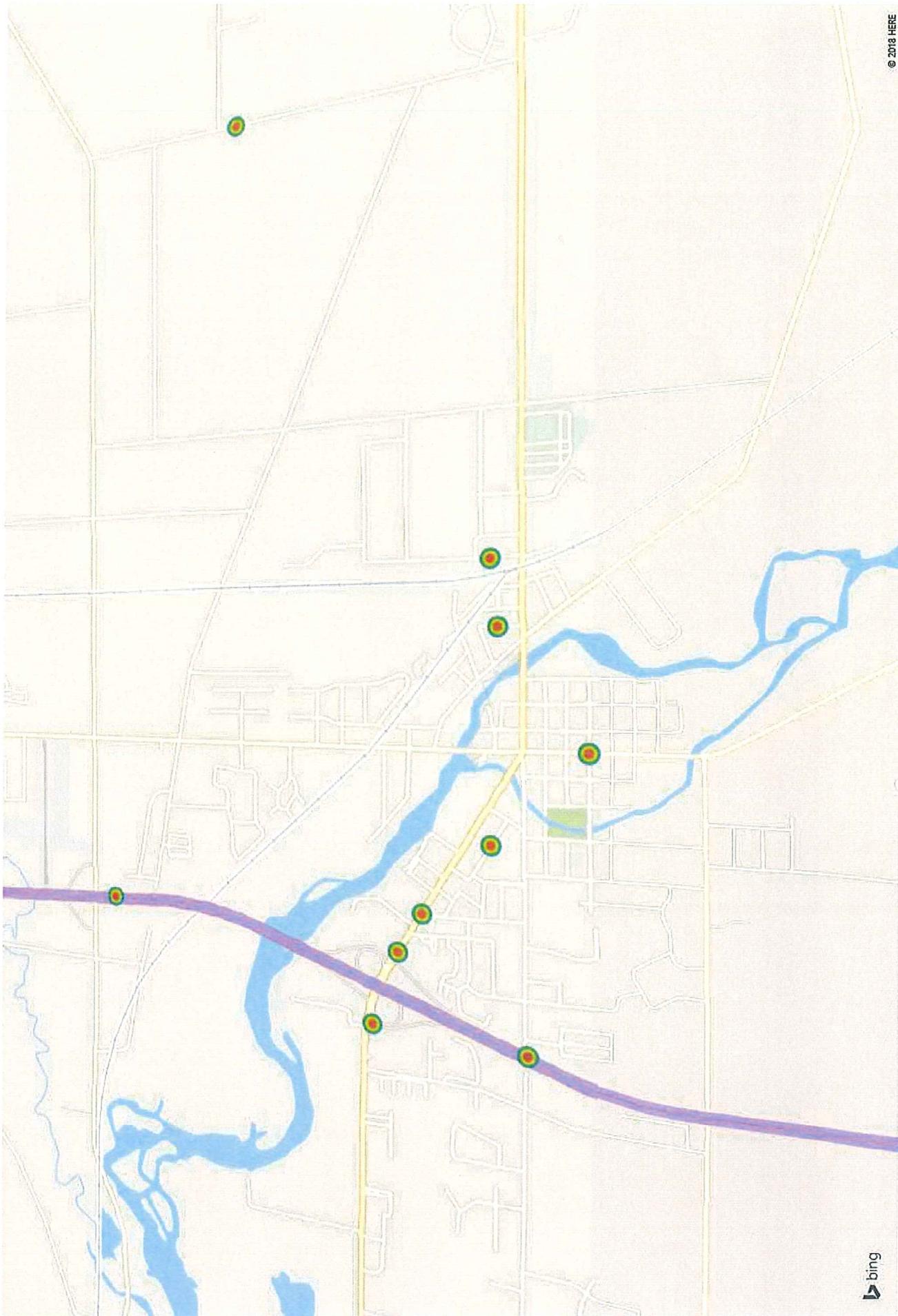
TOTAL TIME ON ALL CALLS 21 HRS

AVERAGE RESPONSE TIME 2 MIN

**Ordinance Enforcement Activity**

# Accident Report Data

DATE	DISPATCH	TOTAL	RESPONSE	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	JURISDICTION
02/03/2018	17:14	45	2	302 Union St.,	PDA		
02/05/2018	10:55	25	5	us131, @ 50mm	pda	asst msp	gunplain
02/06/2018	8:16	49	7	100 acorn st,	pda	semi/van	
02/08/2018	7:20	60	4	400 Block 6th St	Unknown Accident	Render Aid / Assist Dep / Traffic	
02/08/2018	14:07	53	10	200 Floral St,	Property Damage Accident	Report / Ticket	
02/09/2018	6:48	67	3	us131	pda	2 citations	
02/12/2018	6:13	77	4	SB Entrance Ramp	Property Damage Accident	Report / Citation	ACSD
02/12/2018	8:26	79	4	US 131 @ SB Entrance Ramp	Property Damage Accident	Report	
02/12/2018	12:03	42	3	Allegan St @ Prince St	Property Damage Accident	Report	
02/12/2018	14:48	52	2	S Main St @ Hill St.	Property Damage Accident	Report	
02/19/2018	8:50	35		Unknown Location	pd tx suspect	#280	
02/20/2018	7:26	75	2	700 allegan st,	pda roll over	invest p30469 fty	acsd,opd



## Calls Involving the Mentally Impaired

DATE	DISPATCH	TOTAL	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	JURISDICTION
02/01/2018	19:49	18	400 Block N. Main st,	threats/Mental		
02/05/2018	7:38	42	600 Block morrell	sus person	tot ems mental locked out	
02/05/2018	22:02	20	1100 Block N Main,	Suicidal		
02/06/2018	23:40	15	600 Block w bridge st,,	couldn't use phone	told her not police matter	
02/07/2018	16:00	30	1300 Block M-89	suicidal subject violent last time	has knife/ back up acsd	otsego twp
02/08/2018	15:13	32	400 Block N Main St,	MDP / Resident Tearing up Place	De-escalated / Report / Charge Req	
02/08/2018	16:51	34	600 Block Glenview Cir,	Disorderly Subject Threatening	De-escalated / Report	
02/15/2018	21:02	15	200 Block W Bridge St,	Suicidal		
02/16/2018	4:11	49	11th and 107th,	Subject in ditch/suicidal	Assisted in locating	Gunplain
02/16/2018	7:02	58	400 Block N Main St	Out of Control Mental	Took Custody / Transfer to EMS	ACSD
02/16/2018	22:46	2	600 Block W Bridge St,	Mental		
02/17/2018	1:38	47	600 Block S Main St,	DV/Mental	337-18	
02/17/2018	15:21	24	100 Block Allegan St,	Landlord / Tenant Issue	Babysat	
02/19/2018	13:44	95	300 Block brigham st,	mental ill/ assault	transport bor er officer petition	
02/19/2018	21:59	35	600 Block w.bridge st	susp sit	investigate	
02/22/2018	17:15	45	100Block Allegan St.	Snapchat Threats	Report	
02/24/2018	8:16	14	200 Block w bridge st,	general/mental ill	tot pems	
02/26/2018	7:18	42	400 Block N Main St.	Mental Subject out of Control	Custody / Transport by EMS	ACSD
02/27/2018	23:15	36	400 Block N. Main St.,	Missing Person	Search for Resident	

TOTAL TIME ON ALL CALLS: 11 HRS

## Repetitive Calls to Same Address

DATE	DISPATCH	TOTAL	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	APPARATUS	PSO	POC	JURISDICTION
02/17/2018	15:21	24	157 Allegan St,	Landlord / Tenant Issue	Babysat				
02/22/2018	23:42	16	157 Allegan st,	noise from #4	no problem				
02/22/2018	17:15	45	157 Allegan St.	Snapchat Threats	Report				

TOTAL TIME: 1 HR

DATE	DISPATCH	TOTAL	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	APPARATUS	PSO	POC	JURISDICTION
02/02/2018	21:44	21	320 Brigham St.,	911 call					
02/09/2018	20:01	14	320 brigham,,	aban 911	investigate				
02/11/2018	18:50	10	320 Brigham St,	Abandon 911					
02/12/2018	11:04	56	320 Brigham St,	MFR / C-Dif	Assist EMS	P5	1		
02/15/2018	10:25	125	320 Brigham St,	Civil Eviction					
02/15/2018	12:07	18	320 brigham,	aban 911	investigate				
02/17/2018	9:30	5	320 Brigham St,	Abandoned 911	Called back / Everything ok				
02/19/2018	13:44	95	320 brigham st,	mental ill/ assault	transport bor er officer petition				
02/19/2018	15:19	21	320 brigham st,	follow up 354					
02/20/2018	9:42	22	320 brigham st,	911 hang up	miss dial				
02/23/2018	10:50	30	320 brigham st,	smell investigation	poss gas	car 5,	1		
02/24/2018	23:41	49	320 Brigham st, rm 125 #2	Medical	Assist PEMS		4	1	ACSD,OTS,MSP
02/25/2018	23:30	16	320 Brigham st, rm#116	Medical	Assist PEMS		4	1	
02/25/2018	9:36	21	320 brigham st,	911 welfarew					
02/26/2018	11:15	5	320 Brigham St.	Abandoned 911	Called Back / Missdial				
			320 Brigham St.	MFR	Response by 612	P4	1		

TOTAL TIME: 8 HRS

DATE	DISPATCH	TOTAL	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	APPARATUS	PSO	POC	JURISDICTION
02/01/2018	19:49	18	403 N. Main st,	Jim threats/Mental					
02/08/2018	15:13	32	403 N Main St,	MDP / Resident Tearing up PI De-escalated / Report / Charge Req					
02/25/2018	16:30	21	403 n main st,	general					
02/27/2018	23:15	36	403 N. Main St.,	Missing Person	James Stacy				
02/28/2018	23:58	7	403 N. Main,	JIM					
			403 N Main,	Jim Stacy walking on Allegan Gave him a ride back to 403 N Main					

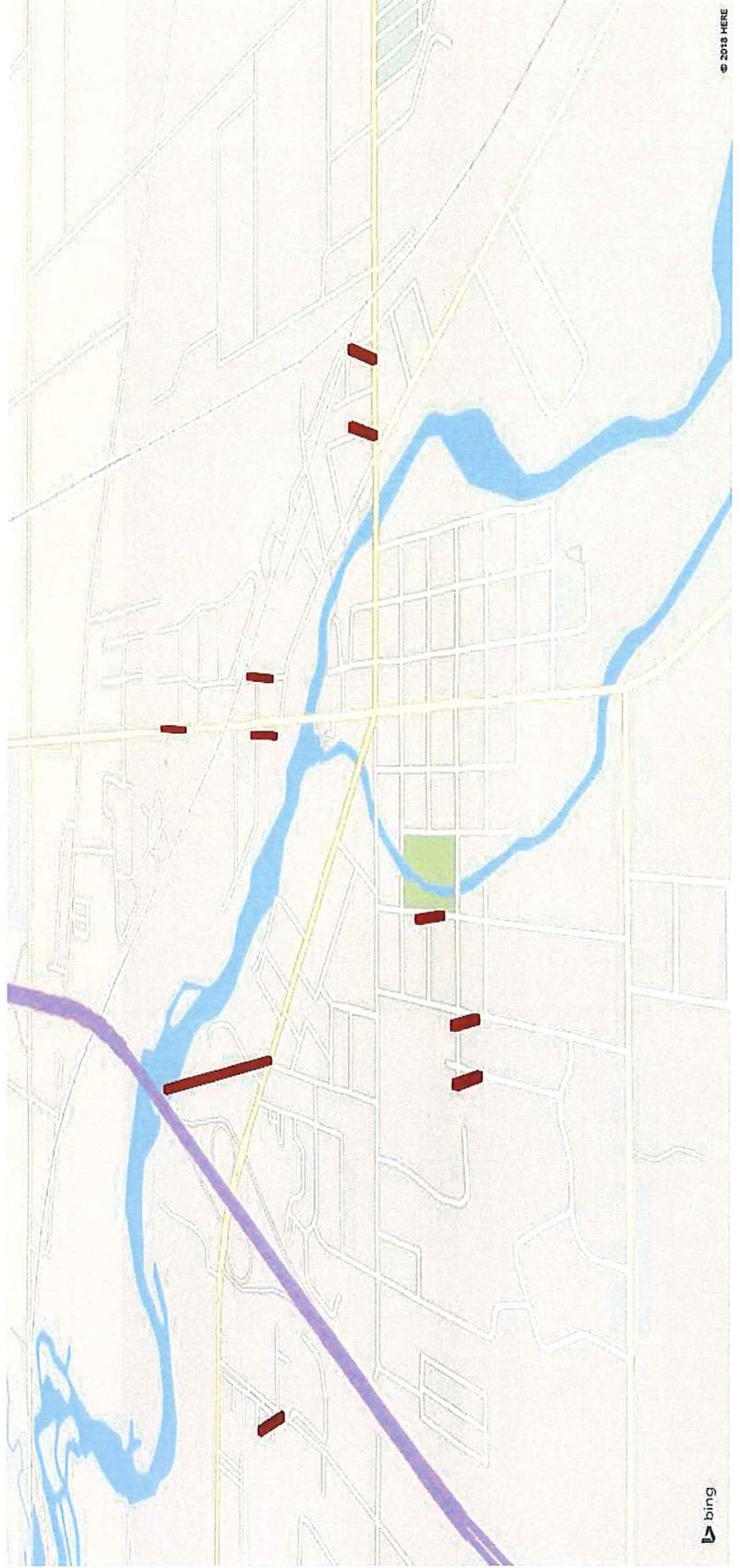
TOTAL TIME: 2 HRS

DATE	DISPATCH	TOTAL	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	APPARATUS	PSO	POC	JURISDICTION
02/07/2018	17:17	13	551 Allegan,	civil/drive off					
02/09/2018	6:30	5	551 allegan,		6				
02/09/2018	14:00	40	551 allegan,	abandon veh	dvb0503 brocks				
02/14/2018	5:32	28	551 allegan,	drive off					
02/15/2018	9:00	20	551 allegan,	ftp	investigate				
02/16/2018	21:45	20	551 Allegan St.,						
02/16/2018	21:08	82	551 Allegan St,	Welfare Check					
02/18/2018	12:56	7	551 allegan	welfare check	child in car goa				
02/21/2018	14:20	52	551 allegan st,	ftp	676 10th st suspect				
02/22/2018	2:06	159	551 Allegan,	OWI	Arrest				ACSD
02/24/2018	6:00	10	551 allegan st,	follow up					
02/26/2018	11:41	19	551 Allegan St.	Failed to Pay for Gas	Made Arrangements				

TOTAL TIME: 8 HRS

# Theft / Damage Crimes

DATE	DISPATCH	TOTAL	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN
02/04/2018	7:50	115	400 Block Gladys,	Motor Vehicle Theft	Made Contact w/ Jacob Cameruci
02/04/2018	11:40	38	300 Block Jersey,	Larceny from MV	Jaymie Retherford- Garmin GPS
02/06/2018	15:44	21	400 Block thomas,	larceny	inv
02/05/2018	16:23	17	700 Block n main st,	larceny	follow up
02/06/2018	12:00	30	400 Block e bridge st,	larceny	
02/07/2018	9:00	90	Unknown Location	Investigation	
02/08/2018	15:13	32	400 Block N Main St,	MDP / Resident Tearing up Place	De-escalated / Report / Charge Req
02/13/2018	13:30	60	600 Block E Bridge St,	FU Inv	
02/14/2018	15:00	60	Unknown Location	Invest Closed	
02/15/2018	9:00	20	500 Block Allegan St.	Failed to Pay for Gas	investigate
02/15/2018	9:00	20	500 Block Allegan St.	Failed to Pay for Gas	investigate
02/15/2018	15:30	5	400 Block brigham,	Failed to Pay for Gas	attemp contact
02/17/2018	10:12	153	300 Block 12th St,	Malicious Destruction to Vehicle	Report / Attempt Contact Suspect
02/26/2018	11:41	19	500 Block Allegan St.	Failed to Pay for Gas	Made Arrangements
02/26/2018	11:41	19	500 Block Allegan St.	Failed to Pay for Gas	Made Arrangements



## Domestic & Other Assaults

DATE	DISPATCH	TOTAL	RESPONSE	LOCATION (ADDRESS NOT NAME)	REASON FOR ENTRY	ACTION TAKEN	JURISDICTION
02/04/2018	2:17	43	3	600 Block W. Bridge St.,	Domestic Assault		
02/05/2018	14:30	74	0	100 Block e chart st,	Domestic Assault	inv	
02/16/2018	7:51	54	7	300 Block 12th St	Domestic Assault	Refereed	ACSD
02/17/2018	1:38	47	2	600 Block S Main St,	Domestic Assault/Mental	337-18	
02/17/2018	1:37	55	3	600 Block S. Main St.,	Domestic Assault		
02/18/2018	2:21	74	3	300 Block S. Sunset St.,	Domestic Assault	Investigation	Otsego
02/19/2018	19:45	40	3	600 Block melrose	Domestic Assault	investigate	
02/22/2018	21:20	220	0	600 Block Starr,	Threats	Investigation w/611	
02/24/2018	1:23	67	3	200 Block Lesa st,	Domestic Assault	Investigate	ACSD
02/27/2018	10:10	35		600 Block Starr Rd,	Threats by Parent	Report / Charge Request	
02/27/2018	12:30	20		400 Block W Grant St.	Suspect Spotted	Attempt to Locate / NC	

TOTAL TIME ON ALL CALLS: 12 HRS

AVERAGE RESPONSE TIME: 3 MIN

## Investment Activity Report



“The Island City”

### City of Plainwell

Investment Portfolio Detail - Unaudited

at: 03/31/2018

**Brian Kelley, City Treasurer**

I verify that this investment portfolio is in conformity with Michigan laws and the City's Investment Policy as approved by City Council.

Insert Signature:

**Brian Kelley**

Digitally signed by Brian Kelley  
Date: 2018.04.05 15:04:59 -04'00'

	Investment Type	CUSIP	Principal Purchase	Institution or Bank	Contact Name and Number	Purchase Date	Maturity Date	Yield	Remaining Days to Maturity
1	Pooled Investment	N/A	\$359,386	Michigan Class	Rich Garay - 734.604.1494	03/28/2016		1.82%	
2	365-Day CD	N/A	\$252,154	Chemical Bank	Laree Waanders - 269.857.9002	06/30/2017	06/30/2018	1.30%	91
3	270-Day CD	N/A	\$101,224	Chemical Bank	Laree Waanders - 269.857.9002	08/26/2017	05/23/2018	1.30%	53
4	365-Day CD	N/A	\$150,000	Flagstar Bank	Lisa Powell - 616.285.2863	07/27/2017	07/27/2018	1.35%	118
5	274-Day CD	N/A	\$15,114	Chemical Bank	Laree Waanders - 269.857.9002	08/10/2017	05/11/2018	1.30%	41
6	365-Day CD	N/A	\$151,031	Northstar Bank	Julie Smith - 810.329.7104	02/13/2018	02/13/2019	1.75%	319
7	270-Day CD	N/A	\$100,874	Northstar Bank	Julie Smith - 810.329.7104	08/16/2017	05/13/2018	1.50%	43
8									
9									
10									
11									
12									
13									
14									
15									

Total Investments: \$1,129,783.21

Average Yield: 1.47%

### Cash Activity for the Month

Cash, beginning of month: \$1,067,455.41

Cash, end of month: \$1,011,642.47

**Erik J. Wilson, City Manager**

I verify that this investment portfolio is in conformity with Michigan laws and the City's Investment Policy as approved by City Council.

Insert Signature:

\*\* Funds 701 and 703 not included - Trust & Agency

CITY OF PLAINWELL

**ESTIMATED CASH BALANCE/FUND BALANCE REPORT**

MONTH ENDED: **3/31/2018**

% OF FISCAL YEAR: **75.07%**

FUND	AUDITED FIGURES AS OF MOST RECENT AUDIT *		CURRENT YEAR PERFORMANCE - UNAUDITED ***		ESTIMATED FUND BALANCE (AUDIT FB + ACT REV - ACT EXP)	TOTAL RECONCILED CASH AND INVESTED FUNDS	CURRENT YEAR AMENDED BUDGET EXP	EXPENSE BUDGET USED
	CASH BALANCE	FUND BALANCE	ACTUAL REVENUE YTD - CASH BASIS	ACTUAL EXPENSE YTD - CASH BASIS				
General	263,071	454,546	1,776,198	1,593,599	637,145	622,712	2,179,983	73.10%
Major Streets	67,748	88,027	164,562	233,802	18,787	41,565	306,053	76.39%
Local Streets	73,526	39,835	132,259	228,049	(55,955)	(13,450)	259,954	87.73%
Solid Waste	9,156	2,956	169,845	115,397	57,405	57,595	173,327	66.58%
Fire Reserve	56,229	61,176	80,539	69,988	71,727	71,727	72,525	96.50%
Airport	38,727	44,549	43,328	59,863	28,014	22,271	82,461	72.60%
Revolving Loan	18,787	61,170	10,375	10,000	61,545	19,147	10,000	100.00%
Capital Improvement	33,380	38,327	80,122	56,683	61,766	61,766	83,198	68.13%
Brownfield BRA	20,534	17,229	183,923	177,201	23,951	25,369	269,188	65.83%
Tax Increment TIFA	57,964	57,104	54,888	34,330	77,662	77,662	44,900	76.46%
Downtown DDA	12,995	9,756	43,429	34,245	18,940	21,502	44,887	76.29%
Sewer	701,829	786,466	1,062,013	996,022	852,457	762,614	1,439,517	69.19%
Water	289,143	293,634	374,132	472,003	195,763	191,665	621,553	75.94%
Equipment	157,883	151,916	196,934	225,108	123,742	124,843	271,699	82.85%
OPEB**	62,427	62,427	31,414	39,403	54,438	54,439	41,095	95.88%
	<u>1,863,399</u>	<u>2,169,118</u>	<u>4,403,961</u>	<u>4,345,692</u>	<u>2,227,387</u>	<u>2,141,426</u>	<u>5,900,340</u>	<u>73.65%</u>

\* - Amounts taken from audited financial statements as of June 30, 2017

\*\* - OPEB listing on this worksheet is included in the General Fund for financial statement purposes

\*\*\* - These amounts are taken directly from the End of Month Financial Statement provided to Council

Erik J. Wilson, City Manager	Brian Kelley, City Treasurer
I verify that I have reviewed the revenue and expenditure financial summary attributed to my department and to the best of my knowledge the report is accurate.	I verify that I have reviewed the revenue and expenditure financial summary attributed to my department and to the best of my knowledge the report is accurate.
Insert Signature:	Insert Signature: <b>Brian Kelley</b> Digitally signed by Brian Kelley Date: 2018.04.06 13:01:11 -04'00'

04/05/2018 INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF PLAINWELL  
 EXP CHECK RUN DATES 04/09/2018 - 04/10/2018  
 BOTH JOURNALIZED AND UNJOURNALIZED  
 BOTH OPEN AND PAID

Vendor Code	Vendor Name	Description	Amount
000004	PLAINWELL AUTO SUPPLY INC		
	2018-03	MARCH SUPPLIES	2,223.10
TOTAL FOR: PLAINWELL AUTO SUPPLY INC			2,223.10
000009	CONSUMERS ENERGY		
	2018-03	ELECTRIC BILLS FOR MARCH USAGE	10,582.47
TOTAL FOR: CONSUMERS ENERGY			10,582.47
000011	SHOPPERS GUIDE INC		
	178	MARCH 2018 ADVERTISEMENTS	123.79
TOTAL FOR: SHOPPERS GUIDE INC			123.79
000014	MICHIGAN GAS UTILITIES CORP.		
	2018-03 DPS	2/8/18 - 3/8/18 GAS BILL	529.14
TOTAL FOR: MICHIGAN GAS UTILITIES CORP.			529.14
000017	MASTERCARD		
	2018-03	QUILL ORDER	68.68
TOTAL FOR: MASTERCARD			68.68
000034	VERIZON		
	9804120220	2/24/18 - 3/23/18 PHONE/WIFI	112.33
	9804120221	02/24 - 03/23/18 CELL PHONE BILL	928.18
TOTAL FOR: VERIZON			1,040.51
000035	APPLIED IMAGING		
	1098779	3/16/18 - 4/15/18 DPW/WR COPIER	24.50
TOTAL FOR: APPLIED IMAGING			24.50
000081	ROE-COMM INC		
	347457	REPLACE SCADA ANTENNA & TOWER WORK	3,227.00
TOTAL FOR: ROE-COMM INC			3,227.00
000104	HARDINGS MARKET 380		
	2018-03	LAB MISC FOR WR	31.93
TOTAL FOR: HARDINGS MARKET 380			31.93
000134	HAROLD ZEIGLER INC		
	275279	PD CAR #5 - REPLACED OIL PRESSURE SENSOR	246.97
	275529	CAR #5 - OIL & FILTER	38.93
TOTAL FOR: HAROLD ZEIGLER INC			285.90
000138	AMERICAN OFFICE SOLUTIONS		
	IN156722	3/22/18 - 4/21/18 PD COPIER	92.10
TOTAL FOR: AMERICAN OFFICE SOLUTIONS			92.10
000153	FLEIS & VANDENBRINK INC		
	48764	ENGINEERING DESIGN AND BID PACKAGE FOR NEW SCREW PUMPS	1,020.73
TOTAL FOR: FLEIS & VANDENBRINK INC			1,020.73
000155	BRAVE INDUST FASTENERS		
	140396	MILL RACE DOCK	53.51
	140466	KENYON PARK IRRIGATION - SEALANT	25.74
	140502	HOSE ASSEMBLY	88.36
TOTAL FOR: BRAVE INDUST FASTENERS			167.61

000164	ETNA SUPPLY CO INC		
	S102558917.001	KENYON IRRIG	33.45
	S102558917.002	KENYON IRRIG	237.90
	S102561049.001	KENYON IRRIG	118.80
TOTAL FOR: ETNA SUPPLY CO INC			390.15
000282	OUDBIER INSTRUMENT CO INC		
	8678	WR	291.00
TOTAL FOR: OUDBIER INSTRUMENT CO INC			291.00
000461	BOB'S HARDWARE		
	51265	SHOP TOOLS	19.99
	51284	KENYON IRRIG	46.99
	51369	TREE NURSERY IRRIG	3.18
TOTAL FOR: BOB'S HARDWARE			70.16
000609	MIDWAY CHEVROLET		
	57014	PD CAR #1 OIL CHANGE/REPAIRED BROKEN VOLTAGE WIRE	327.37
TOTAL FOR: MIDWAY CHEVROLET			327.37
000867	DETROIT PUMP & MFG INC		
	1050486	REPAIR KIT	224.19
TOTAL FOR: DETROIT PUMP & MFG INC			224.19
000885	KENDALL ELECTRIC INC		
	S106677587.001	STREET LIGHT HOUSING & BASE X2	573.33
	S106677587.003	HOLOPHANE OPTIC W/ BLACK SPIKE FINIAL FOR STREET LAMP	706.67
	S106677587.005	TWO COMPLETE BLACK ALUMINUM STREET LAMPS	3,366.00
TOTAL FOR: KENDALL ELECTRIC INC			4,646.00
000964	RAPA ELECTRIC INC		
	R0123530	REFURBISH MOTOR FOR DIGESTER PUMP	1,063.44
TOTAL FOR: RAPA ELECTRIC INC			1,063.44
000984	EVOQUA WATER TECHNOLOGIES LLC (SIEM)		
	903491406	calcium nitrate	8,944.50
TOTAL FOR: EVOQUA WATER TECHNOLOGIES LLC (SIEM)			8,944.50
001349	AMERICAN MAILING EQUIPMENT		
	80722	INK CARTRIDGE FOR POSTAGE METER	105.55
TOTAL FOR: AMERICAN MAILING EQUIPMENT			105.55
001448	PROFESSIONAL CODE INSPECTIONS		
	5683	MARCH 2018 PERMITS	2,423.00
TOTAL FOR: PROFESSIONAL CODE INSPECTIONS			2,423.00
001610	DALE W. HUBBARD, INC (CLEAN EARTH)		
	2-12309	VACUUM STORM BASINS ON WALNUT WOODS CT	2,464.00
	2-13884	TANK CLEANING LIFT STATIONS AND PLANTS	1,435.50
TOTAL FOR: DALE W. HUBBARD, INC (CLEAN EARTH)			3,899.50
001645	ALEXANDER CHEMICAL CORPORATION		
	SCL10019147	CREDIT - DEPOSIT REFUND	(100.00)
	SCL10019152	ANNUAL PURCHASE OF CHLORINE & SULFUR WR CREDIT	(700.00)
	SCL10019330	REFUND FOR 8 USED CONTAINERS	(800.00)
	SLS10069342	ANNUAL PURCHASE OF CHLORINE & SULFUR WR	1,771.00
TOTAL FOR: ALEXANDER CHEMICAL CORPORATION			171.00
001669	DR HOOKS SIGNS INC		
	139595	ARBOR DAY SIGN	20.00
TOTAL FOR: DR HOOKS SIGNS INC			20.00

001748	REPUBLIC WASTE SERVICES		
	0249-005893642	4/1/18 - 4/30/18 DPW OFFICE WASTE & RECYCLE	229.16
	0249-005894125	4/1/18 - 4/30/18 WWTP WASTE SERVICE	215.07
TOTAL FOR: REPUBLIC WASTE SERVICES			444.23
001802	CRONEN SIGNS		
	2427	GRAPHICS FOR NEW CAR	575.00
TOTAL FOR: CRONEN SIGNS			575.00
001829	PERCEPTIVE CONTROLS INC		
	13256	LADDER LOGIC CODE WORK FOR SCADA SYSTEM DYSTOR WR	1,740.00
	13257	UNWIRE AND REWIRE ROTORK VALES FOR ROTORK TECK WR	1,380.00
	13270	CAL AMP RADIO	1,650.00
TOTAL FOR: PERCEPTIVE CONTROLS INC			4,770.00
001993	KERKSTRA PORTABLE RESTROOMS INC		
	120383	HANDI-CAP RESTROOM - SHERWOOD PARK	100.00
TOTAL FOR: KERKSTRA PORTABLE RESTROOMS INC			100.00
002018	CDW-G		
	MCQ1502	BACK UP	323.97
TOTAL FOR: CDW-G			323.97
002030	DRUG SCREEN PLUS INC		
	2018QTR2.1339	DRUG SCREENING	56.00
TOTAL FOR: DRUG SCREEN PLUS INC			56.00
002116	CHARTER COMMUNICATIONS (SPECTRUM)		
	2018-03 DPS/FIRE	3/19/18 - 4/18/18 DPS/FIRE INTERNET/PHONE/CABLE	522.78
	2018-04 AIRPORT	4/7/18 - 5/6/18 AIRPORT INTERNET	74.00
	2018-04 CITY HALL	4/5/18 - 5/4/18 CITY HALL INTERNET/PHONE	520.39
	2018-04 WR/DPW	4/1/18 - 4/30/18 WR/DPW INTERNET	109.98
TOTAL FOR: CHARTER COMMUNICATIONS (SPECTRUM)			1,227.15
002123	H & H AUTO BODY LLC		
	2018-03	2009 POLICE CAR BODY WORK	929.00
TOTAL FOR: H & H AUTO BODY LLC			929.00
002219	CLARK TECHNICAL SERVICES		
	83	march support	797.50
TOTAL FOR: CLARK TECHNICAL SERVICES			797.50
002281	HOME DEPOT		
	2018-03	MARCH 2018 STATEMENT	233.06
TOTAL FOR: HOME DEPOT			233.06
002353	SOCIETY FOR HUMAN RESOURCE MANAGEME		
	9007224811	6/1/18 - 5/31/19 LAMORANDIER MEMBERSHIP	209.00
TOTAL FOR: SOCIETY FOR HUMAN RESOURCE MANAGEME			209.00
002402	STEENSMA LAWN & POWER EQUIPMENT		
	484711	credit for return	(6.68)
	497926	Chain Saw Parts	70.85
	499349	MISC	22.14
TOTAL FOR: STEENSMA LAWN & POWER EQUIPMENT			86.31
002458	CHAMPION LAW OFFICES		
	2018 - 01/02	ATTORNEY FEES JAN/FEB 2018	636.00
TOTAL FOR: CHAMPION LAW OFFICES			636.00
002527	C.O.P.S. TRUST INSURANCE		
	2018-04	APRIL 2018 HEATH INS	1,635.70
TOTAL FOR: C.O.P.S. TRUST INSURANCE			1,635.70

002650	FUEL MANAGEMENT SYSTEM PACIFIC PRID		
	9073	PD & FIRE FUEL FOR 03/16 - 03/31/18	611.83
TOTAL FOR: FUEL MANAGEMENT SYSTEM PACIFIC PRID			611.83
-----			
002673	STATE OF MICHIGAN MDOT		
	591-10346191	TRAFFIC SIGNAL ENERGY APRIL - DEC 2017	425.61
TOTAL FOR: STATE OF MICHIGAN MDOT			425.61
-----			
002708	MORGAN BIRGE' & ASSOCIATES		
	34531	APRIL 2018 PHONE MAINTENANCE	130.00
TOTAL FOR: MORGAN BIRGE' & ASSOCIATES			130.00
-----			
002740	STATE OF MICHIGAN		
	551-508309	FEBRUARY SOR REGISTRATIONS	90.00
TOTAL FOR: STATE OF MICHIGAN			90.00
-----			
002817	STATE OF MICHIGAN MDEQ REVENUE OFFI		
	2018-04Lawrence	Training & License for Water Distribution System Operator - Jerry Lawrence	95.00
TOTAL FOR: STATE OF MICHIGAN MDEQ REVENUE OFFI			95.00
-----			
003040	HART'S JEWELRY		
	2018-03	GOLDEN TICKET PAYOUT MARCH 2018	348.00
TOTAL FOR: HART'S JEWELRY			348.00
-----			
003042	DANCING DOGS QUILT SHOP		
	2018-03	MARCH 2018 GOLDEN TICKET	10.00
TOTAL FOR: DANCING DOGS QUILT SHOP			10.00
-----			
004136	DICKINSON WRIGHT PLLC		
	1243122	FEBRUARY 2018 LEGAL SERVICES	741.00
TOTAL FOR: DICKINSON WRIGHT PLLC			741.00
-----			
004167	B & B TRUCK FIRE DIVISION MASON DY		
	917	TO REPAIR UPPER SPEEDLAY VALVE	141.80
	918	FERRARA BATTERY & CHARGER	1,529.50
TOTAL FOR: B & B TRUCK FIRE DIVISION MASON DY			1,671.30
-----			
004200	WIGHTMAN & ASSOCIATES INC		
	58435	182066 PAPER MILL/CONSUMERS EASEMENT REVIEW	600.00
TOTAL FOR: WIGHTMAN & ASSOCIATES INC			600.00
-----			
004206	MADISON NATIONAL LIFE INSURANCE CO		
	1291601	APRIL 2018 LIFE INSURANCE	98.99
TOTAL FOR: MADISON NATIONAL LIFE INSURANCE CO			98.99
-----			
004221	R.W.LAPINE INC MECHANICAL CONTRACTO		
	4374	BOILER @ CITY HALL	217.00
TOTAL FOR: R.W.LAPINE INC MECHANICAL CONTRACTO			217.00
-----			
004798	ENDRESS + HAUSER		
	6001954132A	TRANSMITTER SUPPLY	266.65
	6001954817	WATER PILOT LEVEL DETECTOR	1,002.02
TOTAL FOR: ENDRESS + HAUSER			1,268.67
-----			
004852	PACE ANALYTICAL SERVICES LLC		
	1846207041	DRINKING H2O SAMPLE 3/22/18	14.00
TOTAL FOR: PACE ANALYTICAL SERVICES LLC			14.00
-----			
004855	PLAINWELL ACE HARDWARE		
	461	MISC REPAIR	11.75
	482	KENYON IRRIG	92.31
	493	KENYON IRRIG	49.22

497		KENYON IRRIG	17.77
501		KENYON IRRIG	18.05
504		BATTERIES	5.99
506		KENYON BATHROOMS	4.57
514		TREE NURSERY IRRIG	11.67
529		Truck 11 - sledge fbrgl hndl 8lb.	29.99
549		PATCHMASTER FOR DARROW PARK	23.98
TOTAL FOR: PLAINWELL ACE HARDWARE			265.30
-----			
004859	FLAMETAMER FIRE		
	1002075195	HYDRO TESTING SCBA CYLINDER BOTTLES	1,425.00
TOTAL FOR: FLAMETAMER FIRE			1,425.00
-----			
004861	JGM VALVE		
	18-12105	TWO NEW VAUNGH CHOPPER PUMPS WR	22,545.00
TOTAL FOR: JGM VALVE			22,545.00
-----			
004864	GALLOUP - THE KENDALL GROUP		
	S106749521.001	KENYON PARK	512.89
	S106749521.002	KENYON PARK	91.16
	S106749521.003	KENYON PARK	(52.00)
TOTAL FOR: GALLOUP - THE KENDALL GROUP			552.05
-----			
004865	THE BROTHERHOOD EMERGENCY GEAR		
	787381	25 MSA FACEMASK IDENTIFIERS	225.00
TOTAL FOR: THE BROTHERHOOD EMERGENCY GEAR			225.00
-----			
REFUND UB	BRUISCHART, BRANDON		
	04/04/2018	UB refund for account: 05-00076900-03	76.93
TOTAL FOR: BRUISCHART, BRANDON			76.93
-----			
TOTAL - ALL VENDORS			<b>85,426.92</b>

## INVOICE AUTHORIZATION

### Person Compiling Report

I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed.

Insert Signature:

**Shirley  
Wilfinger**

Digitally signed by Shirley Wilfinger  
DN: cn=Shirley Wilfinger, o=City of  
Plainwell, ou=City of Plainwell,  
email=swilfinger@plainwell.org, c=US  
Date: 2018.04.06 13:24:54 -04'00'

### Brian Kelley, City Clerk/Treasurer

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Brian Kelley**

Digitally signed by Brian  
Kelley  
Date: 2018.04.06  
12:58:09 -04'00'

### Bryan Pond, Water Renewal Plant Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Bryan Pond**

Digitally signed by Bryan  
Pond  
Date: 2018.04.06  
13:31:24 -04'00'

### Bill Bomar, Public Safety Director

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Bill Bomar**

Digitally signed by Bill  
Bomar  
Date: 2018.04.05  
16:02:33 -04'00'

### Rick Updike, Public Works Supt.

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Rick Updike**

Digitally signed by Rick  
Updike  
Date: 2018.04.06  
09:47:49 -04'00'

### Erik J. Wilson, City Manager

I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.

Insert Signature:

04/05/2018

CHECK REGISTER FOR CITY OF PLAINWELL  
CHECK DATE FROM 03/26/2018 - 04/16/2018

Check Date	Bank	Check	Vendor Name	Description	Amount
<b>Bank CBGEN Chemical Bank - General AP Account</b>					
Check Type: EFT Transfer					
03/27/2018	CBGEN	1291(E)	CHEMICAL BANK	MARCH 2018 BANK COURIER SERVICE	40.00
03/29/2018	CBGEN	1292(E)	FIRST NATIONAL BANK (CREDIT CARD)	Job Posting - DPW Superintendent	4,525.15
04/16/2018	CBGEN	1293(E)	CITY OF PLAINWELL	APRIL 2018 WATER/SEWER BILLS	366.08
04/03/2018	CBGEN	1294(E)	STATE OF MICHIGAN	MARCH 2018 AIRPORT FUEL SALES TAX	69.98
04/05/2018	CBGEN	1295(E)	UNITED HEALTHCARE INSURANCE COMPANY	APRIL 2018 RETIREE HEALTH PREMIUM - WHIT	190.73
04/05/2018	CBGEN	1296(E)	UNITED HEALTHCARE INSURANCE COMPANY	APRIL 2018 RETIREE HEALTH PREMIUM - TOWN	173.89
Total EFT Transfer:					<u>5,365.83</u>
Check Type: Paper Check					
03/26/2018	CBGEN	12151	GARY HERBERT, TREASURER	CRISPE TRUST CD INTEREST MARCH 2018	131.74
03/26/2018	CBGEN	12152	PRIORITY HEALTH	APRIL 2018 HEALTH INSURANCE PREMIUM	30,385.89
03/28/2018	CBGEN	12153	US BANK EQUIPMENT FINANCE (COPIER)	MARCH 2018 DPW COPIER LEASE PAYMENT	260.00
03/28/2018	CBGEN	12154	OTSEGO-PLAINWELL CHAMBER OF COMMERC	2018 DINNER R.KEENEY/L.STEELE/D. SIEGAL/	180.00
03/28/2018	CBGEN	12155	POSTMASTER	TO MAIL APRIL WATER/SEWER BILLS	565.17
Total Paper Check:					<u>31,522.80</u>
<b>CBGEN TOTALS:</b>					
Total of 11 Checks:					36,888.63
Less 0 Void Checks:					0.00
Total of 11 Disbursements:					<u><u>36,888.63</u></u>

## Off Cycle Payment Authorization

**Brian Kelley, City Clerk/Treasurer**

I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.

Insert Signature:

**Brian Kelley**

Digitally signed by Brian Kelley  
Date: 2018.04.06 13:03:18 -04'00'

**Erik J. Wilson, City Manager**

I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.

Insert Signature:



# EXPAND THE CIRCLE REACH ALL VICTIMS

*You are Cordially Invited to attend the*

*National Crime Victims' Rights Week*

*Tree and Room Dedication Ceremony*

*In honor of Trooper Ray Hoffman*

*At the Allegan County Building*

*Next to the Statue on the South East corner*

*113 Chestnut Street*

*Allegan, Michigan*

*Friday, April 13, 2018 at 1:30 p.m.*

*National Crime Victims' Rights Week is held to promote greater public awareness in regard to the rights and needs of crime victims. The theme of this year's observance is:*

*Expand the Circle. Reach All Victims Please show your support of this awareness campaign by honoring us with your presence on April 13, 2018.*

*Sponsored by:*

*Crime Victim Services Commission*

*and*

*The Office of the Allegan County Prosecuting Attorney*

Received

APR 5 2018

STATE OF MICHIGAN  
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

City of Plainwell  
Clerk/Treasurer's Office

NOTICE OF HEARING  
FOR THE NATURAL GAS  
CUSTOMERS OF  
MICHIGAN GAS UTILITIES CORPORATION  
CASE NO. U-20114

- Michigan Gas Utilities Corporation requests Michigan Public Service Commission's approval for determination of Credit A to reflect the effects of the federal Tax Cuts and Jobs Act of 2017 in its natural gas general base rates.
- The information below describes how a person may participate in this case.
- You may call or write, Michigan Gas Utilities Corporation, 899 S. Telegraph Road, Monroe, MI 48161, (800) 401-6402 for a free copy of its application. Any person may review the application at the offices of Michigan Gas Utilities Corporation.
- The prehearing conference in this matter will be held:

**DATE/TIME:** Wednesday, April 18, 2018, at 10:30 A.M.

**BEFORE:** Administrative Law Judge Sharon L. Feldman

**LOCATION:** Michigan Public Service Commission  
7109 West Saginaw Highway  
Lansing, Michigan 48917

**PARTICIPATION:** Any interested person may attend and participate. The hearing site is accessible, including handicapped parking. Persons needing any accommodation to participate should contact the Commission's Executive Secretary at (517) 284-8090 in advance to request mobility, visual, hearing or other assistance.

The Michigan Public Service Commission (Commission) will hold a hearing to consider Michigan Gas Utilities Corporation's (MGUC) March 29, 2018 application for determining a going-forward reduction in its rates (Credit A) to reflect the effects of the federal Tax Cuts and Jobs Act of 2017. MGUC requests that the Commission: 1) approve its application; 2) find and determine that MGUC's proposed credits are reasonable and prudent; 3) authorize MGUC to file and make effective its proposed credits no later than July 1, 2018; and 4) grant other relief.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets). Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov). If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov).

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by **April 11, 2018**. (Petitions to intervene may also be filed using the traditional paper format.) The proof of service shall indicate service upon Michigan Gas Utilities Corporation's attorney, Sherri A. Wellman, Miller, Canfield Paddock & Stone, P.L.C., One Michigan Avenue, Suite 900, Lansing, MI 48933.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of his or her wish to make a statement of position. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private.

Requests for adjournment must be made pursuant to the Commission's Rules of Practice and Procedure R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

A copy of Michigan Gas Utilities Corporation's request may be reviewed on the Commission's website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets), and at the office of Michigan Gas Utilities Corporation. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Administrative Hearing System's Administrative Hearing Rules, Mich. Admin Code, R 792.10101 through R 792.10137, and R 792.10401 through R 792.10448.

**STATE OF MICHIGAN  
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION**

**NOTICE OF HEARING  
FOR THE NATURAL GAS  
CUSTOMERS OF  
CONSUMERS ENERGY COMPANY  
CASE NO. U-20103**

Received  
**APR 6 2018**  
City of Plainwell  
Clerk/Treasurer's Office

- Consumers Energy Company requests Michigan Public Service Commission's approval for determination of Credit A to reflect the effects of the federal Tax Cuts and Jobs Act of 2017.
- The information below describes how a person may participate in this case.
- You may call or write, Consumers Energy Company, One Energy Plaza, Jackson, MI 49201-2276, (800) 477-5050 for a free copy of its application. Any person may review the application at the offices of Consumers Energy Company.
- The prehearing conference in this matter will be held:

**DATE/TIME:** **Wednesday, April 18, 2018, at 9:00 A.M.**

**BEFORE:** Administrative Law Judge Sharon L. Feldman

**LOCATION:** Michigan Public Service Commission  
7109 West Saginaw Highway  
Lansing, Michigan 48917

**PARTICIPATION:** Any interested person may attend and participate. The hearing site is accessible, including handicapped parking. Persons needing any accommodation to participate should contact the Commission's Executive Secretary at (517) 284-8090 in advance to request mobility, visual, hearing or other assistance.

The Michigan Public Service Commission (Commission) will hold a hearing to consider Consumers Energy Company's (Consumers Energy) March 30, 2018 application for determining a going-forward reduction in its rates (Credit A) to reflect the effects of the federal Tax Cuts and Jobs Act of 2017. Consumers Energy requests that the Commission: 1) approve the Credit A surcharges; 2) terminate the proposed Credit A surcharge in relation to its natural gas base rates once base rates reflecting the current tax impacts of the Tax Cut and Jobs Act on the Company's current federal income tax expense and revenue multiplier for its gas utility business are set in a pending or subsequent gas rate case; 3) terminate the proposed Credit A surcharges in relation to the Investment Recovery Mechanism (IRM) once Consumers Energy's 2018 IRM surcharge is no longer in effect; and 4) grant other relief.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets). Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov). If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov).

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by **April 11, 2018**. (Petitions to intervene may also be filed using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's attorney, Bret A. Totoraitis, Attorney for Consumers Energy Company, One Energy Plaza, Jackson, MI 49201.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of his or her wish to make a statement of position. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private.

Requests for adjournment must be made pursuant to the Commission's Rules of Practice and Procedure R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

A copy of Consumers Energy Company's request may be reviewed on the Commission's website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets), and at the office of Consumers Energy Company. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Administrative Hearing System's Administrative Hearing Rules, Mich. Admin Code, R 792.10101 through R 792.10137, and R 792.10401 through R 792.10448.

**[CONSUMERS ENERGY COMPANY HAS REQUESTED RATE ADJUSTMENTS AND OTHER PROPOSALS DESCRIBED IN THIS NOTICE. THE MICHIGAN PUBLIC SERVICE COMMISSION MAY GRANT OR DENY THE REQUESTED RATE ADJUSTMENTS AND OTHER PROPOSALS, IN WHOLE OR IN PART, AND MAY GRANT LESSER OR GREATER ADJUSTMENTS THAN THOSE REQUESTED, AND MAY AUTHORIZE A LESSER OR GREATER RATE FOR ANY CLASS OF SERVICE THAN THAT REQUESTED.]**

## **Reports & Communications:**

### **A. Public Hearing – Ordinance 379 Zoning Amendment to Section 53.3:**

The Planning Commission recently reviewed several proposed changes to the Zoning Ordinance, including combining the M-1 and M-2 districts into one industrial zoning district, District I and updating zoning definitions. The Planning Commission recommends approval of the Ordinance.

**Recommended action:** Consider adopting Resolution 18-13 to approve Ordinance 379 to amend the Zoning Ordinance of the City of Plainwell, effective seven (7) days after publication, and to authorize the City Clerk to make all public notifications related to the approved action.

### **B. DPW – Dog Park Frost Free Drinking Fountain:**

At the dog park, a frost-free drinking fountain is best suited. Quotes provided are included in your packet. The funding is available from private donations and grant fund already received.

**Recommended action:** Consider approving the purchase of a front free water fountain for the Dog Park from Pro Drinking Fountain for \$4,187.00.

## **Reminder of Upcoming Meetings**

- April 12, 2018 – Allegan County Board of Commissioners – 1:00pm
- April 10, 2018 – Plainwell DDA/BRA/TIFA Board – 7.30am
- April 18, 2018 – Plainwell Planning Commission – 7:00pm
- April 23, 2018 – Plainwell City Council – 7:00pm (includes a Public Hearing)

## **Non-Agenda Items / Materials Transmitted**

- Invitation to April 13, 2018 Dedication Ceremony for National Crime Victims' Rights Week
- Notice of Pubic Hearing – Michigan Gas Utilities
- Notice of Public Hearing – Consumers Energy