# **City of Plainwell**

Brad Keeler, Mayor Lori Steele, Mayor Pro Tem Todd Overhuel, Council Member Roger Keeney, Council Member Randy Wisnaski, Council Member



Department of Administration Services 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282 Web Page Address: www.plainwell.org

"The Island City"

## AGENDA City Council Wednesday, December 23, 2019 7:00 PM

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Minutes/Summary 12/09/2019 Regular Meeting
- 6. General Public Comments
- 7. County Commissioner Report
- 8. Agenda Amendments
- 9. Mayor's Report
- 10. Recommendations and Reports:

## A. Boards & Commissions Appointment List

Council will consider confirming the Mayor's re-appointment of several community members to various boards and commissions.

## B. City-Wide Mail Server Upgrade

Council will consider approving a project through Clark Technical Services for hardware, software and installation of a new mail server at a total cost of \$11,660.00, amending the budget accordingly.

## C. City-Wide Flower Purchase

Council will consider approving the annual city-wide flower purchase for 2020 from Zeinstra Greenhouse and Diemers Greenhouse for a total project cost of \$8,574.00.

## D. Resolutions 2020-01 through 2020-05

Council will consider adopting Resolutions 2020-01 thru 2020-05 for Ordinance Enforcement Officers, 2020 Council Meeting Dates, 2020 Employee Holiday Dates, 2020 Street Flag Dates and 2020 Street Closures.

- **11. Communications:** The November 2019 Public Safety Report and the November 2019 Water Renewal Report
- 12. Accounts Payable \$234,499.74
- 13. Public Comments
- 14. Staff Comments
- 15. Council Comments
- 16. Adjournment

Note: All public comment limited to two minutes, when recognized please rise and give your name and address

## MINUTES Plainwell City Council December 9, 2019

- 1. Mayor Keeler called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
- 2. Steve Smail from Lighthouse Baptist Church gave the invocation.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Mayor Keeler, Mayor Pro Tem Steele, Councilmember Overhuel, Councilmember Keeney and Councilmember Wisnaski. Absent: None.
- Approval of Minutes/Summary: A motion by Steele, seconded by Overhuel, to accept and place on file the Council Minutes and Summary of the 11/25/2019 regular and special meetings. On voice vote, all voted in favor. Motion passed.
- 6. Public Comments: None.
- 7. County Commissioner Report: None.
- 8. Agenda Amendments: None.
- Mayor's Report: Mayor Keeler reported on a beautiful community celebration at the tree lighting on Friday the 6<sup>th</sup>.
- 10. Recommendations and Reports:
  - A. Treasurer Kelley reported a housekeeping budget amendment for prior fiscal year purchase orders that were approved, but finalized in the current fiscal year. These encumbrances are rolled into the current fiscal year to create a budget amendment to reflect their approval from the prior year.
     A motion by Keeney, seconded by Overhuel, to approve the budget amendment for the 2018/2019 purchase orders rolled over into the 2019/2020 budget. On a voice vote, all in favor. Motion passed.
  - B. City Manager Wilson gave an update on the mill demolition grant, which requires another public hearing for the public to comment on a report from the State Historic Preservation Office that demolishing Building 1 would create an "adverse effect". This means that the footprint of the original mill platform would change. He recommended Council set that meeting for 6pm on Monday December 23, 2019. A motion by Wisnaski, seconded by Keeney, to set a public hearing for December 23, 2019 at 6pm for an update on the grant application for the Mill Demolition Grant. On a voice vote, all in favor. Motion passed.
- 11. Communications:
  - A. A motion by Steele, seconded by Overhuel, to accept and place on file the November 2019 Investment and Fund Balance Reports. On a voice vote, all in favor. Motion passed.

## 12. Accounts Payable:

A motion by Keeney, seconded by Steele, that the bills be allowed and orders drawn in the amount of \$128,874.33 for payment of same. On a roll call vote, all in favor. Motion passed.

- 13. Public Comments: None.
- 14. Staff Comments:

Community Development Manager Siegel reminded Council of several events on December 14, including the Indoor Market, Festival and Historic Home Tour. She also reported on a December 6 meeting with the Redevelopment Ready Community marketing team.

Superintendent Pond reported regular lift station maintenance completed successfully.

Director Bomar reported that December 11 includes the Law Enforcement Information Network (LEIN) Audit, and the "Shop with a Hero" event. He also recapped a December 4 motorcade by Vice President Pence and that he has been notified that 2020 could include several other motorcades given Michigan's position in the political climate related to the election.

Treasurer Kelley reported that winter tax bills were mailed and have a February 14 due date. He also noted final touches on the financial audit. Clerk Kelley reported that preparations have begun for the March 2020 Presidential Primary Election.

15. Council Comments:

Council thanked the Department of Public Works for their work in putting on a great Tree Lighting Ceremony and having the plaza ready with great decorations.

## 16. Adjournment:

A motion by Steele, seconded by Overhuel, to adjourn the meeting at 7:21 PM. On voice vote, all voted in favor. Motion passed.

Minutes respectfully submitted by, Brian Kelley City Clerk/Treasurer

MINUTES APPROVED BY CITY COUNCIL December 23, 2019

Brian Kelley, City Clerk

## SUMMARY Plainwell City Council December 9, 2019

- 1. Mayor Keeler called the regular meeting to order at 7:01 PM in Council Chambers at City Hall.
- 2. Steve Smail from Lighthouse Baptist Church gave the invocation.
- 3. Pledge of Allegiance was given by all present.
- 4. Roll Call: Present: Keeler, Steele, Overhuel, Keeney and Wisnaski. Absent: None.
- 5. Approved Minutes/Summary of the 11/25/2019 regular and special meetings.
- 6. Approved a budget amendment for 18/19 purchase orders rolled into the 2019/2020 budget.
- 7. Set a Public Hearing for December 23, 2019 at 6pm for an update on the grant application for the Mill Demolition Project.
- 8. Accepted and placed on file the November 2019 Investment and Fund Balance Reports.
- 9. Approved Accounts Payable for \$128,874.33.
- 10. Adjourned the meeting at 7:21 pm.

Submitted by, Brian Kelley City Clerk/Treasurer **City of Plainwell Boards & Commissions Appointment List December 2019** 

| Board of Review            | 3-year term |
|----------------------------|-------------|
| Susan (Sue) Miller         | 12/31/2022  |
| Jerome (Jerry) Westergaard | 12/31/2022  |

| Parks and Trees Commissions | 2-year term              |
|-----------------------------|--------------------------|
| Gina Berry<br>Tom Belco     | 12/31/2021<br>12/31/2021 |
| Marsha Keeler               | 12/31/2021               |

| Planning Commission | 3-year term |
|---------------------|-------------|
| Jay Lawson          | 12/31/2022  |

## **Current Vacancies** None

 $S: Administration \\ Boards\_Commissions \\ Administration \\ Vacancy \\ appointment \\ list \\ Appointment \\ List \\ December \\ 2019. docx \\ appointment \\ list \\ Appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ appointment \\ List \\ December \\ 2019. docx \\ Appointment \\ List \\ December \\ 2019. docx \\ Appointment \\ A$ 





## "The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO:      | Erik J. Wilson, City Manager       |
|----------|------------------------------------|
| FROM:    | Brian Kelley, City Clerk/Treasurer |
| DATE:    | December 16, 2019                  |
| SUBJECT: | Computer Upgrades – Mail Server    |

## **ACTION RECOMMENDED:**

The City Council should consider approving the purchase and installation of a new mail server hardware and licensing with a total project cost of \$11,660.00, and amend the budget accordingly.

The city's computer network is routinely reviewed by the city's information technology advisor, Clark Technical Services. For some time, they have advised that the city's server systems will need to be upgraded.

Currently, the city's e-mail server is experiencing slowdowns due to the city's expanded use of email on older technology. This server is a smaller part of the larger upgrade project being planned for a future Capital Improvement Project (CIP). Given the current slowdowns impacting productivity and reliability of data, the mail service should be replaced sooner rather than later.

Clark Technical Services received quotes from the preferred vendor, CDW-G, for government pricing for the hardware, which totals \$4,100. The mail server has its own software licensing from Microsoft for \$2,500. Clark Technical would configure and install the new server, and configure the old server for a backup, for \$5,060.00, bringing the project cost to \$11,660.00. Clark Technical provided the quote using best pricing and used a reduced price for its labor.

Since this project was originally planned as part of a future CIP, the current year budget does not include this project. Because the mail server provides service to the entire city, each fund would share the cost of the project. Approximately \$2,160.00 of this project could be funded by cost savings in other areas of the city, and increased investment income in the current year. The remaining \$9,000 would need to come from reserves in the different funds.

It is recommended to accept the quote from Clark Technical Services for a mail server upgrade at a project cost of \$11,660.00, and to amend the budget accordingly.

# **Clark Technical Services**

1856 South Broadway Road Hastings, Michigan 49058 269.945.3806 tclark@clarktechnical.com

32-0273206

## Quotation 136

Date

12.12.2019

## **City of Plainwell**

211 N. Main Street 49080 - Plainwell (Michigan), USA

#### Mail server budget - City Hall - DRAFT

| Time and Materials | \$11,660.00     |
|--------------------|-----------------|
| Balance Due        | \$11,660.00 USD |

Line Items

| Product code     | Net price  | Qty./Hours Description  |
|------------------|------------|---|
| CDWG             | \$2,020.00 | 1 HPE ProLiant DL360 Gen10 Performance - rack-mountable - Xeon<br>Silver 4110 2. MFG Part: P06453-B21 CDW Part: 5109431       |
| CDWG             | \$550.00   | 4 Crucial - DDR4 - 16 GB - DIMM 288-pin - registered<br>MFG Part: CT16G4RFS4266 CDW Part: 4539988                             |
| CDWG             | \$520.00   | 4 Samsung 860 EVO MZ-76E1T0E - solid state drive - 1 TB - SATA 6Gb/s MFG Part: MZ-76E1T0E CDW Part: 4934168                   |
| CDWG             | \$70.00    | 1 HPE cable management arm - 2U<br>MFG Part: 733664-B21 CDW Part: 3364993   |
| Amazon           | \$60.00    | 4 Drive Carriers.   |
|                  |            | https://www.amazon.com/BL460c-378343-002-500223-001-attache<br>d-PCRepair/dp/B01ELN5OLQ/ref=sr_1_1                            |
| CDWG             | \$880.00   | <ul> <li>Microsoft Windows Server 2019 Standard - licenses - 8 cores</li> <li>MFG Part: 9EM-00679CDW Part: 5303519</li> </ul> |
| CTS-ES           | \$440.00   | 8 Equipment staging   |
| CTS-SBOSI-ENT    | \$2,640.00 | 2 Server installations and configurations   |
| CTS-IEAS-SB      | \$1,320.00 | 1 Install enterprise applications   |
| CTS-SDM-ENT      | \$660.00   | 1 Server data migration -   |
| Microsoft - CDWG | \$2,500.00 | 1 Exchange email server licensing   |

# City of Plainwell

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Roger Keeney, Council Member Randy Wisnaski, Council Member



211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282 Web Address: www.plainwell.org

To:Erik Wilson, Brian KelleyFrom:Robert NieuwenhuisSubject:Flower ProgramDate:December 16, 2019

This Memo is asking council to approve the purchase of flowers for our 2020 spring planting. We have asked for bids from greenhouses and only had two submit bids five opted out. The quantity we order wasn't large enough per plant for most to bid; most have a minimum of 10 flats per flower. Zeinstra Greenhouse and Diemers Greenhouse are the two greenhouses that bid. They both come highly recommended locally.

I am asking for approval for Zeinstra Greenhouse in the amount of \$3860.00. This is for the hanging baskets, bridge baskets and black street pots. These plants will all be grown at the greenhouse instead of us planting them from flats.

I am asking for approval for Diemers Greenhouse in the amount of \$4714.00. This is for the in-ground flowers, concrete pots and flower trees.

The cost of the flowers is more than years past but will fit into the flower budget. The cost of labor, materials and maintenance is lower since they grow the flowers in the pots and baskets. Accordingly, the part-time (seasonals) wage line item and the supplies line item in the flower budget can be reduced by \$1,400 and \$2,000, respectively, to account for the increase in the cost of the plantings.

DPW Superintendent Robert Nieuwenhuis

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|---|-----------------------------|----------------|----------|---------------|-------------|-------|--------|--|--|
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| Solaw Contrain (arbin) 4-10 a 6-10  | 124                         | 36             | 4        | ( Second      |             |       |        |  | counts                                   |
| theiling house an input plant, feads  | Z                           |                |          | +             | UN.         | 10    | 6      | 20   |  |
| orange, scarlet, while, yellow)10 x 12  | 100                         |                |          |               | 4%          |       | I Fard | C.F.   |  |
| Rentice Sherbert (mix) 12 x 8-10  | ans.                        | 36             | 8        | 10:17         |             |       | 1020   | li<br>N  |  |
| 11111111111111111111111111111111111111  | R                           | 36             | 1        | 5/0           |             |       |        |  | R)                                       |
| Final 54 (11)   | 196                         | 3,6            | 11       | 50            |             |       |        |  | Later -                                  |
| 5.1.12-13   | 741                         | 36             | E.       | 5153          |             |       |        |  | -1916-247                                |
| Cherry Pie Eleved (dir red. 1t cream,<br>Brits, white) 12-14 x 10-12            |                             | 36             | 1 1.1    | 2/2           |             |       |        |  |  |
| Sensels White (white) 24 x 15   |                             | 36             | 2        | 1.0           |             |       |        |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
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| the Guinnas (various) pops for  | R                           |                |          |               | 4           | 20-   | 01     | 52   | 1  |
| New Guines Divine Mystic Mix<br>(purple, lavander, white, max) 10-14<br>x 10-16 | 1 3                         |                |          | i in          | 11/2        | N.    | s t    | 2  | Viris Gunie                              |
| New Cuines Forth Sweet Orange<br>Hydrid (dk orange, saimon) 10-14 z<br>13-15    |                             |                |          |               | all.        | 1. I  | C rdg  | 0. F   | And in the Addition of the               |
| Shady Lady (purple, rose, spimon)<br>10 x 10                                    | - 8                         | 31.            | -        | \$10          |             | 2     | 5      | and the second second  | Pur Sulta                                |
| Super Haro Spry (brown, gold) 10 x<br>12 h/w                                    |                             | 36             | h        | 01,           |             |       |        |  |  |
| Purple Majerty Hybrid (purple) 45-60 x 12-14                                    |                             |                |          |               | 6           | 1     | 0.0    | 67.0   | + 2044                                   |

| Flower /<br>Plant     Total #<br>Total #<br>Plant     Flower /<br>Total #<br>Plant     Total #<br>Plant     Flower /<br>Ital     Total #<br>Plant     Float     Float     Float       Zinnia     Envy (ime) 30 x 8-10     37     37     37     3     4     10       Zinnia     Giant Cactus Mix (vellow, orange, red,<br>for vision)     71     38     4     10       Zinnia     For vision     Double Cherry (cherry) 12-<br>15 x 12-15     38     4     10       Zinnia     15 x 12-15     30     8-10     71     7     7       Zinnia     15 x 12-15     30     8-10     7     7     7       Zinnia     15 x 12-15     30     8-10     7     7     7       Zinnia     15 x 12-15     30     8-10     7     7     7       Zinnia     15 x 12-15     30     8-10     7     7     7       Zinnia     15 x 12-15     30     12-18     22     30     6     70       Zinnia     15 x 12-16     21-18     22     31     6     70       Zinnia     15 x 12-18     22-18     22     31     71     71       Zinnia     12 -18     22-18     22     71     71     71       Zinnia     12 -18 | POTS           |                                    |
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| Image: Second point     Theodore     Theodore     Theodore       Envy (lime) 30 x 8-10     37     74       Envy (lime) 30 x 8-10     37     74       Clarit Cactus Mix (yellow, orange, red, rotes)     71     73       Profusion     Double Cheny (cherny) 12-     38     4       Profusion     Double White (white) 12-     38     4       Profusion     Double Vellow (yellow) 12-     17     70     6       15 x 12-15     20     17     70     6       15 x 12-15     20     17     70     6       15 x 12-15     20     17     70     6       15 x 12-15     21     71     71     70     6       15 x 12-15     21     71     70     6       12 alhara     Double Fire (orange) 12-18     22     70     6       12     Zahara     Double Fire (orange) 12-18     22     70     6       12-18     12-18     22     71     70     6       12-18     12-18     22     70     6       12-18     12-18     22     70     6       12-18     12-18     22     70     6       12-18     12-18     22     70     6 <td< th=""><th>pots</th><th>Co</th></td<>                            | pots           | Co                                 |
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| Giant Cactus Mix (yellow, orange, red, 71 73b 4<br>rose, pink, salmon, while) 30 x 8-10<br>Profusion Double Cherry (cherry) 12-<br>15 x 12-15<br>Profusion Double White (white) 12-<br>15 x 12-15<br>Profusion Double Yellow (yellow) 12-<br>15 x 12-15<br>Caenary Line Grange (It green. It<br>gold, it red, orange, yellow) 18-24 x 7<br>2 ahara Double Fire (orange) 12-18 x 22<br>12-18<br>2 ahara Double Fire (orange) 12-18 x 22<br>12-18<br>Caeli with questions or suggestions. Sheryl Gluchowski 269-377-3187 (cell)  |                |                                    |
| Profusion Double Cherry (cherry) 12-38       15 x 12-15       7 x 12-15       15 x 12-15       7 rotusion Double White (white) 12-30       15 x 12-15       7 rotusion Double Vellow (yellow) 12-17       15 x 12-15       7 rotusion Double File (orange) 12-18       22       12-18       23       12-18       23       12-18       23       12-18       23       12-18       23       12-18       23       12-18       23       12-18       23       12-18       24hara Double Fire (orange) 12-18 × 22       12-18       23       12-18       23       12-18       23       24       24       25       26       27       27       28       27       27       28       29       29       21       21       21       21       22       23       24       25       26       27       27       28  |                |                                    |
| 15 x 12-15     38       Frofusion Double Vellow (yellow) 12-     30       15 x 12-15     30       15 x 12-15     17       15 x 12-15     21       15 x 12-15     21       15 x 12-15     21       15 x 12-15     22       12 zahara Double Fire (orange) 12-18 x     22       12 al with questions or suggestions: Sheryl Gluchowski 269-377-3187 (cell)   |                |                                    |
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| New Guines Forth: Sweet Dange<br>Hydrid (dk prange, saimon) 10-14 x<br>13-15  |           |      |        |                | all.  | a second   | 100           | 1     | and the second second | 064   |
| Shady Lady (purple, rose, salmon)<br>10 x 10  | - 8       | 12   | -      | 510            |       | 10   | 7             | or    | HAINE                 |   |
| Super Hero Spry (brown, gold) 10 x<br>12 h/w  | 1 in      | 21   | . 1.   | 110            |       |  |               |       |                       |   |
| Purple Majerry Hybrid (purple) 43-60<br>ar 12-14  | 1.1       |      | 1      | 2              | H     | 1  |               | 64.44 | Have                  |   |

City of Plainwell 269-685-7278 Attn: Shonge

Following 3 pager av price Quotes on Gran bedding plants for 2020. "Please Let us Know ASAP" Zeinstra Greenhouse Phone 269-672-5316 Coll 269-207-4495 E.Mail betty cz 2007 CG. Mail. Com

| 2820 FLOWERS       | ERS CITY OF PI AINWELL BID FORM  |            |          |           |           |       | δ  | etco    |         |                              |                    |
|--------------------|--|------------|----------|-----------|-----------|-------|----|---------|---------|------------------------------|--------------------|
|                    |  | A LAPT     |          |           |           |       |    | 2       |         |                              |                    |
| Plower             |  | plants     | Part 1   | ない通知      | jæl       | Siz B |    | saeij ș | 7 RE-LQ | Comments /<br>Adjustments to |                    |
| Plant              | Type   | needed     | count    | needed    | price     | ð     | È. | meeded  | byče    | counts                       | Cost               |
| Puyssum,<br>Sweet  | Smw (Inci <mark>ak (whit</mark> e) £10 × 8-10                                    | ¥61        | 36       | 4         |           |       |    |         |         |                              |                    |
|                    | Aumination Pink Hybrid (pink) 15x42  |            | Р<br>Л   | +         |           |       |    |         |         |                              |                    |
| 2                  | Non Store Mix Jurnen of  | 8          | Ũ        | _         |           |       |    |         |         |                              |                    |
| C N                | orange, scartet, while, yellow)10 x 12   |            |          | Ś         |           |       |    |         |         |                              |                    |
| Begonia            | 15   | 180        | Ð        | e         |           |       |    |         |         |                              |                    |
| Celosia            | Rainbow Sheetbert (mix) 12 x 8-10  | 270        | 15       | /0        |           |       |    |         |         | hanna (Posto                 | 20222204287941 + ¥ |
| Celosía            | Dragon's Breath 24 x 15-18   | Z          | Ĺ        | <i>16</i> | • • • • - |       |    |         |         |                              |                    |
| Celosia            | Fresh Look Red (red) 12-16 x 12-16   | 15         | 15       | -         |           |       |    |         |         |                              |                    |
| Coletus            | Gart Exhibition marble various) 12-<br>16 x 12-13                                | 241        | <i>B</i> | Q         |           |       |    |         |         |                              |                    |
| Cosmos             | Cheny Pie Blend (dk red, it cream,<br>Pink, white) 12-14 x 10-12                 | S          | 18       | 5         |           |       |    |         |         |                              |                    |
| Cosmos             | Sonata White (white) 24 x 15   | 8 <b>8</b> | 0/<br>0/ | 3         |           |       |    |         |         |                              |                    |
| Ferns<br>Boston    | Boston Fem cots 10?"   | 25         |          |           |           |       |    |         |         | A mady to cce                |                    |
| Foundaiin<br>Srass | Burple   | ଞ୍ଚି       | 60       |           | 1         |       |    |         |         |                              |                    |
| Gazania            | Sunshine Mia (golds, reds, whites,<br>pinks) 10-12 x 6-8                         | \$3        | 5        | Ň         |           |       |    |         |         |                              |                    |
| mpatiens           | New Guinea (various) pots 10"  | 3          | 2        | ત         |           |       |    |         |         |                              |                    |
| <b>Paliers</b>     | New Guinea Divine Mystic Mix<br>(purpie, lavencier, white, mix) 10-14<br>x 10-16 | 325        | র্ম      | با<br>م   |           |       |    |         |         |                              |                    |
| Suggie             | New Guinea Florific Sweet Orange<br>Hybrid (dit orange, saimon) †0-14 x<br>12-15 | 17         | TO       | ~         |           |       |    |         |         |                              |                    |
| Statiets?          | Shady Lady (purple, rose, salmon)<br>10 x 10                                     | 28         | 36       |           |           |       |    |         |         |                              |                    |
|                    | Super Hero Spry (brown, gold) 10 x<br>12 h/w                                     | 147        | 36       | 4         |           | -     |    |         |         |                              |                    |
| villet             | Pumple Majesty Hybrid (pr. mte) 48-60<br>x 12-14                                 | 15         | Ĩ.       |           |           |       |    |         |         |                              |                    |
|                    |  |            |          |           |           |       |    |         |         |                              |                    |

(\*.)

| XXX FLOWERS          | TRS CITY OF PLAINNEL B FOR   |  |          | FLATS                   |        |            | R S | POTS      |       |                    |      |
|----------------------|--|--|----------|-------------------------|--------|------------|-----|-----------|-------|--------------------|------|
|                      |  | 101                                    |          |                         |        |            | 190 |           | ſ     | Comments /         | ~    |
| Hower                |  | Stely                                  | fiat     | \$11S                   | fiai   | are<br>are | Ē.  | # trays   | Aeu   | Adjustments to     |      |
| Plant                | Type   | reded                                  | count    | <b>B</b> ट्ट्र्यंडेर्वे | prince | ğ          | ģ   | needed    | price | count              | Cost |
| 2 cantas             | Lucky Star Dark Red (r) 1:-f.x<br>12-14  | ব্                                     | Ϋ́       |                         | *****  |            |     |           |       |                    |      |
|                      | Lucky Star White (whit)724: 12-<br>14  | 5                                      | ٨Ū       | 6                       |        |            |     |           |       |                    |      |
|                      | Lucky Star Lavender (Itence) 12-   |  | <u>7</u> | 3                       |        |            |     |           | -     |                    |      |
| <sup>2</sup> et mia  | Easy Wave Silver Hybr(siba6-<br>12 x 30-36   | ; =                                    | Æ        | ,                       |        |            |     |           |       |                    |      |
| <sup>3</sup> et unia | Easy Wawe Silver Hybr(silva6-<br>12 x 30-36  |  | Ň        |                         |        |            |     |           |       |                    |      |
| <b>tet mia</b>       | Eveniary Scentsation (linco 3: x<br>3)-35  | <u>છ</u>                               | 5        | ~                       |        |            | Ī   |           |       |                    |      |
| 2 Talox              | Popsiars Purple Eye (pple wite)<br>8-10 x 8-10                                     | E-H                                    | 00       | 10                      | R      |            | Ī   |           |       |                    |      |
| , XON(5              | Popstars Red (red, while 3-10-8-<br>[1]  |  | 00       | 01                      |        |            |     | <br>(0,11 |       |                    |      |
| >cika Dot<br>¥ant    | Solash (pink, while, grei, 2 g   | Ę                                      | i8       | 3                       |        |            |     |           |       |                    |      |
| Saivia               | <b>Bg Blue (dk blue) 24-3</b> (1)(2  | ų5                                     | 36       | y                       |        |            |     |           |       |                    |      |
| Sabia                | Erolution (purple) 18x1  | 8                                      | 36       | m                       |        |            |     |           |       |                    |      |
| Vinca                | Sub Vince - Buy Sheruk<br>Vila Roma Formula Micamb,<br>nwy blue, pink, rasper, we, |  |          | 2714                    |        |            |     |           |       |                    |      |
| whet Pes             | scartel, while, rose/while (CX)<br>Cora Cascade Cherry to (45)                     | <u>7</u>                               | 20       |                         |        |            |     |           |       |                    |      |
| ír ca                | culerry) 6-8 x 32-35. Mozetera be<br>subbed.                                       | g s                                    | 36       | m 🖨                     |        |            |     |           | ****  |                    |      |
| <b>S</b>             | Cora Cascade Magentinagea) 6-<br>8x 32-36  | <b>4</b>                               | 36       | E                       |        |            |     |           |       | we will migh       |      |
| 2012<br>7            | Cora Cascade Strawber (hdbink)<br>6.8 x 32-36                                      |  | 36       | -                       |        | è          |     |           |       | to Sive year 1 Pet |      |
| <b>52</b><br>4   67  | Cura Mix (aprizot, burg oy.<br>Isarender, violet, white) ∴16x5                     | Ľ                                      | 36       | )—                      |        |            |     |           |       |                    |      |
| 1 - 1 - 1            | Pacifica Haio Polka Do Sk<br>(ginks/purples w/white e) 7-2 x<br>12:                | <del>à</del>                           | e<br>A   | ورو                     |        |            |     |           |       |                    |      |
| lince                | Facilica Hybrid Polka C-Mai<br>Wred eye) 10-12 x 12                                | Ą                                      | 36       | 4                       |        |            |     |           |       |                    |      |
| 1.3<br>(7)           | Switched to Vince Jenust Fully   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |          |                         |        |            |     |           |       |                    |      |

12/08/2019 23:59 6725316

|             | BRAFK CITY OFF AINWELL SPFORM  | 214          |         | FLATS      |                  |                   | Od      | POTS     |             |                                    |             |                |
|-------------|--|--------------|---------|------------|------------------|-------------------|---------|----------|-------------|------------------------------------|-------------|----------------|
|             |  | 1 otal       |         |            |                  |                   | 200     |          |             | Comments /                         |             |                |
| 1.12.42     |  | plants       | Cart    | # Rats     | fiat             | size              | Def.    | shea #   | fray        | Adjustments to                     |             |                |
| N           | Type   | needed       | Count   | needed     | рисе             | Ď                 | Aren    | needed   | price       | counts                             | Cost        |                |
| <b>ب</b> ع  | Ew (lime) 31:8-10  | ►-<br>?      | 60      | 56         |                  |                   |         |          |             |                                    |             |                |
| 4           | (ant Cactus Vr (yellow, oraștied,<br>200 mint: como unhite) 2010       | <del>۲</del> | eΩ      | 4          | 74 8 102 A 14 10 | •                 |         |          |             |                                    |             | ~~~~           |
|             | Franking Cherry (chr) 12-<br>Franking Cherry (chr) 12-<br>#v 12-15     | ŝ            | Ø       | दर         | +                |                   |         |          |             |                                    |             |                |
|             | Friusion Dote White (which I2-<br>15v 17-15                            | ନ            | iii     | 66         |                  |                   |         |          |             |                                    |             |                |
| н г         | Fylusion Dorte Yellow (year 12-<br>fx 12-15                            | 17           | 18      |            |                  |                   |         |          |             |                                    |             | and a constant |
|             | theeny limeCange (it grer, i<br>gd, it red, on ge, yellow) 34 x 7<br>f | Ω.           | ŝ       | m          |                  |                   |         |          |             |                                    |             |                |
| e u         | Žitara Doutba-ira (orange;2'8 k<br>1618                                | 22           | 6       |            |                  |                   |         |          |             |                                    |             | T              |
|             |  |              |         |            |                  |                   | Ħ       | DTAL CO  | ST FOR (    | TOTAL COST FOR ORDER, as adjusted: | <b>(</b> *  |                |
|             |  |              |         |            |                  |                   |         |          |             |                                    |             | <b>1</b>       |
| lex24       | lexezdivát puestions c uggestions: 744 Gluchowski 269-377-3187 (cell)  | sluctowski   | 266-377 | -3187 (cel | 6                |                   |         |          |             |                                    |             |                |
| ~~<br>*~    | *27 606 Flats @ 36 Plants / Flat \$9,60 = \$259,20                     | s<br>S<br>M  | 6 PL    | ints /     | Flat             | £0,6(             | 5       | 11<br>11 | 29.5        | 0                                  |             |                |
| 1 -         |  | 15 Cor       | tint f  | Tat        | 0 \$<br>1<br>1   | )<br>مر           | (90) E  | Rat) =   | ₩<br>₩<br>1 | 85.00                              |             |                |
| 141-173-1-1 | 41 FLATS 1801 FLAT (18 COUNT) @ \$20,00   FLAT = \$320.00              | Flat         | 18      | COWS       | ()<br>()         | £ 10.00           | FLa     | 11       | 2 20        | 22                                 | ta<br>V     | #1588.1        |
| /1 61h/     | 7 FLats Grass (SGTOTAL)  | ss (5        | 010     | 121        | 50%              | \$224.00 (5" RTS) |         | Pots     |             |                                    | 4120        |                |
|             | * 606 Flats are deeper shatsthat gives a good root area                | re dee       |         | t st st    | to               | 2 CAS             | ଟୀ<br>୪ | _U<br>6  | 1002        | , vea                              | ∩<br>∧<br>= | •<br>•         |

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## City of Plainwell Resolution No. 2020-01

**WHEREAS**, the Plainwell City Council has adopted Ordinance Number 236 creating the Ordinance Enforcement Officer Ordinance, and

**WHEREAS**, the Plainwell City Council must, by resolution, appoint individuals to act as Ordinance Enforcement Officers.

**NOW, THEREFORE BE IT RESOLVED AS FOLLOWS:** That the following individuals are hereby appointed as Ordinance Enforcement Officers:

| Name of Appointee  | Title or Position                 | Department                  |
|--------------------|-----------------------------------|-----------------------------|
| Erik J. Wilson     | City Manager                      | Administration              |
| Bill Bomar         | Public Safety Director            | Department of Public Safety |
| John Varley        | Public Safety Deputy Director     | Department of Public Safety |
| David L. Rantz     | Public Safety Officer             | Department of Public Safety |
| James R. Pell      | Public Safety Officer             | Department of Public Safety |
| Jeffrey S. Welcher | Public Safety Officer             | Department of Public Safety |
| Michael Bruce      | Public Safety Officer             | Department of Public Safety |
| Eric S Luthy       | Public Safety Officer             | Department of Public Safety |
| Joseph C. Culver   | Public Safety Officer             | Department of Public Safety |
| Joy Sausaman       | Public Safety Ordinance / Records | Department of Public Safety |
| Jo Survilla        | Public Safety Records             | Department of Public Safety |
| Jeffrey Glerum     | Public Safety Officer - Part Time | Department of Public Safety |
| Jeff Lehmann       | Public Safety Officer – Part-Time | Department of Public Safety |
| Robert Farris      | Public Safety Officer – Part-Time | Department of Public Safety |
| Michael L. Pallett | Firefighter                       | Department of Public Safety |
| David W. Kuitert   | Firefighter                       | Department of Public Safety |
| Spencer Brignall   | Firefighter                       | Department of Public Safety |
| Travis J. Taylor   | Fire Sergeant                     | Department of Public Safety |
| Richard K McCall   | Firefighter                       | Department of Public Safety |
| Nathan N. Nash     | Firefighter                       | Department of Public Safety |
| Wade Keyzer        | Firefighter                       | Department of Public Safety |
| Aaron Bird         | Firefighter                       | Department of Public Safety |
| Ronald R. Farr     | Firefighter                       | Department of Public Safety |
| Brandon Sparks     | Firefighter                       | Department of Public Safety |
| Kevin Callahan     | Firefighter                       | Department of Public Safety |
| Henry Peak         | Firefighter                       | Department of Public Safety |
| Devin Thomas       | Firefighter                       | Department of Public Safety |
| Robert Stenzel     | Firefighter                       | Department of Public Safety |
| Rodd Leonard       | Firefighter                       | Department of Public Safety |
| Robert Nieuwenhuis | Superintendent                    | Department of Public Works  |
| Bryan D. Pond      | Superintendent                    | Wastewater Treatment Plant  |
| Brian Kelley       | City Clerk/Treasurer              | Administration              |

**BE IT STILL FURTHER RESOLVED THAT** terms as Ordinance Enforcement Officers are Unexpiring except upon adoption of a new resolution, which supersede this resolution, or termination of employment.

YES: NO: ABSENT:

Resolution Declared Adopted this 23<sup>rd</sup> day of December, 2019

Brian Kelley, City Clerk/Treasurer

## **CERTIFICATE:**

I the undersigned, the duly qualified Clerk of the City of Plainwell, Allegan County Michigan, do hereby certify the forgoing is true and complete copy of a Resolution adopted by the City Council of the City of Plainwell, Michigan, at a regular meeting of the City Council on the 23<sup>rd</sup> day of December, 2019

Brian Kelley, City Clerk/Treasurer

## Resolution 2020-02 City of Plainwell

## A RESOLUTION REGARDING THE 2020 MEETINGS OF THE PLAINWELL CITY COUNCIL:

**WHEREAS**, pursuant to Section 5(2) of Act 266 of 1976, the Open Meetings Act, the Plainwell City Council must establish and post notice of its regularly scheduled meetings; and

**WHEREAS**, Regular City Council meetings are held at 7:00 PM local time, on the second and fourth Monday nights in the Plainwell City Council Chambers located at 211 North Main Street, Plainwell, Michigan, unless otherwise stated; and

WHEREAS, a regular meeting may be re-scheduled or a special meeting scheduled upon eighteen (18) hours posted notice; and

**WHEREAS**, questions regarding meetings should be directed to the City Clerk at 211 North Main Street, Plainwell, Michigan 269-685-6821;

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

That the Plainwell City Council Regular Meetings for 2019 are scheduled for the following dates:

| January   | 13 <sup>th</sup>   | and   | 27 <sup>th</sup>           |     |           |
|-----------|--------------------|-------|----------------------------|-----|-----------|
| February  | $10^{th}$          | and   | 24 <sup>th</sup>           |     |           |
| March     | 9 <sup>th</sup> (A | T DPS | TRAINING ROOM)             | and | $23^{th}$ |
| April     | 13 <sup>th</sup>   | and   | 27 <sup>nd</sup>           |     |           |
| May       | 11 <sup>th</sup>   | and   | 26 <sup>th</sup> (Tuesday) |     |           |
| June      | 8 <sup>th</sup>    | and   | 22 <sup>th</sup>           |     |           |
| July      | $13^{th}$          | and   | 27 <sup>th</sup>           |     |           |
| August    | $10^{\text{th}}$   | and   | 24 <sup>th</sup>           |     |           |
| September | $14^{\text{th}}$   | and   | 28 <sup>th</sup>           |     |           |
| October   | $12^{th}$          | and   | 26 <sup>th</sup>           |     |           |
| November  | 9 <sup>th</sup>    | and   | 23 <sup>rd</sup>           |     |           |
| December  | $14^{ m th}$       | and   | 28 <sup>rd</sup>           |     |           |
|           |                    |       |                            |     |           |
|           |                    |       |                            |     |           |

YES: NO: ABSENT:

Dated: December 23, 2019

#### Brian Kelley, City Clerk/Treasurer

The City Council for the City of Plainwell and all boards and commissions for the City of Plainwell will comply with the spirit and intent of the Americans with Disabilities Act. We will provide support and make reasonable accommodations to assist people with disabilities to access and participate in our programs, facilities and services. Please feel free to contact us if you need further information at 269-685-6821.

## Resolution 2020-03 City of Plainwell

# A RESOLUTION REGARDING THE 2019 HOLIDAY DATES APPROVED AS PAID HOLIDAYS FOR ALL CITY EMPLOYEES:

**WHEREAS**, the City of Plainwell Personnel Rules and Regulations, as amended, carefully details the holiday days which are approved for all City employees; and

**WHEREAS**, as required in Section 8 Employee Policy Handbook, Time off, section C Holidays the City Council is hereby requested to approve these specific dates for such holidays for the calendar year of 2020;

**NOW, THEREFORE, BE IT RESOLVED THAT** the Plainwell City Council hereby approves and mandates the holiday days and dates as follows with no deviations unless approved by the City Council:

| <u>Good Friday</u> -          | Friday, April 10, 2020          |
|-------------------------------|---------------------------------|
| <u>Memorial Day</u> –         | Monday, May 25, 2020            |
| <u>Independence Day</u> –     | Friday, July 3, 2020 (observed) |
| <u>Labor Day</u> –            | Monday, September 7, 2020       |
| <u>Thanksgiving Day</u>       | Thursday, November 26, 2020     |
| <u>Day after Thanksgiving</u> | Friday, November 27, 2020       |
| <u>Christmas Eve</u> –        | Thursday, December 24, 2020     |
| <u>Christmas Day</u> –        | Friday, December 25, 2020       |
| <u>New Year's Eve</u> –       | Thursday, December 31, 2020     |
| <u>New Year's Day</u> –       | Friday, January 1, 2021         |

YES: NO: ABSENT:

Adopted: December 23, 2019

Brian Kelley, City Clerk/Treasurer

## Resolution 2020-04 City of Plainwell

# A RESOLUTION REGARDING THE 2020 DATES APPROVED AS DATES THE PLAINWELL CITY STREET FLAGS WILL BE FLOWN:

**WHEREAS**, the City of Plainwell City Council details the Dates which are approved to fly the Street flags, and

**WHEREAS**, the City Council is hereby requested to approve these specific dates for such street flags to be flown for the calendar year of 2020,

**NOW, THEREFORE, BE IT RESOLVED THAT** the Plainwell City Council hereby approves and mandates the Flag days and dates as follows:

| Holiday/Event               | Day          | Date                           |
|-----------------------------|--------------|--------------------------------|
| Martin Luther King Day      | 3rd Monday   | January 20, 2020               |
| Presidents' Day             | 3rd Monday   | February 17, 2020              |
| Peace Officers Memorial Day | Friday       | May 15, 2020 (1/2 Staff)       |
| Armed Forces Day            | 3rd Saturday | May 16, 2020                   |
| Memorial Day                | Last Monday  | May 25, 2020                   |
| Flag Day                    | Sunday       | June 14, 2020                  |
| Independence Day            | Saturday     | July 4, 2020                   |
| Labor Day                   | First Monday | September 7, 2020              |
| Patriots' Day               | Friday       | September 11, 2020 (1/2 Staff) |
| Veterans' Day               | Wednesday    | November 11, 2020              |
| Pearl Harbor Day            | Monday       | December 7, 2020 (1/2 Staff)   |

Also for any State or National Election Day.

YES: NO: ABSENT:

Adopted: December 23, 2019

Brian Kelley, City Clerk/Treasurer

# RESOLUTION 2020-05

To be used by Governmental Units in connection with Applications to Construct, Operate, Use and/or Maintain Within the Right-Of-Way; or to Close a State Trunk Line

**BE IT RESOLVED**, that the **Director of Public Safety** is hereby authorized to make application to the Michigan Department of State Highways & Transportation on behalf of the **City of Plainwell** in the county of Allegan, Michigan for the necessary permit(s) to allow for any parade or other event that would require the **closing of State Highways** for the calendar year 2020, January 1, 2020 to December 31, 2020 within the right-of-way of State Trunk Line Highways, and that the **City of Plainwell** in the county of Allegan, Michigan, will faithfully fulfill all permit requirements, and will indemnify and save harmless all persons from claims of every kind arising out of operations authorized by such permit(s) as is (are) issued.

I HEREBY CERTIFY that the foregoing is a true copy of a resolution adopted by the **Plainwell City Council** of the **City of Plainwell** at a Regular meeting held on the 23rd day of December A.D. 2019

Signed \_\_\_\_\_

Title: Brian Kelley, City Clerk



# PLAINWELL PUBLIC SAFETY

Police, Fire and Medical First Responder Services

# MONTHLY REPORT November 2019

Prepared by Director Bill G. Bomar

# Plainwell Department of Public Safety

## Scheduled Hours By Activity for November 2019

| The categories listed below are based on law enforcement related<br>activities and the hours that scheduled road patrol personnel spend in the<br>4 major areas.   | ]0(fa)  100078 964 | off ho elighteoned |
|--|--------------------|--------------------|
| which generally carry assigned duties.   |                    |                    |
| Totals of all the below mentioned areas.   |                    |                    |
| Totals of all the below mentioned areas.   |                    |                    |
| HOURS SPENT INVESTIGATING OR HANDLING CRIMINAL COMPLAINTS  | 61                 | 6.37%              |
| The Hours Scheduled for criminal investigations of complaints that are in violation of a criminal law that an<br>individual could be arrested and jailed for.  |                    |                    |
|  |                    |                    |
| Examples include: Burglaries, Robberies, Drunk Driving, All Sex Offenses, Alcohol Offenses,<br>Larcenies, Etc.   |                    |                    |
| HOURS SPENT INVESTIGATING OR HANDLING NON-CRIMINAL COMPLAINTS  | 229                | 23.76%             |
| The Hours Scheduled for Calls for Service or Complaints that require investigation but are not criminal in nature.   |                    |                    |
|  |                    |                    |
| Examples include: Auto Accidents, Accidental Fires, Traffic Citations, Property Inspections,<br>Etc.   |                    |                    |
| HOURS SPENT ON SUPPORT OR PERIPHERAL ACTIVITIES  | 363                | 37.71%             |
| The Hours Scheduled for required duties however are not criminal or non-criminal in nature and are<br>supporting functions.  |                    |                    |
|  |                    |                    |
| Examples include: Report Writing, Court, Directed Patrol, Foot Patrol, On Duty Training,<br>Transport of Paperwork to the Court, Evidence to the Crime Lab, Etc.   |                    | •                  |
| TOTAL UNOBLIGATED PATROL HOURS   | 310                | 32.17%             |
| The Hours of Scheduled Road Patrol left over that officers are not assigned to an activity or working on a complaint.  |                    |                    |
|  |                    |                    |
| Examples include: General Preventive Patrol, Building Security Checks, Etc.<br>Note: This also includes any break time the officers take during their shift.   |                    |                    |
| TOTAL HOURS OBLIGATED TO DUTIES, COMPLAINTS, INVESTIGATIONS, ETC.  | 654                | 67.83%             |
| It is recommended by the International Association of Chiefs of Police (IACP) that no more than 65% to 70% of an officers time on duty, be obligated to complaints, investigations, activities or assigned responsibilities. The rationale behind this is to assure that officers are available for emergencies without unreasonable delay and provide for |                    |                    |

preventive and traffic patrol duties.

| Plainwell Departmo                 | ent            | of Public Safety  |
|------------------------------------|----------------|---|
| Complaints/Activit                 |                | _   |
| ARR                                | ES             | TS  |
| CUSTODIAL ARRESTS                  | 8              | An individual taken into custody for a criminal offense and jailed for that offense.  |
| ARREST COUNTS                      | 11             | Criminal complaints or cases cleared by the custodial arrest or issuance of a warrant(s).                                       |
| TRAFFIC ENFORC                     | eme            | INT & CITATIONS   |
| HAZARDOUS CITATIONS                | 19             | Uniform Law Citations issued by officers to individuals for moving traffic violations.(Drag racing, Speeding, etc.)             |
| NON-HAZARDOUS CITATIONS            | 50             | Uniform Law Citations issued by officers to individuals for NON-moving traffic violations. (Registration, Equipment, Etc.)      |
| DRUNK DRIVING CITATIONS            | 2              | This is an activity that we specifically monitor that would normally be considered a hazardous citation.                        |
| PARKING CITATIONS                  | 16             | Citations issued in violation of city ordinance. This would include<br>Overnight Parking, Time Limitation Parking, etc.         |
| VERBAL WARNINGS                    | 36             | Traffic enforcement where no citation was issued but warnings were given.   |
| TOTAL TRAFFIC CITATIONS/WARNINGS   | 123            |   |
| COMPI                              |                | INTS  |
| ORIGINAL DISPATCH COMPLAINTS       | 253            | Complaints that are call in or the officer is dispatched to by Allegan County<br>Central Dispatch (911) or our business office. |
| PATROL INITIATED COMPLAINTS        | 15             | Complaints observed by the officer while on patrol or came to their attention by personal observation.                          |
| TOTAL COMPLAINTS                   | 268            |   |
| other A                            | GI             | 'IVITIES  |
| MOTORISTS ASSISTS                  | 9              | Motorist contacts caused by mechanical breakdown or similar problem.  |
| PROPERTY INSPECTIONS               | 0              | Checks of homes or business specifically requested by a home or business owner.   |
| MOTOR VEHICLE ACCIDENTS            | 13             | Total motor vehicle accidents both on public roads or private property.   |
| COMMERCIAL BUILDING SECURITY CHECK |                | Nightly security inspections of business' conducted by officers to assure windows and doors are locked.                         |
| FOUND UNSECURED                    | 0              | The number of business' found unlocked or unsecured.  |
| FOOT PATROL                        | 1,883 <u>3</u> | 1.38 <u>Hr</u>  |

|              |  | Per      |                       |
|--------------|--|----------|-----------------------|
| File Class   | SIFICATION OF Crimes<br>CRIMES AGAINST PERSON                            | November | 이다년을이<br>Year to Date |
| 900          | Murder and Non-Negligent Manslaughter                                    | 0        | leal to Date          |
| 1000         | Kidnapping   | 0        | 0                     |
| 1100         | Sexual Assault   | 0        | 7                     |
| 1200         | Robbery  | ů        | 0                     |
| 1300         | Aggravated & Non-Aggravated Assault                                      | 3        | 65                    |
|              | PROPERTY CRIMES  |          |                       |
| 2000         | Arson  | 0        | 0                     |
| 2100         | Extortion  | 0        | 0                     |
| 2200         | Burglary   | 2        | 12                    |
| 2300         | Larceny  | 8        | 51                    |
| 2400         | Motor Vehicle Theft  | 1        | 3                     |
| 2500         | Forgery/Counterfeiting   | 0        | 0                     |
| 2600         | Fraudulent Activities  | 1        | 22                    |
| 2700         | Embezzlement   | 0        | 1                     |
| 2800         | Stolen Property - Buying, receiving                                      | 0        | 0                     |
| 2900         | Damage to Property   | 1        | 14                    |
| 3500         | Violation of Controlled Substances Act                                   | 2        | 24                    |
|              | MORALS/DECENCY CRIMES  |          |                       |
| 3600         | Sex Offenses (Other than Sexual Assault)                                 | 0        | 1                     |
| 3700         | Obscenity  | 0        | 1                     |
| 3800         | Family Offenses  | 0        | 7                     |
| 4100         | Liquor Violations  | 1        | 2                     |
|              | PUBLIC ORDER CRIMES  |          | •                     |
| 4800         | Obstructing Police - Offenses Which Interfere with Investigations        | 0        | 2                     |
| 4900         | Escape/Flight - Fleeing and Eluding a Officer's Custody                  | 0        | 2                     |
| 5000         | Obstructing Justice  | 2        | 31                    |
| 5200         | Weapons Offenses   | 0        | 4                     |
| 5300         | Public Peace   | 12       | 101<br>56             |
| 5400         | Traffic Investigations - Any Criminal Traffic Complaints                 | 9        |                       |
| 5500         | Health and Safety<br>Civil Rights  | 1        | 22<br>0               |
| 5600<br>5700 | Invasion of Privacy  | 0<br>1   | 21                    |
| 6200         | Conservation Law Violation   | 0        | 0                     |
| 7300         | Miscellaneous Criminal Offense   | 0        | 0                     |
| /300         | GENERAL NON-CRIMINAL   | U        | v                     |
| 9100         | Juvenile/Minor/School Complaints   | 0        | 0                     |
| 9200         | Civil Custody  | 0        | 0                     |
| 9300         | Traffic Non-Criminal ( Reports Only - Does not include Citations Issued) | 22       | 202                   |
| 9400         | False Alarm Activation   | 1        | 24                    |
| 9500         | Fires (Other than Arson)   | 5        | 31                    |
| 9700         | Accidents, All Other   | 0        | 0                     |
| 9800         | Inspections, Unfounded FIRS  | 37       | 394                   |
| 9900         | General Assistance (All Except Other Police Agencies)                    | 67       | 695                   |
| 9911 & 9912  | General Assistance (Other Police Agencies)                               | 55       | 531                   |
| FIRS         | Medical First Responder  | 0        | 0                     |

## **Incident Analysis Report**

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## Summary By Incident Type

| Print Date/Time:<br>Login ID:        | 12/04/2019 11:02<br>jsausaman | From Date: | 11/01/2019 00:00 | Plain                    | well Department of Public Safety<br>ORI Number: MI0367000 |
|--------------------------------------|-------------------------------|------------|------------------|--------------------------|---|
| Incident Type:<br>Call Source:       | All<br>All                    | To Date:   | 11/30/2019 23:59 | Officer ID:<br>Location: | All<br>All  |
| Incident Type                        |                               |            |                  |                          | Number of Incidents                                       |
| 911 Welfare - Misdia                 | ls                            | <u> </u>   |                  |                          | 2   |
| A911                                 |                               |            |                  |                          | 2   |
| Abandoned Vehicle                    |                               |            |                  |                          | 1   |
| ABDOMINAL PAIN                       |                               |            |                  |                          | 1   |
| Accident All Other                   |                               |            |                  |                          | 3   |
| Alarm                                |                               |            |                  |                          | 2   |
| ALLERGIES REACT                      | IONS                          |            |                  |                          | 1   |
| Ambulance                            |                               |            |                  |                          | 7   |
| Animal-Dog Barking                   |                               |            |                  |                          | 1   |
| Animal-Dog Running                   |                               |            |                  |                          | 3   |
| Assault                              |                               |            |                  |                          | 1   |
| Assist Other Agencie                 | s                             |            |                  |                          | 55  |
| Breaking & Entering                  |                               |            |                  |                          | 2   |
| Breathalyzer                         |                               |            |                  |                          | 6   |
| BREATHING PROBI                      | EMS                           |            |                  |                          | 6   |
| Car/Deer PDA                         |                               |            |                  |                          | 2   |
| Check Welfare                        |                               |            |                  |                          | 5   |
| CHEST PAIN                           |                               |            |                  |                          | 2   |
| Child Custody Disput                 | te                            |            |                  |                          | 2   |
| CHOKING                              |                               |            |                  |                          | 1   |
| Civil                                |                               |            |                  |                          | 12  |
| Conservation                         |                               |            |                  |                          | 1   |
| CONVULSIONS/SEI                      | ZURES                         |            |                  |                          | 3   |
| Death Investigation                  |                               |            |                  |                          | 1   |
| Disorderly Conduct                   |                               |            |                  |                          | 2   |
| Domestic Assault                     |                               |            |                  |                          | 2   |
| DROWNING/NEAR I                      | DROWNING                      |            |                  |                          | 1   |
| DWLS                                 |                               |            |                  |                          | 2   |
| FALLS                                |                               |            |                  |                          | 5   |
| Fire                                 |                               |            |                  |                          | 5   |
| Fire Alarm                           |                               |            |                  |                          | 1   |
| Found Property                       |                               |            |                  |                          | 1   |
| Fraud<br>General Assist              |                               |            |                  |                          | 25  |
| General Assist<br>Harassment/Threats |                               |            |                  |                          | 5   |
| Health and Safety                    |                               |            |                  |                          | 1   |
| HEART PROBLEMS                       |                               |            |                  |                          | 1   |
| HEMORRHAGE/LAC                       |                               |            |                  |                          | 2   |
|                                      | ٠                             |            |                  |                          | -   |

# **Incident Analysis Report**

## Summary By Incident Type

| Print Date/Time:<br>Login ID: | 12/04/2019 11:02<br>jsausaman | From Date: | 11/01/2019 00:00 | Plainwell Department of Public Safety<br>ORI Number: MI0367000 |                     |  |
|-------------------------------|-------------------------------|------------|------------------|--|---------------------|--|
| Incident Type:                | All                           | To Date:   | 11/30/2019 23:59 | Officer ID:  | All                 |  |
| Call Source: All              | All                           |            |                  | Location:  | All                 |  |
| Incident Type                 |                               |            |                  |  | Number of Incidents |  |
| Improper Registratio          | n                             |            |                  |  | 2                   |  |
| Incorrigible                  |                               |            |                  |  | 1                   |  |
| Juvenile Delinquent           |                               |            |                  |  | 2                   |  |
| Larceny                       |                               |            |                  |  | 7                   |  |
| Liquor Violations             |                               |            |                  |  | 1                   |  |
| Lock-Out                      |                               |            |                  |  | 4                   |  |
| Loud Noise                    |                               |            |                  |  | 4                   |  |
| MDOP-29000                    |                               |            |                  |  | 1                   |  |
| Mental Subject                |                               |            |                  |  | 1                   |  |
| Missing Person                |                               |            |                  |  | 2                   |  |
| Motorist Assist               |                               |            |                  |  | 2                   |  |
| No Ops                        |                               |            |                  |  | 1                   |  |
| Obstruct Justice              |                               |            |                  |  | 1                   |  |
| Odor Investigation            |                               |            |                  |  | 1                   |  |
| OVERDOSE/POISO                | NING                          |            |                  |  | 1                   |  |
| OWI                           |                               |            |                  |  | 3                   |  |
| PDA                           |                               |            |                  |  | 13                  |  |
| PIA                           |                               |            |                  |  | 2                   |  |
| PRIV PROP IMPOUI              | ND                            |            |                  |  | 3                   |  |
| Private Prop Acciden          | t                             |            |                  |  | 1                   |  |
| PSYCHIATRIC                   |                               |            |                  |  | 2                   |  |
| R&O                           |                               |            |                  |  | 1                   |  |
| Road Hazard                   |                               |            |                  |  | 4                   |  |
| Shoplifter                    |                               |            |                  |  | 1                   |  |
| SICK PERSON                   |                               |            |                  |  | 6                   |  |
| STROKE                        |                               |            |                  |  | 4                   |  |
| Suspicious Situation          |                               |            |                  |  | · 15                |  |
| Traffic Offense               |                               |            |                  |  | 1                   |  |
| Trespassing                   |                               |            |                  |  | 1                   |  |
| UDAA                          |                               |            |                  |  | 1                   |  |
| UNCONS/FAINTING               | i                             |            |                  |  | 2                   |  |
| UNKNOWN PROBEI                | LM                            |            |                  |  | 1                   |  |
| VCSA                          |                               |            |                  |  | 2                   |  |
| Warrant Arrest                |                               |            |                  | -  | 1                   |  |
| Total:                        |                               |            |                  |  | 268                 |  |

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November Reports for Plainwell Department of Public Safety

## **PRIORITY 1 ASSISTS OUTSIDE OF JURISDICTION**

The Plainwell Department of Public Safety was dispatched to 55 calls for assistance outside the city limits of Plainwell by Allegan County Central Dispatch.

These calls were classified as priority 1 assists.

## 

| Date     | Dispatch<br>Time | Arrival<br>Time | Location                  | Incident<br>Type  | Actions<br>taken          | Apparatus                   | PSO | POC |
|----------|------------------|-----------------|---------------------------|-------------------|---------------------------|-----------------------------|-----|-----|
| 11/03/19 | 1131             | 1143            | 411 Naomi<br>Street       | Missing<br>person | Search                    | E-11, E-62,<br>T-63, patrol | 4   | 7   |
| 11/09/19 | 1710             | 1712            | 691 W. Bridge<br>Street   | Medical           | Medical                   | S-62                        | 2   | 2   |
| 11/10/19 | 0232             | 0239            | 338 W. Franklin<br>Street | Structure<br>fire | Provide<br>manpower       | E-17, T-63                  | 4   | 5   |
| 11/16/19 | 1110             | 1125            | 320 Brigham<br>Street     | Medical           | Medical                   | S-62                        | 1   | 2   |
| 11/16/19 | 1141             | 1142            | 331 W.<br>Hammond         | Structure<br>fire | Cancelled<br>upon arrival | E-17, S-62,<br>T-63         | 3   | 3   |
| 11/16/19 | 1613             | 1614            | 121 Second<br>Avenue      | Medical           | Medical                   | Patrol,<br>personal         | 2   | 2   |
| 11/17/19 | 2212             | 2218            | 611 Morrell<br>Street     | Medical           | Medical                   | T-62, patrol                | 3   | 5   |
| 11/20/19 | 0450             |                 | M89 / 131                 | Accident          | Cancelled<br>enroute      | Patrol,<br>personal         | 3   | 3   |
| 11/24/19 | 0619             | 0631            | 1166 N. Peach<br>Court    | Vehicle<br>fire   | Extinguish                | E-17, E-11,<br>S-62, T-63   | 4   | 7   |
| 11/24/19 | 1602             | 1604            | 116 E. Brighton<br>Street | Smoke<br>smell    | Investigate               | E-11, patrol                | 4   | 7   |
| 11/24/19 | 1629             | 1631            | 331 Acorn<br>Street       | Couch on fire     | Extinguish                | E-11, E-15                  | 4   | 7   |
| 11/26/19 | 2028             | 2031            | 720 Brigham<br>Street     | Medical           | Medical                   | T-63, patrol                | 4   | 6   |

## 

## **Calls for Service at Plainwell Schools**

Plainwell High School: 4 684 Starr Road

Plainwell Middle School: 4 720 Brigham Street

Early Childhood Development: 0 307 E. Plainwell Street

Admin, Maintenance & Bus: 0 600 School Drive Gilkey School: 2 707 S. Woodhams Street

Starr Elementary: 1 601 school Drive

Renaissance School: 1 422 Acorn Street

Community Center: 1 798 E. Bridge Street Water Renewal Superintendent: Bryan Pond November 2019



## **Significant Department Actions and Results**

Gear drive on #4 primary clarifier failed and a new one was ordered \$1,600. Rebuilding was considered but not cost effective.

Primary clarifier cement spalling was repaired, old pipe penetration in wall gave way to cracking.

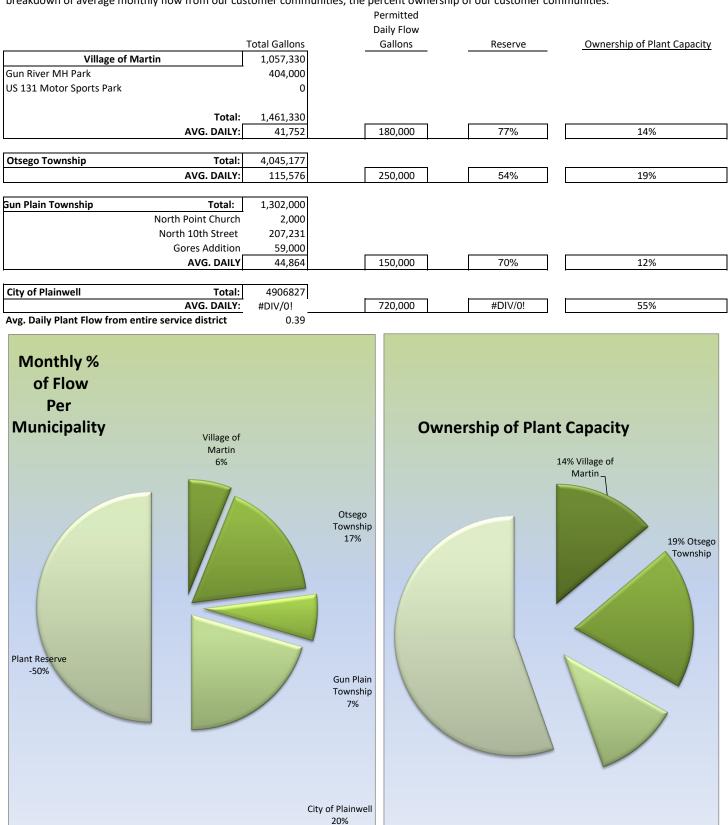
The waste gas flow meter started to read erroneously and was pulled to be sent back to factory.

The fence line tree removal work from the herbicide damage was completed, a new variety of trees were planted.

| Pending Items (including CIP) Expenditure Summary/Issues |               |          |                         |             |
|--|---------------|----------|-------------------------|-------------|
| Sherwood street sewer improvements                       |               |          | (budgeted)<br>\$277,259 | (completed) |
| Replace plant handrails from 1980                        | Primary Tanks | \$21,460 |                         |             |
|  | Final Tanks   | \$15,985 |                         |             |
|  | W. stair case | \$8,525  |                         |             |
|  |               | \$45,970 | <u>\$0</u>              |             |

## Monthly Flow Data

Our permitted volume of treatment is 1,300,000 gallons per day. The table and graph below shows the breakdown of average monthly flow from our customer communities, the percent ownership of our customer communities.



## State Required Reporting Compatible Pollutants

|                               | <del>.                                    </del> |                               |
|-------------------------------|--|-------------------------------|
| MI State<br>Requirement       | City Benchmark                                   | Monthly Avg.<br>Reported/MDEQ |
| 25 mg/l                       | 15   | 14.76                         |
|                               |  |                               |
| 30 mg/l                       | 15   | 15                            |
|                               |  |                               |
| 1.0 mg/l                      | 0.45   | 0.44                          |
|                               |  |                               |
| 200counts/ml                  | 50   | 4                             |
|                               |  |                               |
|                               |  |                               |
| 17.2<br>14.4<br>7 (Wakefield) | 226.6  |                               |
|                               |  |                               |

Pumps convey the waste where gravity sewers cannot, run times are a indicator of how the station is operating and being maintained.

| 12/19/2019   | EXP CHECK RUN DAT   | AL BY INVOICE REPORT FOR CITY OF PLAINWELL<br>TES 12/23/2019 - 12/23/2019<br>ED AND UNJOURNALIZED |                                   |
|--|---|---|-----------------------------------|
| Vendor Code  | Vendor Name<br>Invoice  | Description   | Am                                |
| 000004   | PLAINWELL AUTO SUPPL  |   |                                   |
| TOTAL FOR: PLAI  | 2019.12GOLDEN<br>NWELL AUTO SUPPLY INC  | GOLDEN TICKETS - MIDWAY CHEVY DONATION  |                                   |
| 000010   | RIDDERMAN & SONS OIL  | . CO INC  |                                   |
| TOTAL FOR: RIDE  | 130575<br>DERMAN & SONS OIL CO INC  | DPW DIESEL & GASOLINE 12/09/19  | 53<br>53                          |
| و هر چر پیر پیر بین می پیر این |   |   |                                   |
| 000014   | MICHIGAN GAS UTILIITIE<br>NOV-19  | GAS UTILITY THROUGH 12/10/19  | 87                                |
| TOTAL FOR: MIC   | HIGAN GAS UTILIITIES CORP.  |   | 87                                |
| 000015   | QUILL CORP  |   |                                   |
| TOTAL FOR: QUIL  | 3063841<br>L CORP   | 2020 CALENDARS, PENS, STICKY NOTES  | <u>c</u>                          |
| 000044   | ALL-PHASE ELECTRIC  |   |                                   |
| 000044   | 3505-645123   | LIGHTS FOR BRIDGE BY CH   | 12                                |
| TOTAL FOR: ALL-  | PHASE ELECTRIC  |   | 12                                |
| 000059   | GOIN POSTAL LLC   |   | _                                 |
| TOTAL FOR: GOIN  | 118381<br>N POSTAL LLC  | DPS - POSTAGE/GUN PARTS   | 2                                 |
| 000079   | ALLEGAN COUNTY NEWS   |   |                                   |
| 000075   | 2604  | ORDINANCE 385   | 19                                |
|  | 2637  | ORDINANCE 384   | 19                                |
| TOTAL FOR: ALLE  | 2638<br>GAN COUNTY NEWS   | 10/14 SUMMARY PUBLISHED NOVEMBER '19  | 14<br>53                          |
| 000092   | EMERGENCY MEDICAL PF  | RODUCTS INC   |                                   |
| 000052   |   | ORAL AIRWAY(30), V-VAC CATHETER & SUCTION CARTRI  | 8                                 |
|  | 2118256   |   |                                   |
|  | 2118256<br>2119553  | LAERDAL V-VAC ADAPTER TIPS  | 2                                 |
| TOTAL FOR: EME   |   | LAERDAL V-VAC ADAPTER TIPS  |                                   |
| TOTAL FOR: EME<br>000140   | 2119553<br>RGENCY MEDICAL PRODUCTS<br>HACH CO                                 | LAERDAL V-VAC ADAPTER TIPS  | 11                                |
|  | 2119553<br>RGENCY MEDICAL PRODUCTS<br>HACH CO<br>11749170                     | LAERDAL V-VAC ADAPTER TIPS<br>S INC<br>WATER TESTING SUPPLIES                                     | 11<br>33                          |
|  | 2119553<br>RGENCY MEDICAL PRODUCTS<br>HACH CO<br>11749170<br>11750329         | LAERDAL V-VAC ADAPTER TIPS  | 11<br>33<br>79                    |
| 000140<br>TOTAL FOR: HACI  | 2119553<br>RGENCY MEDICAL PRODUCTS<br>HACH CO<br>11749170<br>11750329<br>H CO | LAERDAL V-VAC ADAPTER TIPS S INC WATER TESTING SUPPLIES ARSENIC FREE FLOURIDE                     | 11<br>33<br>79                    |
| 000140   | 2119553<br>RGENCY MEDICAL PRODUCTS<br>HACH CO<br>11749170<br>11750329         | LAERDAL V-VAC ADAPTER TIPS S INC WATER TESTING SUPPLIES ARSENIC FREE FLOURIDE                     | 2<br>11<br>33<br>79<br>1,12<br>70 |

| 000309            | JOHN VARLEY<br>2019-12SHOE         | 19/20 CLOTHING/SHOE ALLOWANCE   | 355.10               |
|-------------------|------------------------------------|---|----------------------|
| TOTAL FOR: JOHN   | VARLEY                             |   | 355.10               |
| 000356            | LOCK MASTER SECURITY<br>9731       | LLC<br>DPS - OFFLOAD VIDEO FOOTAGE AT BRIDGE ST DELI  | 85.00                |
| TOTAL FOR: LOCK   | MASTER SECURITY LLC                |   | 85.00                |
| 000265            |                                    |   |                      |
| 000365            | MISS DIG<br>20200656               | ANNUAL MEMBERSHIP FEES 2020   | 1,220.99             |
| TOTAL FOR: MISS D |                                    | <br>  | 1,220.99             |
|                   |                                    |   |                      |
| 000372            | PREMIERE PRINTING CO<br>232243     | RP.<br>HISTORIC HOME TOUR TICKETS   | 105.00               |
| TOTAL FOR: PREMI  | ERE PRINTING CORP.                 |   | 105.00               |
|                   |                                    |   |                      |
| 000472            | SANDY LAMORANDIER                  |   |                      |
| TOTAL FOR CAMPU   | 2019.12                            | CHRISTMAS DECORATIONS - CITY HALL   | 34.56                |
| TOTAL FOR: SANDY  | LAMORANDIER                        |   | 34.56                |
| 000520            | WEST MICH ASSO CHIEF               | ΟΓ W M A C P  |                      |
|                   | 2019.12                            | 2020 DUES - BOMAR, VARLEY   | 50.00                |
| TOTAL FOR: WEST I | MICH ASSO CHIEF OF W M             | АСР   | 50.00                |
| 000609            | MIDWAY CHEVROLET                   |   |                      |
| 000809            | 74102                              | OIL CHANGE - CAR #2   | 48.30                |
| TOTAL FOR: MIDW   |                                    |   | 48.30                |
| ***************** |                                    |   |                      |
| 000682            | MAIN-TECH SERVICES IN              | -   |                      |
| TOTAL EOD MAIN    | 91213<br>TECH SERVICES INC         | 12TH ST LIFT STATION SERVICE OCT - DEC, 2019  | 950.00<br>950.00     |
| TOTAL FOR. MAIN-  |                                    |   | 930.00               |
| 000947            | WYOMING ASPHALT & P                | AVING INC.  |                      |
|                   | 2019-1010                          | ASPHALT - PATCH FOR LOCAL/MAJOR STREETS   | 113.30               |
| TOTAL FOR: WYOM   | IING ASPHALT & PAVING IN           | NC.   | 113.30               |
| 000962            | STATE OF MICHIGAN                  |   |                      |
| 000302            | 761-10471867                       | NPDES ANNUAL PERMIT FEE 2020 MI0020494  | 3,000.00             |
| TOTAL FOR: STATE  | OF MICHIGAN                        |   | 3,000.00             |
|                   |                                    |   |                      |
| 000984            | EVOQUA WATER TECHN                 |   | 200.00               |
| TOTAL FOR: EVOOL  | 904256706<br>JA WATER TECHNOLOGIES | NOVEMBER 2019 ODOR CONTROL  | 300.00               |
|                   |                                    |   |                      |
| 001610            | DALE W. HUBBARD, INC               | (CLEAN EARTH)   |                      |
|                   | 165314                             | CUSHMAN LIFT STATION - VACTOR SERVICES  | 3,596.00             |
|                   | 165343<br>167658                   | LIFT STATIONS - JERSEY, PEACH, WEDGEWOOD, WAKEFII<br>12TH ST LIFT STATION - VACTOR SERVICES | 2,938.60             |
| TOTAL FOR: DALE V | V. HUBBARD, INC (CLEAN E           |   | 1,311.00<br>7,845.60 |
|                   |                                    | (AKTH)  |                      |
| 001748            | REPUBLIC WASTE SERVIC              |   |                      |
|                   | 0249-006576164                     | DPW/CITY GARBAGE/RECYCLE DECEMBER 2019  | 279.00               |
|                   |                                    |   |                      |

| TOTAL FOR: REPUB                      | 0249-006576610<br>BLIC WASTE SERVICES | WR GARBAGE SERVICE 2019  | 296.00<br>575.00                      |
|---------------------------------------|---------------------------------------|--|---------------------------------------|
| 001854                                | MODEL FIRST AID,SAFET<br>00000124376  | •  | 40.40                                 |
| TOTAL FOR: MODE                       | L FIRST AID, SAFETY & TRAI            | NING   | 40.40                                 |
| 002018                                | CDW-G                                 |  |                                       |
| 002018                                | VWS9184                               | MONITORS FOR E. WILSON   | 389.38                                |
|                                       | VWX0916                               | 8GB DDR4 FOR J SAUKAS COMPUTER   | 31.26                                 |
|                                       | WBQ7937                               | HP LASERJET PRINTER - WR   | 331.55                                |
| TOTAL FOR: CDW-0                      |                                       |  | 752.19                                |
| 002030                                | DRUG SCREEN PLUS INC                  |  |                                       |
| 002030                                | AF 201339                             | 2020 ANNUAL FEES + ADMIN   | 159.00                                |
| TOTAL FOR: DRUG                       |                                       |  | 159.00                                |
|                                       |                                       |  |                                       |
| 002219                                | CLARK TECHNICAL SERVI                 |  | 1 000 75                              |
|                                       | 369                                   | NOVEMBER 2019 CITY WIDE IT SERVICES<br>CH COMPUTER INSTALL & CONFIGURATION | 1,003.75                              |
| TOTAL FOR CLARK                       | 369A<br>TECHNICAL SERVICES            | CH COMPUTER INSTALL & CONFIGURATION  | 1,750.00<br>2,753.75                  |
| TOTAL FOR. CLARK                      |                                       |  | 2,733.73                              |
| 002247                                | PLUMBER'S PORTABLE T                  | OILETS   |                                       |
|                                       | 379338                                | PORTABLE TOILET RENTAL - TREE LIGHTING, CHRISTMAS                          | 95.00                                 |
| TOTAL FOR: PLUME                      | BER'S PORTABLE TOILETS                |  | 95.00                                 |
| 002281                                |                                       |  |                                       |
| 002281                                | HOME DEPOT<br>2019-11                 | NOVEMBER 2019 STATEMENT  | 640.48                                |
| TOTAL FOR: HOME                       |                                       |  | 640.48                                |
| , , , , , , , , , , , , , , , , , , , |                                       |  | , , , , , , , , , , , , , , , , , , , |
| 002301                                | JOYFUL CLEANING - LIND                | A TUBBS  |                                       |
|                                       | 1117                                  | NOVEMBER 2019 CLEANING SERVICES  | 964.00                                |
| TOTAL FOR: JOYFUL                     | L CLEANING - LINDA TUBBS              | ,<br>,<br>,  | 964.00                                |
| 002347                                | ALRO STEEL CORPORTAT                  | ION  |                                       |
| 002347                                | JLK7179KZ                             | TRUCK #18  | 286.74                                |
| TOTAL FOR: ALRO S                     | STEEL CORPORTATION                    |  | 286.74                                |
|                                       |                                       |  |                                       |
| 002361                                | CLARK HILL PLC ATTORNI                |  | 052 50                                |
| TOTAL FOR CLARK                       | 939229                                | ATTORNEY FEES NOVEMBER 2019  | 852.50<br>852.50                      |
| IUTAL FOR: CLARK                      | HILL PLC ATTORNEYS AT LA              |  | 852.50                                |
| 002368                                | ORTON, TOOMAN, HALE                   | , MCKOWN & KIEL  |                                       |
| -                                     | 2019.11                               | NOVEMBER 2019 LEGAL SERVICES   | 1,775.00                              |
| TOTAL FOR: ORTON                      | I, TOOMAN, HALE, MCKOV                | VN & KIEL  | 1,775.00                              |
| 000074                                |                                       |  |                                       |
| 002371                                | RENEWED EARTH INC<br>27890            | YARD WASTE CONTRACT DECEMBER 2019  | 1,250.00                              |
| TOTAL FOR: RENEW                      |                                       |  | 1,250.00                              |
|                                       |                                       |  |                                       |
| 002402                                | STEENSMA LAWN & POV                   |  |                                       |
|                                       | 667861                                | OIL (12)   | 44.28                                 |

| TOTAL FOR: STEEN   | SMA LAWN & POWER EQU              | JIPMENT                                     | 44.28            |
|--------------------|-----------------------------------|---|------------------|
| 002440             | BOBS CRANE SERVICE CO<br>8217     | D INC<br>CHRISTMAS TREE - CRANE LIFT        | 250.00           |
| TOTAL FOR: BOBS (  | CRANE SERVICE CO INC              |   | 250.00           |
| 002442             | HOPKINS PROPANE CON               | <i>Π</i> ΡΑΝΥ                               |                  |
| 002112             | 868773                            | YEARLY RENTAL FEE PROPANE TANK @ AIRPORT    | 100.00           |
| TOTAL FOR: HOPKI   | NS PROPANE COMPANY                |   | 100.00           |
| 002582             |                                   |   |                  |
| 002582             | PLAINWELL REDI MIX - C<br>9982    | TRUCK RENTAL - LEAF HAULING                 | 240.00           |
| TOTAL FOR: PLAIN   | WELL REDI MIX - COSGROV           |   | 240.00           |
|                    |                                   |   |                  |
| 002650             | FUEL MANAGEMENT SYS               |   | 500.04           |
|                    | 73642<br>//ANAGEMENT SYSTEM/PA    | DPS FUEL 12/01/19 - 12/15/19                | 568.04<br>568.04 |
| TOTAL FOR: FUEL IN |                                   |   |                  |
| 002673             | STATE OF MICHIGAN M               | DOT   |                  |
|                    | SHERWOOD05                        | SHERWOOD CONSTRUCTION PROJECT               | 3,521.79         |
| TOTAL FOR: STATE   | OF MICHIGAN MDOT                  |   | 3,521.79         |
| 000700             |                                   |   |                  |
| 002703             | CONTINENTAL LINEN SE<br>2019.11CH | NOVEMBER 2019 CH RUGS                       | 45.20            |
|                    | 2019.11DPS                        |   | 41.84            |
|                    | 2019.11DPW                        |   | 147.02           |
|                    | 2019.11WR                         | NOVEMBER 2019 WR UNIFORMS/RUGS              | 63.88            |
| TOTAL FOR: CONTI   | NENTAL LINEN SERVICES II          |   | 297.94           |
|                    |                                   |   |                  |
| 002708             | MORGAN BIRGE' & ASSO              |   |                  |
|                    | 53442                             | DECEMBER 2019 PHONE MAINTENANCE             | 130.00           |
| TOTAL FOR: MORG    | AN BIRGE' & ASSOCIATES            |   | 130.00           |
| 002787             | ESPER ELECTRIC                    |   |                  |
| 001.07             | 19852                             | CH -BREAKER TRIPPED, TROUBLSHOOT & REPLACED | 1,036.19         |
| TOTAL FOR: ESPER   | ELECTRIC                          |   | 1,036.19         |
|                    |                                   |   |                  |
| 002813             | GORDON WATER SYSTE                |   | 1 50             |
|                    | 1826981                           | CH - COOLER RENTAL<br>COOLER RENTAL - CH    | 1.50<br>8.00     |
|                    | 1834975<br>ON WATER SYSTEMS       | COOLER RENTAL - CH                          | 9.50             |
| TOTAL FOR. GORDO   |                                   |   |                  |
| 003074             | OIK INDUSTRIES                    |   |                  |
|                    | 55004                             | 16' HANDRAIL FAB & INSTALL                  | 2,465.00         |
| TOTAL FOR: OIK INI | DUSTRIES                          |   | 2,465.00         |
| 004004             |                                   |   |                  |
| 004001             | WATKINS ROSS<br>22809             | POST EMPLOYMENT BENEFIT PLAN                | 1,300.00         |
| TOTAL FOR: WATKI   |                                   | I USI LIVIFLUTIVILINI DENLETI FLAN          | 1,300.00         |
|                    |                                   |   |                  |
| 004190             | WATERSOLVE LLC                    |   |                  |
|                    | 8361                              | WR - SOLVE 137, 465 LB DRUM                 | 975.00           |

| 004195        | NIEBOER HEATING & C                   | COOLING   |          |
|---------------|---------------------------------------|---|----------|
|               |                                       | DPS - FURNACE REPAIR                                | 85.00    |
| TOTAL FOR: N  | IEBOER HEATING & COOLING              |   | 85.00    |
| 004200        | WIGHTMAN & ASSOCI                     | ATES INC  |          |
|               | 65255                                 | MILL PROPERTY - LAND DIVISIONS                      | 1,850.00 |
| TOTAL FOR: W  | IGHTMAN & ASSOCIATES INC              |   | 1,850.00 |
| 004050        | NATIONAL HOSE TESTI                   |   |          |
| 004253        | 49171                                 | ANNUAL GROUND LADDER TESTING                        | 520.80   |
| TOTAL FORM    |                                       |   | 520.80   |
| TOTAL FOR: IN | ATIONAL HOSE TESTING SPEC             | IALI IES 1  | 520.80   |
| 004803        | ARROW ENERGY INC                      |   |          |
|               | 125206                                | AIRPORT FUEL 12/11/2019                             | 6,070.60 |
| TOTAL FOR: AI | RROW ENERGY INC                       |   | 6,070.60 |
| 004806        | LL JOHNS & ASSOCIATE                  | ES INC  |          |
|               | 2379                                  | AIRPORT STORAGE TANK INSURANCE                      | 776.38   |
| TOTAL FOR: LL | JOHNS & ASSOCIATES INC                |   | 776.38   |
|               | , , , , , , , , , , , , , , , , , , , |   |          |
| 004855        | PLAINWELL ACE HARD                    |   |          |
|               | 3915                                  | CHRISTMAS - TAPE & TWIST LOCK                       | 24.97    |
|               | 4069                                  | FROG LIGHTS   | 11.56    |
|               | 4127                                  | CHRISTMAS   | 23.78    |
|               | 4132                                  | CHRISTMAS - ROD REBAR (6)                           | 53.94    |
|               | 4137                                  | CHRISTMAS - ROD REBAR (5)                           | 53.95    |
|               | 4141                                  | CHRISTMAS - GROUNDING CONNECTOR                     | 6.49     |
|               | 4142                                  | CHRISTMAS - FASTENERS, OUTLET BOX, POWER BIT, GFI   | 37.06    |
|               | 4143                                  | CHRISTMAS - MISC FASTENERS                          | 0.60     |
|               | 4144                                  | LYSOL & KEY-4PK                                     | 9.97     |
|               | 4146                                  | CHRISTMAS - GFI STRIPS (4)                          | 87.96    |
|               | 4147                                  | CHRISTMAS - DOWEL (2), FENCE STAPLE                 | 9.77     |
|               | 4149                                  | CHRISTMAS - CABLE TIES (4), GFI (2)                 | 57.14    |
|               | 4153                                  | CHRISTMAS - FLEX SCREWS                             | 1.58     |
|               | 4161                                  | CHRISTMAS - HOOK                                    | 1.99     |
|               | 4171                                  |   | 26.98    |
|               | 4172                                  | WIRE STRIPPER TOOL FOR SHOP                         | 17.99    |
|               | 4173                                  | AIRPORT - ROPE, LIGHT CONTROL                       | 28.96    |
|               | 4174                                  | AIRPORT - ROPE                                      | 7.00     |
|               | 4175                                  |   | 21.99    |
|               | 4178                                  | PARTS - #18 TRUCK REPAIR                            | 8.37     |
|               | 4184                                  | SPREADER FOR SALT                                   | 44.99    |
|               | 4186                                  | SPREADER FOR SALT - RETURN & PURCHASE               | 20.00    |
|               | 4196                                  | BLADE CUTOFF METAL (100), FLAP WHL (4) - SHOP & TRU | 222.96   |
|               | 4207                                  | CLEANING SUPPLIES                                   | 83.27    |
|               | 4218                                  | CITY HALL - MISC. FASTENERS (4)                     | 0.71     |
|               | 4221                                  | INSECT KILLER, STAIN REMOVER, AIR FRESHENER         | 26.76    |
|               | 4223                                  | MILL KEYS   | 11.14    |

| 004894            | ASCENSION MICHIGAN    |                                       |           |
|-------------------|-----------------------|---------------------------------------|-----------|
|                   | 375404                | K. BROWN - HEP B VAC                  | 68.00     |
| TOTAL FOR: ASCE   | NSION MICHIGAN AT WOR | K                                     | 68.00     |
| 004000            | BLOOM CLUCCETT BC     |                                       |           |
| 004902            | BLOOM SLUGGETT PC     |                                       | 170.00    |
| TOTAL FOR DLOO    | 19783                 | NOVEMBER 2019 ATTORNEY SERVICES       | 179.00    |
| TOTAL FOR: BLOO   | WI SLUGGETT PC        |                                       | 179.00    |
| 005015            | CHECKALT              |                                       |           |
| 005015            | 153219                | E-LOCKBOX FEES FOR NOVEMBER 2019      | 126.75    |
| TOTAL FOR: CHEC   |                       | E-EOCREON FEES FOR NOVEMBER 2019      | 126.75    |
| TOTAL FOR. CHEC   |                       |                                       | 120,73    |
| 005018            | CAROLE CATHERINE      |                                       |           |
| 005018            | 2019.12               | CEMETARY WALK - THEATRE PERFORMANCE   | 96.00     |
| TOTAL FOR: CARO   |                       |                                       | 96.00     |
| TOTAL TON: CANO   |                       |                                       |           |
| <b>REFUND TAX</b> | RHINO'S HOMETOWN P    | UB                                    |           |
|                   | 12/10/2019            | 2019 Sum Tax Refund 55-916-203-00     | 81.62     |
|                   | 12/10/2019            | 2019 Sum Tax Refund 55-206-020-20     | 9,230.71  |
|                   | 12/10/2019            | 2019 Sum Tax Refund 55-260-092-00     | 1,787.59  |
|                   | 12/10/2019            | 2019 Sum Tax Refund 55-919-057-00     | 109.30    |
| TOTAL FOR: STAN   | ORD LODGE             |                                       | 11,209.22 |
|                   |                       |                                       |           |
| REFUND UB         | JOHNSON MIKE          |                                       |           |
|                   | 12/06/2019            | UB refund for account: 03-00031000-00 | 53.68     |
|                   | 12/12/2019            | UB refund for account: 03-00034300-02 | 32.04     |
|                   | 12/12/2019            | UB refund for account: 01-00007900-05 | 20.43     |
|                   | 12/12/2019            | UB refund for account: 03-00044900-07 | 17.50     |
| TOTAL FOR: STUR   | GIS, TYLER            |                                       | 123.65    |

TOTAL - ALL VENDORS

61,384.31

| INVOICE AU   | JTHORIZATION   |
|--|--|
| Person Compiling Report  | Brian Kelley, City Clerk/Treasurer   |
| I verify that to the best of my knowledge the<br>attached invoice listing is accurate and the<br>procedures in place to compile this invoice listing<br>has been followed.   | I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. |
| Insert Signature:<br>Amanda<br>Kersten<br>Digitally signed by Amanda Kersten<br>Div. cn=Amanda Kersten, o=City of<br>Platmes, ourCity Hall,<br>one-Statis-AssestingSpinoli crg, c=US<br>Date: 2019.12.19 06.51:18-0500 | Insert Signature:<br>Brian Kelley<br>Jate: 2019.12.19<br>15:18:50 -05'00'  |
|  |  |
| Bryan Pond, Water Renewal Plant Supt.  | Bill Bomar, Public Safety Director   |
| I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy.           | I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. |
| Insert-Signature:  | Insert Signature   |
| Bob Nieuwenhuis, Public Works Supt.  | Erik J. Wilson, City Manager   |
| I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy            | I verify that I have reviewed the expenditures<br>attributed to my department and to the best of my<br>knowledge the attached invoice listing is accurate<br>and complies with the City's purchasing policy. |
| Insert Signature:  | Insert Signature:  |
|  | V  |

| 12/19/2019   | CHEC  | CHECK REGISTER FOR CITY OF PLAINWELL<br>CHECK DATE FROM 12/11/2019 - 12/20/2019  |  |                       |
|--|---|--|--|-----------------------|
| Check Date Bank  | k Check                                       | Vendor Name  | Description  | Amount                |
| Bank CBGEN Chemica<br>Check Type: ACH Tran<br>12/13/2019 CBGEN | iical Bank - G<br>Transaction -<br>EN 1666(A) | Bank CBGEN Chemical Bank - General AP Account<br>Check Type: ACH Transaction - <i>Property Tax Distributions</i><br>12/13/2019 CBGEN 1666(A) ALLEGAN AREA EDUCATION SVC AGENCY | 2019 MINTER TAXES COLLECTED W/E 12/07/20   | 201720                |
|  |   |  | 2019 WINTER TAXES COLLECTED W/E 12/07/20   | 2,202.03              |
| 12/13/2019 CBGEN<br>12/13/2019 CBGEN                           | EN 1668(A)<br>EN 1669(A)                      | PLAINWELL COMMUNITY SCHOOLS<br>RANSOM DISTRICT LIBRARY   | 2019 WINTER TAXES COLLECTED W/E 12/07/20<br>2019 WINTER TAXES COLLECTED W/E 12/07/20 | 44,318.22<br>1.099.10 |
| 12/20/2019 CBGEN   | EN 1672(A)                                    | ALLEGAN AREA EDUCATION SVC AGENCY<br>ALLEGAN COLINITY TREASUIDED   | 2019 WINTER TAX COLLECTED W/E 12/14/2019   | 21,745.68             |
| _  |   |  | 2019 WINTER TAX COLLECTED W/F 12/14/2019<br>2019 WINTER TAX COLLECTED W/F 12/14/2019 | 6,/12.18<br>62,382.83 |
| 12/20/2019 CBGEN   | EN 1675(A)                                    | RANSOM DISTRICT LIBRARY  | 2019 WINTER TAX COLLECTED W/E 12/14/2019   | 3,400.34              |
|  |   |  | Total ACH Transaction:   | 161,988.63            |
| Check Type: EFT Ti<br>12/11/2019 CBG                           | <b>FT Transfer - A</b> ut<br>CBGEN 1670(E)    | Check Type: EFT Transfer - <i>Automatic Payments</i><br>12/11/2019 CBGEN 1670(E) SILVERSCRIPT INSURANCE COMPANY  | DECEMBER 2019 RETIREE PRESCRIPTION COVER   | 30.80                 |
| 12/11/2019 CBGEN<br>12/17/2019 CBGEN                           | EN 1671(E)<br>EN 1676(E)                      | SILVERSCRIPT INSURANCE COMPANY<br>CHEMICAL BANK  | DECEMBER 2019 RETIREE PRESCRIPTION COVER<br>NOVEMBER 2019 CHEMICAL BANK SERVICE CHAR | 30.80<br>145.80       |
|  |   |  | Total EFT Transfer:  | 207.40                |
| Bank UBAP United Bank - General Checking                       | Bank - Gen                                    | eral Checking  |  |                       |
| ۵.   | · Check - <i>Ma</i><br>P 15414                | <i>nual Checks</i><br>CONSUMERS ENERGY   | STREET, LED & TRAFFIC LIGHTS THROUGH 11/   | 3,653.77              |
| 12/13/2019 UBAP<br>12/13/2019 UBAP                             | P 15415<br>P 15416                            | WEBB CHEMICAL SERVICES<br>CHARTER COMMUNICATIONS (SPECTRUM)  | FERRIC CHLORIDE - WR PLANT<br>CH PHONES/INTERNET/TV THROUGH 1/04/20                  | 4,013.79<br>658 34    |
| 12/13/2019 UBAP  |   | REPUBLIC SERVICES (RECYCLE)  | DECEMBER 2019 RECYCLING SERVICE  | 2,593.50              |
|  |   |  | Total Paper Check:   | 10,919.40             |

Total of 15 Disbursements: Less 0 Void Checks: Total of 15 Checks: **REPORT TOTALS:** 

0.00 173,115.43 173,115.43

# Off Cycle Payment Authorization

Brian Kelley, City Clerk/Treasurer

above and to the best of my knowledge the listing is accurate I verify that I have reviewed the off-cycle payments listed and complies with the City's purchasing policy.

Insert Signature:

Brian Kelley Kelley 15:01:11-05:00 15:01:11-05:00

Erik J. Wilson, City Manager

above and to the best of my knowledge the listing is accurate I verify that I have reviewed the off-cycle payments listed and complies with the City's purchasing policy.

Insert Signature:

## **Reports & Communications:**

## A. Boards & Commissions Appointments:

Several board members' terms end on December 31, 2019. Clerk Kelley confirmed with each candidate that he/she is willing to serve for another full-term. The appointments are mayoral, subject to confirmation from Council.

Recommended action: Consider confirming the Mayor's re-appointments as presented.

## B. City-Wide Mail Server Upgrade

The city's mail server has been experiencing slowdowns and reliability issues and should be upgraded. The upgrade has been planned as part of a future capital improvement project, but cannot be delayed any longer. Clark Technical Services priced hardware at \$4,100.00, software licensing at \$2,500 and installation at \$5,060. The budget will need to be accordingly amended to account for this project, which is spread across all city funds, since the mail server affects the whole city.

**Recommended action:** Consider approving the project through Clark Technical Services f a mail server upgrade, including hardware, software and installation, at a project cost of \$11,660.00 and amending the budget accordingly.

## C. City-Wide Flower Purchase:

This is for the annual city-wide flower purchase that will be planted in May 2020. The Department of Public Works recommends a different approach where the greenhouses would do more the preparation work for growing the plants before planting city-wide. Bids were solicited by DPW and the work would be split between two greenhouses – Zeinstra would work on the hanging and bridge baskets and the black street pots. Diemers would work on the in-ground flowers, concrete pots and flower trees. **Recommended action:** Consider approving the purchase of flowers from Zeinstra Greenhouse and Diemers Greenhouse for a total project cost of \$8,574.00.

## D. Resolutions 2020-01 through 2020-05:

Council will consider adopting Resolutions 2020-01 thru 2020-05 for Ordinance enforcement officers, 2020 Council meetings, 2020 Employee Holiday dates, Street Flag dates and Street closures. **Recommended action:** Consider adopting Resolutions 2020-01 through 2020-05 as presented.

## **Reminder of Upcoming Meetings**

- January 9, 2020 Allegan County Board of Commissioners 1:00pm
- January 14, 2020 Plainwell DDA/BRA/TIFA Board 7.30am
- January 15, 2020 Plainwell Planning Commission 7:00pm
- January 13, 2020 Plainwell City Council 7:00pm

## Non-Agenda Items / Materials Transmitted

• None