# City of Plainwell

Rick Brooks, Mayor Lori Steele, Mayor Pro-Tem Brad Keeler, Council Member Todd Overhuel, Council Member Roger Keeney, Council Member



<u>Department of Administration Services</u> 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

Web Page Address: www.plainwell.org

"The Island City"

# **AMENDED AGENDA**

# Plainwell City Council Monday, November 12, 2018 7:00PM

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Minutes/Summary 10/22/2018 Regular Meeting
- 6. General Public Comments
- 7. County Commissioner Report
- 8. **Presentations** 2018 Scarecrow Contest Winners
- 9. Agenda Amendments
- 10. Mayor's Report
- 11. Recommendations and Reports:

#### A. Public Hearing & Resolution 18-25 - Rizzo Packaging IFT Application

Council will hold a Public Hearing to consider an IFT Tax Abatement Application for Rizzo Packaging, Inc. and consider adopting Resolution 18-25 as action on the abatement request.

### B. Site Plan Review - 950 Lincoln Parkway

Council will consider approving a site plan for a bin shelter addition for HyTech Springs at 950 Lincoln Parkway.

#### C. DPW - Emergency Repairs on Mill Roof

Council will consider confirming emergency roof repairs in the old engineering room of the Mill with Carlyle Roofing at \$4,985.00.

#### D. DPW - Disposal of Solid Waste Debris

Council will consider approving a project to remove storm basin debris, bio-bed mulch and street sweepings for an estimated cost not to exceed \$7,000.00.

## E. WR - Annual Purchase of Calcium Nitrate (Bioxide)

Council will consider a contract with Evoqua Water Technologies for chemical purchases for the water renewal process estimated at \$26,100.00.

#### F. Amendment to 401(a) Plan Document

Council will consider amending the city's 401(a) defined contribution pension plan document to include changes to the hardship distribution provisions.

- 12. Communications: The September 2018 Public Safety Report, the October 2018 Investment and Fund Balance Reports and the Planning Commission Draft 11/07/2018 Meeting Minutes.
- 13. Accounts Payable \$312,950.18
- 14. Public Comments
- 15. Staff Comments
- 16. Council Comments
- 17. Adjournment

Note: All public comment limited to two minutes, when recognized please rise and give your name and address