City of Plainwell

Brad Keeler, Mayor Lori Steele, Mayor Pro-Tem Todd Overhuel, Council Member Roger Keeney, Council Member Randy Wisnaski, Council Member



Department of Administration Services 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282 Web Page Address: www.plainwell.org

"The Island City"

AGENDA City Council Monday, March 9, 2020 7:00PM MEETING HELD AT PUBLIC SAFETY TRAINING ROOM

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Minutes/Summary February 24, 2020 Regular Meeting
- 6. General Public Comments
- 7. County Commissioner Report
- 8. Agenda Amendments
- 9. Mayor's Report
- 10. Recommendations and Reports:

A. Public Meeting to Review Mill Demolition Grant & Consumers Power Poles

Council will receive a public update on the grant funding for the Mill Demolition Project and the re-location of the Consumers power poles along Allegan Street.

- **11. Communications:** The February 2020 Investment and Fund Balance Reports.
- 12. Accounts Payable \$166,506.29
- 13. Public Comments
- 14. Staff Comments
- 15. Council Comments
- 16. Adjournment

Note: All public comment limited to two minutes, when recognized please rise and give your name and address

MINUTES Plainwell City Council February 24, 2020

- 1. Mayor Pro Tem Steele called the regular meeting to order at 7:01 PM in City Hall Council Chambers.
- 2. Pledge of Allegiance was given by all present.
- 3. Roll Call: Present:, Mayor Pro Tem Steele, Councilmember Overhuel, Councilmember Keeney and Councilmember Wisnaski. Absent: Mayor Keeler.
- 4. Approval of Minutes/Summary:

A motion by Overhuel, seconded by Wisnaski, to accept and place on file the Council Minutes and Summary of the 02/10/2020 regular meeting. On voice vote, all voted in favor. Motion passed.

5. Public Comments:

Maher Hassan and Paige Maz introduced themselves as the new owners of 127 S. Main St., formerly Arlene's. The plan to introduce a vegan restaurant to Plainwell. They discussed their business plan to tap into a \$10-Billion nationwide industry which includes a very few fully vegan restaurants in Michigan. The site is attractive to the owners who are evaluating options for updating the building to preserve as much history and culture as possible. There are plans to add an outdoor patio. Maher and Paige both said how happy they are to be here in Plainwell. Council enthusiastically welcomed them.

- 6. County Commissioner Report: None.
- 7. Agenda Amendments: None.
- 8. Mayor's Report: None.
- 9. Recommendations and Reports:
 - **A.** Community Development Manager Siegel reported the current practice of marking on the city calendar, without formal reservation, when someone wanted to use a park facility, such as the Pell Park Gazebo, the Cook Park Pavilion or the Kenyon Park Pavilion. The administration and the Parks & Trees Commission have long considered formalizing a policy where the facility could be reserved for a specific event, in response to inquiries about formal reservations and complaints about the current practice. The draft policy allows, for a fee, the reservation of a facility. The policy states that while the park remains open to the public, the facility is reserved for the specific use and marked accordingly. There are currently two (2) reservations pending under this policy.

A motion by Keeney, seconded by Wisnaski, to approve the City of Plainwell Park Reservation/Special Event Policy. On a voice vote, all in favor. Motion passed.

- 10. Communications:
 - A. A motion by Overhuel, seconded by Keeney, to accept and place on file the January 2020 Water Renewal Report, the January 2020 Public Safety Report and the 2019 Annual Public Safety Report. On a voice vote, all in favor. Motion passed.

11. Accounts Payable:

A motion by Wisnaski, seconded by Overhuel, that the bills be allowed and orders drawn in the amount of \$695,750.18 for payment of same. On a roll call vote, all in favor. Motion passed.

- 12. Public Comments: None.
- 13. Staff Comments:

Community Development Manager Siegel reported that with the sale of 127 S. Main St., three major properties remain available in the downtown area – 200 E Bridge (Lost Raven), 200 S. Main (Purple Awning) and the Champion Law Building. She noted that the industrial park is at 100% occupancy and that the downtown area is between 90- and 95% occupancy. She also reminded Council of the Leap of Kindness Day scheduled Saturday February 29, 2020 at City Hall Council Chambers. Finally, she noted that the Art Hop is scheduled for March 13.

Superintendent Pond gave a report on general maintenance of a large mechanical screen that runs constantly in the Wastewater Treatment Plan. The screen in an important component of the operation removing a lot of debris from the flow and has been running constantly since 2013.

Public Safety Director Bomar reported that Wednesday February 26, 2020 he will be attending a Homeland Security inspection at Drug & Lab. He also noted that the department is seeking bids for upgrading its fire reporting software that needs to be replaced.

Clerk/Treasurer Kelley reminded Council that the next meeting of City Council, on March 9, 2020, will be held at the Department of Public Safety Training Room, as City Hall Council Chambers will be set up for the election on March 10, 2020.

City Manager Wilson thanked the Department of Public Works for excellent work on the added office/storage space in Council Chambers. He then reviewed previous discussions and maps related to moving the power poles off the river as part of the mill upgrade project. He updated Council regarding discussions with Consumers Energy about trees within a 20' barrier and the city would like to save sycamore trees in Fannie Pell Park. He noted that MDOT has the right-of-way on M-89 and that the communication companies can request their own poles on the north side of M-89 as opposed to co-locating their lines with the proposed new poles that Consumers is placing as previously discussed. Manager Wilson also recommended working with the City Attorney to draft a Letter of Agreement with Consumers and Weyerhauser to lay out specific responsibilities and timelines for each party.

14. Council Comments:

Councilmember Overhuel inquired about the gas station on South Main. Staff reported working with the owner regarding code violations and pump maintenance.

Councilmember Keeney thanked the Department of Public Works for prompt and professional work during a recent water emergency.

15. Adjournment:

A motion by Keeney, seconded by Overhuel, to adjourn the meeting at 7:38PM. On voice vote, all voted in favor. Motion passed.

Minutes respectfully submitted by, Brian Kelley City Clerk/Treasurer

MINUTES APPROVED BY CITY COUNCIL March 9, 2020

Brian Kelley

SUMMARY Plainwell City Council February 24, 2020

- 1. Mayor Pro Tem Steele called the regular meeting to order at 7:01 PM in Council Chambers at City Hall.
- 2. Pledge of Allegiance was given by all present.
- 3. Roll Call: Present: Steele, Overhuel, Keeney and Wisnaski. Absent: Keeler.
- 4. Approved Minutes/Summary of the 02/10/2020 regular meeting.
- 5. Approved City of Plainwell Park Reservation / Special Event Policy.
- 6. Accepted and placed on file the January 2020 Water Renewal Report, the January 2020 Public Safety Report and the 2019 Annual Public Safety Report.
- 7. Approved Accounts Payable for \$695,750.18.
- 8. Adjourned the meeting at 7:38 pm.

Submitted by, Brian Kelley City Clerk/Treasurer

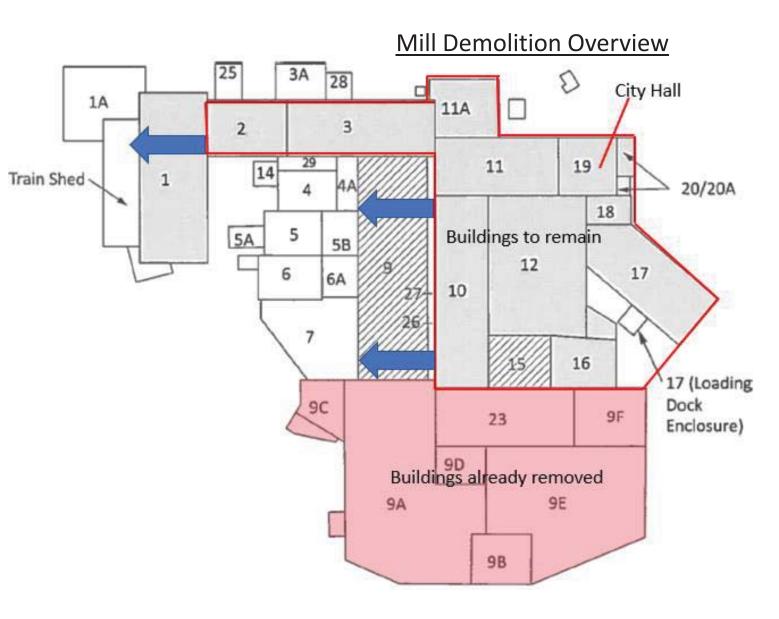
Plainwell City Council Meeting Public Meeting March 9, 2020 – 7:00 PM Public Safety Building

119 Island Avenue Plainwell, MI 49080 (moved to this location due to election)

Review

Mill Demolition Grant

Consumers Power Pole Re-location



- City has draft grant agreement and is reviewing
- Demolition bids will be opened March 12
- City Engineers will need to review and provide a recommendation to Council

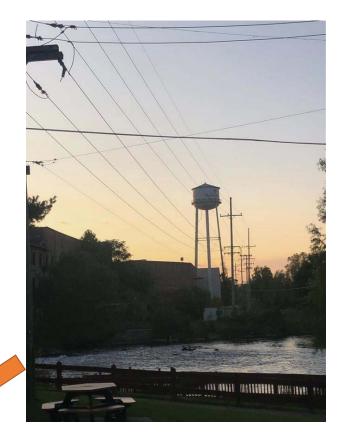
Why move the poles? -approximate cost to move power poles is \$350,000

- Power poles need to be moved to complete remediation of soil.
 -responsible party (Weyerhaeuser) has agreed to contribute approximately \$200,000
 -Consumers Power has agreed to contribute approximately \$150,000
 -GHD has agreed to donate SE parking lot to City
- There is not a "great" place to locate the poles (taller with more lines)
 Does the community want the poles located over the spillway, next to historic buildings and on the riverfront?

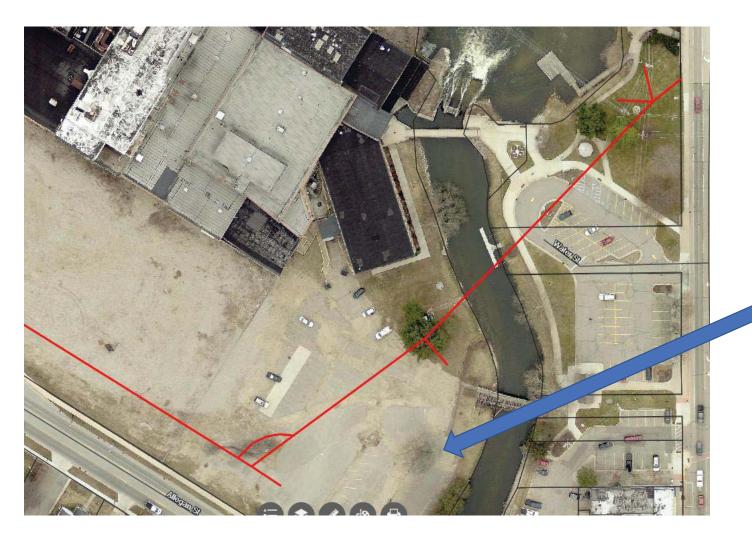
or

Over parking lots next to a state highway on the existing utility corridor?



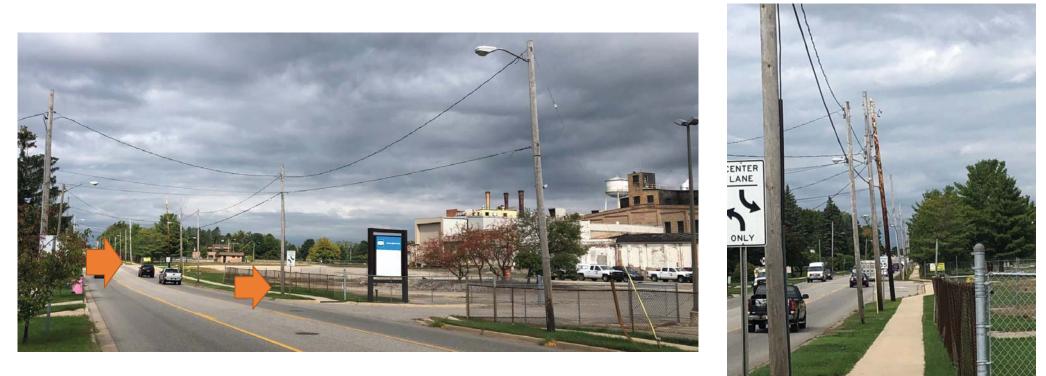


Poles from river would be moved to M-89 side of mill (south), on mill property.



GHD would donate parking lot to City

Poles located on north side of M-89 right of way would be removed and located on new poles inside mill property. New poles would be larger and higher to handle co-location.



City is working on a written agreement with Consumers to ensure co-location of poles from M-89 ROW to new route

Investment Activity Report								
	City of Pla				Brian Kelley	, City Treasur	er	
"The Island City"	Investment at:	Portfolio Detai 02/	l - Unaudited 29/2020	=	-	-		nformity with Michigan oved by City Council.
					Insert Signatu		ian Kelle	Digitally signed by Brian Kelley Date: 2020.03.03 11:13:58 -05'00'
Investment Type	CUSIP	Principal Purchase	Institution or Bank	Contact Name and Number	Purchase Date	Maturity Date	Yield	Remaining Days to Maturity
1 Pooled Investment*	N/A	\$209,220	Michigan Class	Rich Garay - 734.604.1494	03/28/2016		1.77%	
2 18-Month CD	N/A	\$157,381	Northstar Bank	Julie Smith - 810.329.7104	02/13/2019	08/12/2020	2.45%	165
3 365-Day CD	N/A	\$105,339	Grand River Bank	Christy Vierzen - 616.259.1322	06/11/2019	04/06/2020	2.75%	37
4	_							
5								
6								
7	_							
8								
9								
10 11								
12								
13								
14								
15 * Trust Funds in Pool		-\$46,902		Non-City Funds included in MIClass				
To	otal Investments	: \$425,037.95			Average Yiel	d:	2.32%	

Cash Activity for the Month

Cash, beginning of month:

\$1,670,369.17

Cash, end of month:

\$1,628,888.96

** Funds 701 and 703 not included - Trust & Agency

Erik J. Wilson, City Manager

I verify that this investment portfolio is in conformity with Michigan laws and the City's Investment Policy as approved by City Council.

Insert Signature:

Erik Wilson Date: 2020.03.06 09:27:22 -05'00'

CITY OF PLAINWELL ESTIMATED CASH BALANCE/FUND BALANCE REPORT MONTH ENDED: 2/29/2020 % OF FISCAL YEAR: 66.67%

	AUDITED FIGURES AS OF MOST RECENT AUDIT *		PERFOR	NT YEAR RMACE - ITED ***				
FUND	CASH AND INVESTED FUNDS BALANCE	FUND BALANCE	ACTUAL REVENUE YTD - CASH BASIS	ACTUAL EXPENSE YTD - CASH BASIS	ESTIMATED FUND BALANCE (AUDIT FB + ACT REV - ACT EXP)	TOTAL RECONCILED CASH AND INVESTED FUNDS	CURRENT YEAR AMENDED BUDGET EXP	EXPENSE BUDGET USED
General	358,228	406,559	1,739,894	1,367,100	779,353	730,894	2,213,084	61.77%
Major Streets	134,537	160,432	166,939	480,112	(152,741)	(135,456)	843,278	56.93%
Local Streets	86,069	63.279	59,763	100,321	22,721	59,770	172,896	58.02%
Solid Waste	26,368	897	166,800	124,095	43,602	64,796	198,493	62.52%
Fire Reserve	66,545	66,545	85,084	73,101	78,528	78,529	78,101	93.60%
Airport	23,694	26,902	41,204	43,377	24,729	20,677	52,305	82.93%
Revolving Loan	37,114	62,517	6,907	10,000	59,424	34,021	10,000	100.00%
Capital Improvement	58,423	59,044	129,631	120,860	67,814	67,814	184,947	65.35%
Brownfield BRA	31,460	30,633	65,235	117,545	(21,677)	(22,803)	109,101	107.74%
Tax Increment TIFA	70,235	69,678	76,599	36,334	109,943	108,056	59,830	60.73%
Downtown DDA	24,623	22,625	64,133	29,759	56,999	57,563	54,413	54.69%
Sewer	816,042	724,580	1,018,299	978,494	764,385	793,202	1,806,972	54.15%
Water	144,104	90,348	356,615	550,847	(103,884)	(58,095)	848,451	64.92%
Equipment	148,654	143,866	146,792	102,555	188,102	188,495	240,398	42.66%
OPEB**	63,821	64,502	14,833	12,373	66,963	66,749	21,127	58.56%
	2,089,917	1,992,407	4,138,728	4,146,872	1,984,262	2,054,212	6,893,397	60.16%

* - Amounts taken from audited financial statements as of June 30, 2019

** - OPEB listing on this worksheet is included in the General Fund for financial statement purposes

*** - These amounts are taken directly from the End of Month Financial Statement provided to Council

Erik J. V	Vilson, City Manager	Brian Kelley, City Treasurer		
-	puted to my department and to the best	I verify that I have reviewed the revenue and expenditure financial summary attributed to my department and to the best of my knowledge the report is accurate.		
Insert Signature:	Erik Wilson Date: 2020.03.06 09:27:47 -05'00'	Insert Signature: Digitally signed by Brian Brian Kelley Date: 2020.03.03		

03/05/2020	EXP CHECK RUN DAT JOURNALIZ	AL BY INVOICE REPORT FOR CITY OF PLAINWELL TES 03/09/2020 - 03/09/2020 ED TPE: PAPER CHECK	
Vendor Code	Vendor Name Invoice	Description	Amount
000004 TOTAL FOR: PLAIN	PLAINWELL AUTO SUPPL 2020.02 WELL AUTO SUPPLY INC	Y INC FEBRUARY 2020 PARTS/SUPPLIES	1,241.59 1,241.59
000011 TOTAL FOR: SHOPF	SHOPPERS GUIDE INC 2020.02 PERS GUIDE INC	FEBRUARY 2020 ADVERTISING - ART HOP	150.00 150.00
000017 TOTAL FOR: MASTI	MASTERCARD 2020.03 ERCARD	FUEL EMS TRAINING - D. RANTZ	25.75 25.75
000028 TOTAL FOR: CAMP	CAMPBELL PHARMACY 2020.03GOLDEN BELL PHARMACY	GOLDEN TICKET - MIDWAY CHEVY DOLLARS	30.00 30.00
000034 TOTAL FOR: VERIZO	VERIZON 9849041013 9849041014 ON	CELL PHONE SERVICE 1/24/2020 - 2/23/2020 DPS PHONES EOC 1/24/2020 - 2/23/2020	713.01 123.60 836.61
000044 TOTAL FOR: ALL-PH	ALL-PHASE ELECTRIC 3505-652522 HASE ELECTRIC	2(CS) LAMPS - WR	208.80 208.80
000079	ALLEGAN COUNTY NEWS 2994 3006	S ELECTION ACCURACY TEST 1/27/2020 COUNCIL SUMMARY	160.00 160.00
000096	AN COUNTY NEWS NYE UNIFORM CO INC 732382 732703	DPS SHIRTS PANTS/SHIRT - B. SPARKS	320.00 88.00 159.45
TOTAL FOR: NYE U	NIFORM CO_INC AMERICAN OFFICE SOLU		247.45
	IN229196	DPS COPIER BASE & USAGE THROUGH 2/21/2020	78.84 78.84
000155	BRAVE INDUSTRIAL FAST 148692 E INDUSTRIAL FASTENER	ENER PLOW TRUCK PARTS, GEN SHOP SUPPLIES	109.00 109.00
000157	DAVID RANTZ		105.00

	2020.03	TRAINING CLASS	100.00
TOTAL FOR: DAVID	RANTZ		100.00
000233	PEERLESS-MIDWEST INC		
	501000	2020 ANNUAL TEST/SERVICE WELL#4	800.00
	501096	2020 ANNUAL TEST & SERVICE - WELL #7	800.00
TOTAL FOR: PEERLE	SS-MIDWEST INC		1,600.00
000356	LOCK MASTER SECURITY		
000330	9861	DPW - GATE SYSTEM, REMOTES NOT WORKING	97.50
TOTAL FOR: LOCK N	ASTER SECURITY LLC		97.50
000624	AIS CONSTRUCTION-JOH		42.05
	G33008 G34675	LAMP #61 LOADER IGNITION SWITCH #21 JETTER	43.95 64.51
TOTAL FOR: AIS CO	NSTRUCTION-JOHNDEERE		108.46
000684	BRONNER'S		
	063578	CHRISTMAS LIGHTS - WREATHS/POLES	776.20
TOTAL FOR BROND	063586	CHRISTMAS LIGHTS FOR WREATHS/POLES	1,055.52
TOTAL FOR: BRONN	NER'S		1,831.72
000760	ALLEGAN COUNTY SHER	IFFS DEPT	
	2020-01	JANUARY 2020 DEBT CREW	248.00
TOTAL FOR: ALLEGA	AN COUNTY SHERIFFS DEP	T	248.00
000991	SAFETY SERVICES INC		114.62
TOTAL FOR: SAFETY	65020 SERVICES INC	MICROFOAM GRIP GLOVES (24)	114.62 114.62
001349	AMERICAN MAILING EQ	UIPMENT	
	81044	INK CARTRIDGE FOR POSTAGE MACHINE	71.02
TOTAL FOR: AMERI	CAN MAILING EQUIPMEN	Γ	71.02
001413	NORTH CENTRAL NCL OF		
001415	435679	WR LAB SUPPLIES	143.02
TOTAL FOR: NORTH	I CENTRAL NCL OF WISCON		143.02
001448	PROFESSIONAL CODE IN		
	6277	FEBRUARY 2020 PERMITS	2,766.00
TOTAL FOR: PROFE	SSIONAL CODE INSPECTIO	NS	2,766.00
001669	DR HOOKS SIGNS INC		
	140630	SIGNS - SHERWOOD PARK RESTROOM	40.00
TOTAL FOR: DR HO	OKS SIGNS INC		40.00
001748	REPUBLIC WASTE SERVIC		240.20
	0249-006667480 0249-006667897	DPW/CITY GARBAGE/RECYCLE MARCH 2020 WR GARBAGE SERVICE MARCH 2020	340.38 350.75
TOTAL FOR: REPUB	LIC WASTE SERVICES	WA GARDAGE SERVICE WARCH 2020	691.13

001854 MODEL FIRST AID, SAFETY & TRAINING

TOTAL FOR: MODEI	0000012500 L FIRST AID,SAFETY & TRAI	WR - MEDICAL SUPPLIES NING	<u>115.54</u> 115.54
002018	CDW-G		
	WXJ2385	KEYBOARD/MOUSE S LAMORANDIER	47.38
TOTAL FOR: CDW-G	WZJ9698	KEYBOARD/MOUSE AK DESK, FRONT COUNTER	67.27 114.65
TOTAL FOR. CDW-G)		114.05
002051	HQ DISCOUNT FLOORING	G INC	
	1359	FLOORING FOR DPW OFFICES	2,856.00
TOTAL FOR: HQ DIS	COUNT FLOORING INC		2,856.00
002116			
002116	CHARTER COMMUNICAT 0014163021920	DPS PHONES/INTERNET/TV THROUGH 3/18/20	408.60
TOTAL FOR: CHART	ER COMMUNICATIONS (SF	PECTRUM)	108 60
002219	CLARK TECHNICAL SERVI	CES	
	405	JANUARY 2020 - CITY WIDE IT SERVICES	1,272.50
	439	FEBRUARY 2020 - CITY WIDE IT SERVICES	1,292.50
TOTAL FOR: CLARK	TECHNICAL SERVICES		2,565.00
002246	ELHORN ENGINEERING (0	
002240	281941	CHEMICALS - WELL #7	442.00
TOTAL FOR: ELHOR	N ENGINEERING CO.		442.00
002286	MICHIGAN ELECTION RE	SOURCES LLC	
	11434	QVF VOTER ID CARD (3)	59.34
TOTAL FOR: MICHIC	GAN ELECTION RESOURCES	5 LLC	59.34
002323	BELLE TIRE		
002323	34728774	TIRES & OIL CHANGE - TRUCK #2	942.97
TOTAL FOR: BELLE			942.97
002361	CLARK HILL PLC		
	958226	ATTORNEY FEES JANUARY 2020	82.50
TOTAL FOR: CLARK	HILL PLC		82.50
002368	ORTON, TOOMAN, HALE		
002308	2020.02	FEBRUARY 2020 LEGAL SERVICES	1,775.00
TOTAL FOR: ORTON	I, TOOMAN, HALE, MCKOV		
	<u></u>		
002371	RENEWED EARTH INC		
	28005	YARD WASTE CONTRACT MARCH 2020	1,250.00
TOTAL FOR: RENEW	/ED EARTH INC		1,250.00
002391	CYBERMIND INC		
	NET-50056	SEPTEMBER 2019 WEBSITE FEES	49.95
	NET-50125	OCTOBER 2019 WEBSITE FEES	49.95
	NET-50283	NOVEMBER 2019 WEBSITE FEES	49.95
	NET-50412	DECEMBER 2019 WEBSITE FEES	49.95
	NET-50544	JANUARY 2020 WEBSITE FEES	49.95
	NET-50676	FEBRUARY 2020 WEBSITE FEES	49.95

TOTAL FOR: CYBER	NET-50785 MIND INC	MARCH 2020 WEBSITE FEES	50.02 349.72
002603	ELECTION SOURCE	BALLOT STORAGE CONTAINER (4)	235.30
TOTAL FOR: ELECTI			235.30
002622	MIDWEST CUSTOM EME	BROIDERY	
	20965	EMPLOYEE RECOGNITION - N. NASH	35.00
TOTAL FOR: MIDW	20968 EST CUSTOM EMBROIDER	HATS FOR COUNCIL, STAFF, ETC Y	375.00 410.00
002644	RIETH-RILEY CONSTRUCT 7180330	FION CO INC COLD PATCH 2/24/20	223.00
TOTAL FOR: RIETH-	RILEY CONSTRUCTION CO		223.00
002650	FUEL MANAGEMENT SYS		
002050	80297	DPS FUEL 02/16/20 - 02/29/20	427.45
TOTAL FOR: FUEL N	/ANAGEMENT SYSTEM/PA		427.45
002740	STATE OF MICHIGAN		
002740	551-559191	SOR FEES - CLOUSE, MIDDLESTADT, NEWTON	90.00
TOTAL FOR: STATE	OF MICHIGAN	· · ·	90.00
002787			
002787	ESPER ELECTRIC 20332	REPLACE STORAGE ROOM LIGHTS TO LED	753.59
	20336	#3 BLOWER WOULD NOT START	272.50
TOTAL FOR: ESPER	ELECTRIC		1,026.09
003019	PROFESSIONAL PUMP IN	IC	
	5100353	TUBING - WELLHOUSE EQUIPMENT	163.49
TOTAL FOR: PROFE	SSIONAL PUMP INC		163.49
004167	B & B FIRE DIVISION MA	SON DYNAMICS	
004107	2751	KUSSMAUL AUTO CHARGING SYSTEM	1,674.05
TOTAL FOR: B & B F	IRE DIVISION MASON DYN	IAMICS	1,674.05
004193	COMPASS MINERALS		
004193	595632	ROAD SALT - SEASONAL	4,076.56
TOTAL FOR: COMP	ASS MINERALS		4,076.56
004195	NIEBOER HEATING & CO		
004195	76990		2,133.50
TOTAL FOR: NIEBO	ER HEATING & COOLING		2,133.50
004807	OTIS ELEVATOR COMPA	NY	
00-007	CVK65023320	3/01/20 - 5/31/20 SERVICE ELEVATOR IN BACK OF MILL	140.22
TOTAL FOR: OTIS E	LEVATOR COMPANY		140.22
004855	PLAINWELL ACE HARDW	/ARF	
50 1000	4365	MISC. FASTENERS (18)	2.46
	4645	DPW BREAKROOM - PAINT SUPPLIES	24.16

	4646	CITY HALL - NEW OFFICE	11.58
	4648	DPW BREAKROOM - PRIMER	47.98
	4650	CITY HALL - KNOBS FOR BATHROOM SHELF	5.98
	4651	DPW BREAKROOM - PAINT SUPPLIES	77.97
	4655	DOOR REPAIR - DPW BREAK/COPY ROOM	44.35
	4660	DPW BREAKROOM - TRIM	18.99
	4663	WR - OIL DRI ABSORBENT	23.98
	4664	DPW BREAKROOM	44.36
	4665	CITY HALL - NEW OFFICE	26.99
	4666	DPW BREAKROOM	32.37
	4672	GENERATOR & CH NEW OFFICE	98.74
	4673	BATTERY #20	4.59
	4674	DPW BREAKROOM	9.13
	4675	WR - BATTERIES & BRUSH	13.77
	4685	MISC. FASTENERS FOR SHOP	6.18
	4687	DPW BREAKROOM	13.98
	4700	SEWER - GLOVES, HYDRAULIC CMNT	20.58
	4709	DPW BREAKROOM	38.95
	4711	DPW BREAKROOM	1.98
	4714	#95 SNOW BLOWER	14.99
	4719	DPW BREAKROOM - MOP, FLOOR CLEANER	21.97
	4726	COMPUTER CLEANER - AIR DUSTER	0.46
	4727	DPS - CLEANING SUPPLIES	10.08
	4734	PAINT SUPPLIES - WELL # 4, 7	13.76
	4743	FASTENERS - TABLE AT CITY HALL	1.18
	4749	DPW BREAKROOM	13.99
	4760	CLEANING SUPPLIES, BATTERIES, FLOWER POT - CITY HA	78.95
TOTAL FOR: PLAIN	WELL ACE HARDWARE		724.45
004894	ASCENSION MICHIGAN	AT WORK	
	383700	CHAIN OF CUSTODY SCREENING DPW 1/28/2020	77.00
TOTAL FOR: ASCEN	NSION MICHIGAN AT WORI	<	77.00
005032	M & C REPAIR LLC		
	1907	SALT TRUCK REPAIR #15	494.10
TOTAL FOR: M & O	CREPAIR LLC		494.10

TOTAL - ALL VENDORS

33,916.04

INVOICE AUTHORIZATION				
Person Compiling Report	Brian Kelley, City Clerk/Treasurer			
I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed.	I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.			
Insert Signature: Amanda Kersten Digitally signed by Amanda Kersten DN: cn=Amanda Kersten, o=City of Plainwell.ou=City Hall. email=akersten@plainwell.org, c=US Date: 2020.03.05.105.40.05500	Insert Signature: Brian Kelley Date: 2020.03.06 13:53:53 -05'00'			
Bryan Pond, Water Renewal Plant Supt.	Bill Bomar, Public Safety Director			
I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.	I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.			
Insert Signature: Bryan Pond Date: 2020.03.05 13:27:19 -05'00'	Insert Signature:			
Bob Nieuwenhuis, Public Works Supt.	Erik J. Wilson, City Manager			
I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.	I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy.			
Insert Signature: Robert Nieuwenhuis Digitally signed by Robert Nieuwenhuis Date: 2020.03.05 14:20:39 -05'00'	Insert Signature: Erik Wilson Date: 2020.03.06 09:26:54 -05'00'			

03/05/2020

CHECK REGISTER FOR CITY OF PLAINWELL CHECK DATE FROM 02/25/2020 - 03/16/2020

Check Date Bank Check Ven	ndor Name	Description	Amount
Bank CBGEN Chemical Bank - Gene	aral AB Account		
Check Type: ACH Transaction - Pro			
	EGAN AREA EDUCATION SVC AGENCY	2019 TAX COLLECTIONS W/E 02/22/2020	5,023.01
02/28/2020 CBGEN 1730(A) ALL		2019 TAX COLLECTIONS W/E 02/22/2020	1,958.18
02/28/2020 CBGEN 1731(A) PLA		2019 TAX COLLECTIONS W/E 02/22/2020	14,475.24
02/28/2020 CBGEN 1732(A) RAN	NSOM DISTRICT LIBRARY	2019 TAX COLLECTIONS W/E 02/22/2020	845.08
03/06/2020 CBGEN 1735(A) ALL	EGAN AREA EDUCATION SVC AGENCY	2019 TAX COLLECTIONS THROUGH 03/02/2020	1,298.42
03/06/2020 CBGEN 1736(A) ALL	EGAN COUNTY TREASURER	2019 TAX COLLECTIONS THROUGH 03/02/2020	1,425.50
03/06/2020 CBGEN 1737(A) PLA	AINWELL COMMUNITY SCHOOLS	2019 TAX COLLECTIONS THROUGH 03/02/2020	2,013.96
03/06/2020 CBGEN 1738(A) RAN	NSOM DISTRICT LIBRARY	2019 TAX COLLECTIONS THROUGH 03/02/2020	347.75
		Total ACH Transaction:	27,387.14
Check Type: EFT Transfer - Automo	-		1 701 00
	ST NATIONAL BANK (CREDIT CARD) ITED HEALTHCARE INSURANCE COMPANY	FEBRUARY 2020 CREDIT CARD PURCHASES RETIREE HEALTH INSURANCE MARCH 2020 - WH	1,791.99 215.49
	ITED HEALTHCARE INSURANCE COMPANY	RETIREE HEALTH INSURANCE MARCH 2020 - WH RETIREE HEALTH INSURANCE MARCH 2020 - TO	215.49
03/05/2020 CBGEN 1740(E) UNI	TTED HEALTHCARE INSURANCE COMPANY	RETIREE HEALTH INSURANCE MARCH 2020 - TO	208.32
		Total EFT Transfer:	2,215.80
Bank UBAP United Bank - General (
Check Type: EFT Transfer - Automo	-		
	ATE OF MICHIGAN	FEBRUARY 2020 SALES TAX RETURN	44.58
	Y OF PLAINWELL	MARCH 2020 CITY UTILIITY BILLS	570.14
03/05/2020 UBAP 132(E) CEN	NTURYLINK	FEBRUARY 2020 LONG DISTANCE	2.44
		Total EFT Transfer:	617.16
Check Type: Paper Check - Manual	al Chacks		
	RIZON	UTILITY MACHINE CELL SERVICE 1/11/20 - 2	42.27

02/25/2020 UBAP	15721	HELPNET (BBC-HELPNET)	EAP JANUARY - MARCH 2020	299.88
02/25/2020 UBAP	15722	GHD SERVICES INC	PHASE III MILL DEMO - ENGINEERING THROUG	8,166.44
03/01/2020 UBAP	15723	C.O.P.S. HEALTH TRUST	MARCH 2020 DENTAL & VISION INSURANCE	1,455.21
03/01/2020 UBAP	15724	MADISON NATIONAL LIFE INSURANCE CO	MARCH 2020 LIFE INSURANCE COVERAGE	100.77
03/01/2020 UBAP	15725	PRIORITY HEALTH	MARCH 2020 HEALTH INSURANCE PREMIUM	24,721.79
02/26/2020 UBAP	15726	ALLEGAN AREA EDUCATION SVC AGENCY	2019 IFT COLLECTIONS	3,356.93
02/26/2020 UBAP	15727	ALLEGAN COUNTY TREASURER	2019 IFT COLLECTIONS	6,480.91
02/26/2020 UBAP	15728	PLAINWELL COMMUNITY SCHOOLS	2019 IFT COLLECTIONS	7,835.39
02/26/2020 UBAP	15729	RANSOM DISTRICT LIBRARY	2019 IFT COLLECTIONS	2,439.82
02/26/2020 UBAP	15730	STATE OF MICHIGAN	2019 IFT COLLECTIONS	28,893.53
02/28/2020 UBAP	15731	POSTMASTER	TO MAIL UTILITY BILLS	598.50
03/02/2020 UBAP	15732	AT&T - SBC	PHONES THROUGH 2/13/2020	793.39
03/02/2020 UBAP	15733	CONSUMERS ENERGY	201 ALLEGAN ST LAND LEASE 2020	14,543.82
03/02/2020 UBAP	15734	VERIZON	DPW/WR DESK PHONES 1/18/20 - 2/17/20	220.50
03/02/2020 UBAP	15735	US BANK EQUIPMENT FINANCE (COPIER)	MARCH 2020 DPW/WR COPIER	260.00
03/02/2020 UBAP	15736	CONSUMERS ENERGY	PLAINWELL VETS MEMORIAL - POLE REMOVAL	1,996.00
03/04/2020 UBAP	15739	STATE OF MICHIGAN	LICENSE RENEWAL - B. POND	95.00
03/04/2020 UBAP	15740	STATE OF MICHIGAN	LICENSE D APP FEE - K. BROWN	70.00
			Total Paper Check:	102,370.15

REPORT TOTALS:	
Total of 33 Checks:	132,590.25
Less 0 Void Checks:	0.00
Total of 33 Disbursements:	132,590.25

Off Cycle Payment Authorization	
Brian Kelley, City Clerk/Treasurer	Erik J. Wilson, City Manager
I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.	I verify that I have reviewed the off-cycle payments listed above and to the best of my knowledge the listing is accurate and complies with the City's purchasing policy.
Insert Signature: Brian Kelley Date: 2020.03.05 09:07:37 -05'00'	Insert Signature: Erik Wilson 09:26:21-05'00'

Reports & Communications:

A. Public Meeting to Review Mill Demolition Grant and Consumers Power Pole Relocation

City Manager Wilson will hold a public meeting to review the Mill Demolition Grant and the relocation of Consumers power poles along Allegan Street.

Recommended action: No action required.

Reminder of Upcoming Meetings

- March 12, 2020 Allegan County Board of Commissioners 1:00pm
- March 18, 2020 Plainwell Planning Commission 7.00pm
- March 10, 2020 Plainwell DDA/BRA/TIFA Board– 7:30am At the Department of Public Safety
- March 23, 2020 Plainwell City Council 7:00pm

Non-Agenda Items / Materials Transmitted

• None