City of Plainwell



Department of Administration Services 211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282 Web Page Address: www.plainwell.org

"The Island City"

AGENDA Plainwell City Council Monday, November 27, 2023 - 7:00PM Plainwell City Hall Council Chambers

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance

Brad Keeler, Mayor

Lori Steele, Mayor Pro-Tem

Todd Overhuel, Council Member

Randy Wisnaski, Council Member

Roger Keeney, Council Member

- 4. Roll Call
- 5. Approval of Minutes 11/13/2023 Regular Meeting
- 6. Public Comments
- 7. County Commissioner Report
- 8. Agenda Amendment and Approval
- 9. Mayor's Report
- 10. Recommendations and Reports:

A. Outdoor Exercise Equipment

Council will consider approving the purchase of Thrive 250 Outdoor Exercise Equipment from Game Time for \$14,061.16.

B. Resolution 2023-35 - Establishing a Social District in the City of Plainwell

Council will consider adopting Resolution 2023-35, establishing a Social district downtown Plainwell, and approving City Staff to file for a Social District Permit with the State of Michigan.

C. Purchase of a 72" Zero-Turn Mower

Council will consider approving the purchase of one Bobcat 72" Zero-Turn Mower from Bobcat of Michiana for \$15,000 and amending the Equipment Fund Budget accordingly.

D. Pickle ball court lighting

Council will consider approving the contract with Esper Electric to complete a lighting upgrade to the pickle ball courts for \$10,500.00.

E. Resolution 2023-36 - Notice of Intent to Issue Bonds

Council will consider adopting Resolution 2023-36 to purchase, acquire and construct capital improvements and to publish a Notice of Intent to issue municipal securities.

F. South Main Street Resurfacing – Design Engineering

Council will consider authorizing the City Manager to execute a professional services agreement with Fleis & Vandenbrink for \$56,000 for design engineering services for the 2025 South Main Street Resurfacing Project.

- **11. Communications:** The November 2023 Department of Public Safety monthly report, the draft 11/14/2023 DDA/BRA/TIFA Meeting minutes, and the draft 11/16/2023 Parks & Trees Meeting minutes.
- 12. Accounts Payable \$40,456.98
- 13. Public Comments
- 14. Staff Comments
- 15. Council Comments
- 16. Adjournment

Note: All public comment limited to two minutes, when recognized please rise and give your name and address

MINUTES Plainwell City Council November 13, 2023

- 1. Mayor Keeler called the regular meeting to order at 7:00 PM in City Hall Council Chambers.
- 2. Invocation was given by Scott Smail of Lighthouse Baptist Church.
- 3. Pledge of Allegiance was given by all present.
- Roll Call: Present: Mayor Keeler, Councilmember Overhuel, Councilmember Wisnaski and Councilmember Keeney. Absent: Mayor Pro-Tem Steele
 A motion by Keeney, seconded by Wisnaski, to excuse Mayor Pro-Tem Steele from the proceedings. On a voice vote, all voted in favor. Motion passed.
- 5. Approval of Minutes:

A motion by Overhuel, seconded by Keeney, to accept and place on file the Council Minutes of the October 23, 2023 regular meeting. On a voice vote, all voted in favor. Motion passed.

- 6. Public Comment: None
- 7. <u>Presentation:</u> Winners of the 2023 Scarecrow/Harvest Contest

Community Development Manager Siegel announced this year's contest winners:

- People's Choice Award Ransom District Library accepted by Joe Gross, RDL Director
- Best in Show Another Man's Treasure.
- 8. A motion by Keeney, seconded by Overhuel, to approve the Agenda for the November 13, 2023 meeting as presented. On a voice vote, all voted in favor. Motion passed.
- 9. Mayor's Report: Mayor Keeler shared that his wife had fallen and hit her head. Emergency services responded quickly. Officer Welcher was first on the scene, and the ambulance showed up shortly after. Mayor Keeler offered heartfelt thanks to those who responded and cared for his wife, and shared that she is on the mend.
- 10. Recommendations and Reports:
 - A. Dan Veldhuizen from Siegfried Crandall PC presented the audited financial statements as of and for the year ended June 30, 2023. Mr. Veldhuizen stated that the city's financial statements received an "unmodified" opinion, meaning no material misstatements were noted, and no audit adjustments were made. He reported the city's financial position is acceptable, though several funds are lower than other communities of similar size. He called attention to the Water/Sewer Fund and the Equipment Fund, noting that these funds are the most concerning and should be addressed. The audit revealed no deficiencies in internal controls. He reported no material misstatements with federal funds reporting. He stated that very few audit clients have no deficiencies. Plainwell is the only municipality of 120 that prepares its own financials, saving the city \$5,000.00 in audit fees. He recognized and thanked Finance Director Kelley for his hard work and attention to detail.

A motion by Keeney, seconded by Wisnaski, to accept and place on file the audited financial statements for the City of Plainwell as of and for the year ended June 30, 2023. On a roll call vote, all in favor. Motion passed.

- B. Clerk Leonard discussed a METRO Act permit extension application from AT&T. Originally issued to Michigan Bell/AT&T in 2003, it allows utility access in the city right of way. The 5-year permit is issued under State Statute and is a source of revenue for the city. Extensions were previously approved in 2008, 2013, and 2018. AT&T has requested another five-year extension, lasting through December 31, 2028. A motion by Overhuel, seconded by Keeney, to extend the Right of Way Permit with AT&T under the METRO Act. On a roll call vote, all voted in favor. Motion passed.
- C. Clerk Leonard discussed a METRO Act permit application from 123NET. The Allegan County Board of Commissioners and 123NET established a public-private partnership earlier this year and applied for the Realizing Opportunity with Broadband Infrastructure Networks (ROBIN) grant together. Now that the \$65 million project has been awarded, 123NET will construct 1,100 miles of high-capacity fiber and provide world-class connectivity to over 10,000 unserved and underserved homes across Allegan county. The new network will be open access and carrier neutral, and provide speeds of up to 10gb per second. A motion by Overhuel, seconded by Wisnaski, to approve the Right of Way permit with 123NET under the METRO Act. On a roll call vote, all voted in favor. Motion passed.
- D. Clerk Leonard discussed Resolution 2023-34, which transfers information from the previously approved Resolution 2023-33 granting a Commercial Rehabilitation Tax Exemption to Mark Meszaros (Mosaic Company) into the current template provided by the Michigan State Tax Commission. Resolution 2023-34 meets current State Tax Commission submission guidelines.
 A motion by Keeney, seconded by Wisnaski, to approve Resolution 2023-34 for submission to the State Tax Commission. On a roll call vote, all in favor. Motion passed.
- E. Superintendent Pond discussed replacing three check valves at the Cushman Lift Station. This job qualifies as a confined space installation.
 A motion by Keeney, seconded by Wisnaski, to approve a contract with W. Soule & Company to replace the three valves for \$8,689.00. On a roll call vote, all voted in favor. Motion passed.
- F. Finance Director Kelley discussed a one-time transfer from the General Fund to the Motor Pool Fund to cover a fund shortage due mostly to higher than anticipated fuel costs and low rental fees on police vehicles.

A motion by Wisnaski, seconded by Overhuel, to approve the one-time transfer of \$27,210.81 from the General Fund to the Motor Pool Fund. On a roll call vote, all voted in favor. Motion passed.

G. Superintendent Nieuwenhuis discussed elevator maintenance, repair and state testing requirements for the William Crispe elevator. Plainwell has contracted with Great Lakes Elevator for all elevators city wide.

A motion by Overhuel, seconded by Wisnaski, to approve the contract with Great Lakes Elevator to repair, perform maintenance, test and submit test results for the William Crispe elevator for \$7,775.00. On a roll call vote, all voted in favor. Motion passed.

11. Communications:

A motion by Keeney, seconded by Wisnaski, to accept and place on file the October 2023 Investment and Fund Balance Reports, the draft 10/27/2023 DDA/BRA/TIFA special meeting minutes and the draft 11/01/2023 Planning Commission meeting minutes. On a voice vote, all voted in favor. Motion passed.

12. Accounts Payable:

A motion by Keeney, seconded by Wisnaski, that the bills be allowed and orders drawn in the amount of \$286,418.17 for payment of same. On a roll call vote, all voted in favor. Motion passed.

13. Public Comments: None

14. Staff Comments:

Finance Director Kelley stated that he is beginning to work on next year's budget. He thanked staff for their support during the audit and budget preparation process.

Personnel Coordinator Kersten had nothing to report.

Superintendent Nieuwenhuis discussed today's bid opening for the Old Orchard project. Three bids were received, opened and reviewed. Fleiss will look over the bids for accuracy and offer a recommendation. A special assessment for sewer connection is under consideration. The project will begin in the spring of 2024, and be completed in late fall. The last day for loose leaf pickup is Sunday, November 19, 2023.

Community Development Manager Siegel reported that the Ladies, Leaves and Laughter event was a huge success this year. Attendance was way up, and local businesses noted a substantial increase in foot traffic. She noted that holiday decorating will begin soon, and the Light Up the Night/Tree Lighting is December 1st.

Superintendent Pond shared that the force main will be cleaned during the valve replacement process, since the main will be closed while the valve exchange takes place.

Public Safety Director Callahan discussed No-Shave November. Officers may participate for a \$25 donation to Christian Neighbors. He shared that Plainwell's Department of Public Safety teamed up with Gun Plain Township and handed out candy on Bridge Street for Halloween.

Clerk Leonard had nothing to report.

City Manager Lakamper discussed the RFQ luncheon event held on 11/02/23, sharing that 11 developers and contractors attended. Submission of plans and qualifications takes place until January, with hopes that there will be an agreement in place by April. He talked to Council about merchant interest in a Social District for downtown.

15. Council Comments:

Councilmember Keeney shared that he will be leaving for vacation, and will miss the next two Council Meetings.

Councilmember Overhuel thanked Finance Director Kelley for all the hard work he does for Plainwell, and for saving the City thousands of dollars each year. He offered condolences to the DeYoung family.

16. Adjournment:

A motion by Keeney, seconded by Wisnaski, to adjourn the meeting at 7:56 PM. On a voice vote, all voted in favor. Motion passed.

Minutes respectfully submitted by, Ginger J. Leonard City Clerk MINUTES APPROVED BY CITY COUNCIL November 27, 2023

Ginger J. Leonard, City Clerk

The City of Plainwell is an equal opportunity employer and provider

MEMORANDUM



"The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO: | City Council / Justin Lakamper, City Manager |
|----------|--|
| FROM: | Denise Siegel, Community Development Manager |
| DATE: | November 15, 2023 |
| SUBJECT: | Outdoor Exercise Equipment |

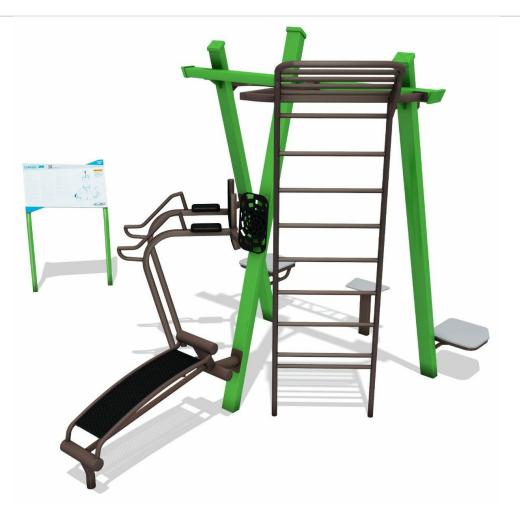
SUGGESTED MOTION: I motion to approve a Purchase Order in the amount of \$14,061.16 for the Thrive 250 Outdoor Exercise Equipment.

BACKGROUND INFORMATION: We have been raising funds for the National Outdoor Fitness Court and did not meet the goal. The grant and sponsorships we did receive are ok with utilizing the money for another type of outdoor fitness equipment.

ANALYSIS: Trying to compare fitness equipment we received quotes from: American Athetix - \$10,700.00 Game Time Adult Fitness Unit – 13,473.59 Game Time Thrive 250 – 14,061.16 Quality of equipment was taken into consideration in making the recommendation along with the size, the Thrive unit utilizes about 250 sq. feet and up to 5 people at a time and is age appropriate for 13 years and up.

BUDGET IMPACT: We have raised funds through grants and donations that will cover the cost of the equipment and wood chips / safety surface. DPW can install the unit so there is no effect on the budget.





THRIVE 250 Outdoor Gym

In as little as 250-square feet, up to five users can achieve a full-body workout with THRIVE 250. This compact, outdoor workout system is constructed of durable materials and designed to withstand the elements, as well as heavy use by adults in high-traffic areas such as parks, community centers, and campus facilities. THRIVE 250 includes a sign that features usage instructions and workouts.

FEATURES AND BENEFITS:

- C Room for five users at the same time
- Variable training options (beginner, intermediate, advanced users)
- Multifunctional (isolate specific muscle groups)
- Includes instructional sign
- Available with <u>integrated shade</u>

SPECIFICATIONS

| Model Number: | 14911 |
|------------------|------------------------------------|
| Fall Height: | 10' (3.05 m) |
| Use Zone: | 17'-4" x 19'-8" (5.28m x 5.99m) |
| Age Group: | 13+ Years |

GameTime offers a limited lifetime warranty on uprights, hardware, and connections. Visit gametime.com/warranty for full warranty information.

MEMORANDUM



"The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO: | City Council / Justin Lakamper, City Manager |
|----------|--|
| FROM: | Denise Siegel, Community Development Manager |
| DATE: | Nov. 22, 2023 |
| SUBJECT: | Social District Downtown |

SUGGESTED MOTION: I motion to approve the Social District Management Plan and for City Staff to move forward with submitting the Social District application to the State.

BACKGROUND INFORMATION: Michigan Public Act 124 of 2020 was signed into law on July 1, 2020; and the law allows Michigan municipalities to establish Social Districts that allow for Commons Areas where two or more contiguous licensed establishments could sell alcoholic beverages in special cups to be taken into the Commons Areas for consumption

ANALYSIS: Benefits of a Social District increase consumer traffic, help with retention and attraction of businesses, and help build tourism.

BUDGET IMPACT: Budget impact will be with signage, though I don't have an actual cost for that at this time. I am researching several different options for signage, estimating approximately \$200.



City of Plainwell Social district management plan

211 N. Main St. Plainwell, MI 49080 Plainwell.org (269) 685-6821

BACKGROUND

On July 1, 2020, Governor Whitmer signed House Bill 5781 into law creating the Social District Permit. The governing body of the local government unit may designate a Social District within its jurisdiction. Qualified licensed premises are contiguous to the commons area within the social District, and that have been approved for and issued a Social District Permit may sell alcoholic liquor (beer, wine, spirit drinks, spirits, or mixed drinks) on their licensed premises to customers who may then consume the alcoholic liquor with the commons area of the Social District.

The City of Plainwell, in an effort to continue the revitalization of the downtown and increase opportunities for business and recreation, is creating a social district that encompasses all qualified licensees within the downtown and allows for consumption at multiple locations throughout our district.

DISTRICT BOUNDARIES AND COMMON AREAS

Exhibit A – Social District Logo

Exhibit B – depicts the social district boundaries, the common areas, and the location of qualified licenses.

<u>Exhibit C</u> – includes the name(s) and addresses of all qualified licenses within the social district

Current Qualified licenses: (Need the name on the MML license)

Dog & The Bank LLC

DeYoungs Acquisition LLC (Mayors' Joint)

Joes Pizza LLC

10th Street Saloon

PUBLIC SAFETY

The City of Plainwell Public Safety Department will provide law enforcement services to the social district. In accordance with existing protocol, Officers will be designated to patrol the City until midnight each night. The officers on patrol will be jointly responsible for providing services within the social district.

During special events and any time when the district is anticipated to see significant crowds and activity, City Police will issue a request to staff for special patrol officers in addition to those regularly scheduled.

For emergency purposes, Plainwell Public Safety is located within a half mile of any social district.

WASTE MANAGEMENT

Trash receptacles will be available throughout the social district and its consumption area. Receptacles will be serviced two times per week by the City of Plainwell Public Services Department (DPW), and upon request for Special Events.

During Special Events approved for a temporary consumption area, the City will rent extra trash cans and picnic tables in consultation with DPW staff and pending availability.

SIGNAGE AND OPERATION OF HOURS

Standard operation of hours will run from 11 a.m. - 10 p.m. Tuesday - Sunday

BEVERAGE CONTAINERS

A district logo has been designed and is shown in Exhibit A.

Cups featuring the logo of the social district will be provided at the licensee business, not to exceed 16 ounces.

Businesses will purchase their own cups.

Businesses must indicate they sold a drink from their establishment by including the business's logo, trade name, or other feature unique to the social district.

Businesses are encouraged to write the initials and birthdate of the individual to whom each alcoholic beverage is sold on the cup itself. This recommendation exists to help prevent over-service and unlawful transfer of alcohol to minors and to promote the general health and safety of the community.

TEMPORARY COMMON AREA & SPECIAL EVENTS

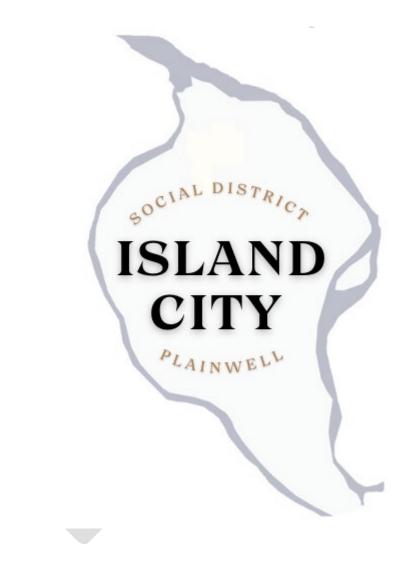
Events planned within the social district may request a temporary commons area and special hours of operation in conjunction with the planned event. Temporary commons area may occur on a public street if the street is closed to all vehicle traffic with the exception of emergency vehicles. The City will review and approve temporary common areas, special hours of operation, and requests for additional waste management services in conjunction with the standard event application.

Some permanent and fixed signage will include a link to our webpage where information regarding the social district will be available, including planned alterations to the social district common areas and hours of operation.

COMMUNICATION WITH SOCIAL DISTRICT PERMIT HOLDERS

Social District permit holders will be required to submit an email address to the city for use when communicating important information that pertains to the social district. Such information may include but is not limited to, upcoming special events and temporary common areas.

<u>Exhibit A – Logo</u>



<u>Exhibit B – Social District Map</u>

The social district will encompass the Band shell, the Riverwalk as it runs through Fannie Pell Park, Hicks' Park, and Brooks Plaza. Other common areas are North Main, West Bridge from Park St. to Brooks Plaza, South Main to Jenson lot, and Mayor's Joint; East Bridge, Anderson St. ending at Dog & The Bank, 200 E. Bridge St. and North on Anderson to the Bandshell.



Exhibit C – Licensed Permitted Establishments

Dog & The Bank LLC 200 Allegan St. Plainwell, MI 49080

DeYoung Acquisition, LLC Mayor's Joint 107 S. Main St. Plainwell, MI 49080

Joe's Pizza, INC Joe's Pizza & Sports Bar 127 E. Bridge St. Plainwell, MI 49080

10th Street Saloon 136 N. Main St. Plainwell, MI 49080

<u>Future Establishment</u>

Mosaic Distillery 119 W. Bridge St. Plainwell, MI 49080

City of Plainwell Allegan County, Michigan Resolution 2023-35

A RESOLUTION TO DESIGNATE A SOCIAL DISTRICT WITH COMMONS AREAS IN THE DOWNTOWN AREA OF THE CITY OF PLAINWELL FOR CONSIDERATION BY THE MICHIGAN LIQUOR CONTROL COMMISSION

Minutes of a regular meeting of the City Council, City of Plainwell, County of Allegan, Michigan held in the Plainwell City Hall on November 27, 2023, at 7:00 p.m. eastern standard time.

PRESENT: Councilmembers:

ABSENT: Councilmembers:

The following preamble and resolution were offered by Councilmember ______; and seconded by Councilmember ______:

WHEREAS, Michigan Public Act 124 of 2020 amended Michigan Public Act 58 of 1998, the Michigan Liquor Control Act of 1998 ("the Act"), to allow the governing body of a local governmental unit to designate a Social District with Commons area(s) within its jurisdiction; and

WHEREAS, qualified licensees through the Michigan Liquor Control Commission whose licensed premises are contiguous to a Commons area within the Social District, and that have been approved for and issued a Social District Permit, may sell alcoholic liquor (beer, wine, mixed spirit drink, spirits, or mixed drinks) on their licensed premises to customers who may then consume the alcoholic liquor within a Commons area within the Social District; and

WHEREAS, any Commons area must be clearly designated and marked by the City, and must be shared by and contiguous to the premises of at least two qualified licensees; and

WHEREAS, the City intends to establish local management and maintenance plans, including hours of operation for the commons area; and

WHEREAS, a map of the City of Plainwell Social District and its Commons areas is attached as Exhibit A, which shall remain subject to revocation or alteration as needed to maintain the health, safety, or welfare of the public; and

WHEREAS, the City of Plainwell Social District shall be managed by the City through its economic development staff; and

WHEREAS, the City will comply with all requirements of the Act and follow established best practices in relation to the creation and maintenance of Social Districts; and

WHEREAS, the creation of the City of Plainwell Social District will be a tool to augment economic activity in Downtown Plainwell, particularly its restaurants, also allowing for increased social interaction among residents and guests; and

WHEREAS, the best interests of the City will be served by the creation of the Social District and Commons area as shown on Exhibit A for the City of Plainwell.

NOW, THEREFORE, BE IT RESOLVED:

- 1. The Social District and Common areas as shown on Exhibit A are hereby designated as the City of Plainwell Social District pursuant to the Act.
- 2. The Social District Management Plan attached hereto as Exhibit B, including without limitation, the hours of operation from 11 a.m. to 10 p.m., Tuesday through Sunday, and the maintenance and management plans, are hereby adopted for the City of Plainwell Social District.
- 3. The City Manager and designated economic development staff are authorized to take all such other actions necessary to implement this Resolution and comply with the Act.

BE IT FURTHER RESOLVED that the City Clerk is authorized and directed to forward this Resolution and the attached maps and management and maintenance plans to the MLCC as required by the Act together with this resolution.

AYES: Councilmembers:

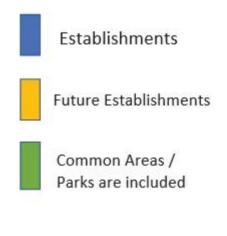
NAYS: Councilmembers:

RESOLUTION DECLARED ADOPTED.

JoAnn Leonard, City Clerk City of Plainwell

I, JoAnn Leonard, the City Clerk of the City of Plainwell, hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Plainwell, County of Allegan, State of Michigan, at a regular meeting held on November 27, 2023, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, as amended and that the minutes of said meeting were kept and will be or have been made available as required by said Act.





MEMORANDUM

"The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO: | Mayor and City Council |
|----------|---------------------------------|
| FROM: | Justin Lakamper, City Manager |
| DATE: | November 27th, 2023 |
| SUBJECT: | Purchase of 72" Zero-Turn Mower |

SUGGESTED MOTION: I motion to approve the purchase of one Bobcat 72" Zero-Turn Mower from Bobcat of Michiana for the cost of \$15,000 and to amend the Equipment Fund Budget accordingly.

BACKGROUND INFORMATION: The City currently has two 72" Toro lawn mowers, both of which are decades old and in need of major repairs. One is used to cut the mill property and one is used to cut Kenyon Park. The cost to repair these mowers is \$4,200 and \$5,000 respectively. Given the age of the Toro mowers we would like replace the one which will be used at Kenyon park since the park will remain in City hands with a new mower. We would like to repair the other and not replace it because it will be used at the mill property which is a much rougher surface with some residual debris from the demolition, and hopefully will not be in City hands too much longer.

ANALYSIS: After looking at several brands for lawn mowers we determined that Bobcat has the most competitively priced commercial mowers. After establishing that, Bryan contacted various Bobcat dealers to find the best price on a 72" mower. Bobcat of Michiana had one in stock which they will deliver to us for a price of \$15,000. The MiDeal pricing for this exact mower is \$15,269.76 and would need to be ordered if purchased elsewhere. Given that Bobcat of Michiana is cheaper and has one in stock, we ask that this purchase be authorized.

Bobcat of Michiana: \$15,000 MiDeal: \$15,269.76

BUDGET IMPACT: This is an unbudgeted purchase therefore the budget for Equipment Fund expenditures will need to be increased by \$15,000. However, since we increased the Equipment Fund Revenue last meeting by increasing the annual rental cost for police cruisers, the cost of this lawn mower will be covered and still result in a projected balanced budget.

| | | Bobcat Mowers | | | | | |
|-----------|--|--------------------|--------------|----------------|------------|-----------------|----------------------|
| Item # | EQUIPMENT MAKE & MODEL: | EQUIPMENT CATEGORY | MSRP | % Discount Off | Discount | Freight | Total Cost (Includes |
| | Commercial Mowers | | | | | | |
| 124 | ZT2048SA - ZT2000 Zero Turn Riding Mower | Mowers | \$ 5,579.00 | 16% | \$892.64 | \$175.00 | \$4,861.36 |
| 125 | ZT20525B - ZT2000 Zero Turn Riding Mower | Mowers | \$ 5,799.00 | 16% | \$927.84 | \$175.00 | \$5,046.16 |
| 126 | ZT3048SC - ZT3000 Zero Turn Riding Mower | Mowers | \$ 7,429.00 | 16% | \$1,188.64 | \$233.00 | \$6,473.36 |
| 127 | ZT3052SD - ZT3000 Zero Turn Riding Mower | Mowers | \$ 7,659.00 | 16% | \$1,225.44 | \$233.00 | \$6,666.56 |
| 128 | ZT3061SE - ZT3000 Zero Turn Riding Mower | Mowers | \$ 7,999.00 | 16% | \$1,279.84 | \$233.00 | \$6,952.16 |
| 129 | ZT3548SF - ZT3500 Zero Turn Riding Mower | Mowers | \$ 9,319.00 | 16% | \$1,491.04 | \$298.00 | \$8,125.96 |
| 130 | ZT3552SG - ZT3500 Zero Turn Riding Mower | Mowers | \$ 9,549.00 | 16% | \$1,527.84 | \$298.00 | \$8,319.16 |
| 131 | ZT3561SH - ZT3500 Zero Turn Riding Mower | Mowers | \$ 9,919.00 | 16% | \$1,587.04 | \$298.00 | \$8,629.96 |
| 132 | ZS4036SJ - ZS4000 Zero Turn Stand-On Mower | Mowers | \$ 9,299.00 | 16% | \$1,487.84 | \$298.00 | \$8,109.16 |
| 133 | ZS4048SF - ZS4000 Zero Turn Stand-On Mower | Mowers | \$ 9,919.00 | 16% | \$1,587.04 | \$253.00 | \$8,584.96 |
| 134 | ZS4052SK - ZS4000 Zero Turn Stand-On Mower | Mowers | \$ 10,939.00 | 16% | \$1,750.24 | \$298.00 | \$9,486.76 |
| 135 | ZS4061SK - ZS4000 Zero Turn Stand-On Mower | Mowers | \$ 11,269.00 | 16% | \$1,803.04 | \$298.00 | \$9,763.96 |
| 136 | ZT2042SA - ZT2000 Zero Turn Riding Mowers | Mowers | \$ 5,419.00 | 16% | \$867.04 | \$175.00 | \$4,726.96 |
| 137 | ZT6052SL - ZT6000 Zero Turn Riding Mower | Mowers | \$ 12,399.00 | 16% | \$1,983.84 | \$382.00 | \$10,797.16 |
| 138 | ZT6061SL - ZT6000 Zero Turn Riding Mower | Mowers | \$ 12,789.00 | 16% | \$2,046.24 | \$382.00 | \$11,124.76 |
| 139 | ZT6161SM - ZT6100 Zero Turn Riding Mower | Mowers | \$ 12,269.00 | 16% | \$1,963.04 | \$382.00 | \$10,687.96 |
| 140 | ZT6161SN - ZT6100 Zero Turn Riding Mower | Mowers | \$ 14,199.00 | 16% | \$2,271.84 | \$382.00 | \$12,309.16 |
| 141 | ZT7061SP - ZT7000 Zero Turn Riding Mower | Mowers | \$ 15,449.00 | 16% | \$2,471.84 | \$453.00 | \$13,430.16 |
| 142 | ZT7061SW - ZT7000 Zero Turn Riding Mower | Mowers | \$ 16,519.00 | 16% | \$2,643.04 | \$453.00 | \$14,328.96 |
| 143 | ZT7072SP - ZT7000 Zero Turn Riding Mower | Mowers | \$ 16,689.00 | 16% | \$2,670.24 | \$453.00 | \$14,471.76 |
| 144 | ZT7072SW - ZT7000 Zero Turn Riding Mower | Mowers | \$ 17,639.00 | 16% | \$2,822.24 | \$453.00 | \$15,269.76 |
| *See Sche | *See Schedule D5 - Bobcat Mowers Price Pages for Complete Listing of All Factory Options and Attachments | and Attachments | | | | | |
| | | Ctainar Tractore | | | | | |
| | | | | | | | |

MiDeal Pricing: See line 144 for the correct model.





Product QuotationPrepared ByQuotation Number:Todd ZimplemanTZ197958Phone: +15745845532Quote Sent Date: NovEmail:16, 2023todd.zimpleman@bobcatofmichiana.comExpiration Date: DecI16, 2023I

Customer Contact City of Plainwell 211 N MAIN ST PLAINWELL, MI, 49080-1370 Phone: +12692077321 Dealer **Bobcat of Michiana, Niles, MI** 2622 S 11TH ST NILES, MI, 49120

| Item Name | Item Number | Quantity | Price Each | Total | |
|---|------------------|--|---------------------------|---------------|------------------------|
| ZT7072SW - ZT7000 Zero | 9997065 | 1 | 15,800.00 | 15,800.00 | |
| Turn Riding Mower | | | | | |
| Serial Number: B5TZ11424 | | | | | |
| Standard Equipment: | | | | | |
| Engine: | | Transmission: | | | |
| Kawasaki FX1000 EFI | | Hydro-GearTM | ZT-5400 2-Speed | d Hydrostatic | |
| Deck: | | Transaxle | | | |
| AirFXTM Cutting System | | Operator Platform: | | | |
| Air-Gap Baffles | | Instrumentation: Fuel Gauges, Hourmeter and | | | |
| XL Grass Discharge Chute | PTO | | | | |
| Front bull-nose designed | Throttle and Cho | oke Cables | | | |
| Deep profile | | 12 V Plug Outlet | | | |
| Adjustable front lips | Key Switch | | | | |
| Cast Iron Spindle Assemblies | | Front Mounted Light | | | |
| Engine Compartment: | | Extra High Back Full Mechanical Suspension | | | |
| Rotating rear bumper | | Seat | | | |
| 2 inch hitch receiver | | Padded Arm Rest | | | |
| Tires: | | Fore/Aft Adjustment | | | |
| Drive Tires: 26 x 12 - 12 OTR Caster Tires: 15 x 6.5 - 6 No Flat OTR | | Seat Belt Roll Over Protective Structure (ROPS) meets | | | |
| | | | | | OSHA 1928.51 & 1928.52 |
| | | Meets standard ANSI/OPEI B71.4 | | | |
| | | | Anti-Vibration Foot Plate | | |
| | | Operator Controls | | | |
| | | Hand Deck Lift | | | |
| | | • | Deck Lift Assist | | |
| | | Height of Cut Tethered Pin | | | |

| | Adjustable Co Fore/Aft/Up/I Warranty: 36 months, or first | | hever occurs |
|------------------------------------|---|-----------|--------------|
| Sales Program | | | |
| Government Rebate: US Sep-Dec 2023 | 1 | 800.00 | - 800.00 |
| Total for ZT70 Riding Mower | 72SW - ZT7000 2 | Zero Turn | 15,000.00 |
| | Quote Total - U | SD | 15,000.00 |
| | Sales total befor | e Taxes | 15,000.00 |
| | Taxes | | 0.00 |
| | Quote Total - U | JSD | 15,000.00 |

MEMORANDUM



"The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO: | City Council / Justin Lakamper, City Manager |
|----------|--|
| FROM: | Robert Nieuwenhuis / DPW Superintendent |
| DATE: | November 22, 2023 |
| SUBJECT: | Pickle ball court lighting |

SUGGESTED MOTION: I motion to approve Esper Electric to complete a lighting upgrade to the pickle ball courts for **\$10,500**.

BACKGROUND INFORMATION: The pickle ball group is asking to upgrade the lighting to the courts. They raised the money for the projects through donations. The lights will be LED and controlled by a dusk to dawn timer.

ANALYSIS: This will be a great addition to the already nice courts for some extra hours of play.

BUDGET IMPACT: There is no impact to the budget at this time, the money was donated to the City for the use.



 $\mathsf{SERVICE} \cdot \mathsf{CONTROLS} \cdot \mathsf{CABLING} \cdot \mathsf{DESIGN} \cdot \mathsf{BUILD} \ \mathsf{CONSTRUCTION} \cdot \mathsf{COMMERCIAL} \cdot \mathsf{RESIDENTIAL} \cdot \mathsf{RENOVATIONS}$

<u>o:</u> Robert Nieuwenhuis City of Plainwell Plainwell, MI 49080 11/21/2023 Estimate #: Prepared by: Seth Wolthuis

Bidding: Thurl Park Pickleball Lighting

Proposal:

- Install a directional bored power feed from the existing bathroom building to the pickleball court
- Install a new base, 25' pole and (2) LED court lights
- Lights will be controlled by a dusk to dawn photoeye
- Includes a 120v outlet for court maintenance

Clarifications:

- Includes a conduit stub out for future lights

I acknowledge and fully understand Esper Electric's Payment terms are strictly net 30 Days

Print Name: _____ Date: _____

Signature: ______ PO#: _____

| This Proposal and Prices are good for 15 days after which we reserve the |
|---|
| right to modify this bid as needed to reflect daily changes in material cost. Includes all necessary taxes. |
| includes all necessary taxes. |

MEMORANDUM



"The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO: | City Council / Justin Lakamper, City Manager |
|----------|---|
| FROM: | Brian Kelley, Finance Director / City Treasurer |
| DATE: | November 22 nd , 2023 |
| SUBJECT: | Notice of Intent to Issue Bonds |

SUGGESTED MOTION: I motion to adopt Resolution 2023-36 to purchase, acquire and construct capital improvements and to publish a Notice of Intent to Issue Municipal Securities.

BACKGROUND INFORMATION: The city has the ability to finance certain capital improvement projects to the extent the debt does not exceed 5% of the city's State Equalized Value. Most of the capital improvements are funded by cash reserves, but certain large projects need to be funded with debt.

ANALYSIS: The City has budgeted, contingent on financing, the Old Orchard Project for calendar year 2024. The estimated cost of the project exceeds \$3,000,000 and will need to be partially funded by debt. The first step in the process of issuing debt is to identify the project being funded and issue a "Notice of Intent" to issue those bonds. The city's bond counsel has offered a resolution identifying the Old Orchard Project and the Notice of Intent. Adoption of this resolution would open up a 45-day window to allow city residents to the consider the validity of the project and the issuance of the bonds.

This resolution is for more than the anticipated cost of the Old Orchard Project and does allow for the actual bonds issued at a later date to be less than the amount shown in this Resolution.

BUDGET IMPACT: There is no immediate budget impact as any costs of issuing the bonds is rolled into the bond issue itself.

CITY OF PLAINWELL (Allegan County, Michigan)

Resolution No. 2023-36

RESOLUTION TO PURCHASE, ACQUIRE AND CONSTRUCT CAPITAL IMPROVEMENTS AND TO PUBLISH NOTICE OF INTENT TO ISSUE MUNICIPAL SECURITIES

Minutes of a regular meeting of the City Council of the City of Plainwell, Allegan County, Michigan, held in the City Hall on November 27, 2023, at 7:00 p.m. local time.

| PRESENT: | | | |
|----------|--|--|--|
| | | | |
| ABSENT: | | | |
| | | | |

The following resolution was offered by Member ______ and supported

by Member _____:

WHEREAS, the City Council deems it to be in the best interest of the City of Plainwell (the "City") to design, acquire and construct certain capital improvements, including without limitation, improvements to the City's water supply system, including without limitation, improving water mains, replacing existing water mains and installing new water mains, and other water main work, all together with their connected services, the restoration of streets, rights-ofway and easements affected by the improvements and other water system improvements the City shall determine to make; improvements to the City's sanitary sewer system, including without limitation, sewer main improvements, replacing sewer mains, installing new sewer mains, and other sewer main work, the restoration of streets, rights-of-way and easements affected by the improvements, and other sanitary sewer system improvements the City shall determine to make; street construction and reconstruction, including, without limitation, construction, reconstruction and extension of streets, storm sewer and drainage improvements, base construction and reconstruction, street paving, curb and gutter, signage, restoration; and such other capital improvements as the City shall determine to make and to pay the costs of issuance of municipal securities (the "Improvements") and to finance the Improvements by the issuance of municipal securities which pledge the City's limited tax general obligation pursuant to Section 517 of Act 34, Public Acts of Michigan, 2001, as amended ("Act 34"); and

WHEREAS, the City may proceed to acquire the Improvements prior to the issuance of the municipal securities; and

WHEREAS, the City may incur substantial capital expenditures for the Improvements prior to the issuance of the municipal securities and desires to be reimbursed for such expenditures from the proceeds of the municipal securities; and

WHEREAS, pursuant to Section 517 of Act 34, it is necessary to publish a Notice of Intent to Issue Municipal Securities for the Improvements.

NOW, THEREFORE, BE IT RESOLVED that:

1. The City Council hereby determines to purchase, acquire and construct the Improvements, and to pay for the cost through the issuance of one or more series of municipal securities, which pledge the City's limited tax full faith and credit, pursuant to Section 517 of Act 34, in an amount of not to exceed \$5,000,000 (the "Municipal Securities").

2. A Notice of Intent to Issue Municipal Securities be published in accordance with Section 517 of Act 34, and the City Clerk is authorized and directed to publish the Notice of Intent to Issue Municipal Securities in a newspaper of general circulation in the City, which Notice shall be substantially in the form as set forth on Exhibit A attached hereto with such changes as are approved by the City Manager, and shall be <u>at least one-quarter (1/4) page size</u> in the newspaper.

3. The City may proceed to design, acquire and construct the Improvements using available funds of the City from the General Fund, a fund for the general operations of the City, the Street Fund, a fund for the improvement of streets, the Water Fund, a fund for the water supply system, The sewer Fund, a fund for the sanitary sewer system, and other funds of the City.

4. At such time as the City issues the Municipal Securities for the long-term financing of the acquisition of the Improvements, the City shall be reimbursed for its expenditures for the Improvements out of the proceeds of the Municipal Securities.

5. This resolution and the expression of intent to seek reimbursement from future proceeds of the Municipal Securities is intended to satisfy the requirements of Section 150 of the Internal Revenue Code of 1986, as amended.

6. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

YEAS:

NAYS:

ABSTAIN:

RESOLUTION DECLARED ADOPTED.

Ginger J. Leonard, Clerk

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the City Council of the City of Plainwell, Allegan County, Michigan, at a meeting held on November 27, 2023, and that the public notice of the meeting was given pursuant to Act 267, Public Acts of Michigan, 1976, as amended.

Dated: November 27, 2023

Ginger J. Leonard, Clerk

EXHIBIT A

[NOTE TO PUBLISHER - PUBLICATION MUST BE 1/4 PAGE SIZE]

NOTICE OF INTENT TO ISSUE MUNICIPAL SECURITIES TO THE ELECTORS OF THE CITY OF PLAINWELL

PLEASE TAKE NOTICE that the City Council of the City of Plainwell (the "City") intends to issue municipal securities in one or more series, in an amount of not to exceed \$5,000,000 (the "Municipal Securities").

The Municipal Securities shall be issued for the purpose of defraying the cost to design, acquire and construct certain capital improvements, including without limitation, improvements to the City's water supply system, including without limitation, improving water mains, replacing existing water mains and installing new water mains, and other water main work, all together with their connected services, the restoration of streets, rights-of-way and easements affected by the improvements and other water system improvements the City shall determine to make; improvements to the City's sanitary sewer system, including without limitation, sewer main improvements, replacing sewer mains, installing new sewer mains, and other sewer main work, the restoration of streets, rights-of-way and easements affected by the improvements, and other sewer mains, installing new sewer mains, and other sewer main work, the restoration of streets, rights-of-way and easements affected by the improvements, and other sewer main work, the restoration of streets, rights-of-way and easements affected by the improvements, and other sanitary sewer system improvements the City shall determine to make; street construction and reconstruction, including, without limitation, construction, reconstruction and extension of streets, storm sewer and drainage improvements, base construction and reconstruction, street paving, curb and gutter, signage, restoration; and such other capital improvements as the City shall determine to make and to pay the costs of issuance of municipal securities and capitalized interest, if any.

The Municipal Securities of this issue shall mature within the maximum terms permitted by law with interest on the unpaid balance at a rate not to exceed the maximum rate permitted by law. The Municipal Securities shall be issued pursuant to Act 34, Public Acts of Michigan, 2001, as amended ("Act 34").

SOURCE OF PAYMENT

The principal of and interest on the Municipal Securities will be limited tax full faith and credit general obligations of the City, payable from any available funds of the City. Pursuant to this pledge of its limited tax full faith and credit, the City will be obligated to levy such ad valorem taxes upon all taxable property in the City as shall be necessary to make the payments of principal and interest on the Municipal Securities, which taxes, however, will be limited by applicable constitutional, statutory and charter limitations on the taxing power of the City.

<u>RIGHT OF REFERENDUM</u>

This notice is given, by order of the City Council of the City, to and for the benefit of the electors of the City in order to inform them of their right to petition for a referendum upon the question of the issuance of the Municipal Securities. The Municipal Securities will be issued, without submitting such a question to a vote of the electors, unless within 45 days after the date of publication of this notice a petition requesting a referendum upon such question, signed by not less than 10% or 15,000 of the registered electors residing within the City, whichever is the lesser, shall have been filed with the undersigned City Clerk. In the event that such a petition is filed, the Municipal Securities will not be issued unless and until the issuance thereof shall have been

approved by the vote of a majority of the electors of the City qualified to vote and voting thereon at a general or special election.

This Notice is published pursuant to the requirements of Section 517 of Act 34.

Ginger J. Leonard, Clerk City of Plainwell

MEMORANDUM



"The Island City"

211 N. Main Street Plainwell, Michigan 49080 Phone: 269-685-6821 Fax: 269-685-7282

| TO: | City Council / Justin Lakamper, City Manager |
|----------|---|
| FROM: | Brian Kelley, Finance Director / City Treasurer |
| DATE: | November 27 th , 2023 |
| SUBJECT: | Professional Services – South Main Street Engineering |

SUGGESTED MOTION: I motion to approve a professional services agreement with Fleis & Vandenbrink for \$56,000 to provide design engineering services for the 2025 South Main Street Resurfacing Project.

BACKGROUND INFORMATION: The Otsego-Plainwell Small Urban Project provides funding for major street projects on a rotating basis. Plainwell is scheduled to be the recipient of funding in 2025 and has identified South Main as the street to be worked on, with a two-course cold mill and resurface.

Fleis & Vandenbrink has provided engineering services to the City of Plainwell for many years on many projects, including Sherwood and North Main. They typically engineer in two phases, design and construction. The design phase includes relevant surveys, permitting and bidding, among other things. Construction engineering includes oversight of the actual construction phase including grant closeout. Typically, the design phase occurs well before the project is constructed.

ANALYSIS: The South Main Project is ready for design engineering to include pavement core testing, topographical surveys, environmental reporting and permitting. Fleis & Vandenbrink has submitted its quote for \$56,000 for this phase and plans to do survey work before Christmas. This will allow for timely permitting from the State and coordination in time for a Fall 2024 bid letting for the 2025 construction.

BUDGET IMPACT: This project is not specifically identified in the 2023/2024 budget, but can be funded through cost savings from other projects that were completed under-budget.



November 6, 2023

Via email: jlakamper@plainwell.org

City of Plainwell Justin Lakamper - Manager 211 N. Main Street Plainwell, MI 49080

RE: Professional Engineering Services – S. Main St. Resurfacing Project

Dear Justin:

We appreciate our continued relationship with the City of Plainwell and look forward to working with you folks on another important project. While this project is slated for the 2025 construction season, the Michigan Department of Transportation Local Agency Program (MDOT LAP) process dictates starting the design process well in advance, including the environmental review, to make sure everything is completed in a timely manner to meet the milestones of the MDOT Project Planning Guide.

Project Understanding

S. Main Street is classified as a major collector in the City of Plainwell. Plainwell is listed in the Otsego-Plainwell Small Urban Program list to receive federal funding to resurface S. Main Street from E. Bridge Street to 102nd Avenue.

The proposed project will resurface S. Main Street with a two-course cold mill and resurface. Sidewalk ramps not meeting accessibility requirements will be reconstructed.

Scope of Services

Through our years of experience, we have developed a process which focuses on spending a little extra time working on our design details and assumptions. Overall, history has shown our design fees average a little over 1% of the overall cost of maintaining a roadway. Lack of proper design can lead to increases in future maintenance costs and reduced lifespan of an asset. Being a federally funded project, the design will need to meet LAP requirements.

Our approach will keep the City informed of progress while not requiring an undue burden of City time or expense. We propose the following scope of services for the project:

- 1. Kick-off meeting: This meeting sets the expectations and schedule allowing the project team to understand what is expected from each other to keep the project moving forward.
- 2. Field investigation/pavement cores: Even with all the modern technology like Google Earth, physically visiting and investigating existing conditions is necessary to determine constructability concerns early in the design. We propose to complete the following:
 - a. Subcontract with a soil boring firm to complete three (3) pavement cores on S. Main Street.
 - b. Review pavement cores and existing traffic information to recommend a pavement design.

4798 Campus Drive Kalamazoo, MI 49008 P: 269.385.0011 F: 269.382.6972 www.fveng.com

- c. Review existing intersections and recommend needed improvements.
- d. Review existing pavement markings and signage and recommend improvements.
- e. Meet once with the City to discuss our recommendations for improvements.
- 3. Preliminary coordination and paperwork: Being a federally funded project, LAP requires communities to follow the requirements for the design. F&V proposes to complete the following work:
 - a. Complete and submit the Form 5323 for environmental review on behalf of the City.
 - i. As indicated in the LAP Section 106 guidance Document version February 2023, we anticipate this project meets the Excepted Project Guidance (Group 1).
 - b. Complete MDOT LAP required paperwork, including utility coordination, work zone safety, and mobility checklists, and program application as required per the MDOT LAP design requirements. We propose completing an American Society of Civil Engineers (ASCE) Subsurface Utility Engineering (SUE) quality level D investigation.
 - c. Schedule and oversee a coordination meeting the Van Buren County Road Commission and MDOT for construction coordination, permit requirements, and traffic control.
- 4. Concept design meeting (30% Complete): Meeting early in the design process communicates F&V design assumptions, constructability concerns, and confirms the project plan and schedule. This meeting is intended to discover any misunderstandings or incorrect assumptions early in the process before they become costly delays. F&V will complete an agenda and minutes for this meeting and distribute to everyone.
- 5. Grand Inspection (GI) meeting (80%): F&V will submit plans to MDOT at 80% complete for a GI review and schedule a meeting with MDOT and the City to review any comments with the plans, specifications, and engineers' opinion of probable cost.
- 6. Final project submittal: F&V will incorporate all comments from the GI meeting and update all project documents and submit final bid package to MDOT.
- 7. F&V will support assist the City during the bidding phase and answer questions and provide clarification as required.

Schedule

As the next 2025 fiscal year LAP Project Planning Guide has not been released, we propose the following schedule with the understanding some of the dates will be adjusted when next year's planning guide is released.

| Phase | Date |
|-------------------------------|----------------------------------|
| Receive Project Authorization | November 13 th , 2023 |
| Submit MDOT Form 5323 | November, 2023 |
| Fieldwork | December, 2023 |
| 30% Design Meeting | April, 2024 |
| Submit GI Package | May, 2024 |
| GI Meeting | June, 2024 |
| Submit Final Bidding Package | August, 2024 |
| MDOT Letting | November, 2024 |
| Construction Window | May – September 2025 |

Professional Fees

F&V will complete the project, as proposed, at a lump sum fee of \$56,000.

Authorization to proceed with this work can be given by returning a copy of this proposal signed where indicated below.

Please contact us if you have any questions. We look forward to working with you on this important project.

Sincerely,

FLEIS & VANDENBRINK

Jeffrey S. Wingard, PE Project Manager

Matt Johnson, PE Regional Manager / Associate

Work Authorization

Fleis & VandenBrink Engineering, Inc. (F&V) is hereby authorized to perform the above-described services as detailed in this letter dated **November 6, 2023**, and authorized under the existing Professional Services Agreement with the City of Plainwell dated **April 12, 2018**.

Justin Lakamper - Manager

Date







PLAINWELL PUBLIC SAFETY

Police, Fire and Medical First Responder Services

MONTHLY REPORT October 2023

Prepared by Director Kevin Callahan

| Plainwell Department of Public | Safe | ξγγ |
|--|--------------|--------------|
| Scheduled Hours By Activity for October 2023 | | |
| The categories listed below are based on law enforcement related activities and the hours that scheduled road patrol personnel spend in the 4 major areas. | | elicenteole |
| TOTAL ROAD PATROL HOURS SCHEDULED FOR THE MONTH The Hours officers are scheduled for road patrol or other uniformed functions. These are fixed shifts which generally carry assigned duties. | 1,076 | |
| Totals of all the below mentioned areas. | | |
| HOURS SPENT INVESTIGATING OR HANDLING CRIMINAL COMPLAINTS The Hours Scheduled for criminal investigations of complaints that are in violation of a criminal law that an individual could be arrested and jailed for. | 51 | <u>4.77%</u> |
| Examples include: Burglaries, Robberies, Drunk Driving, All Sex Offenses, Alcohol Offenses, Larcenies, Etc. | | |
| HOURS SPENT INVESTIGATING OR HANDLING NON-CRIMINAL COMPLAINTS The Hours Scheduled for Calls for Service or Complaints that require investigation but are not criminal in nature. | 228 | 21.23% |
| Examples include: Auto Accidents, Accidental Fires, Traffic Citations, Property Inspections, Etc. | | |
| HOURS SPENT ON SUPPORT OR PERIPHERAL ACTIVITIES The Hours Scheduled for required duties however are not criminal or non-criminal in nature and are supporting functions. Examples include: Report Writing, Court, Directed Patrol, Foot Patrol, On Duty Training, Transport of Paperwork to the Court, Evidence to the Crime Lab, Etc. | 354 | 32.96% |
| TOTAL UNOBLIGATED PATROL HOURS | 441 | 41.04% |
| The Hours of Scheduled Road Patrol left over that officers are not assigned to an activity or working on a complaint. | | |
| Examples include: General Preventive Patrol, Building Security Checks, Etc. Note: This also includes any break time the officers take during their shift. | | |
| TOTAL HOURS OBLIGATED TO DUTIES, COMPLAINTS, INVESTIGATIONS, ETC. | 634 | 58.96% |
| It is recommended by the International Association of Chiefs of Police (IACP) that no more than 65% to 70% of an officers time on duty, be obligated to complaints, investigations, activities or assigned responsibilities. The rationale | 2 | |

officers time on duty, be obligated to complaints, investigations, activities or assigned responsibilities. The rationale behind this is to assure that officers are available for emergencies without unreasonable delay and provide for preventive and traffic patrol duties.

| Plainwell Department | t of Public Safety' |
|--|---|
| Complaints/Activities fo | or October 2023 |
| ARRES | sts |
| CUSTODIAL ARRESTS 8 | An individual taken into custody for a criminal offense and jailed for that offense. |
| ARREST COUNTS 8 | Criminal complaints or cases cleared by the custodial arrest or issuance of a warrant(s). |
| TRAFFIC ENFORCEME | INT & CITATIONS |
| HAZARDOUS CITATIONS 8 | Uniform Law Citations issued by officers to individuals for moving traffic violations.(Drag racing, Speeding, etc.) |
| NON-HAZARDOUS CITATIONS | Uniform Law Citations issued by officers to individuals for NON-moving traffic violations. (Registration, Equipment, Etc.) |
| DRUNK DRIVING CITATIONS | This is an activity that we specifically monitor that would normally be considered a hazardous citation. |
| PARKING CITATIONS 0 | Citations issued in violation of city ordinance. This would include Overnight Parking, Time Limitation Parking, etc. |
| VERBAL WARNINGS 12 | Traffic enforcement where no citation was issued but warnings were given. |
| TOTAL TRAFFIC CITATIONS/WARNINGS 21 | |
| COMPLA | ints |
| ORIGINAL DISPATCH COMPLAINTS 224 | Complaints that are call in or the officer is dispatched to by Allegan County Central Dispatch (911) or our business office. |
| PATROL INITIATED COMPLAINTS 12 | Complaints observed by the officer while on patrol or came to their attention by personal observation. |
| TOTAL COMPLAINTS 236 | |
| other act | ivities |
| MOTORISTS ASSISTS 4 | Motorist contacts caused by mechanical breakdown or similar problem. |
| PROPERTY INSPECTIONS 0 | Checks of homes or business specifically requested by a home or business owner. |
| MOTOR VEHICLE ACCIDENTS 9 | Total motor vehicle accidents both on public roads or private property. |
| COMMERCIAL BUILDING SECURITY CHECK 1,397 | Nightly security inspections of business' conducted by officers to assure windows and doors are locked. |
| FOUND UNSECURED 1 | The number of business' found unlocked or unsecured. |

| | sification of Crimes | Rep | orted |
|--------------|---|---------|--------------|
| File Class | CRIMES AGAINST PERSON | October | Year to Date |
| 900 | Murder and Non-Negligent Manslaughter | 0 | 0 |
| 1000 | Kidnapping | 0 | 0 |
| 1100 | Sexual Assault | 0 | 7 |
| 1200 | Robbery | 0 | 0 |
| 1300 | Aggravated & Non-Aggravated Assault | 3 | 46 |
| | PROPERTY CRIMES | 0 | 0 |
| 2000 | Arson | 0 | 0 |
| 2100 | Extortion | 0 | 0 |
| 2200 | Burglary | 1 | 5 38 |
| 2300 | Larceny Motor Vehicle Theft | 7 | |
| 2400 | Forgery/Counterfeiting | 0 | 4 0 |
| 2500 2600 | Fraudulent Activities | 0 | 17 |
| 2700 | Embezzlement | 1 0 | 0 |
| | Stolen Property - Buying, receiving | | 0 |
| 2800 2900 | Damage to Property | 0 3 | 10 |
| 3500 | Violation of Controlled Substances Act | 0 | 8 |
| 5500 | MORALS/DECENCY CRIMES | U | 0 |
| 3600 | Sex Offenses (Other than Sexual Assault) | 0 | 0 |
| 3700 | Obscenity | 0 | ů 1 |
| 3800 | Family Offenses | 0 | 3 |
| 4100 | Liquor Violations | 1 | 6 |
| | PUBLIC ORDER CRIMES | * | v |
| 4800 | Obstructing Police - Offenses Which Interfere with Investigations | 0 | 1 |
| 4900 | Escape/Flight - Fleeing and Eluding a Officer's Custody | 0 | 3 |
| 5000 | Obstructing Justice | 3 | 39 |
| 5200 | Weapons Offenses | 0 | 4 |
| 5300 | Public Peace | 5 | 46 |
| 5400 | Traffic Investigations - Any Criminal Traffic Complaints | 1 | 32 |
| 5500 | Health and Safety | 2 | 79 |
| 5600 | Civil Rights | 0 | 0 |
| 5700 | Invasion of Privacy | 0 | 6 |
| 6200 | Conservation Law Violation | 0 | 0 |
| 7300 | Miscellaneous Criminal Offense | 0 | 0 |
| | GENERAL NON-CRIMINAL | | |
| 9100 | Juvenile/Minor/School Complaints | 2 | 21 |
| 9200 | Civil Custody | 2 | 12 |
| 9300 | Traffic Non-Criminal (Reports Only - Does not include Citations Issued) | 4 | 14 |
| 9400 | False Alarm Activation | 8 | 63 |
| 9500 | Fires (Other than Arson) | 1 | 4 |
| 9700 | Accidents, All Other | 3 | 87 |
| 9800 | Inspections, Unfounded FIRS | 0 | 0 |
| 9900 | General Assistance (All Except Other Police Agencies) | 78 | 817 |
| 9911 & 9912 | General Assistance (Other Police Agencies) | 82 | 672 |
| FIRS | Medical First Responder | 29 | 322 |



October Reports for Plainwell Department of Public Safety

PRIORITY 1 ASSISTS OUTSIDE OF JURISDICTION

The Plainwell Department of Public Safety was dispatched to $\underline{76}$ calls for assistance outside the city limits of Plainwell by Allegan County Central Dispatch.

These calls were classified as priority 1 assists.

| Date | Dispatch Time | Arrival Time | Location | Incident Type | Actions taken | Apparatus | PSO | POC |
|------------|------------------|-----------------|------------------|-------------------|----------------------------|----------------------|-----|-----|
| 10/03/2023 | 13:21 | 13:24 | 892 Wakefield St | Alarm | Investigate | C6, E11 | 2 | 4 |
| 10/05/2023 | 18:08 | 18:13 | 323 Acorn St | Smoke Scare | Investigate | C5, C6 | 2 | 0 |
| 10/06/2023 | 19:45 | 19:53 | 892 Wakefield St | Smoke Detector | Investigate | C5 | 1 | 0 |
| 10/13/2023 | 19:20 | 19:22 | 800 E. Bridge St | Alarm | Investigate | C5 | 2 | 0 |
| 10/18/2023 | 09:37 | 09:39 | 691 W. Bridge St | Alarm | Investigate and Restore | C3, C5 | 3 | 1 |
| 10/29/2023 | 12:49 | 12:51 | 405 Jersey St | Car Fire | Extinguish | C6, E11, E17, T63 | 2 | 5 |

Fire Suppression/Call Out Incident Report

Calls for Service at Plainwell Schools

Plainwell High School: 5 684 Starr Road

Plainwell Middle School: 2 720 Brigham Street

Early Childhood Development: 0 307 E. Plainwell Street Gilkey School: 2 707 S. Woodhams Street

Starr Elementary: 0 601 school Drive

Renaissance School: 2 798 E. Bridge Street

Admin, Maintenance & Bus Garage: 0 600 School Drive

Ordinance Report

There was a total of six new ordinance violations in October. Five notifications of violation were made – the violations were for one burning, two trash and debris, one unlicensed vehicle, and two unsafe structures. All violation cases were resolved.

<u>Minutes</u> <u>Plainwell DDA, BRA, and TIFA:</u> November 14, 2023

- 1. Call to Order: Meeting called to order at 7:33 a.m. by Larabel
- 2. Pledge of Allegiance
- 3. <u>Roll Call:</u>

Members Present: Randy Wisnaski, Nick Larabel, Cathy Green, Kevin Seckel, Justin Lakamper **Excused:** Jim Turley, Angela Ridgway, Adam Hopkins, Paul Rizzo Approval of Minutes from 10/10/23: Minutes were approved to place on file.

- 4. General Public: None
- 5. Chairman's Report: None
- 6. BRA Action Items
 - A. RFQ Launch Larabel attended the and reported that the meeting went well and there were good questions. Siegel and Lakamper agreed the presentation went well and walking the site was valuable.
 - B. Motion to accept accounts payable with clarification of the noon whistle expense, for October of \$15,210.96 was made by Green and seconded by Wisnaski. All in favor vote. Motion carried.
- 7. DDA Action Items
 - A. Match on Main Street Grant, MEDC \$25,000 was announced at the meeting. More information to come after webinar on Dec. 1. Application window opens in January 2024
 - B. Motion to accept accounts payable with the change of moving the string lights to a different budget line item, for October of \$2,501.50 was made by Larabel and seconded by Wisnaski. All in favor vote. Motion carried.
- 8. <u>TIFA Action Items</u>
 - A. Motion to accept accounts payable for October of \$491.14 was made by Wisnaski and seconded by Green. All in favor vote. Motion carried.
- 9. <u>Communications:</u> 09/25/23 and 10/09/2023 Council Minutes. Also, the Financial Report/Summary as of 10/31/2023 was approved and placed on file.
- 10. Public Comments: None
- 11. Staff Comments: Community Development Manager Siegel reported:

Events: Shop Small Saturday, Indoor Market, Tree Lighting, Parade, and Shop the Merry Mile

Businesses opening soon: The Rabbit Boutiques, Nov. 24

Grant Submission: MEDC Site Readiness Grant for the Industrial Park new road infrastructure and repair of Acron and Lincoln.

Member Comments:

Larabel – update on Clark Gas station; Lakamper provided information re: the judgment on the building, estimated cost to tear down just the building, the city does not own the building and would need to purchase it to tear it down. Lack of tax payments building goes to the County, City has first right of refusal to purchase, if City doesn't purchase the building, it would then go to Public Auction.

12. Adjournment:

A Motion to adjourn the meeting at 8:03 a.m. was made by Wisnaski and seconded by Green. All in favor vote. Motion carried.

Submitted by Denise Siegel, Community Development Manager

MINUTES CITY OF PLAINWELL PARKS & TREES COMMISSION November 16, 2023

- 1. Matthew Bradley called the meeting to order at 5:07 PM.
- 2. Roll Call: Present: Matthew Bradley, Bunny LaDuke, Shirley DeYoung, Cory Redder and City Manager Justin Lakamper Absent: Marsha Keeler, Public Works Superintendent Bob Nieuwenhuis and Council Member Todd Overhuel.
- 3. Approval of Minutes:

Cory Redder moved to accept and place on file the minutes of, October 12, 2023. Shirley DeYoung supported the motion. On voice vote, motion carried unanimously.

4. Parks:

Bob was unable to make the meeting. Cheryl Pickett let the board know a few things per Bob. 1. We are waiting on the price for the flower order for next spring. 2. The new table for Jim Pell's father has been put in Pell Park 3. The DPW are picking up leaves. 4. We winterized the restrooms at Cook & Kenyon Parks this week. 5. We are getting ready to put out Christmas decorations.

Sherwood Park Maintenance Report - Shirley DeYoung

Shirley reported that the park looks great and it's very busy with the nice weather we've been having. The playground is very busy.

<u>Pell Park Maintenance Report – Marsha Keeler</u> Marsha wasn't able to make the meeting. None of the other board members noticed anything.

Hicks Park Maintenance Report – Matthew Bradley

Matthew reported that the park looks great. It's very busy. He was concerned about the stain on the boardwalk. He said it needs to be redone soon. I let him know we would not be able to get to it till spring or summer of next year.

<u>Cook Park Maintenance Report – Cory Redder</u> Cory reported that the park looks good and is very busy. The dog area and Pickle Ball areas are really busy.

<u>Kenyon Park Maintenance Report – Bob Nieuwenhuis</u> Bob/Todd were not able to make the meeting. The board thought it wasn't too busy with football being over.

Darrow Park Maintenance Report – Bunny LaDuke

Bunny reported that the park looks great. She's excited about the ideas that Lois told us about in our last meeting.

River walk, Band Shell & CBD Maintenance Report - Cory Redder

Cory reported that the area looks good. He did notice a broken piece of conduit with electrical wires coming out of it. We will say something to the guys so they can check it out.

5. New Business

A. None

6. Open Business

A. Nothing was on the agenda but Justin was at the meeting and wanted to share about the fitness court with the board. The city was unable to get the funds/grant to make it happen so the court will not be going in. However Denise spoke with the two companies (Motan & Michigan Gas) to see if we could still use the money for a health activity in the park and they said yes. So she has an idea that Justin presented for a small outdoor stand-alone gym. The board was not happy with this. They think we should upgrade/fix the current playground equipment in the park. There are a lot of families that come to our parks. Justin will talk to the businesses and see if we can change the use of the grant money.

- 7. Public Comments None.
- 8. Staff Comments

Parks & Trees Commission Minutes

- 9. Chairman's Report None.
- 10. Commissioners' Comments None.
- 11. Items For Next Agenda
- 12. Next Meeting The next meeting will be Thursday, December 14 2023 at 5 PM.
- 13. Adjournment

Shirley DeYoung moved to adjourn the meeting. Cory Redder supported the motion. On voice vote, motion carried unanimously.

There being no further business, the meeting adjourned at 6:02 PM.

Minutes Respectfully Submitted, Cheryl Pickett

| 11/21/2023 INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF PLAINWELL INVOICE ENTRY DATES 11/10/2023 - 11/23/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID | | | | |
|--|----------------------------------|---|----------|--|
| Vendor Code | Vendor Name | | | |
| | Invoice | Description | Amount | |
| 000004 | PLAINWELL AUTO SUPPL | Y INC | | |
| | 701075 | DPW - ANTIFREEZE/COOLANT LEAK REPAIR #16 RL | 51.07 | |
| | 701128 | DPW - COOLANT LEAK REPAIR #16 RL | 15.99 | |
| | 701208 | DPW - WINDSHIELD WASHER PUMP #10 DR | 31.25 | |
| | 701522 | DPW - PIN CLIP WK | 10.49 | |
| | 701701 | DPW - BATTERY CABLE & TEST CLIP/SOLENOID #12 AB | 35.76 | |
| TOTAL FOR: PLAIN | WELL AUTO SUPPLY INC | | 144.56 | |
| 000010 | | 00.110 | | |
| 000010 | RIDDERMAN & SONS OII | | 000 53 | |
| | 169430 | DPW - 349GL GASOLINE 5-87 REG 10% ETHANOL | 889.53 | |
| | 169522 RMAN & SONS OIL CO INC | DPW - 508GL 30-#2 DYED DIESEL | 1,778.03 | |
| TOTAL FOR. RIDDE | RIVIAN & SONS OIL CO INC | | 2,667.56 | |
| 000014 | MICHIGAN GAS UTILIITIE | S CORP | | |
| 000011 | 4801483859 | WR PLANT GAS SERVICE OCTOBER 2023 | 2,202.72 | |
| | 4801512926 | DPS GAS SERVICE OCTOBER 2023 | 165.01 | |
| | 4801786495 | CRISPE HOUSE GAS SERVICE OCTOBER 2023 | 220.17 | |
| | 4802449674 | DPW GAS SERVICE OCTOBER 2023 | 152.62 | |
| | 4802674690 | WR CUSHMAN LIFT GAS SERVICE OCTOBER 2023 | 61.60 | |
| | 4802814467 | CITY HALL GAS SERVICE OCTOBER 2023 | 40.69 | |
| | 4802995043 | WR 12TH ST LIFT STATION GAS SERVICE OCTOBER 2023 | 46.47 | |
| | 4803091243 | WR CHEM ROOM GAS SERVICE OCTOBER 2023 | 121.79 | |
| | 4805123731 | DPW BACK BARN OCTOBER 2023 | 179.31 | |
| TOTAL FOR: MICHI | GAN GAS UTILIITIES CORP | | 3,190.38 | |
| | | | | |
| 000034 | VERIZON | | | |
| | 9948902434 | DPW/WR - ALARM SERVICE OCTOBER 11 TO NOVEMBER | | |
| TOTAL FOR: VERIZO | DN | | 42.03 | |
| 000005 | | | | |
| 000035 | APPLIED INNOVATION | | 202.24 | |
| | 2356353 | CITY HALL COPIER CHARGES 11/13 - 12/12/2023 DPW/WR - COPIER CHARGES 10/16 - 11/15/2023 | 303.34 | |
| | 2360169 | DPW/WR - COPIER CHARGES 10/10 - 11/15/2023 | 71.82 | |
| TOTAL FOR: APPLIE | | | 375.16 | |
| 000077 | MCMASTER-CARR SUPPI | Y | | |
| 500077 | 17673175 | WR - PARTS/INSTALL AIR RELIEF VALVE CUSHMAN FORCI | 259 78 | |
| TOTAL FOR: MCMA | STER-CARR SUPPLY | | 259.78 | |
| | | | | |
| 000079 | ALLEGAN COUNTY NEWS | 5 | | |

| | 8075 | ADMIN - PUBLIC NOTICES OCTOBER 2023 MOSAIC TAX E | 270.00 | | |
|--|------------------------|---|----------|--|--|
| TOTAL FOR: ALLEGA | AN COUNTY NEWS | | 270.00 | | |
| 000096 | NYE UNIFORM CO INC | | | | |
| 000090 | 870485 | DPS - UNIFORM PANT (2) SHIRT (1) BRUCE KC | 231.00 | | |
| TOTAL FOR: NYE UN | | | 231.00 | | |
| | | | | | |
| 000138 | AMERICAN OFFICE SOLU | TIONS | | | |
| | 35256354 | DPS - COPIER LEASE/USAGE OCTOBER 2023 | 158.30 | | |
| TOTAL FOR: AMERI | CAN OFFICE SOLUTIONS | | 158.30 | | |
| | | | | | |
| 000495 | KUSTOM SIGNALS, INC** | | | | |
| | 607386 | DPW - RADAR UNIT REPLACEMENT KC | 1,917.00 | | |
| TOTAL FOR: KUSTO | M SIGNALS, INC** | | 1,917.00 | | |
| 000531 | CUMMINS SALES AND SE | | | | |
| 000331 | S3-93179 | WR - MAINTENANCE/SERVICE CUSHMAN ST LIFT STATION | 1,418.96 | | |
| | S3-93329 | WR - PLANT GENERATOR MAINTENANCE BP | 1,722.61 | | |
| | S3-93458 | WR - DPW GENERATOR MAINTENANCE/LOAD BANK TEST | 1,261.87 | | |
| TOTAL FOR: CUMM | INS SALES AND SERVICE | | 4,403.44 | | |
| | | | | | |
| 000734 | SAFETY-KLEEN SYSTEMS | | | | |
| | 93025940 | DPW - 30GL PARTS WASHER SOLVENT | 456.66 | | |
| TOTAL FOR: SAFETY | -KLEEN SYSTEMS | | 456.66 | | |
| | | | | | |
| 000843 | B & C TROPHY | | | | |
| | 319 | DPS - REPLACEMENT UNIFORM HATS KC | 132.65 | | |
| TOTAL FOR: B & C T | ROPHY | | 132.65 | | |
| | | | | | |
| 000941 | WEST MICHIGAN CRIMIN | | 200.00 | | |
| | 5549 | DPS - ACTIVE SHOOTER INSTRUCTOR COURSE 12/18-21/2 | 300.00 | | |
| TOTAL FOR: WEST | MICHIGAN CRIMINAL JUST | | 300.00 | | |
| 001536 | WASHWELL-STADIUM D | | | | |
| 001330 | 3539 | DPS DRY CLEANING OCTOBER 2023 | 65.95 | | |
| τοται εορ. ωαςην | VELL-STADIUM DRIVE GRO | | 65.95 | | |
| 10TAL FOR: WASHWELL-STADIUM DRIVE GROUP-SOAP 65.95 | | | | | |
| 001802 | CRONEN SIGNS | | | | |
| | 3940 | DPW - REFLECTIVE CITY LOGOS FOR TRUCKS (10) CP | 300.00 | | |
| TOTAL FOR: CRONE | N SIGNS | · · · · · · · · · · · · · · · · · · · | 300.00 | | |
| | | | | | |
| 002002 | USABLUEBOOK | | | | |
| | INV00200018 | WR - POLYMER CLEANING SOLUTION & CHEM FEED TUBI | 178.74 | | |
| | INV00200084 | WR - CHEMICAL FEED PUMP TUBES BP | 316.00 | | |
| TOTAL FOR: USABL | UEBOOK | | 494.74 | | |
| 002004 | | | | | |

002091 ABONMARCHE CONSULTANTS, INC.

| τοταί εοβ' αβονι | 149105 MARCHE CONSULTANTS, IN | OCTOBER 2023 GRANT ADMINISTRATION SERVICES SOUT | 37.50 37.50 | |
|--------------------|----------------------------------|--|----------------|--|
| | | | 37.30 | |
| 002116 | CHARTER COMMUNICAT | IONS | | |
| | 005582801110123 | CITY HALL INTERNET/PHONE/TV NOVEMBER 2023 | 387.06 | |
| | 005583601110123 | DPW/WR INTERNET SERVICE NOVEMBER 2023 | 149.98 | |
| | 172241901110723 | AIRPORT INTERNET NOVEMBER 2023 | 84.70 | |
| TOTAL FOR: CHART | ER COMMUNICATIONS | | 621.74 | |
| | | | | |
| 002285 | MICHIGAN DOWNTOWN | | 45.00 | |
| | E2935 GAN DOWNTOWN ASSOCIA | DDA - EDUCATION/TRAINING DS | 45.00 45.00 | |
| TOTAL FOR. MICHIC | JAN DOWNTOWN ASSOCI | | 43.00 | |
| 002325 | SEVERANCE ELECTRIC CC | | | |
| 002020 | 12299 | DPW - SERVICE HS TRAFFIC SIGNAL TO NORMAL MODE C | 93.75 | |
| TOTAL FOR: SEVERA | ANCE ELECTRIC CO INC | | 93.75 | |
| | | | | |
| 002368 | ORTON, TOOMAN, HALE | , MCKOWN & KIEL | | |
| | 2023.10 | DPS - OCTOBER 2023 PROFESSIONAL SERVICES KC | 312.50 | |
| TOTAL FOR: ORTON | I, TOOMAN, HALE, MCKOV | VN & KIEL | 312.50 | |
| | | | | |
| 002478 | ENGINEERED PROTECTIC | | | |
| | A845970 | DPS - NOTIFIER SYSTEM MONITORING 12/1/2023 - 2/29/ | | |
| TOTAL FOR: ENGIN | EERED PROTECTION SYSTE | MS INC | 195.72 | |
| | | | | |
| 002650 | FUEL MANAGEMENT SYS | | 620.06 | |
| | 210630 | DPS - FUEL FOR POLICE/FIRE VEHICLES 11/15/2023 | 639.96 | |
| TOTAL FOR: FUEL IN | IANAGEMENT SYSTEM | | 639.96 | |
| 002673 | STATE OF MICHIGAN MI | τος | | |
| 002075 | 2023.10 | OCTOBER 2023 BRIDGE WORK | 3,495.56 | |
| TOTAL FOR: STATE | OF MICHIGAN MDOT | | 3,495.56 | |
| | | | | |
| 002703 | CONTINENTAL LINEN SEF | RVICES INC | | |
| | 3755758 | CH RUGS | 30.88 | |
| | 3755759 | WR RUGS | 43.02 | |
| | 3755760 | DPW RUGS | 19.68 | |
| TOTAL FOR: CONTIL | NENTAL LINEN SERVICES IN | | 93.58 | |
| | | | | |
| 003084 | QUALITY AIR SERVICE IN | C | | |
| | 20233296 | WR - CALIBRATION OF FUME HOOD BP | 304.50 | |
| TOTAL FOR: QUALI | TY AIR SERVICE INC | | 304.50 | |
| 001100 | | | | |
| 004168 | SBF ENTERPRISES | | 275 00 | |
| | 2023.11.16 | ADMIN - POSTAGE FOR 2023 WINTER TAX BILLS NO CALE | 275.88 | |
| | 2023.11.16-2 | ADMIN - POSTAGE FOR 2023 WINTER TAX BILLS WITH CA | 497.17 | |
| TOTAL FOR: SBF EN | IERPRISES | | 773.05 | |

| 004852 | 04852 PACE ANALYTICAL SERVICES LLC | | | | |
|-------------------|------------------------------------|---|----------------|--|--|
| | 2350227747 | WR - WATER TESTING 11/1/2023 | 719.94 | | |
| TOTAL FOR: PACE A | NALYTICAL SERVICES LLC | | 719.94 | | |
| | | | | | |
| 004855 | PLAINWELL ACE HARDW | | 2 75 | | |
| | 14948 | DPS - MISC FASTENERS KC | 3.75 | | |
| | 14974 | DPW - SANDING BELT (2) RIVERWALK JF DDA - LED UTILITY LIGHT FARMERS MARKET DS | 13.99 | | |
| | 15027 | | 22.99 | | |
| | 15051 15058 | DDA - UTILITY LIGHT/EXTENSION CORD FARMERS MARKE DPW - SPRING SNAP (8) #10 DR | 50.97 20.72 | | |
| | 15058 | DPW - SPRING SNAP (8) #10 DR DPW - RV/MARINE ANTIFREEZE WINTERIZE BATHROOMS | 18.36 | | |
| | 15073 | DPW - RV/MARINE ANTIFREEZE WINTERIZE BATHROOMS DPW - DRILL POWERED PUMP TRUCK #5 WK | 18.50 | | |
| | 15075 | DPW - DAILE FOWERED FOMF TROCK #3 WK DPW - HAMMER BIT/MISC FASTENERS ANCHOR PELL PAI | 30.31 | | |
| | 15075 | DPW - MULTI PURPOSE CLEANER FOR TRUCKS DR | 13.18 | | |
| | 15078 | DPW - ANTIFREEZE #154/TOGGLE SWITCH #12 AB | 26.95 | | |
| | 15079 | DPW - 100PK SCREWS SHERWOOD PARK PLAYGROUND J | 12.99 | | |
| | 15089 | DPW - 50PC SCREWS TRUCK #5 WK | 7.99 | | |
| | 15116 | WR - MINERAL OIL/WINDOW&DOOR SEALANT BP | 27.97 | | |
| | 2023.11.14 | DDA - LADIES NIGHT/LOOT REIMBURSEMENT DS | 25.00 | | |
| TOTAL FOR: PLAINV | VELL ACE HARDWARE | | 290.16 | | |
| | | | | | |
| 004886 | REPUBLIC SERVICES | | | | |
| | 0249-008034698 | NOVEMBER 2023 CITY WIDE RECYCLING | 4,705.99 | | |
| TOTAL FOR: REPUB | | | 4,705.99 | | |
| | | | | | |
| 004902 | BLOOM SLUGGETT PC | | | | |
| | 24477 | OCTOBER 2023 PROFESSIONAL SERVICES | 588.00 | | |
| TOTAL FOR: BLOOM | 1 SLUGGETT PC | | 588.00 | | |
| | | | | | |
| 004910 | ON DUTY GEAR LLC | | | | |
| | 31994 | DPS - BRAVO TRAVERSE CARRIER MCGEHEE KC | 260.00 | | |
| TOTAL FOR: ON DU | TY GEAR LLC | | 260.00 | | |
| | | | | | |
| 005012 | UNITED BANK | | | | |
| | 2023.11.14 | ACH FEE - UTILITY BILLING PAYMENTS | 7.00 | | |
| | 2023.11.16 | RETURNED PAYMENT FEE | 7.50 | | |
| | 2023.11.21 | ACH FEE - TAX DISTRIBUTION 11/24/2023 & TAX POSTAG | 7.00 | | |
| | 2023.11.21-2 | ACH FEES (2) - PAYROLL DIRECT DEPOSIT / UNION DUES | 14.00 | | |
| TOTAL FOR: UNITED |) BANK | | 35.50 | | |
| | | | | | |
| 005015 | CHECKALT-KLIK | | | | |
| | 209892 | ELEOCKBOX FEES FOR OCTOBER 2023 | 136.86 | | |
| TOTAL FOR: CHECK | ALT-KLIK | | 136.86 | | |
| | | | | | |
| 005020 | GOOD NEWS PAPER | | 4.42.22 | | |
| | 2023.11 | DDA - NOVEMBER 2023 FARMERS MARKET ADVERTISING | 140.00 | | |
| | | | | | |

| TOTAL FOR: GOOD | NEWS PAPER | | 140.00 | |
|-------------------|------------------------------|---|----------|--|
| 005038 | BARNES & THORNBURG | | 00 50 | |
| TOTAL FOR: BARNE | 3175204 S & THORNBURG LLP | OCTOBER 2023 GENERAL LABOR/EMPLOYMENT LEGAL SI | 88.50 | |
| 005047 | STAPLES, INC. | | | |
| | 3551942903 | ADMIN - STAPLES/SURGE PROTECTORS (2)/TP/HAND TO\ | 205.24 | |
| | 3552052085 | ADMIN - PENS FOR CH/THERMAL PAPER FOR AIRPORT R | 50.08 | |
| TOTAL FOR: STAPLE | S, INC. | | 255.32 | |
| | | | | |
| 005085 | TRACE ANALYTICAL LABC | | | |
| | 3110473 | WR - INFLUENT SCAN PER IPP NPDES PERMIT BP | 379.75 | |
| TOTAL FOR: TRACE | ANALYTICAL LABORATORII | ES, INC. | 379.75 | |
| 005112 | W & W COMMERCIAL CL | EANING LLC | | |
| | 317 | CITY HALL CLEANING NOVEMBER 2023 | 175.00 | |
| TOTAL FOR: W & W | COMMERCIAL CLEANING | | 175.00 | |
| | | | | |
| 005130 | MACQUEEN EMERGENC | Y GROUP | | |
| | P02742 | DPS - ANNUAL SCBA FLOW TEST KC | 1,431.04 | |
| TOTAL FOR: MACQU | JEEN EMERGENCY GROUP | · | 1,431.04 | |
| | | | | |
| 005165 | SHULTS EQUIPMENT, LLC | | | |
| | 0108131-IN | DPW - HENKE ACTUATING CYL PLOW TRUCK | 1,048.13 | |
| | 0108168-IN | DPW - ACTUATING SPRING FOR PLOW TRUCK CP | 333.10 | |
| | 0108169-IN | DPW - ACTUATING SPRING/SEAL KIT (2) FOR PLOW TRUC | 530.60 | |
| TOTAL FOR: SHULTS | S EQUIPMENT, LLC | | 1,911.83 | |
| 999999 | PASSIFLORA | | | |
| 999999 | 2023.11.14 | DDA - LADIES NIGHT LOOT REIMBURSEMENT, DS | 25.00 | |
| | 2023.11.14 | DDA - LADIES NIGHT LOOT REIMBURSEMENT DS | 25.00 | |
| | 2023.11.14 | DDA - LADIES NIGHT LOOT REIMBURSEMENT DS | 25.00 | |
| TOTAL FOR: BRIDGE | | | 75.00 | |
| | | | | |
| ACACH | ALLEGAN COUNTY TREAS | SURER | | |
| | 2023.11.18 | 2023 TAX COLLECTIONS W/E 11/18/2023 & DRAIN ASSES | 2,435.37 | |
| TOTAL FOR: ALLEGA | AN COUNTY TREASURER | | 2 425 27 | |
| ······ | | | | |
| ALLEGAN TR | ALLEGAN COUNTY TREAS | SURER | | |
| | 2023.11.18 | 2023 SUMMER IFT COLLECTIONS W/E 11/18/2023 | 1,255.37 | |
| TOTAL FOR: ALLEGA | AN COUNTY TREASURER | | 1,255.37 | |
| | | | | |
| BOND | COUNTY CLERK | | | |
| | | DPS - BOND PAYMENT JENNY NICOLE BARKER 23-2480 | 100.00 | |
| TOTAL FOR: COUNT | Y CLERK | | 100.00 | |

| RANSOM | ANSOM RANSOM DISTRICT LIBRARY | | | |
|------------------|-------------------------------|--|----------|--|
| | 2023.11.18 | 2023 SUMMER IFT COLLECTIONS W/E 11/18/2023 | 356.75 | |
| TOTAL FOR: RANS | OM DISTRICT LIBRARY | | 356.75 | |
| | | | | |
| RDLACH | RANSOM DISTRICT LIBR | ARY | | |
| | 2023.11.18 | 2023 TAX COLLECTIONS W/E 11/18/2023 | 176.13 | |
| TOTAL FOR: RANS | OM DISTRICT LIBRARY | | 176.13 | |
| | | | | |
| STATE MICH | STATE OF MICHIGAN | | | |
| | 2023.11.18 | 2023 SUMMER IFT COLLECTIONS W/E 11/18/2023 | 2,918.40 | |
| TOTAL FOR: STATE | OF MICHIGAN | | 2,918.40 | |
| | | | | |

TOTAL - ALL VENDORS

40,456.98

| INVOICE AUTHORIZATION | | | | |
|--|--|--|--|--|
| Person Compiling Report | Brian Kelley, Finanace Director/Treasurer | | | |
| I verify that to the best of my knowledge the attached invoice listing is accurate and the procedures in place to compile this invoice listing has been followed. | I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy. | | | |
| Insert Signature: | Insert Signature: | | | |
| RoxanneDigitally signed by Roxanne BranchBranchDate: 2023.11.21 11:57:21 -05'00' | Brian Kelley Date: 2023.11.21 16:54:59 -05'00' | | | |
| | | | | |
| Bryan Pond, Water Renewal Plant Supt. | Kevin Callahan, Public Safety Director | | | |
| I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy. | I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy. | | | |
| Insert Signature: | Insert Signature: | | | |
| Bryan Pond Digitally signed by Bryan Date: 2023.11.22 14:43:48 -05'00' | | | | |
| Bob Nieuwenhuis, Public Works Supt. | Justin Lakamper, City Manager | | | |
| I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy. | I verify that I have reviewed the expenditures attributed to my department and to the best of my knowledge the attached invoice listing is accurate and complies with the City's purchasing policy. | | | |
| Insert Signature: | Insert Signature: | | | |
| Robert Digitally signed by Robert Nieuwenhuis Date: 2023.11.22 09:33:59 -05'00' | Justin Lakamper Lakamper 12:34:40 -05'00' | | | |

Reports & Reports

A. Outdoor Exercise Equipment

We have been raising funds for the National Outdoor Fitness Court and did not meet the goal. The grant and sponsorships we did receive are ok with utilizing the money for another type of outdoor fitness equipment. Three quotes were received. Quality of equipment was taken into consideration in making the recommendation along with the size. The Thrive unit utilizes about 250 square feet and allows for usage of up to five people at a time. It is recommended for ages 13+. There is no budget impact, as funding has been provided through grants, donations and sponsorships.

Recommended action: Consider approving the purchase of Thrive 250 Outdoor Exercise Equipment from Game Time for \$14,061.16.

B. <u>Resolution 2023-35 - Establishing a Social District in downtown Plainwell</u>

On July 1, 2023 Governor Whitmer signed House Bill 5781 into law, creating the Social District Permit. Qualified licensed premises within the Social District that have been approved for and issued a Social District Permit may sell alcoholic liquor (beer, wine, spirit drinks, spirits, or mixed drinks) to customers who may then consume the alcoholic liquor within the commons area of the Social District.

Recommended action: Consider approving Resolution 2023-35, creating a Social District downtown Plainwell, and approving City Staff to file For a Social District Permit with the State.

C. Purchase of a 72" Zero-Turn Mower

The City currently has two 72" Toro lawn mowers, both of which are decades old and in need of major repairs. One is used to cut the mill property and the other is used to cut Kenyon Park. The cost to repair these mowers is \$4,200 and \$5,000 respectively. Given the age of the Toro mowers, we would like replace the one used at Kenyon park and repair the mower used at the mill property, since the Mill property is rough terrain, and hard on mowers.

Recommended action: Consider approving the purchase of one Bobcat 72" Zero-Turn Mower from Bobcat of Michiana for the cost of \$15,000 and to amend the Equipment Fund Budget accordingly.

D. Pickle Ball Court Lighting

The pickle ball group would like to upgrade the lighting at the courts. They raised money for this project through donations. The lights will be LED and controlled by a dusk to dawn timer. This will be a great addition to the already nice courts, adding extra hours of availability to the court play time.

Recommended action: Consider approving the contract with Esper Electric to install LED lighting on a dusk to dawn timer at the pickle ball courts for \$10,500.00.

E. Resolution 2023-36 - General Obligation Bonds

The City has budgeted, contingent on financing, the Old Orchard Project for calendar year 2024. The estimated cost of the project exceeds \$3,000,000 and will need to be partially funded by debt. The first step in the process of issuing debt is to identify the project being funded and issue a "Notice of Intent" to issue those bonds. The city's bond counsel has offered a resolution identifying the Old Orchard Project and the Notice of Intent. Adoption of this resolution would open up a 45-day window to allow city residents to the consider the validity of the project and the issuance of the bonds.

Recommended action: Consider adopting Resolution 2023-36 as presented.

F. South Main Street Resurfacing - Design Engineering

As part of the Otsego-Plainwell Small Urban Project, the City of Plainwell is scheduled to received \$385,000 of state funding for a major street project in 2025 and has identified South Main for resurfacing. Fleis & Vandenbrink, the city's main engineering firm, has offered to complete the design engineering to include topographical survey, permitting and bid letting in the fall of 2024. The project cost is \$56,000 and is recommended by Manager Lakamper. **Recommended action:** Consider approving a professional services agreement with Fleis & Vandenbrink for \$56,000 for design engineering services for the 2025 South Main Street Resurfacing Project.